SENATE COMMITTEE OF REFERENCE REPORT

		April 18, 2013
Chairman of Committee		Date
Committee	on <u>Health & Human Servi</u>	ces.
After consi following:	deration on the merits,	the Committee recommends the
<u>SB13-255</u>		and as so amended, be referred to Appropriations with favorable
•	nted bill, page 8, line 4,	strike "REVIEW" and substitute CREVIEWS OF".
(h)		sert "AND TANCE AS NECESSARY FROM THE CONDUCTING A CHILD FATALITY
TECHNICAL A PROVIDED TIMPROVING EXCEPT THA THE STATE,	ASSISTANCE FOR LOCAL OR ITHROUGH FEDERALLY FU EFFECTIVENESS IN CONDU	TIONS." insert "THE TRAINING AND REGIONAL REVIEW TEAMS MUST BE NDED TRAINING PROGRAMS FOR CTING CHILD FATALITY REVIEWS DED PROGRAMS ARE UNAVAILABLE PROPRIATIONS, MAY PROVIDE THE E.".
Page 15, lin	e 19, strike "FOR" and sub	stitute "OR ASSISTANCE WITH".
•	e 18, strike "CHILD WELFAR ARE SERVICES,".	E" and after "DELIVERY" insert "OF
Page 20, lin	e 19, strike "SYSTEM,".	

Page 21, strike line 18 and substitute "system THAT IS RELATED TO THE

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- 1 PROVISION OF CHILD WELFARE SERVICES. FOR THE PURPOSES OF THIS
- 2 SECTION, "CHILD WELFARE SERVICES" MEANS A SPECIALIZED SET OF
- 3 SERVICES THAT ARE INTENDED TO STRENGTHEN THE ABILITY OF FAMILIES
- 4 TO PROTECT AND CARE FOR THEIR OWN CHILDREN, MINIMIZE HARM TO
- 5 CHILDREN AND YOUTH, AND ENSURE PERMANENCY PLANNING.".
- 6 Page 21, line 19, strike "SECTION 19-1-103, C.R.S.;".
- 7 Page 25, line 21, strike "commissioners" and substitute "commissioners
- 8 BOARD OF HUMAN SERVICES".
- 9 Page 27, line 13, strike "FAMILY;" and substitute "FAMILY, INCLUDING THE
- BIRTH ORDER OF THE CHILD WHOSE DEATH IS BEING REVIEWED;".
- 11 Page 27, line 15, after "(3)," insert "AND ANY OTHER GOVERNMENT
- 12 ASSISTANCE OR SERVICES THAT".
- Page 27, line 20, strike "AND".
- 14 Page 27, before line 21 insert:
- 15 "(V) THE AGE, INCOME LEVEL, AND EDUCATION LEVEL OF THE
- 16 LEGAL CARETAKER AT THE TIME OF THE FATALITY;
- 17 (VI) INFORMATION ON THE PERSON OR PERSONS CARING FOR THE
- 18 CHILD AT THE TIME OF THE FATALITY; AND".
- 19 Reletter succeeding subparagraph accordingly.
- 20 Page 28, line 5, after "(3)," insert "AND ANY OTHER GOVERNMENT
- 21 ASSISTANCE OR SERVICES".

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