

SENATE COMMITTEE OF REFERENCE REPORT

Chairman of Committee

April 4, 2013
Date

Committee on Health & Human Services.

After consideration on the merits, the Committee recommends the following:

SJR13-021 be amended as follows, and as so amended, be referred out to the Senate for final action:

- 1 Amend printed joint resolution, page 2, line 19, strike ".03%" and
- 2 substitute ".3%".

- 3 Page 2, line 28, strike "16" and substitute "19".

- 4 Page 2, after line 32 insert:

- 5 "(II) Two members of the House of Representatives who serve on
- 6 either on the Health, Insurance, and Environment Committee or the
- 7 Public Health Care and Human Services Committee, one appointed by the
- 8 Speaker of the House of Representatives and one appointed by the
- 9 minority leader of the House of Representatives;"

- 10 Renumber succeeding subparagraphs accordingly.

- 11 Page 3, line 18, strike "system; and" and substitute "system, appointed by
- 12 the Governor;"

- 13 Page 3, line 19, strike "provider;" and substitute "provider, appointed by
- 14 the Governor; and

- 15 (I) One member who represents dentists, appointed by the
- 16 Governor;"

- 17 Page 3, strike line 20 and substitute:

- 1 "(b) The individuals making the appointments shall make a".
- 2 Page 3, line 23, strike "appointees" and substitute "individuals making the
- 3 appointments".

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