

SENATE COMMITTEE OF REFERENCE REPORT

Chairman of Committee

April 25, 2013
Date

Committee on Agriculture, Natural Resources, & Energy.

After consideration on the merits, the Committee recommends the following:

SB13-280 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

1 Amend printed bill, page 2, after line 1 insert:

2 "SECTION 1. In Colorado Revised Statutes, 33-14.5-103, amend
3 (1) as follows:

4 **33-14.5-103. Proof of ownership for registration purposes.**
5 (1) The division shall require proof of ownership for an off-highway
6 vehicle prior to the initial registration required under this article, but ~~such~~
7 ~~proof shall not be dependent upon any certificate of title, and no~~
8 ~~certificate of title shall be issued by the division~~ SHALL NOT ISSUE A
9 CERTIFICATE OF TITLE FOR THE VEHICLE."

10 Renumber succeeding sections accordingly.

11 Page 2, strike lines 9 and 10 and substitute "OFF-HIGHWAY VEHICLE AS
12 DEFINED IN SECTION 42-6-102, C.R.S., or for a mobile MANUFACTURED
13 home by the department of revenue or its authorized agent AS DEFINED IN
14 SECTION 38-29-106, C.R.S., until any tax due on the sale and purchase".

15 Page 3, line 14, strike "POWERSPORTS" and substitute "OFF-HIGHWAY".

16 Page 3, line 15, strike "POWERSPORTS" and substitute "OFF-HIGHWAY".

17 Page 3, line 20, after "**amend**" insert "(1) and".

1 Page 3, line 21, strike "(11.5)" and substitute "(1.5), (11.5)".

2 Page 3, after line 23 insert:

3 ~~"(1) "Authorized agents" means the county clerk and recorder in~~
4 ~~each of the counties of the state, including the city and county of~~
5 ~~Broomfield, and the manager of revenue or such other official of the city~~
6 ~~and county of Denver as may be appointed by the mayor to perform~~
7 ~~functions related to the registration of motor vehicles. "ALL-TERRAIN~~
8 ~~VEHICLE" MEANS A THREE- OR FOUR-WHEELED VEHICLE THAT TRAVELS ON~~
9 ~~LOW-PRESSURE TIRES WITH A SEAT THAT IS STRADDLED BY THE RIDER AND~~
10 ~~WITH HANDLEBARS FOR STEERING CONTROL.~~

11 (1.5) "AUTHORIZED AGENT" MEANS THE COUNTY CLERK AND
12 RECORDER IN EACH OF THE COUNTIES OF THE STATE OR SUCH OTHER
13 OFFICIAL OF A CITY AND COUNTY APPOINTED TO PERFORM THE FUNCTION
14 OF TITLING OF OR RECORDING LIENS ON MOTOR VEHICLES."

15 Page 9, strike lines 6 and 7 and substitute "**chattel mortgage. In order to**
16 ~~facilitate initial registration of a vehicle,~~ A dealer of motor OR
17 OFF-HIGHWAY vehicles shall, ~~have not more than~~".

18 Page 34, line 3, strike "OR".

19 Page 34, line 4, strike "REGISTRATION".

20 Page 34, line 8, strike "OR REGISTRATION".

21 Page 34, line 9, strike "CARD".

22 Page 34, line 13, strike "OR REGISTRATION".

23 Page 35, strike lines 23 through 26 and substitute:

24 "(2) A CURRENT OFF-HIGHWAY VEHICLE REGISTRATION ISSUED
25 UNDER ARTICLE 14.5 OF TITLE 33, C.R.S., IS SUFFICIENT".

** *** ** *** **