

**First Regular Session  
Sixty-ninth General Assembly  
STATE OF COLORADO**

**PREAMENDED**

LLS NO. R13-0960.01 Ashley Zimmerman x2291

**SJR13-033**

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**SENATE SPONSORSHIP**

**Grantham,**

**HOUSE SPONSORSHIP**

**Lawrence,**

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**Senate Committees**  
Transportation

**House Committees**

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**SENATE JOINT RESOLUTION 13-033**

101     **CONCERNING THE DESIGNATION OF COLORADO HIGHWAY 67**  
102             **BETWEEN DIVIDE AND CRIPPLE CREEK AS THE "POW/MIA**  
103             **MEMORIAL HIGHWAY".**

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1             WHEREAS, The Defense Prisoner of War Missing Personnel  
2     Office (DPMO) verifies that there are a total of 83,381 individuals  
3     unaccounted for as of April 9, 2013, who became missing while serving  
4     our nation; and

5             WHEREAS, The DPMO verifies that there are:  
6             !     3 Colorado residents listed as unaccounted for  
7                     during the Cold War;  
8             !     24 Colorado residents listed as unaccounted for  
9                     during the Vietnam War;

*Shading denotes HOUSE amendment. Double underlining denotes SENATE amendment.  
Capital letters indicate new material to be added to existing statute.  
Dashes through the words indicate deletions from existing statute.*

1                   !       67 Colorado residents listed as unaccounted for  
2                               during the Korean War;  
3                   !       Out of the approximate 73,000 missing World War  
4                               II veterans, an unknown number of Colorado  
5                               residents; and

6               WHEREAS, The POW/MIA Recognition Ride, an annual  
7 motorcycle ride put on by the Salute to American Veterans Rally  
8 Committee, was started in 1987 by a few veterans to raise awareness of  
9 fellow veterans whose whereabouts are still unknown; and

10               WHEREAS, Over the past 25 years, the ride has grown to include  
11 over 5,000 motorcyclists that participate in the ride; and

12               WHEREAS, Up to 40,000 other people and motorcyclists  
13 participate in this rally as vendors, guests, and volunteers supporting the  
14 event; and

15               WHEREAS, The ride begins in Woodland Park at Woodland Park  
16 High School and ends in Cripple Creek, and the annual event has  
17 contributed to the local economies of Woodland Park, Divide, and  
18 Cripple Creek; and

19               WHEREAS, The Cripple Creek City Council resolved to support  
20 the designation of the 18.7 miles of Colorado Highway 67 between  
21 Divide and Cripple Creek for the POW/MIA Memorial Highway; and

22               WHEREAS, The Board of County Commissioners for Teller  
23 County resolved to support the designation of the 18.7 miles of Colorado  
24 Highway 67 between Divide and Cripple Creek for the POW/MIA  
25 Memorial Highway; and

26               WHEREAS, The American Legion Department of Colorado  
27 resolved to support the designation of the 18.7 miles of Colorado  
28 Highway 67 between Divide and Cripple Creek for the POW/MIA  
29 Memorial Highway; and

30               WHEREAS, The Woodland Park American Legion Eric V.  
31 Dickson Post 1980, the Cripple Creek/Victor American Legion Post 171,  
32 the Woodland Park VFW Thomas E. Kelly Post 6051, and the Lake  
33 George VFW Flo-Geo Post 11411 resolved to support the designation of  
34 the 18.7 miles of Colorado Highway 67 between Divide and Cripple

1 Creek for the POW/MIA Memorial Highway; now, therefore,

2 *Be It Resolved by the Senate of the Sixty-ninth General Assembly*  
3 *of the State of Colorado, the House of Representatives concurring herein:*

4 (1) That the 18.7-mile portion of Colorado Highway 67 between  
5 Divide and Cripple Creek be designated as the "POW/MIA Memorial  
6 Highway";

7 (2) That the Colorado Department of Transportation may accept  
8 and expend gifts, grants, and donations for the purposes of the initial  
9 placement of signs to mark Colorado Highway 67 as the "POW/MIA  
10 Memorial Highway"; and

11 (3) That the Colorado Department of Transportation may explore  
12 a cooperative agreement with the Board of County Commissioners for  
13 Teller County for the maintenance of the markings for the POW/MIA  
14 Memorial Highway.

15 *Be It Further Resolved*, That copies of this Joint Resolution be sent  
16 to the Board of County Commissioners for Teller County, the Cripple  
17 Creek City Council, Department of Colorado American Legion  
18 Commander Jim Gates, the Woodland Park American Legion Eric V.  
19 Dickson Post 1980, the Cripple Creek/Victor American Legion Post 171,  
20 the Woodland Park VFW Thomas E. Kelly Post 6051, the Lake  
21 George VFW Flo-Geo Post 11411, and the United Veterans Committee  
22 of Colorado.