SENATE COMMITTEE OF REFERENCE REPORT

April 11, 2013

	Chairman of Committee Date
	Committee on <u>Health & Human Services</u> .
	After consideration on the merits, the Committee recommends the following:
	SB13-219 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:
1 2	Amend printed bill, page 6, line 8, strike "rules." and substitute "rules AND PARAGRAPH (c) OF THIS SUBSECTION (1).".
3	Page 6, after line 12, insert:
4 5 6 7 8	"(c) A PERSON WHO REMOVES PERSONAL PROPERTY OR DEBRIS FROM A DRUG LABORATORY SHALL SECURE THE PROPERTY AND DEBRIS TO PREVENT THEFT OR EXPOSING ANOTHER PERSON TO ANY TOXIC OR HAZARDOUS CHEMICALS UNTIL THE PROPERTY AND DEBRIS IS APPROPRIATELY DISPOSED OF OR CLEANED ACCORDING TO BOARD RULES.".
9	Page 7, strike lines 10 through 14 and substitute:
10 11 12 13 14	"(3) A person who removes personal property or debris from a drug laboratory shall secure the property and debris to prevent theft or exposing another person to any toxic or hazardous chemicals until the property and debris is appropriately disposed of or cleaned according to board rules."
15	Page 8, line 5, strike "AND".
16 17	Page 8, strike lines 7 and 8 and substitute "services agencies and officials; and charging reasonable inspection and testing fees.".

- 1 Page 11, strike line 11 and substitute:
- 2 "25-18.5-108. Illegal drug laboratory fund. THE ILLEGAL DRUG
- 3 LABORATORY FUND IS HEREBY ESTABLISHED IN THE STATE TREASURY. THE
- 4 DEPARTMENT SHALL TRANSFER THE FEES COLLECTED UNDER 25-18.5-102
- 5 (2) TO THE STATE TREASURER WHO SHALL CREDIT THESE FEES TO THE
- 6 FUND. THE GENERAL ASSEMBLY SHALL APPROPRIATE THE MONEYS IN THE
- 7 FUND FOR THE IMPLEMENTATION OF THIS ARTICLE. THE TREASURER SHALL
- 8 CREDIT TO THE FUND ALL INTEREST DERIVED FROM THE DEPOSIT AND
- 9 INVESTMENT OF MONEYS IN THE FUND. THE MONEYS IN THE FUND STAY IN
- 10 THE FUND AT THE END OF THE FISCAL YEAR AND DO NOT REVERT TO THE
- 11 GENERAL FUND OR ANY OTHER FUND.
- 12 **25-18.5-109. Judicial review.** THE DEPARTMENT'S DECISIONS
- 13 ARE".
- Page 11, line 27, after "environment" insert "AND GOVERNING BODY".

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