

SENATE JOURNAL
Sixty-fourth General Assembly
STATE OF COLORADO
Second Regular Session

Sixty-fifth Legislative Day

Thursday, March 11, 2004

Prayer By the chaplain, Reverend Paul Kottke, University Park United Methodist Church.

Pledge By Senator Grossman.

Call to Order By the President at 9:00 a.m.

Roll Call Present--32.
Absent/Excused--3; Evans, Fitz-Gerald, Groff.
Present later--Groff.

Quorum The President announced a quorum present.

Reading of Journal On motion of Senator Hillman, reading of the Journal of March 10, 2004, was dispensed with and the Journal was approved as corrected by the Secretary.

COMMITTEE OF REFERENCE REPORTS

Education The Committee on Education has had under consideration and has had a hearing on the following appointments and recommends that the appointments be referred to the Committee on Agriculture, Natural Resources and Energy:

**MEMBERS OF THE
BOARD OF GOVERNORS OF THE
COLORADO STATE UNIVERSITY SYSTEM**

for terms expiring January 17, 2008:

Chad McWhinney of Loveland, Colorado, appointed;
Phyllis "Diane" Evans of Kiowa, Colorado, to serve as a representative of agriculture, appointed.

Education After consideration on the merits, the Committee recommends that **HB04-1350** be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation.

Amend reengrossed bill, page 4, strike line 20 and substitute the following:

"**SECTION 3.** 23-3.1-106(1) and (2), Colorado Revised Statutes, are";

line 22, after "(1)", insert "(a)".

Page 5, after line 11, insert the following:

"(b) ON AND AFTER JULY 1, 2004, THE STUDENT LOAN PROGRAM ESTABLISHED PURSUANT TO PARAGRAPH (a) OF THIS SUBSECTION (1) SHALL BE FORMALLY AND LEGALLY KNOWN AS AND DESIGNATED THE COLORADO COLLEGE ACCESS NETWORK. ON AND AFTER JULY 1, 2004, WHENEVER THE STUDENT LOAN PROGRAM OR THE GUARANTEED STUDENT LOAN PROGRAM IS REFERRED TO OR DESIGNATED BY A CONTRACT OR OTHER DOCUMENT, SUCH REFERENCE OR DESIGNATION SHALL BE DEEMED TO APPLY TO THE COLORADO COLLEGE ACCESS NETWORK. ALL CONTRACTS ENTERED INTO

BY OR ON BEHALF OF THE STUDENT LOAN PROGRAM OR THE GUARANTEED STUDENT LOAN PROGRAM PRIOR TO JULY 1, 2004, ARE HEREBY VALIDATED AS OBLIGATIONS OF THE COLORADO COLLEGE ACCESS NETWORK.

(2) It is the intent of the general assembly that the ~~guaranteed student loan program~~ COLORADO COLLEGE ACCESS NETWORK established by subsection (1) of this section shall operate in such a manner that its costs can be fully met by user fees and federal payments."

Page 38, after line 26, insert the following:

"SECTION 37. The introductory portion to 23-3.1-104 (1) (a) and 23-3.1-104 (1) (a) (I), (1) (g), (1) (h), (1) (i), (1) (j), (1) (k), and (1) (l), Colorado Revised Statutes, are amended to read:

23-3.1-104. Duties and powers of division. (1) The division shall:

(a) Promulgate rules and regulations for administration of the ~~student loan program~~ COLORADO COLLEGE ACCESS NETWORK established by this article, including but not limited to the following:

(I) Criteria for eligibility of borrowers, lenders, and institutions of higher education to participate in the ~~program~~ NETWORK;

(g) Recruit lenders to participate in the ~~program~~ NETWORK;

(h) Train lenders in the requirements of the ~~program~~ NETWORK;

(i) Evaluate lender performance in the ~~program~~ NETWORK;

(j) Train personnel of institutions of higher education in the requirements of the ~~program~~ NETWORK;

(k) Evaluate the performance of institutions of higher education in the ~~program~~ NETWORK;

(l) Educate borrowers in the requirements of the ~~program~~ NETWORK;

SECTION 38. 23-3.1-108, Colorado Revised Statutes, is amended to read:

23-3.1-108. Age qualification. Any person otherwise qualifying for a student loan shall not be disqualified to receive a student loan under the ~~student loan program~~ COLORADO COLLEGE ACCESS NETWORK by reason of his being under the age of eighteen years. For the purpose of applying for, receiving, and repaying a student loan, any person shall be deemed to have full legal capacity to act and shall have all the rights, powers, privileges, and obligations of a person of legal age with respect thereto.

SECTION 39. 23-3.1-109, Colorado Revised Statutes, is amended to read:

23-3.1-109. Subject to audit. The ~~student loan program~~ COLORADO COLLEGE ACCESS NETWORK shall be audited annually by the state auditor.

SECTION 40. 23-60-704 (3) (b), Colorado Revised Statutes, is amended to read:

23-60-704. Private occupational school board - established - membership. (3) The board shall consist of seven members appointed by the governor, with the consent of the senate, as follows:

(b) Four members shall be representatives of the general public, at least one of whom is employed by a lending institution located in Colorado and is familiar with the Colorado ~~student loan program~~ COLORADO COLLEGE ACCESS NETWORK and at least two of whom are owners or operators of businesses within Colorado that employ students who are enrolled in schools that are subject to administration by the private

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occupational school division."

Renumber succeeding sections accordingly.

Education After consideration on the merits, the Committee recommends that **HB04-1361** be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation.

Amend reengrossed bill, page 3, strike lines 4 through 13 and substitute the following:

"23-60-802. Area vocational schools - credits - transfer. ON OR BEFORE SEPTEMBER 1, 2004, THE GOVERNING BOARDS FOR THE STATE-SUPPORTED INSTITUTIONS OF HIGHER EDUCATION SHALL ADOPT POLICIES TO ENSURE THAT, IF A STUDENT GRADUATES FROM AN AREA VOCATIONAL SCHOOL AND SUBSEQUENTLY ENROLLS IN A COLORADO STATE-SUPPORTED INSTITUTION OF HIGHER EDUCATION, OR TRANSFERS FROM AN AREA VOCATIONAL SCHOOL TO A COLORADO STATE-SUPPORTED INSTITUTION OF HIGHER EDUCATION, THE POSTSECONDARY COURSE CREDITS EARNED BY THE STUDENT WHILE ENROLLED IN THE AREA VOCATIONAL SCHOOL TRANSFER TO THE INSTITUTION IN WHICH THE STUDENT SUBSEQUENTLY ENROLLS AS EITHER ELECTIVE OR REQUIRED CREDIT."

Education After consideration on the merits, the Committee recommends that **HB04-1006** be referred to the Committee on Appropriations with favorable recommendation.

Business Affairs & Labor After consideration on the merits, the Committee recommends that **SB04-190** be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation.

Amend printed bill, page 2, line 7, after "C.R.S.," insert "OR OCCUPATIONAL THERAPIST AS DESCRIBED IN SECTION 6-1-707 (1) (c), C.R.S.,";

line 12, strike "REASONABLE AND" and substitute "MEDICALLY".

Page 3, strike line 6 and substitute the following:

"COMPROMISE, THE LICENSED HEALTH PROVIDER OR OCCUPATIONAL THERAPIST DELIVERS EITHER BY CERTIFIED MAIL, RETURN RECEIPT REQUESTED, OR HAND DELIVERY TO THE INJURED PERSON AT HIS OR HER LAST-KNOWN ADDRESS AND TO HIS OR HER ATTORNEY, IF KNOWN,";

line 7, strike "SECRETARY OF STATE";

line 10, strike "C.R.S.;" and substitute "C.R.S., OR AN OCCUPATIONAL THERAPIST AS DESCRIBED IN SECTION 6-1-707 (1) (c), C.R.S.;"

strike lines 12 through 16 and substitute the following:

"RECEIVED, IF KNOWN. SUCH NOTICE SHALL ALSO BE MAILED WITHIN TEN DAYS AFER SUCH DELIVERY TO ALL PERSONS";

line 22, strike "FILING" and substitute "DELIVERY".

Page 4, line 2, after "PROVIDER", insert "OR OCCUPATIONAL THERAPIST";

line 11, after "REQUESTED," insert "OR HAND DELIVERED";

line 13, after "PROVIDER", insert "OR OCCUPATIONAL THERAPIST";

line 17, after "PROVIDER", insert "OR OCCUPATIONAL THERAPIST";

line 24, after "PROVIDER", insert "OR OCCUPATIONAL THERAPIST".

Page 5, line 5, after "C.R.S.", insert "OR OCCUPATIONAL THERAPIST AS DESCRIBED IN SECTION 6-1-707 (1) (c), C.R.S.";

line 18, after "providers", insert "or occupational therapists".

Business Affairs & Labor

After consideration on the merits, the Committee recommends that **HB04-1114** be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation.

Amend reengrossed bill, page 2, line 6, after "BY", insert "A POLICY PROVIDING MEDICAL PAYMENTS COVERAGE UNDER".

Business Affairs & Labor

After consideration on the merits, the Committee recommends that **SB04-085** be postponed indefinitely.

State, Veterans, & Military Affairs

After consideration on the merits, the Committee recommends that **HB04-1242** be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation.

Amend reengrossed bill, strike everything below the enacting clause and substitute the following:

"SECTION 1. 22-32-109.4, Colorado Revised Statutes, is amended BY THE ADDITION OF A NEW SUBSECTION to read:

22-32-109.4. "Colorado School Collective Bargaining Agreement Sunshine Act" - board of education - specific duties.

(4) ANY MEETING BETWEEN MEMBERS OF A BOARD OF EDUCATION, SCHOOL ADMINISTRATIVE PERSONNEL, OR THEIR REPRESENTATIVE, OR ANY COMBINATION THEREOF, WITH A REPRESENTATIVE OF EMPLOYEES TO NEGOTIATE THE TERMS OF A COLLECTIVE BARGAINING AGREEMENT SHALL BE OPEN TO THE PUBLIC AND ANY NOTICE REQUIRED BY SECTION 24-6-402 (2) (c), C.R.S., SHALL BE GIVEN PRIOR TO THE MEETING. NOTHING IN THIS SUBSECTION (4) SHALL BE INTERPRETED TO LIMIT THE BOARD OF EDUCATION'S ABILITY TO DETERMINE ITS POSITION RELATIVE TO MATTERS THAT MAY BE SUBJECT TO NEGOTIATION IN AN EXECUTIVE SESSION AS AUTHORIZED BY SECTION 24-6-402 (4) (e), C.R.S.

SECTION 2. Effective date - applicability. (1) This act shall take effect at 12:01 a.m. on the day following the expiration of the ninety-day period after final adjournment of the general assembly that is allowed for submitting a referendum petition pursuant to article V, section 1 (3) of the state constitution (August 4, 2004, if adjournment sine die is on May 5, 2004); except that, if a referendum petition is filed against this act or an item, section, or part of this act within such period, then the act, item, section, or part, if approved by the people, shall take effect on the date of the official declaration of the vote thereon by proclamation of the governor.

(2) The provisions of this act shall apply to meetings held on or after the applicable effective date of this act."

MESSAGE FROM THE HOUSE

March 10, 2004
Mr. President:

The House has postponed indefinitely SB04-010. The bill is returned herewith.

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INTRODUCTION OF RESOLUTION

The following resolution was read by title:

- SJR04-025** by Senator(s) Keller, Evans; also Representative(s) Fairbank--Concerning the importance of developing a comprehensive nanotechnology initiative in Colorado.
Laid over one day under Senate Rule 30(b).

INTRODUCTION OF MEMORIAL

The following memorial was read by title and referred to the committee indicated:

- SJM04-002** by Senator(s) Grossman, Gordon, Groff, Hagedorn, Hanna, Isgar, Keller, Owen, Reeves, Takis, Tapia, Tupa, Veiga, Windels; also Representative(s) Plant--Memorializing Congress and the President of the United States to work together to reduce the nation's budget deficit and the national debt.
State Veterans & Military Affairs

INTRODUCTION OF BILLS--FIRST READING

The following bills were read by title and referred to the committees indicated:

- SB04-200** by Senator(s) Windels; also Representative(s) Rose--Concerning changes to the safety and school environment section of the school accountability reports.
Education
- HB04-1196** by Representative(s) Williams S., Hall, Briggs, Coleman, Crane, Decker, Frangas, Lee, Marshall, Miller, Paccione, Rose, Sinclair; also Senator(s) Arnold--Concerning public access to information regarding persons required to register as sex offenders.
State Veterans & Military Affairs

- Committee of the Whole On motion of Senator Johnson, the Senate resolved itself into the Committee of the Whole for consideration of General Orders--Second Reading of Bills and Senator Johnson was called to the Chair to act as Chairman.

GENERAL ORDERS--SECOND READING OF BILLS

The Committee of the Whole having risen, the Chairman reported that the following bills, reading at length having been dispensed with by unanimous consent, had been considered and action taken thereon as follows:

- HB04-1102** by Representative(s) Clapp; also Senator(s) Johnson S.--Concerning the regulation of dental health care providers by the state board of dental examiners.

Amendment No. 1, Health, Environment, Welfare & Institutions Committee Amendment.
(Printed in Senate Journal, March 5, page 438 and placed in members' bill files.)

Amendment No. 2(L.006), by Senator Johnson.

Amend reengrossed bill, page 9, line 5, strike "2012." and substitute "2019."

Page 65, strike lines 19 through 27 and substitute the following:

"**SECTION 6.** 24-34-104, Colorado Revised Statutes, is amended BY THE ADDITION OF A NEW SUBSECTION to read:

24-34-104. General assembly review of regulatory agencies and functions for termination, continuation, or reestablishment. (50) THE

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FOLLOWING AGENCIES, FUNCTIONS, OR BOTH SHALL TERMINATE ON JULY 1, 2019: THE STATE BOARD OF DENTAL EXAMINERS, CREATED BY".

As amended, ordered revised and placed on the calendar for Third Reading and Final Passage.

SB04-151 by Senator(s) Evans, Hillman, Kester, Arnold, Cairns, Johnson S., Jones, Lamborn, May R.; also Representative(s) Lee, Clapp, Decker, Hefley, King, May M., Spence, Stengel--Concerning judicial evaluations by commissions on judicial performance.

Laid over until Friday, March 12, retaining its place on the calendar.

HB04-1273 by Representative(s) Spradley and Madden, Fairbank, Larson, Berry, Briggs, Cloer, Frangas, Hefley, Johnson R., Marshall, McCluskey, Merrifield, Paccione, Pommer, Rippy, Rose, Salazar, Tochtrop, Weissmann, Wiens, Williams S., Williams T.; also Senator(s) Kester and Phillips, Gordon, Entz, Grossman, Veiga--Concerning the establishment of an electric resource standard for renewable energy for providers of electric service.

Laid over until Friday, March 12, retaining its place on the calendar.

HB04-1155 by Representative(s) Williams T.; also Senator(s) Taylor--Concerning a limitation on the authority of a municipality to regulate that portion of newly annexed land used as a right-of-way by agricultural users.

Laid over until Friday, March 12, retaining its place on the calendar.

HB04-1057 by Representative(s) Miller; also Senator(s) Taylor--Concerning newspaper theft.

As amended, Senate Journal, March 5, pages 433 and 435.

Laid over until Friday, March 12, retaining its place on the calendar.

SB04-188 by Senator(s) Arnold, Grossman, Owen; also Representative(s) Rose--Concerning the surcharge on fines for violation of certain county ordinances that is paid to the Colorado traumatic brain injury trust fund, and, in connection therewith, limiting the imposition of the surcharge to violations of speed limits.

Amendment No. 1, Judiciary Committee Amendment.

(Printed in Senate Journal, March 4, page 419 and placed in members' bill files.)

As amended, ordered engrossed and placed on the calendar for Third Reading and Final Passage.

HB04-1217 by Representative(s) Lee; also Senator(s) Arnold--Concerning changes to the school accountability report to include a page that specifies certain information a parent may request from a school.

Amendment No. 1, Education Committee Amendment.

(Printed in Senate Journal, March 5, page 424 and placed in members' bill files.)

(Committee Report was severed. Section 1: page 2, lines 4 through 9 was declared **lost**. Section 2: page 1 and page 2 lines 1 through 3 and lines 10 through 16 was declared **passed**.)

As amended, ordered revised and placed on the calendar for Third Reading and Final Passage.

(For further action, see Amendments to the Report of the Committee of the Whole.)

HB04-1011 by Representative(s) King; also Senator(s) Anderson, Andrews--Concerning the employment status of persons employed within the state system of higher education.

Laid over until Friday, March 12, retaining its place on the calendar.

HB04-1354 by Representative(s) Hefley, Clapp, Stafford, Tochtrop, Witwer; also Senator(s) Johnson S., Hanna--Concerning enactment of the "Health Care Credentials Uniform Application Act".

Laid over until Friday, March 12, retaining its place on the calendar.

HB04-1224 by Representative(s) Paccione; also Senator(s) McElhany, Lamborn--Concerning allowing

minors to serve as directors of nonprofit corporations.

Ordered revised and placed on the calendar for Third Reading and Final Passage.

SB04-093 by Senator(s) Chlouber; also Representative(s) Fairbank--Concerning creation of the "Responsible Alcohol Beverage Vendor Act".

Amendment No. 1, Business Affairs and Labor Committee Amendment.

(Printed in Senate Journal, March 9, pages 456-457 and placed in members' bill files.)

As amended, ordered engrossed and placed on the calendar for Third Reading and Final Passage.

HB04-1004 by Representative(s) Stafford, Welker; also Senator(s) Lamborn--Concerning enhanced protection for child users of public library services from harmful materials on the internet.

Laid over until Friday, March 12, retaining its place on the calendar.

HB04-1187 by Representative(s) Harvey, May M.; also Senator(s) Andrews--Concerning an alien's ability to establish Colorado domicile for in-state tuition purposes.

Amendment No. 1(L.006), by Senator Sandoval.

Amend reengrossed bill, page 2, line 16, strike "PURPOSES." and substitute "PURPOSES, UNLESS A STUDENT GRADUATES FROM A PUBLIC OR PRIVATE HIGH SCHOOL IN THIS STATE AND HAS ATTENDED A PUBLIC OR PRIVATE HIGH SCHOOL IN THIS STATE FOR AT LEAST THREE YEARS IMMEDIATELY PRECEDING THE DATE THE STUDENT GRADUATES FROM HIGH SCHOOL."

As amended, ordered revised and placed on the calendar for Third Reading and Final Passage.

(For further action, see Amendments to the Report of the Committee of the Whole.)

On motion of Senator Hillman, and with a majority of those elected to the Senate having voted in the affirmative, the balance of the General Orders -- Second Reading of Bills Calendar (HB04-1046, HB04-1274, HB04-1084, HB04-1108, HB04-1159) of March 11, was laid over until Friday, March 12, retaining its place on the calendar.

AMENDMENTS TO THE REPORT OF THE COMMITTEE OF THE WHOLE

HB04-1217 by Representative(s) Lee; also Senator(s) Arnold--Concerning changes to the school accountability report to include a page that specifies certain information a parent may request from a school.

Senator Arnold moved to amend the Report of the Committee of the Whole to show that HB 04-1217, as amended, was laid over to the general orders calendar of March 12, 2004, retaining its place on the calendar.

A majority of all members elected to the Senate having voted in the affirmative, the amendment to the Report of the Committee of the Whole was declared **passed**.

HB04-1187 by Representative(s) Harvey, May M.; also Senator(s) Andrews--Concerning an alien's ability to establish Colorado domicile for in-state tuition purposes.

Senator Andrews moved to amend the Report of the Committee of the Whole to show that HB 04-1187, as amended, was laid over to the general orders calendar of March 12, 2004, retaining its place on the calendar.

A majority of all members elected to the Senate having voted in the affirmative, the amendment to the Report of the Committee of the Whole was declared **passed**.

ADOPTION OF THE REPORT OF THE COMMITTEE OF THE WHOLE

On motion of Senator Johnson, the Report of the Committee of the Whole was adopted and, a majority of all members elected to the Senate having voted in the affirmative, the following action was taken:

Passed on Second Reading: HB04-1102 as amended, SB04-188 as amended, HB04-1224, SB04-093 as amended.
Laid over until Friday, March 12: SB04-151, HB04-1273, HB04-1155, HB04-1057, HB04-1011, HB04-1354, HB04-1004, HB04-1046, HB04-1274, HB04-1084, HB04-1108, HB04-1159, HB04-1217 as amended, HB04-1187 as amended.

COMMITTEE OF REFERENCE REPORTS

Judiciary After consideration on the merits, the Committee recommends that **HB04-1218** be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation.

Amend reengrossed bill, page 2, line 10, after "LIMITS", insert "AND";
line 11, strike "BOARD." and substitute "BOARD OR RECEIVE THE TRAINING REQUIRED FOR A RESERVE OFFICER PURSUANT TO SECTION 16-2.5-110.".

Judiciary After consideration on the merits, the Committee recommends that **HB04-1266** be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation.

Amend reengrossed bill, page 2, strike lines 15 through 18.

Judiciary After consideration on the merits, the Committee recommends that **HB04-1270** be referred to the Committee of the Whole with favorable recommendation.

Judiciary After consideration on the merits, the Committee recommends that **HB04-1341** be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation.

Amend reengrossed bill, page 2, line 6, after "prisoners", insert "WHO HAVE BEEN CHARGED";

line 23, strike "MAY" and substitute "SHALL";

line 25, strike "ESTABLISH OR".

Page 3, line 2, strike "AS DETERMINED" and substitute "IF THE COUNTY HAS ESTABLISHED, OR THE BOARD OF COUNTY COMMISSIONERS CHOOSES TO ESTABLISH, SUCH A COMMUNITY-BASED TREATMENT PROGRAM.";

strike line 3;

line 13, strike "OFFICERS;" and substitute "OFFICERS, WHICH TRAINING MAY INCLUDE A CRISIS INTERVENTION TRAINING COMPONENT TO MEET THE NEEDS OF OFFENDERS WITH MENTAL ILLNESS;".

Agriculture, Natural Resources, & Energy After consideration on the merits, the Committee recommends that **HB04-1093** be referred to the Committee of the Whole with favorable recommendation.

Agriculture, Natural Resources, & Energy The Committee on Agriculture, Natural Resources, and Energy has had under consideration and has had a hearing on the following appointments and recommends that the appointments be confirmed:

MEMBERS OF THE
WILDLIFE COMMISSION

for terms expiring March 1, 2008:

Claire M. O'Neal of Holyoke, Colorado, to serve as a public member from Wildlife District 3 and as a Democrat, appointed;

Thomas M. Burke of Grand Junction, Colorado, to serve as a representative of a wildlife organization from Wildlife District 1 and as a Republican, reappointed.

Agriculture, Natural Resources, & Energy After consideration on the merits, the Committee recommends that **HB04-1298** be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation.

Amend reengrossed bill, page 4, after line 23, insert the following:

"(V) THE DEPARTMENT SHALL REFUND ANY FEE PAID BY A GRAIN STORAGE FACILITY BEFORE JULY 1, 2004, TO THE GRAIN STORAGE FACILITY."

Agriculture, Natural Resources, & Energy After consideration on the merits, the Committee recommends that **HB04-1089** be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation.

Amend reengrossed bill, page 3, line 3, strike "AND";

line 4, strike "PARTY;" and substitute "PARTY, AND NO MORE THAN TWO OF WHOM SHALL BE MEMBERS OF THE HOUSE OF REPRESENTATIVES;";

line 7, strike "INDUSTRY;" and substitute "INDUSTRY, AND NO MORE THAN TWO OF WHOM SHALL BE MEMBERS OF THE SENATE;".

MESSAGE FROM THE GOVERNOR

March 9, 2004

To the Honorable Senate
Sixty-fourth General Assembly
Second Regular Session
Denver, CO 80203

Ladies and Gentlemen:

I have the honor to inform you that I have approved and filed with the Secretary of State the following act:

S.B.04-018 – Concerning An Increase In The Contribution Limit For Local Government Retirement Plans.

Approved March 9, 2004 at 5:03 P.M.

Sincerely,
(signed)
Bill Owens

Governor

Rec'd 3-10-04, 10:20 a.m.

Mona Heustis, Secretary of the Senate

APPOINTMENTS TO CONFERENCE COMMITTEE

HB04-1280 by Representative(s) Stafford, Welker; also Senator(s) Johnson S.--Concerning authorization to issue a death certificate if death is presumed but the body is not found. The President appointed Senators Johnson, Chairman, Kester, and Groff as Senate Conferees on the First Conference Committee on HB04-1280.

SIGNING OF BILLS--RESOLUTIONS--MEMORIALS

The President has signed: SB04-022.

SENATE SERVICES REPORTS

To the Governor for signature on Wednesday, March 10, 2004, at 1:48 p.m. SB04-096.

To the Governor for signature on Wednesday, March 10, 2004, at 4:37 p.m. SB04-022.

Correctly Printed: SB04-198 and 199.
Correctly Engrossed: SR04-004 and 005.
Correctly Reengrossed: SB04-103, 186, 187 and 191.
Correctly Rerevised: HB04-1020, 1054, 1262 and 1356.

Journal correction:

Senate Journal, Wednesday, March 10, strike the page numbering 455 through 463, and substitute the following page numbering 473 through 481.

On motion of Senator Hillman, and with a majority of those elected to the Senate having voted in the affirmative, the balance of the calendar of March 11, 2004, was laid over until Friday, March 12, 2004, retaining its place on the calendar.

Consideration of Resolutions: SJR04-011, SJR04-013, SJR04-014, HJR04-1021, SJR04-022, SJR04-023, SJR04-010, SJR04-024, HJR04-1028.
Consideration of House Amendments to Senate Bills: SB04-035, SB04-062, SB04-110, SB04-116, SB04-107, SB04-030, SB04-064.
Consideration of House Amendments to Senate Joint Resolution: SJR04-009.
Consideration of Governor's Appointments:
Members of the Colorado Tourism Office Board of Directors;
Member of the Public Utilities Commission of the State of Colorado;
Member of the State Board of Parole.
Conference Committees to Report: HB04-1112, HB04-1072.
Requests for Conference Committees: HB04-1182.

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On motion of Senator Hillman, the Senate adjourned until 9:00 a.m., Friday, March 12, 2004.

Approved:

John Andrews
President of the Senate

Attest:

Mona Heustis
Secretary of the Senate

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