SENATE JOURNAL ..... 1
Sixty-fourth General Assembly ..... 2
STATE OF COLORADO ..... 3
Second Regular Session ..... 4
6
Ninety-second Legislative Day Wednesday, April 7, 20048
Prayer By the chaplain, Father Chris Misuira. .....
11 .....
11 ..... 11
Pledge By Senator Tapia. ..... 13
14Call to By the President at 9:00 a.m.
Order ..... 15
17
Roll Call Present--33. ..... 18
Absent/Excused--2; Gordon, Veiga. ..... 19
Present later--Gordon, Veiga. ..... 20
Quorum The President announced a quorum present. ..... 21 ..... 22
Reading of On motion of Senator Keller, reading of the Journal of April 6, 2004, was ..... 24
Journal dispensed with and the Journal was approved as corrected by the Secretary. ..... 25
2627
COMMITTEE OF REFERENCE REPORTS ..... 28 ..... 29
Appro- After consideration on the merits, the Committee recommends that SB04-071 be amended ..... 31 as follows, and as so amended, be referred to the Committee of the Whole with favorable ..... 32
recommendation. ..... 33
Amend the Business Affairs and Labor Committee Report, dated ..... 35
February 3, 2004, page 4 , after line 15 , insert the following: ..... 36
"line 25, strike "(o)" and substitute "(X)";37
39
line 26 , strike "(I)" and substitute "(A)". ..... 40
Page 5, line 1, strike "(II)" and substitute "(B)"; ..... 41
43
line 3, strike "(III)" and substitute "(C)" and, after "A", insert "SHOWER OF ..... 44
SPARKS TO A"; ..... 45
line 5, strike "(IV)" and substitute "(D)";46
48
line 7 , strike "(V)" and substitute "(E)"; ..... 49
after line 8, insert the following:"; ..... 50
52
strike line 23 of the committee report. ..... 53
Page 5 of the committee report, after line 2, insert the following: ..... 54 ..... 5
"line 12, strike "(a)";"; ..... 57
strike line 4 of the committee report and substitute the following: ..... 58
"strike lines 18 through 27 and substitute the following:"; ..... 59
61
line 7 of the committee report, strike the quotation mark and semicolon; ..... 62 ..... 63
strike lines 8 through 12 of the committee report.
65
Page 6 of the committee report, strike line 1 and substitute the following: ..... 66
"Page 6, strike line 1 ; ..... 1
strike line 3 and substitute the following:". ..... 3
Page 7 of the committee report, strike lines 3 through 9 and substitute the ..... 4
following: ..... 67
"(b) All fees colleeted pursuant toparagraph (a) of this subsection ..... 8
(6) shall be transmitted to the state treastreer who shalleredit the same to ..... 9
the fireworks lieensing eash fund, which fund is hereby created in the ..... 10
state treastry. The general assembly shallappropriate the moneys in the ..... 11
fund to the department of public safety for payment of salaries and ..... 12
expenses neeessary for the administration of this article ALL MONEYS ..... 13
RECEIVED BY THE DIRECTOR PURSUANT TO THE ADMINISTRATION OF THIS ..... 14
ARTICLE AND ALL INTERESTEARNED ON THE MONEYS SHALL BEDEPOSITED ..... 15
IN THE STATE TREASURY IN THE FIREWORKS LICENSING CASH FUND, WHICH ..... 16
FUND IS HEREBY CREATED, AND THE MONEYS SHALL BE USED, SUBJECT TO ..... 17
ANNUAL APPROPRIATIONS BY THE GENERAL ASSEMBLY, FOR THE PURPOSES ..... 18
SET FORTH IN THIS ARTICLE, AND SHALL NOT BE DEPOSITED IN OR ..... 19
TRANSFERREDTOTHE GENERALFUND OFTHE STATE OF COLORADO OR ANY ..... 20
OTHER FUND."; ..... 21
after line 11 of the committee report, insert the following: ..... 23
"strike lines 7 and 8 and substitute the following: ..... 24 ..... 25
"(A) Retailer of fireworks license shall not exceed twenty-five"; ..... 27
strike lines 10 and 11 . ..... 28
30
Reletter succeeding sub-subparagraphs accordingly
Relter succeding sub-subparagraphs accordingly. ..... 31
Page 6 , line 12, strike "wholesaler of fireworks" and substitute "a32
wholesaler of fireworks"; ..... 34
strike line 13 and substitute the following: ..... 35
37
"license, or an exporter of fireworks license shall not exceed seven"; ..... 38
strike lines 15 and 16; ..... 40
41
strike lines 19 through 27."; ..... 43
strike lines 16 through 18 of the committee report and substitute the ..... 44
following: ..... 45 ..... 46
'Page 7, strike lines 1 and 2 and substitute the following:".
48
Page 1, line 103, strike "FIREWORK", AND INCREASING FEES FOR"; ..... 49
strike lines 104 and 105 and substitute the following: ..... 50
"FIREWORK" AND". ..... 52 ..... 5354
Appro- After consideration on the merits, the Committee recommends that $\mathbf{H B 0 4} \mathbf{- 1 3 9 7}$ be ..... 56
priations amended as follows, and as so amended, be referred to the Committee of the Whole with ..... 57favorable recommendation.
Amend reengrossed bill, page 23, strike lines 13 and 14 and substitute ..... 59 ..... 60
the following: ..... 61
"by thirty-eight million eight hundred forty-six thousand fifty-five dollars ..... 63
( $\$ 38,846,055$ ). Of said sum, sixteen million ninety-one thousand two ..... 64
hundred seven dollars $(\$ 16,091,207)$ shall be from the general fund and ..... 65
twenty-two million seven hundred fifty-four thousand eight hundred ..... 66
forty-eight dollars $(\$ 22,754,848)$ shall be from the state education fund ..... 67
created in section 17 (4) of article IX of the state constitution."; ..... 68

|  | strike lines 24 through 27. | 1 |
| :---: | :---: | :---: |
|  | Page 24, strike lines 1 through 5. | 3 |
|  | Renumber succeeding section accordingly. | 5 |
| Appropriations | After consideration on the merits, the Committee recommends that HB04-1412 be referred to the Committee of the Whole with favorable recommendation. | 8 |
|  |  | 10 |
| Appropriations | After consideration on the merits, the Committee recommends that $\mathbf{H B 0 4} \mathbf{- 1 4 1 3}$ be referred to the Committee of the Whole with favorable recommendation. | 12 |
|  |  | 14 |
|  |  | 15 |
| Appropriations | After consideration on the merits, the Committee recommends that HB04-1415 be referred to the Committee of the Whole with favorable recommendation. | 16 |
|  |  | 18 |
|  |  | 19 |
| Appropriations | After consideration on the merits, the Committee recommends that HB04-1416 be referred to the Committee of the Whole with favorable recommendation. | 21 |
|  |  | 22 |
|  |  |  |
| priations | After consideration on the merits, the Committee recommends that $\mathbf{H B 0 4 - 1 4 1 7}$ be referred to the Committee of the Whole with favorable recommendation | 24 |
|  |  | 26 |
| Appro- | After consideration on the merits, the Committee recommends that HB04-1418 be referred | 28 |
| priations | to the Committee of the Whole with favorable recommendation. | 29 |
|  |  | 30 |
|  |  |  |
| Appro- | After consideration on the merits, the Committee recommends that $\mathbf{H B 0 4}-1419$ be referred to the Committee of the Whole with favorable recommendation. | 32 |
|  |  | 34 |
|  |  |  |
| priations | amended as follows, and as so amended, be referred to the Committee of the Whole with | $\begin{array}{r}36 \\ 37 \\ \hline\end{array}$ |
|  | favorable recommendation. | 38 |
|  | Amend reengrossed bill, page 2, strike lines 16 through 22 and substitute | 40 |
|  | the following: | 41 |
|  |  | 42 |
|  | "THAT FISCAL YEAR REDUCED BY THE AMOUNT OF GENERALFUND MONEYS | 43 |
|  | COMPRISING SUCH RESERVE THAT ARE DISBURSED PURSUANT TO SECTION | 44 |
|  | 24-75-201.5 (1) (e). | 45 |
|  |  | 46 47 |
|  | amended BY THE ADDITION OF A NEW PARAGRAPH to read: | 48 |
|  |  | 49 |
|  | 24-75-201.5. Revenue shortfalls - required actions by the | 50 |
|  | governor with respect to the reserve. (1) (e) FOR THE FISCAL YEAR | 51 |
|  | 2003-04 ONLY, IF THE REVENUE ESTIMATE PREPARED IN ACCORDANCE | 52 |
|  | WITH SECTION 24-75-201.3 (2) IN JUNE OF 2004 INDICATES THAT GENERAL | 53 |
|  | FUND EXPENDITURES FOR SUCH FISCAL YEAR BASED ON APPROPRIATIONS | 54 |
|  | THEN IN EFFECT WILL EXCEED THE AMOUNT OF GENERAL FUND REVENUES | 55 |
|  | AVAILABLE, EXCLUDING THE RESERVEREQUIRED BY SECTION 24-75-201.1 | 56 |
|  | (1) (d), THE GOVERNOR SHALL, FROM TIME TO TIME DURING THE PERIOD | 57 |
|  | BEGINNING ON June 20, 2004, AND ENDING ON June 30, 2004, UPON | 58 |
|  | WRITTEN ORDER, DIRECT THE STATE TREASURER TO DISBURSE AN AMOUNT | 59 |
|  | OF GENERAL FUND MONEYS OTHERWISE COMPRISING SUCH RESERVE AS IS | 60 |
|  | NECESSARY TO COVER ANY APPROPRIATIONS THEN IN EFFECT MADE FROM | 61 |
|  | THE GENERAL FUND FOR WHICH GENERAL FUND REVENUES WOULD NOT | 62 |
|  | OTHERWISE BE AVAILABLE, NOT TO EXCEED FORTY-EIGHT MILLION | 63 |
|  | DOLLARS. ${ }^{\text {a }}$. | 64 |
|  | Renumber succeeding section accordingly | 65 |
|  | Renumber succeeding section accordingly. | 67 |
|  |  | 68 |
|  |  | 69 |

Appro- After consideration on the merits, the Committee recommends that HB04-1421 be referred
priations to the Committee of the Whole with favorable recommendation. ..... 2
Appro- After consideration on the merits, the Committee recommends that $\mathbf{H B 0 4} \mathbf{- 1 4 2 2}$ be referredpriations
to the Committee of the Whole with favorable recommendation. ..... 6 ..... 10

INTRODUCTION OF CONCURRENT RESOLUTION--FIRST READING

INTRODUCTION OF CONCURRENT RESOLUTION--FIRST READING ..... 11
The following concurrent resolution was read by title and referred to the committee ..... 12 ..... 13
indicated: ..... 1415
SCR04-012 by Senator(s) Andrews; --Submitting to the registered electors of the state of Colorado ..... 16
amendments to section 17 of article IX and section 20 of article X of the constitution of the ..... 17
state of Colorado, concerning a modification of constitutional restrictions affecting the ..... 18
ability of the general assembly to make adjustments to state spending in response to ..... 19
changing levels of state revenues, and, in connection therewith, restricting the growth in the ..... 20
statewide base per pupil funding for the 2005-06 and 2006-07 state fiscal years to the rate ..... 21
of inflation plus one additional percentage point; reducing by one hundred million dollars ..... 22
the amount of moneys required to be spent on public school funding in the 2005-06 and ..... 23
2006-07 state fiscal years; for the 2005-06 state fiscal year, requiring the state to retain up ..... 24
to one hundred million dollars of excess state revenues; for the 2006-07 state fiscal year, ..... 25
requiring the state to retain up to the sum of one hundred million dollars of excess state ..... 26
revenues and one hundred million dollars of such revenues as adjusted for specified factors; ..... 27
and, for the 2007-08 and all succeeding state fiscal years, requiring the state to retain up to ..... 28
the amount of excess state revenues retained in the 2006-07 state fiscal year as adjusted for ..... 29
specified factors. ..... 30
State Veterans \& Military Affairs
State Veterans \& Military Affairs ..... 31 ..... 31 ..... 323334
INTRODUCTION OF BILLS--FIRST READING ..... 35
The following bills were read by title and referred to the committees indicated: ..... 3736

by Senator(s) McElhany; also Representative(s) Briggs--Concerning the designation of

by Senator(s) McElhany; also Representative(s) Briggs--Concerning the designation of

by Senator(s) McElhany; also Representative(s) Briggs--Concerning the designation of .....  ..... 39 .....  ..... 39 .....  ..... 39
SB04-223 $\begin{aligned} & \text { by Senator(s) McElhany; also Represen } \\ & \text { public transit officers as peace officers. }\end{aligned}$
SB04-223 $\begin{aligned} & \text { by Senator(s) McElhany; also Represen } \\ & \text { public transit officers as peace officers. }\end{aligned}$
SB04-223 $\begin{aligned} & \text { by Senator(s) McElhany; also Represen } \\ & \text { public transit officers as peace officers. }\end{aligned}$ ..... 40 ..... 40 ..... 40
Judiciary
Judiciary
Judiciary ..... 41 ..... 41 ..... 41 ..... 42 ..... 42 ..... 42
HB04-1390 by Representative(s) Hefley, Coleman, Berry, Borodkin, Boyd, Carroll, Clapp, Crane, ..... 43
Frangas, Harvey, Hodge, Hoppe, Jahn, Judd, Larson, Madden, Marshall, May M., ..... 44
McFadyen, McGihon, Paccione, Ragsdale, Rippy, Rose, Schultheis, Stafford, Tochtrop, ..... 45
White, Wiens, Williams S.; also Senator(s) Johnson S.--Concerning the requirement that ..... 46
each health insurer provide information to consumers regarding covered benefits for cancer ..... 47
screening on the Colorado health benefit plan description form.
screening on the Colorado health benefit plan description form. ..... 48 ..... 48
State Veterans \& Military Affairs ..... 49
HB04-1404 by Representative(s) Fairbank; also Senator(s) Kester--Concerning investments by local ..... 51
governments, and, in connection therewith, amending provisions governing the issuance of ..... 52
securities and increasing the range of investment vehicles available to local governmental ..... 53entities.
Local Government ..... 54 ..... 555657
On motion of Senator Hillman, and with a majority of those elected to the Senate having ..... 59
voted in the affirmative, the Senate proceeded out of order for Consideration of ..... 60
Resolution--HJR04-1018. ..... 61
CONSIDERATION OF RESOLUTION--HJR04-1018 ..... 65
66
HJR04-1018 by Representative(s) Rose, Stafford, Berry, Boyd, Cerbo, Clapp, Cloer, Garcia, Hall, ..... 67

Williams S.; also Senator(s) Johnson S.--Concerning recognition of the month of April as Child Abuse Prevention Month.

On motion of Senator Johnson, the resolution was adopted by the following roll call vote:

| YES | 35 |  | NO | 0 |  | EXCUSED | 0 |  | ABSENT | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Anderson |  | Y | Groff |  | Y | Kester |  | Y | Takis | Y |
| Arnold |  | Y | Grossman |  | Y | Lamborn |  | Y | Tapia | Y |
| Cairns |  | Y | Hagedorn |  | Y | May |  | Y | Taylor | Y |
| Chlouber |  | Y | Hanna |  | Y | McElhany |  | Y | Teck | Y |
| Dyer |  | Y | Hillman |  | Y | Nichol |  | Y | Tupa | Y |
| Entz |  | Y | Isgar |  | Y | Owen |  | Y | Veiga | Y |
| Evans |  | Y | Johnson |  | Y | Phillips |  | Y | Windels | Y |
| Fitz-Gerald |  | Y | Jones |  | Y | Reeves |  | Y | Mr. President | Y |
| Gordon |  | Y | Keller |  | Y | Sandoval |  | Y |  |  |

Co-sponsors added: Anderson, Andrews, Arnold, Cairns, Chlouber, Dyer, Entz, Evans, 17 Fitz-Gerald, Gordon, Groff, Grossman, Hagedorn, Hanna, Hillman, Isgar, Jones, Keller, Kester, Lamborn, May, McElhany, Nichol, Owen, Phillips, Reeves, Sandoval, Takis, Tapia, Taylor, Teck, Tupa, Veiga, and Windels.

On motion of Senator Hillman, and with a two-thirds majority of those elected to the Senate having voted in the affirmative, HB04-1397, HB04-1412, HB04-1413, HB04-1415, 25 HB04-1416, HB04-1417, HB04-1419, HB04-1420, HB04-1418, HB04-1421, HB04-1422 26 were made Special Orders at 9:15 a.m.
Committeeof theWhole29
The hour of 9:15 a.m. having arrived, Senator Taylor moved that the Senate resolve
itself into the Committee of the Whole for consideration of Special Orders--Second ..... 30
Reading of Bills and Senator Taylor was called to the Chair to act as Chairman. ..... 3233
SPECIAL ORDERS--SECOND READING OF BILLS ..... 34

The Committee of the Whole having risen, the Chairman reported that the following bills, 36 reading at length having been dispensed with by unanimous consent, had been considered and action taken thereon as follows:

37
38
HB04-1397 by Representative(s) King; also Senator(s) Anderson--Concerning the financing of public 40 schools, and making an appropriation therefor.

Amendment No. 1, Education Committee Amendment.
41 42

Printed in Senate Journal, April 6, pages $733-734$ a placed in members' bill files.)
(Committee Report was severed. Severed section 1: Pages 1-2 mege 3, lines 1 through 1945
and line 33, and page 4 was declared passed. Severed section 2: Page 3, lines 20 through 46
32 was declared passed.)
Amendment No. 2, Appropriations Committee Amendment. 49
48
(Printed in Senate Journal, April 7, pages 738-739, and placed in members' bill files.) 50
Amendment No. 3(L.059), by Senator Windels. 52
Amend reengrossed bill, page 17, line 8, strike "FIVE MILLION" and 54
substitute "SIX MILLION SIX HUNDRED THOUSAND"; 55
line 9, strike "TWENTY-FIVE" and substitute "THIRTY-THREE"; 57
line 21, strike "Two MILLION FIVE" and substitute "FOUR MILLION ONE". 59
Page 22, after line 22, insert the following: 61
"SECTION 16. 22-54-124 (3) (a) (III) (A), Colorado Revised 63
Statutes, is amended to read: 64
22-54-124. State aid for charter schools - use of state education 66
fund moneys. (3) (a) (III) (A) The total amount of state education fund 67 moneys to be appropriated for all eligible districts for the 2003-04 budget 68 year and each budget year thereafter shall be an amount equal to five 69
million dollars; EXCEPTTHAT, FOR THE 2004-05 BUDGET YEAR, THE TOTAL ..... 1
AMOUNT OF STATE EDUCATION FUND MONEYS TO BE APPROPRIATED FOR ..... 2
ALL ELIGIBLE DISTRICTS SHALL BE AN AMOUNT EQUAL TO THREE MILLION ..... 3
FOUR HUNDRED THOUSAND DOLLARS.". ..... 4
Renumber succeeding sections accordingly. ..... 6
Page 23, line 17, strike "five"; ..... 7
9
strike line 18 and substitute the following:
stike line 18 and subsitue the followg ..... 10
"one million eight hundred thousand dollars ( $\$ 1,800,000$ ). Of said sum,11
nine hundred thousand dollars $(\$ 900,000)$ "; ..... 13
line 19, strike "thousand dollars $(\$ 2,500,000)$ ";14
16
line 20, strike "two"; ..... 17
strike line 21 and substitute the following: ..... 18 ..... 19
"nine hundred thousand dollars $(\$ 900,000)$ shall be from the"; ..... 21
after line 23 , insert the following: ..... 2224
"(c) The cash funds exempt appropriation for assistance to public ..... 25
schools, grant programs and other distributions, charter school capital ..... 26
construction, is decreased by one million six hundred thousand dollars ..... 27
$(\$ 1,600,000)$. Said sum shall be from the state education fund created in ..... 28
section 17 (4) of article IX of the state constitution.". ..... 293031
Amendment No. 4(L.061), by Senators Gordon and Anderson. ..... 3233
Amend the Appropriations Committee Report, dated April 6, 2004, page ..... 34
1 , strike line 1 and substitute the following: ..... 35
"Amend the Education Committee Report, dated April 6, 2004, page 1,36
strike lines 5 through 13. ..... 38
Page 2, strike lines 1 through 25 and substitute the following: ..... 39
41
"Page 8, line 22, strike "FUNDING." and substitute "FUNDING; EXCEPT ..... 42
THAT, FOR THE 2004-05, 2005-06, AND 2006-07 BUDGET YEARS, THE ..... 43
district's total program as calculated by: Adding the amount ..... 44
DETERMINED BY MULTIPLYING THE DISTRICT'S PER PUPIL FUNDING BY FOUR ..... 45
HUNDREDFIFTY-NINE TO THE AMOUNT DETERMINED BY MULTIPLYING $11 \%$ ..... 46
OF THE DISTRICT'S PER PUPIL FUNDING BY THE DISTRICT'S AT-RISK PUPILS; ..... 47
THEN DIVIDING THE SUM OF THOSE TWO AMOUNTS BY FOUR HUNDRED ..... 48
FIFTY-NINE; AND THEN MULTIPLYING THE RESULTING AMOUNT BY THE ..... 49
DISTRICT'S FUNDED PUPIL COUNT MINUS THE DISTRICT'S ON-LINE PUPIL ..... 50
ENROLLMENT ..... 51
SECTION 4. 22-54-104 (4), Colorado Revised Statutes, is ..... 52 ..... 53
amended BY THE ADDITION OF THE FOLLOWING NEW ..... 54
PARAGRAPHS to read: ..... 55
22-54-104. District total program. (4) A district's at-risk ..... 56 ..... 57
funding shall be determined in accordance with one of the following ..... 58
formulas: ..... 5960
(c) Notwithstanding the provisions ofparagraph (a) of this ..... 61
SUBSECTION (4), FOR THE 2004-05, 2005-06, AND 2006-07 BUDGET YEARS, ..... 62
IF THE DISTRICT PERCENTAGE OF AT-RISK PUPILS IS EQUAL TO OR LESS ..... 63
THAN THE STATEWIDE AVERAGE PERCENTAGE OF AT-RISK PUPILS OR THE ..... 64
DISTRICT'S FUNDED PUPIL COUNT IS EQUAL TO OR LESS THAN FOUR ..... 65
HUNDRED FIFTY-NINE, THE FORMULA SHALL BE: ..... 6667
(DISTRICT PER PUPIL FUNDING X 11\%) X DISTRICT AT-RISK ..... 68
PUPILS ..... 69 ..... 2
(d) NoTWITHSTANDING THE PROVISIONS OF PARAGRAPH (a) OF
(d) NoTWITHSTANDING THE PROVISIONS OF PARAGRAPH (a) OF THIS SUBSECTION (4), FOR THE 2004-05, 2005-06, AND 2006-07 BUDGET
YEARS, IF THE DISTRICT PERCENTAGE OF AT-RISK PUPILS IS GREATER THAN ..... 4
THE STATEWIDE AVERAGE PERCENTAGE OF AT-RISK PUPILS AND THE ..... 5
DISTRICT'S FUNDED PUPIL COUNT IS GREATER THAN FOUR HUNDRED ..... 6
FIFTY-NINE, THE FORMULA SHALL BE: ..... 7
((District PER Pupil Funding X 11\%) X (STATEWIDE ..... 9
AVERAGE PERCENTAGE OF AT-RISK PUPILS X DISTRICT PUPIL ..... 10
ENROLLMENT) $)+(($ DISTRICT PER PUPILFUNDING X DISTRICT ..... 11
AT-RISK FACTOR) X (DISTRICT AT-RISK PUPILS-(STATEWIDE ..... 12
AVERAGE PERCENTAGE OF AT-RISK PUPILS X DISTRICTPUPIL ..... 13
ENROLLMENT))) ..... 14
SECTION 5. 22-54-104 (5) (f), Colorado Revised Statutes, is ..... 1615
amended to read: ..... 1718
22-54-104. District total program. (5) For purposes of the ..... 19
20
formulas used in this section:21
(f) (I) If the district percentage of at-risk pupils is greater than the ..... 22statewide average percentage of at-risk pupils and the district's funded
5
pupil count is greater than four hundred fifty-nine but not in excess of
26
26 percentage point for each percentage point that the district percentage of
27 at-risk pupils exceeds the statewide average percentage of at-risk pupils; ..... 28
29
NOTWITHSTANDING THE PROVISIONS OF THIS SUBPARAGRAPH (I), FOR THE ..... 30except that no district's at-risk factor shall exceed $30 \%$
PERCENTAGE OF AT-RISK PUPILS IS GREATER THAN THE STATEWIDE ..... 31
AVERAGE PERCENTAGE OF AT-RISK PUPILS AND THE DISTRICT'S FUNDED ..... 32
PUPIL COUNT IS GREATER THAN FOUR HUNDRED FIFTY-NINE BUT NOT IN ..... 33
EXCESS OF FIFTY THOUSAND, THE DISTRICT'S AT-RISK FACTOR SHALL BE ..... 34
$11 \%$ PLUS A 0.30 PERCENTAGE POINT FOR EACH PERCENTAGE POINT THAT ..... 35
THE DISTRICT PERCENTAGE OF AT-RISK PUPILS EXCEEDS THE STATEWIDE ..... 36
AVERAGE PERCENTAGE OF AT-RISK PUPILS; EXCEPT THAT NO DISTRICT'S ..... 37
AT-RISK FACTOR SHALL EXCEED 30\%. ..... 38
(II) If the district percentage of at-risk pupils is greater than the ..... 39 ..... 40
statewide average percentage of at-risk pupils and the district's funded ..... 41
pupil count is greater than fifty thousand, the district's at-risk factor shall ..... 42
be $11.5 \%$ plus a 0.36 percentage point for each percentage point that the ..... 43
district percentage of at-risk pupils exceeds the statewide average ..... 44
percentage of at-risk pupils; except that no district's at-risk factor shall ..... 45
exceed $30 \%$. NOTWITHSTANDING THE PROVISIONS OF THIS ..... 46
SUBPARAGRAPH (I), FOR THE 2004-05, 2005-06, AND 2006-07 BUDGET ..... 47
YEARS, IF THE DISTRICT PERCENTAGE OF AT-RISK PUPILS IS GREATER THAN ..... 48
THE STATEWIDE AVERAGE PERCENTAGE OF AT-RISK PUPILS AND THE ..... 49
DISTRICT'S FUNDED PUPIL COUNT IS GREATER THAN FIFTY THOUSAND, THE ..... 50
DISTRICT'S AT-RISK FACTOR SHALLBE $11 \%$ PLUS A 0.36 PERCENTAGEPOINT ..... 51
FOR EACHPERCENTAGE POINT THATTHEDISTRICTPERCENTAGEOFAT-RISK ..... 52
PUPILS EXCEEDS THE STATEWIDE AVERAGE PERCENTAGE OF AT-RISK ..... 53
PUPILS; EXCEPT THAT NO DISTRICT'S AT-RISK FACTOR SHALL EXCEED ..... 54
30\%.". ..... 55
Amend reengrossed bill, page 23, strike lines 13 and 14 and substitute". ..... 56 ..... 575859
Amendment No. 5(L.062), by Senator Reeves. ..... 60
line 3, strike "(f),"; ..... 68
line 16, strike "SEPTEMBER" and substitute "OCTOBER". ..... 1
Page 4, line 2, strike "SEPTEMBER" and substitute "OCTOBER"; ..... 3
line 5, strike "SEPTEMBER" and substitute "October"; ..... 4
6
line 12, strike "SEPTEMBER" and substitute "OCTOBER"; ..... 7
strike lines 13 through 27. ..... 9
Strike pages 5 and 6. ..... 10
12Page 7, strike lines 1 through 8;
14
line 17 strike "SEPTEMBER" and substitute "OCTOBER" ." line 17, strike "September" and substitute "October".". ..... 1516
As amended, ordered revised and placed on the calendar for Third Reading and Final ..... 17
Passage. ..... 19
20
by Representative(s) Young, Plant, Witwer; also Senator(s) Owen, Reeves, Teck-- HB04-1412 by Representative(s) Young, Plant, Witwer; also Senator(s) Owen, Reeves, Teck-- ..... 21
Concerning transfers of money related to capital construction. ..... 22
Ordered revised and placed on the calendar for Third Reading and Final Passage. ..... 23 ..... 24
HB04-1413 by Representative(s) Plant, Witwer, Young; also Senator(s) Teck, Owen, Reeves-- ..... 25
26
Concerning the surcharge collected on documents received by a county clerk and recorder ..... 27
that is used for the purpose of defraying the costs of providing electronic filing capabilities. ..... 28
Ordered revised and placed on the calendar for Third Reading and Final Passage. ..... 29
y Representative(s) Young, Plant, Witwer; also Senator(s) Reeves, Owen, Teck-- ..... 31
HB04-1415 by Representative(s) Young, Plant, Witwer; also Senator(s) Reeves, Owen, Teck-- ..... 32
Concerning changes to reimbursements of nursing facilities, and, in connection therewith, ..... 33
repealing the nursing facility provider fee and quality of care grant program and making an ..... 34 appropriation. ..... 35
Ordered revised and placed on the calendar for Third Reading and Final Passage. ..... 3736
HB04-1416 by Representative(s) Witwer, Plant, Young; also Senator(s) Owen, Reeves, Teck-- ..... 39
Concerning the elimination of the requirement to use general fund moneys for the breast ..... 40
and cervical cancer prevention and treatment program in state fiscal year 2004-05, and ..... 41 ..... 41
making an appropriation therefor. ..... 42 ..... 43
Ordered revised and placed on the calendar for Third Reading and Final Passage. ..... 44
HB04-1417 by Representative(s) Witwer, Plant, Young; also Senator(s) Reeves, Owen, Teck-- ..... 46
Concerning the transfer of moneys in the Colorado heritage communities fund to the general ..... 47
fund. ..... 48
Ordered revised and placed on the calendar for Third Reading and Final Passage. ..... 50
HB04-1419 by Representative(s) Witwer, Plant, Young; also Senator(s) Teck, Owen, Reeves-- ..... 51
Concerning a requirement that private prison contractors reimburse the state only for ..... 53
monitoring costs associated with monitoring out-of-state inmates with a corresponding ..... 54
reduction in the private prison reimbursement rate from $\$ 50.37$ per inmate per day to $\$ 49.56$ ..... 55
per inmate per day, and making an appropriation in connection therewith. ..... 56
Ordered revised and placed on the calendar for Third Reading and Final Passage. ..... 5857
HB04-1420 by Representative(s) Young, Plant, Witwer; also Senator(s) Owen, Reeves, Teck--59
Concerning the fiscal policy of the state for the 2003-04 state fiscal year in relation to the ..... 60
statutorily required general fund reserve. ..... 62 ..... 63
Amendment No. 1, Appropriations Committee Amendment.
(Printed in Senate Journal, April 7, page 739 and placed in members' bill files.) ..... 65
As amended, ordered revised and placed on the calendar for Third Reading and Final ..... 67
Passage. ..... 68
HB04-1418 by Representative(s) Plant, Witwer, Young; also Senator(s) Teck, Owen, Reeves-- Concerning the quarterly payment of specified assistance grants to individuals for certain ..... 2an appropriation therefor.
programs administered by the executive director of the department of revenue, and making ..... 4
Ordered revised and placed on the calendar for Third Reading and Final Passage. ..... 6 ..... 7
HB04-1422 by Representative(s) Young, Witwer, Plant; also Senator(s) Owen, Teck, Reeves-- ..... 9
Concerning the provision for payment of the expenses of the executive, legislative, and ..... 10
judicial departments of the state of Colorado, and of its agencies and institutions, for and ..... 11
during the fiscal year beginning July 1, 2004, except as otherwise noted. ..... 12
Amendment No. 1(J.130), by Senator Anderson. ..... 1413
Amend reengrossed bill, page 33, line 5, in the ITEM \& SUBTOTAL15
column, strike "127,806,510" and substitute "127,640,302" ${ }^{\text {an }}$; ..... 17
line 6, in the ITEM \& SUBTOTAL column, strike "(2,804.5 FTE)"; and ..... 18
substitute "( $2,800.5$ FTE)"; ..... 19 ..... 19
21
line 8 , in the ITEM \& SUBTOTAL column, strike " $129,364,451$ " and
substitute "129,198,243" and, in the GENERAL FUND column, strike ..... 22
"129,364,451" and substitute "129,198,243". ..... 23 ..... 23
25
Adjust affected totals accordingly. ..... 26
Page 49, line 14, in the ITEM \& SUBTOTAL column, strike " 257,130 " ..... 27
and substitute "423,338" and, in the GENERAL FUND column, strike ..... 29
"257, 130" and substitute " 423,338 ". ..... 30
Page 50, line 1, in the GENERAL FUND column, strike "(4.0 FTE)" and ..... 31
substitute "(8.0 FTE)". ..... 33
Adjust affected totals accordingly. ..... 34 ..... 3536
Senator Hillman moved that the Committee of the Whole rise, report progress, and beg ..... 38
leave to sit again. A majority of those elected to the Senate having voted in the ..... 39
affirmative, the motion was adopted. ..... 40
ADOPTION OF THE REPORT OF THE COMMITTEE OF THE WHOLE ..... 44
On motion of Senator Taylor, the Report of the Committee of the Whole was adopted and, ..... 45
a majority of all members elected to the Senate having voted in the affirmative, the ..... 46
following action was taken: ..... 48
Passed on Second Reading: HB04-1397 as amended, HB04-1412, HB04-1413,
HB04-1415, HB04-1416, HB04-1417, HB04-1419, HB04-1420 as amended, HB04-1418. ..... 5049
Laid over until the next Special Orders calendar of Wednesday, April 7: HB04-1422 as ..... 52
amended, HB04-1421. ..... 53
MESSAGE FROM THE HOUSE ..... 57
April 7, 2004 ..... 58
Mr. President: ..... 60
The House has postponed indefinitely SB04-121. The bill is returned herewith. ..... 61
63
The House has passed on Third Reading and transmitted to the Revisor of Statutes ..... 64
HB04-1028.
HB04-1028. ..... 65
The House has passed on Third Reading and transmitted to the Revisor of Statutes ..... 67
HB04-1135, amended as printed in House Journal, April 6, page 1217. ..... 68
HB04-1157, amended as printed in House Journal, April 6, pages 1217-1218. ..... 69
$\begin{array}{ll}\text { HB04-1237, amended as printed in House Journal, April 6, pages 1218-1219. } \\ \text { HB04-1030, amended as printed in House Journal, April 6, page 1219. } & 1 \\ 2\end{array}$
HB04-1269, amended as printed in House Journal, April 6, pages 1219-1221. 3
HB04-1344, amended as printed in House Journal, April 6, page 1221.
HB04-1347, amended as printed in House Journal, April 6, pages 1221-1222.
HB04-1015, amended as printed in House Journal, April 6, page 1222.
HB04-1016, amended as printed in House Journal, April 6, page 1222. $\quad 7$
HB04-1021, amended as printed in House Journal, April 6, pages 1222-1223. 8
HB04-1134, amended as printed in House Journal, April 6, pages 1223-1224. 9
HB04-1189, amended as printed in House Journal, April 6, page 1224.
The House has adopted and transmits herewith HJR04-1044. 12
The House has voted to concur in the Senate amendments to HJR04-1027 and has 14 re-adopted the resolution as so amended. 15
16
17
On Hion fenther 18
Senate having voted in the affirmative, the rules were suspended for Immediate 20
Consideration of Resolution--HJR04-1044. 2
21
22
IMMEDIATE CONSIDERATION OF RESOLUTION--HJR04-1044 24
HJR04-1044 by Representative(s) McFadyen, Spradley, Butcher, Salazar, Berry, Borodkin, Boyd, 27
Briggs, Brophy, Carroll, Cerbo, Cloer, Coleman, Crane, Decker, Fairbank, Frangas, 28
Garcia, Hall, Harvey, Hodge, Hoppe, Jahn, Johnson R., Judd, King, Larson, Lundberg, 29
Madden, Marshall, McCluskey, McGihon, Merrifield, Miller, Mitchell, Paccione, Plant, 30
Pommer, Ragsdale, Rippy, Romanoff, Rose, Schultheis, Sinclair, Smith, Spence, Stafford, 31
Stengel, Tochtrop, Vigil, Weddig, Weissmann, Welker, White, Wiens, Williams S., 32
Williams T., Witwer, Young; also Senator(s) Tapia, Andrews, Entz, Chlouber, Phillips, 33
Anderson, Arnold, Cairns, Dyer, Fitz-Gerald, Gordon, Groff, Grossman, Hagedorn, 34
Hanna, Hillman, Isgar, Johnson S., Jones, Keller, Kester, Lamborn, McElhany, Nichol, 35
Owen, Reeves, Sandoval, Takis, Taylor, Teck, Tupa, Veiga, Windels--Concerning a 36
request for the return of the USS Pueblo. 37
On motion of Senator Tapia, the resolution was read at length and adopted by the 39
following roll call vote: 40

| YES | 35 |  | NO | 0 |  | EXCUSED | 0 |  | ABSENT | 0 | 42 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Anderson |  | Y | Groff |  | Y | Kester |  | Y | Takis | Y | 43 |
| Arnold |  | Y | Grossman |  | Y | Lamborn |  |  | Tapia | Y | 44 |
| Cairns |  | Y | Hagedorn |  | Y | May |  | Y | Taylor | Y | 45 |
| Chlouber |  | Y | Hanna |  | Y | McElhany |  | Y | Teck | Y | 46 |
| Dyer |  | Y | Hillman |  | Y | Nichol |  | Y | Tupa | Y | 47 |
| Entz |  | Y | Isgar |  | Y | Owen |  | Y | Veiga | Y | 48 |
| Evans |  | Y | Johnson |  | Y | Phillips |  | Y | Windels | Y | 49 |
| Fitz-Gerald |  | Y | Jones |  | Y | Reeves |  | Y | Mr. President | Y | 50 |
| Gordon |  | Y | Keller |  | Y | Sandoval |  | Y |  |  | 51 |

Co-sponsors added: Evans and May. 53
54
55
$\begin{array}{ll} & 56 \\ \text { Senate in recess. } & 57\end{array}$
Senate reconvened. 59
69

|  | On motion of Senator Hillman, the Senate resolved itself into the Committee of the Whole for continuation of Consideration of Special Orders--Second Reading of Bills and Senator Taylor returned to the chair to act a chairman. | 1 2 3 |
| :---: | :---: | :---: |
|  |  | 5 |
| Committee <br> of the <br> Whole | The Senate resolved itself into the Committee of the Whole to continue consideration of Special Orders--Second Reading of Bills and Senator Taylor returned to the Chair to act as Chairman. | 7 8 9 |
|  |  | 10 |
|  | SPECIAL ORDERS--SECOND READING OF BILLS--continued | 11 |
|  |  | 12 |
| HB04-1422 | by Representative(s) Young, Witwer, Plant; also Senator(s) Owen, Teck, Reeves-- | 13 |
|  | Concerning the provision for payment of the expenses of the executive, legislative, and judicial departments of the state of Colorado, and of its agencies and institutions, for and | 14 |
|  | during the fiscal year beginning July 1, 2004, except as otherwise noted. | 16 |
|  |  | 17 |
|  | As amended, Senate Journal, April 7, page 745. | 18 |
|  | Amendment No. 2(J.091), by Senators Owen, Teck, and Reeves. | 20 |
|  | Amend reengrossed bill, page 98, line 7, in the ITEM \& SUBTOTAL | 22 |
|  | column, strike "413,392" and substitute "429,879", in the GENERAL | 23 |
|  | FUND column, strike "188,019(M)" and substitute "196,262(M)", and, | 24 |
|  | in the FEDERAL FUNDS column, strike " 223,126 " and substitute | 25 |
|  | "231,370"; | 26 |
|  |  | 27 |
|  | line 8, in the ITEM \& SUBTOTAL column, strike "18,205" and | 28 |
|  | substitute "18,843", in the GENERAL FUND column, strike "8,175(M)" | 29 |
|  | and substitute "8,494(M)", and, in the FEDERALFUNDS column, strike | 30 |
|  | " 9,837 " and substitute " 10,156 "; | 31 |
|  | line 10, in the ITEM \& SUBTOTAL column, strike "235,928" and | 32 |
|  | substitute "248,845", in the GENERAL FUND column, strike | 34 |
|  | "106,122(M)" and substitute "112,580(M)", and, in the FEDERAL | 35 |
|  | FUNDS column, strike "128,413" and substitute "134,872"; | 36 |
|  | line 11, in the ITEM \& SUBTOTAL column, strike "130,514" and | 38 |
|  | substitute "136,130", in the GENERAL FUND column, strike | 39 |
|  | "58,610(M)" and substitute "61,418(M)", and, in the FEDERAL FUNDS | 40 |
|  | column, strike "71,109" and substitute "73,917". | 41 |
|  |  | 42 |
|  | Adjust affected totals accordingly. | 43 |
|  | Page 109, after line 2, insert the following: | 45 |
|  |  | 46 |

Adjust affected totals and (T) notation totals accordingly. ..... 1
Page 109, line 4, strike "(3)" and substitute "(4)". ..... 2
Page 111, line 5, strike "(4)" and substitute "(5)". ..... 4
6
Page 113, line 7, strike "(5)" and substitute "(6)"; ..... 7
line 10 , in the ITEM \& SUBTOTAL column, strike "9,423,418" and ..... 9
substitute " $9,387,760$ ", in the GENERAL FUND column, strike ..... 10
"4,711,709(M)" and substitute "4,693,881(M)", and, in the FEDERAL ..... 11
FUNDS column, strike "4,711,709" and substitute "4,693,879". ..... 12
Page 116, line 10, in the ITEM \& SUBTOTAL column, strike ..... 1413
"1,315,047" and substitute "277,951", in the GENERAL FUND column, ..... 5
strike "569,322(M)" and substitute "138,976(M)", and, in the FEDERAL
FUNDS column, strike "745,725" and substitute "138,975"; ..... 17
strike lines 11 through 14. ..... 18 ..... 19
20
Page 117, strike lines 1 through 4. ..... 21
Adjust affected totals accordingly. ..... 23
Page 118, strike line 1. ..... 24
26
Page 126, after line 2 , insert the following: ..... 27
"39b Department of Health Care Policy and Financing, Medicaid28
Mental Health Community Programs, Mental Health Programs, ..... 29 ..... 29
Medicaid Mental Health Capitation -- It is the intent of the ..... 31
General Assembly that expenditures for these services should be ..... 32
recorded only against the Long Bill group total for Medicaid ..... 33
Mental Health Capitation.". ..... 34
Page 158, line 8, in the ITEM \& SUBTOTAL column, strike ..... 35
"10,159,426" and substitute "10,142,939"; ..... 37
line 9 , in the ITEM \& SUBTOTAL column, strike " 305,555 " and ..... 3938
substitute "304,917";
41
line 11 , in the ITEM \& SUBTOTAL column, strike "4,412,927" and substitute "4,400,010"; ..... 42 ..... 43
line 13 , in the ITEM \& SUBTOTAL column, strike "2,653,710" and44
substitute "2,648,094". ..... 46
Page 159, line 12, in the ITEM \& SUBTOTAL column, strike47
" $33,391,632$ " and substitute " $33,355,974$ " and, in the CASH FUNDS ..... 48 ..... 48
EXEMPT column, strike " $11,648,356^{\mathrm{b}}$ " and substitute " $11,612,698^{\mathrm{b}}$ ". ..... 50
Page 160, line 3, strike "\$8,320,658(T)" and substitute "\$8,285,000(T)". ..... 51
53
Adjust affected totals and affected (T) notation totals accordingly. ..... 54
Page 182, line 6, in the ITEM \& SUBTOTAL column, strike " $1,673,133$ " ..... 55
and substitute " $1,137,015$ "; ..... 57
line 7, in the ITEM \& SUBTOTAL column, strike "(25.6 FTE)" and ..... 58
substitute "(16.6 FTE)"; ..... 59 ..... 59
line 8 , in the ITEM \& SUBTOTAL column, strike "181,861" and ..... 61
substitute "33,690". ..... 62
64
Page 183, strike lines 1 and 2; ..... 65
line 6 , in the ITEM \& SUBTOTAL column, strike "20,460,674" and ..... 67
substitute "19,423,578" and, in the CASH FUNDS EXEMPT column, ..... 68strike " $1,403,208^{\text {b" }}$ and substitute " $366,112^{\text {b }}$ ".69
Adjust affected totals accordingly. ..... 1
Page 183, line 9, strike "\$1,315,047(T)" and substitute "\$277,951(T)". ..... 3
Adjust affected (T) notation totals accordingly. ..... 5
Strike pages 184 and 185. ..... 6
Page 186, strike lines 1 through 9. ..... 8 ..... 9
Adjust affected totals and affected (T) notations totals accordingly. ..... 10
12
Page 186, line 11, strike "(2)" and substitute "(1)". ..... 13
Page 188, line 5, strike "(3)" and substitute "(2)". ..... 14
16
Page 220, strike lines 5 through 7. ..... 1718
Amendment No. 3(J.132), by Senator Hanna. ..... 19 ..... 20
Amend reengrossed bill, page 105, line 2, strike ..... 21
"PREMIUMS ${ }^{31,32,33,34,35,36,37,38,39,39 a "}$ and substitute ..... 23
"PREMIUMS ${ }^{31,32,33,34,35,37,38,39,39 a " . ~}$ ..... 24
Page 124, strike lines 13 through 15. ..... 262527
Amendment No. 4(J.136), by Senators Hillman, Taylor, Entz, Kester, Isgar, and Tapia. ..... 29
Amend reengrossed bill, page 113, line 10, in the ITEM \& SUBTOTAL ..... 30
column, strike "9,423,418" and substitute "9,538,221", in the GENERAL ..... 32
FUND column, strike "4,711,709(M)" and substitute "4,769,111(M)", ..... 33
and, in the FEDERALFUNDS column, strike "4,711,709" and substitute ..... 34
"4,769,110". ..... 35
Adjust affected totals accordingly.36
38
Page 158, line 6, in the ITEM \& SUBTOTAL column, strike " $1,131,046$ " ..... 39
and substitute "751,046"; ..... 4041
line 7, in the ITEM \& SUBTOTAL column, strike "(15.4 FTE)" and
line 7, in the ITEM \& SUBTOTAL column, strike "(15.4 FTE)" and substitute "(7.4 FTE)". ..... 43
Page 159, line 12, in the ITEM \& SUBTOTAL column, strike ..... 4544
" $33,391,632$ " and substitute "33,011,632" and, in the GENERAL FUND
column, strike "17,181,253(M)" and substitute "16,801,253(M)". ..... 47
Page 160, line 12, in the ITEM \& SUBTOTAL column, strike48
"4,437,740" and substitute "5,213,630", in the GENERAL FUND ..... 50
column, strike "1,502,678" and substitute "1,825,276", in the CASH ..... 51
FUNDS column, strike " $152,141^{\text {a" }}$ and substitute $" 182,895^{\text {a" }}$, in the ..... 52
CASH FUNDS EXEMPT column, strike " $716,890^{6 "}$ and substitute ..... 53
" $847,863^{\mathrm{b}}$ ", and, in the FEDERAL FUNDS column, strike " $2,066,031^{\text {c" }}$ ..... 54
and substitute "2,357,596" ..... 55
line 13 , in the ITEM \& SUBTOTAL column, strike "(69.1 FTE)" and ..... 5756
substitute "(77.1 FTE)".
59
Adjust affected totals accordingly. ..... 60
Page 162, line 2, strike "\$1,102,760(T)" and substitute "\$1,217,563(T)";61
line 3, strike "\$94,706" and substitute "\$110,876"; ..... 63
65
line 4, strike "\$586,481" and substitute "\$878,046". ..... 66
Adjust affected (T) notation totals accordingly. ..... 67 ..... 68
Amendment No. 5(J.119), by Senators Reeves, Owen, and Teck. ..... 1
Amend reengrossed bill, page 135, after line 8, insert the following: ..... 43
ITEM \& CASH6
SUBTOTAL FUNDS ..... 7
\$ EXEMPT
\$ ..... 98
'Early Childhood ..... 10
Professional Loan ..... 12
Repayment Program 24,000 $24,000(\mathrm{~T})^{\mathrm{a} "}$. ..... 13
Adjust affected totals and affected (T) notation totals accordingly. ..... 14
16
Page 135, after line 11, insert the following: ..... 17
"a This amount shall be from federal Child Care Development Funds ..... 18 ..... 19
transferred from the Department of Human Services.".
21
Page 174, after line 6, insert the following: ..... 22
ITEM \& FEDERAL ..... 23\$
SUBTOTAL FUNDS ..... 25
\$ ..... 2627
"Early Childhood ..... 28
Professional Loan ..... 29
Repayment Program 24,000 $24,000^{\mathrm{d}}$. ..... 30
Adjust affected totals accordingly. ..... 31 ..... 3233
Amendment No. 6(J.101), by Senators Owen, Teck, and Reeves. ..... 34
Amend reengrossed bill, page 136, line 5, in the ITEM \& SUBTOTAL ..... 3736column, strike "635,063" and substitute "666,000" and, in the CASH
FUNDS column, strike " $635,063^{\text {b" }}$ and substitute " $666,000^{\text {b" }}$; ..... 38
40
line 6 , in the ITEM \& SUBTOTAL column, strike "737,420" and ..... 41
substitute "774,000" and, in the CASHFUNDS column, strike "737,420" ..... 42
and substitute $1774,000^{c}$ ". ..... 43
Adjust affected totals accordingly.
d ..... 4544
Page 137, line 2, in the ITEM \& SUBTOTAL column, strike ..... 46
" $26,837,933$ " and substitute " $27,168,081$ " and, in the CASH FUNDS ..... 48
column, strike "11,062,768 and substitute "11,392,916""; ..... 49
line 4 , in the ITEM \& SUBTOTAL column, strike " 367,346 " and ..... 550
substitute " 387,550 " and, in the CASH FUNDS column, strike " $367,346^{\text {b }}$
and substitute " $387,550^{\text {b" }}$; ..... 53
line 5 , in the ITEM \& SUBTOTAL column, strike "1,663,533" and ..... 5554
substitute " $1,755,027$ " and, in the CASH FUNDS column, strike
"1,663,533 ${ }^{\text {c" }}$ and substitute "1,755,027 ${ }^{\text {c". }}$ ..... 57
Adjust affected totals accordingly. ..... 58 ..... 59
Page 138, line 4, in the ITEM \& SUBTOTAL column, strike "2,096,447" ..... 61
62
"2,096,447 ${ }^{\mathrm{b}}$ " and substitute " $1,694,200^{\mathrm{b}}$ "; ..... 63
line 5, in the ITEM \& SUBTOTAL column, strike "4,965,287" and ..... 6564
substitute " $5,109,300$ " and, in the CASH FUNDS column, strike
" $4,965,287^{\text {c }}$ " and substitute $" 5,109,300^{c}$ ". ..... 67 ..... 68
Adjust affected totals accordingly. ..... 69
Page 139 , line 4 , in the ITEM \& SUBTOTAL column, strike " 183,000 " ..... 1
and substitute "193,980" and, in the CASH FUNDS column, strike ..... 2
" $183,000^{\mathrm{b}}$ " and substitute " $193,980^{\mathrm{b}}$ "; ..... 3
line 5, in the ITEM \& SUBTOTAL column, strike "700,000" and ..... 4
5
substitute " 742,000 " and, in the CASH FUNDS column, strike " $700,000^{c}$ " ..... 6and substitute " $742,000^{c}$ ".7
Adjust affected totals accordingly. ..... 8
10
Page 140, line 4 , in the ITEM \& SUBTOTAL column, strike ..... 11
" $27,637,000$ " and substitute " $27,982,594$ " and, in the CASH FUNDS ..... 12
column, strike " $27,467,000^{\text {b" }}$ and substitute " $27,812,594^{\text {b" }}$; ..... 13
line 5 , in the ITEM \& SUBTOTAL column, strike "26,020,384" and ..... 14 ..... 15
substitute " $26,423,280$ " and, in the CASH FUNDS column, strike
"26,020,384 ${ }^{\text {d" }}$ and substitute $" 26,423,280^{\mathrm{d}}$ ". ..... 17
Adjust affected totals accordingly. ..... 1918
Page 141, line 5, in the ITEM \& SUBTOTAL column, strike "2,090,016" ..... 21
and substitute " $2,107,205$ " and, in the CASH FUNDS column, strike ..... 22
"2,043,926" ${ }^{\text {b }}$ and substitute " $2,061,115^{\text {b }}$; ..... 23
line 6, in the ITEM \& SUBTOTAL column, strike "2,184,395" and ..... 2524
substitute "2,206,239" and, in the CASH FUNDS column, strike
"2,184,395 ${ }^{\text {d" }}$ and substitute $" 2,206,239^{\mathrm{d}}$. ..... 27
Adjust affected totals accordingly. ..... 2
30
Page 142, line 6, in the ITEM \& SUBTOTAL column, strike ..... 31 ..... 32

column, strike "47,139,363 ${ }^{\text {b" }}$ and substitute "47,657,896 ${ }^{\text {b"; }}$

column, strike "47,139,363 ${ }^{\text {b" }}$ and substitute "47,657,896 ${ }^{\text {b"; }}$

 ..... 33 ..... 33
line 7, in the ITEM \& SUBTOTAL column, strike "37,412,789" and ..... 3534
substitute " $37,824,330$ " and, in the CASH FUNDS column, strike
" $37,412,789^{\mathrm{d}}$ " and substitute " $37,824,330^{\mathrm{d}}$ ". ..... 37
Adjust affected totals accordingly. ..... 38
Adust affected totals accordingly. ..... 39
Page 143, line 7, in the ITEM \& SUBTOTAL column, strike " $1,684,000$ " ..... 4140
and substitute " $1,750,000$ " and, in the CASH FUNDS column, strike ..... 42
" $1,434,000^{\mathrm{b}}$ " and substitute $1,500,000^{\mathrm{b}}$ ";
44
line 8 , in the ITEM \& SUBTOTAL column, strike " 917,052 " and ..... 45
substitute "950,000" and, in the CASH FUNDS column, strike " $917,052^{\mathrm{d} "}$ ..... 46
and substitute "950,000 ${ }^{\text {d". }}$ ..... 47
Adjust affected totals accordingly. ..... 48
50
Page 144, line 8, in the ITEM \& SUBTOTAL column, strike "2,440,449"
and substitute " $2,529,258$ " and, in the CASH FUNDS column, strike ..... 51 ..... 52
"2,440,449" and substitute " $2,529,258^{\mathrm{b}}$ "; ..... 53
line 9 , in the ITEM \& SUBTOTAL column, strike " $1,400,355$ " and ..... 54
substitute "1,600,000" and, in the CASH FUNDS column, strike ..... 56 ..... 55
" $1,400,355^{\mathrm{c}}$ " and substitute $" 1,600,000^{\mathrm{c}}$.
Adjust affected totals accordingly. ..... 58 ..... 59
Page 145, line 8, in the ITEM \& SUBTOTAL column, strike ..... 60 ..... 61
"11,085,048" and substitute "11,769,197" and, in the CASH FUNDS
column, strike " $9,085,048^{\text {b" }}$ and substitute " $9,769,197^{\text {b" }}$; ..... 63

line 9, in the ITEM \& SUBTOTAL column, strike "668,056" and

line 9, in the ITEM \& SUBTOTAL column, strike "668,056" and substitute "718,364" and, in the CASH FUNDS column, strike "668,056 ${ }^{\text {d }}$ ..... 65 ..... 6564
and substitute $" 718,364^{\text {d" }}$. ..... 6768
Adjust affected totals accordingly. ..... 69
Amendment No. 7(J.122), by Senators Owen, Teck, and Reeves. ..... 1Amend reengrossed bill, page 157, line 1, after the period, insert the2
34
following: "Of said eight percent additional revenue, spending authority ..... 5
for one and one-tenths percent additional revenue shall be from the ..... 6
appropriation in this section, and spending authority for six and nine- ..... 7
tenths percent additional revenue shall be from the appropriation in ..... 8
section 15 of this act.". ..... 9
Page 608, after line 13, insert the following: ..... 10 ..... 11
"SECTION 15. Appropriation. In addition to any other ..... 12 ..... 13
appropriation, there is hereby appropriated, for the fiscal year beginning ..... 14
July 1, 2004, to the department of higher education, governing boards and ..... 15
local district junior colleges, from cash funds exempt tuition revenue, the ..... 16
following sums: ..... 17 ..... 18
(1) For the trustees of Adams state college, three hundred eighty-
(1) For the trustees of Adams state college, three hundred eighty- ..... 19 ..... 19
four thousand six hundred eleven dollars (\$384,611); ..... 20
(2) For the trustees of Mesa state college, seven hundred seventy- ..... 21
seven thousand five hundred fifty eight dollars ( $\$ 777,558$ ); ..... 23
(3) For the trustees of Metropolitan state college of Denver, two ..... 25
million six hundred eighty-nine thousand seven hundred seventy dollars ..... 26
(\$2,689,770); ..... 27
(4) For the trustees of Western state college, five hundred sixty- ..... 2928
one thousand two hundred eighty-four dollars (\$561,284); ..... 31
(5) For the board of governors of the Colorado state university ..... 32
system, nine million six hundred eighty-four thousand three hundred forty ..... 33
dollars $(\$ 9,684,340)$; ..... 34
(6) For the trustees of Fort Lewis college, one million four ..... 35 ..... 36
hundred eighty-nine thousand two hundred twenty-two dollars
(\$1,489,222); ..... 38
(7) For the regents of the university of Colorado, twenty-four ..... 39 ..... 40
million nine hundred sixty-one thousand four hundred six dollars ..... 41
$(\$ 24,961,406)$; ..... 42
(8) For the trustees of the Colorado school of mines, two million ..... 4443
one hundred forty-six thousand seventy-three dollars ( $\$ 2,146,073$ ); ..... 45
(9) For the university of northern Colorado, two million seven ..... 46
hundred seventy thousand two hundred eighty-two dollars $(\$ 2,770,282)$; ..... 4849
(10) For the state board for community colleges and occupational ..... 50
education state system community colleges, seven million seven hundred ..... 51
seventy thousand nine hundred sixty-nine dollars $(\$ 7,770,969)$. ..... 52
SECTION 16. Effective date. This act shall take effect upon ..... 5453
passage; except that each of subsections 1 through 10 of section 15 of this ..... 55
act shall take effect only if legislation allowing designation of institutions ..... 56
of higher education as enterprises, as the term is used in Article X of ..... 57
Section 20 of the Colorado constitution, is enacted by the Sixty-fourth ..... 58
General Assembly and becomes law, and the governing board named in ..... 59
the respective subsection designates the institution or group of institutions ..... 60
under its control as an enterprise pursuant to such legislation.". ..... 61
Renumber succeeding section accordingly. ..... 63
Amendment No. 8(J.106), by Senator Lamborn. ..... 66
Amend reengrossed bill, page 331, line 1, strike "Programs" and67
substitute "Programs ${ }^{104 b " \text { ". }}$ ..... 69
Page 338, after line 10, insert the following: ..... 1
"104b Department of Natural Resources, Division of Wildlife, Division ..... 3
Operations, Biological Programs -- It is the intent of the General ..... 4
Assembly that no funds be expended for peer reviews unless the ..... 5
associated peer reviewers meet all of the following criteria: (1) ..... 6
have no financial interest in the outcome of the study; (2) have not ..... 7
advocated a specific position previously; and (3) have not received ..... 8
and will not potentially receive funding that is dependent on the ..... 9
study's outcome.". ..... 1011
As amended, ordered revised and placed on the calendar for Third Reading and Final ..... 12
Passage. ..... 13 ..... 13
(For further action, see Amendments to the Report of the Committee of the Whole.) ..... 15
HB04-1421 by Representative(s) Witwer, Plant, Young; also Senator(s) Teck, Owen, Reeves-- ..... 16 ..... 17
Concerning the allocation of tobacco settlement moneys received by the state, and making ..... 18
an appropriation therefor. ..... 19
Amendment No. 1(L.019), by Senator Teck. ..... 20 ..... 21
Amend reengrossed bill, page 9 , line 1 , strike "(I)"; ..... 23
strike lines 5 through 18 and substitute the following: ..... 24 ..... 25
"MILLION DOLLARS IN ANY FISCAL YEAR.". ..... 2728
As amended, ordered revised and placed on the calendar for Third Reading and Final ..... 29
Passage. ..... 31
(For further action, see Amendments to the Report of the Committee of the Whole.) ..... 3233
AMENDMENTS TO THE REPORT OF THE COMMITTEE OF THE WHOLE ..... 373638
HB04-1422 by Representative(s) Young, Witwer, Plant; also Senator(s) Owen, Teck, Reeves-- ..... 39
Concerning the provision for payment of the expenses of the executive, legislative, and ..... 40
judicial departments of the state of Colorado, and of its agencies and institutions, for and ..... 41 ..... 41
during the fiscal year beginning July 1, 2004, except as otherwise noted. ..... 4243
Senator Tapia moved to amend the Report of the Committee of the Whole to show that the ..... 44 ..... 46
following Tapia and Tupa floor amendment, (J.098) to HB 04-1422, did pass.
following Tapia and Tupa floor amendment, (J.098) to HB 04-1422, did pass. ..... 45 ..... 45
Amend reengrossed bill, page 18, line 10, in the ITEM \& SUBTOTAL
column, strike "277,030" and substitute "441,850", in the GENERAL ..... 48
FUND column, strike " 75,787 " and substitute $" 122,644$ ", and, in the ..... 49
CASH FUNDS column, strike " $189,888^{\text {b" }}$ and substitute " $307,851^{\text {b" }}$; ..... 50
strike lines 11 through 12 .51
53
Page 28, line 11, in the ITEM \& SUBTOTAL column, strike "6,060,921" ..... 54
and substitute " $9,417,869$ ", in the GENERAL FUND column, strike ..... 55
" $5,853,322$ " and substitute $" 9,059,207$ ", in the CASH FUNDS column, ..... 56
strike " $24,724^{\mathrm{b}}$ " and substitute $441,509^{\mathrm{b}}$ ", and, in the CASH FUNDS ..... 57
EXEMPT column, strike " $182,875^{\text {c" }}$ and substitute $" 317,153^{\text {c" }}$; ..... 58
strike lines 12 through 13 . ..... 60 ..... 6159
Page 61, line 13, in the ITEM \& SUBTOTAL column, strike "549,029"
and substitute "791,558", in the GENERAL FUND column, strike ..... 63
"278,552" and substitute " 367,464 ", in the CASH FUNDS column, strike ..... 64
" $18,536^{\mathrm{b}}$ " and substitute $28,593^{\mathrm{b}}$ ", in the CASH FUNDS EXEMPT ..... 65
column, strike "47,875(T) ${ }^{\text {c" }}$ and substitute $" 79,114(\mathrm{~T})^{\text {c" }}$, and, in the ..... 66
FEDERAL FUNDS column, strike "204,066" and substitute "316,387". ..... 6768
Page 62, strike lines 1 through 2. ..... 69

Page 83, line 10, in the ITEM \& SUBTOTAL column, strike "119,060"
and substitute "194,238", in the GENERAL FUND column, strike
" 91,333 " and substitute " 148,586 ", in the CASH FUNDS column, strike
" $1,227^{\text {a" }}$ and substitute " $2,101^{\text {a" }}$, and, in the CASH FUNDS EXEMPT 4 column, strike " $23,931(\mathrm{~T})^{b}$ " and substitute "40,982(T) ${ }^{\text {b" }}$;
strike lines 11 through 12.
Page 98, line 10, in the ITEM \& SUBTOTAL column, strike " 235,928 "9
and substitute " 366,442 ", in the GENERAL FUND column, strike ..... 10"106,122(M)" and substitute "164732(M)" in the CASH FUNDS
EXEMPT column, strike " $1,393^{\text {c" }}$ and substitute $" 2,188^{\text {c }}$, and, in the ..... 11
FEDERAL FUNDS column, strike "128,413" and substitute "199,522"; ..... 13
strike line 11 .

Page 130, line 8, in the ITEM \& SUBTOTAL column, strike "161,462" 15 and substitute " 258,306 ", in the CASH FUNDS column, strike " $23,543^{\text {a" }}$ and substitute "37,046 ${ }^{\text {a", }}$, in the CASH FUNDS EXEMPT column, strike 19 17 "136,568(T) ${ }^{\mathrm{b}}$ " and substitute "219,138(T) ${ }^{\mathrm{b} ", ~ a n d, ~ i n ~ t h e ~ F E D E R A L ~}$20

FUNDS column, strike "1,351" and substitute "2,122"; ..... 21
strike lines 9 through 10 . ..... 23
Page 158, line 11, in the ITEM \& SUBTOTAL column, strike24
"4,412,927" and substitute "7,066,637"; ..... 26
strike lines 12 through 13. ..... 27
Page 250 , line 10 , in the ITEM \& SUBTOTAL column, strike ..... 29
"1,286,607" and substitute "1,991,995"; ..... 31
strike lines 11 through 12 . ..... 32
Page 264, line 10, in the ITEM \& SUBTOTAL column, strike " 152,486 " ..... 34 ..... 35
and substitute " 236,922 ", in the GENERAL FUND column, strike
" 58,514 " and substitute " 91,161 ", in the CASH FUNDS column, strike ..... 37
" $21,563^{\mathrm{c} "}$ and substitute $" 33,320^{\mathrm{c} "}$, in the CASH FUNDS EXEMPT ..... 38
column, strike " $61,113^{\mathrm{d}}$ " and substitute " $95,227^{\mathrm{d}}$ ", and, in the FEDERAL ..... 39
FUNDS column, strike "11,296" and substitute "17,214"; ..... 4041
line 12, in the ITEM \& SUBTOTAL column, strike "361,924" and ..... 42
substitute " 563,244 ", in the GENERAL FUND column, strike " 92,068 " ..... 43
and substitute "136,260", in the CASH FUNDS column, strike "5,004c" ..... 44
and substitute " $8,157^{\mathrm{c}}$ ", in the CASH FUNDS EXEMPT column, strike ..... 45
" $262,257^{\mathrm{d} "}$ and substitute " $414,469^{\mathrm{d} ", ~ a n d, ~ i n ~ t h e ~ F E D E R A L ~ F U N D S ~}$ ..... 46
column, strike " 2,595 " and substitute " 4,358 ". ..... 47
Page 265, strike lines 1 through 6. ..... 48
Page 281, line 10, in the ITEM \& SUBTOTAL column, strike "229,655" ..... 50 ..... 51
and substitute " 345,620 ", in the GENERAL FUND column, strike ..... 52
"103,456" and substitute "160,565", in the CASH FUNDS column, strike
" $28,797^{\text {b }}$ " and substitute $" 36,994^{\text {b" }}$, in the CASH FUNDS EXEMPT ..... 54
column, strike " $52,184^{\text {c " }}$ and substitute " $76,909^{\text {c }}$ ", and, in the FEDERAL ..... 55
FUNDS column, strike "45,218" and substitute "71,152"; ..... 56
strike lines 11 through 12 .57
Page 297, line 10, in the ITEM \& SUBTOTAL column, strike "107,502" ..... 6059
and substitute "161,873", in the GENERAL FUND column, strike
"47,032" and substitute " 71,390 ", in the CASH FUNDS column, strike ..... 61 ..... 61
" $74^{\text {a" }}$ and substitute " $128^{\text {a" }}$, in the CASH FUNDS EXEMPT column, ..... 63
strike $" 5,953^{\mathrm{b}}$ " and substitute " $9,705^{\mathrm{b}}$ ", and, in the FEDERAL FUNDS ..... 64
column, strike "54,443 ${ }^{\text {c" }}$ and substitute " $80,650^{\text {c" }}$; ..... 65
strike lines 11 through 12. ..... 67
Page 308, line 11, in the ITEM \& SUBTOTAL column, strike68
"1,772,694" and substitute "2,749,261", in the GENERAL FUND ..... 1column, strike " 565,132 " and substitute " 884,418 ", in the CASH FUNDS2
column, strike " $212,122^{\mathrm{b}}$ " and substitute " $330,584^{\mathrm{b}}$ ", in the CASH ..... 3
FUNDS EXEMPT column, strike " $951,860^{\mathrm{cc}}$ and substitute " $1,464,184^{\mathrm{c}}$ ", ..... 4
and, in the FEDERAL FUNDS column, strike " 43,580 " and substitute ..... 5
"70,075"; ..... 6
strike lines 12 through 13. ..... 8
Page 339, line 10, in the ITEM \& SUBTOTAL column, strike "609,695" ..... 9
and substitute " 964,464 ", in the GENERAL FUND column, strike ..... 11
" 215,475 " and substitute " 383,990 ", in the CASH FUNDS column, strike ..... 12
"16,376(T) ${ }^{\text {b" }}$ and substitute "19,924(T) ${ }^{\text {b" }}$, and, in the CASH FUNDS ..... 13
EXEMPT column, strike " $377,844(\mathrm{~T})^{\mathrm{d}}$ " and substitute $" 560,550(\mathrm{~T})^{\mathrm{d}}$; ..... 14
strike line 11. stike 1 ne 1. ..... 1615
Page 370 , line 12 , in the ITEM \& SUBTOTAL column, strike ..... 1817
" $1,428,007$ " and substitute $" 2,247,576$ ", in the GENERAL FUND ..... 19
column, strike " 77,292 " and substitute " 122,366 ", in the CASH FUNDS ..... 20
column, strike " $371,199^{\text {c" }}$ and substitute $" 583,589^{\circ}$ ", in the CASH
FUNDS EXEMPT column, strike " $290,252^{\mathrm{d}}$ " and substitute " $457,681^{\mathrm{d}}$ ", ..... 21
and, in the FEDERAL FUNDS column, strike " 689,264 " and substitute ..... 23
"1,083,940"; ..... 24
strike lines 13 through 14. ..... 25
Page 427, line 11, in the ITEM \& SUBTOTAL column, strike ..... 27 ..... 28" $1,511,041$ " and substitute " $2,365,667$ ", in the GENERAL FUND
column, strike " 320,080 " and substitute " 490,151 ", in the CASH FUNDS ..... 29
column, strike " $61,300^{\mathrm{b}}$ " and substitute " $95,775^{\mathrm{b}}$ ", in the CASH FUNDS ..... 31
EXEMPT column, strike "1,073,965" and substitute "1,680,459" , and, ..... 32
in the FEDERAL FUNDS column, strike " 55,696 " and substitute ..... 33
"99,282"; ..... 34
strike lines 12 through 13. ..... 36
Page 430, line 7, strike "\$1,009,126" and substitute "\$1,578,417", and ..... 37
strike "\$5,125(T)" and substitute "\$8,145(T)"; ..... 38 ..... 38
40
line 8 , strike " $\$ 59,714$ " and substitute " $\$ 93,897$ "; ..... 41
strike lines 9 through 10 . ..... 42
Page 456, line 10, in the ITEM \& SUBTOTAL column, strike " 648,354 " ..... 4544
and substitute " $1,025,520$ ", in the GENERAL FUND column, strike ..... 46
"19,212" and substitute " 30,303 ", in the CASH FUNDS column, strike
" $552,385^{\text {b }}$ " and substitute " $877,855^{\text {b }}$, and, in the CASH FUNDS ..... 48
EXEMPT column, strike "76,757(T) ${ }^{\text {an }}$ and substitute "117,362(T) ${ }^{\text {an }}$; ..... 49
strike lines 11 through 12. ..... 50
Page 471, line 10 , in the ITEM \& SUBTOTAL column, strike ..... 52
" $1,363,702$ " and substitute " $2,203,224$ ", in the GENERAL FUND ..... 3
column, strike " 876,274 " and substitute $" 1,367,767$ ", in the CASH ..... 54
FUNDS column, strike "85,423 ${ }^{\text {c }}$ and substitute "146,725 ${ }^{\text {c" }}$, and, in the ..... 56
CASH FUNDS EXEMPT column, strike " $402,005^{\mathrm{d} "}$ and substitute ..... 57
" $688,732^{\mathrm{d} "}$; ..... 58
strike lines 11 through 12 . ..... 59
61Page 501, line 10, in the ITEM \& SUBTOTAL column, strike "112,906"
and substitute "171,723"; ..... 62
64
strike lines 11 through 12. ..... 65P08, 2 ,
Page 508 , line 2 , in the ITEM \& SUBTOTAL column, strike " 9,733 " and ..... 67
substitute " 15,030 ", in the CASH FUNDS column, strike " $6,462^{\text {an }}$ and ..... 68
substitute " $9,680^{\text {a" }}$, and, in the FEDERAL FUNDS column, strike ..... 69
"3,271 ${ }^{\text {b" }}$ and substitute " $5,350^{\text {b"; }}$
strike lines 3 through 4 . 3
Page 515, line 10, in the ITEM \& SUBTOTAL column, strike "30,709" 5
and substitute "46,300";
strike lines 11 through 12 . 8

| YES | 17 |  | NO | 18 |  | EXCUSED | 0 |  | ABSENT | 0 | 10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Anderson |  | N | Groff |  | Y | Kester |  | Y | Takis | Y | 11 |
| Arnold |  | N | Grossman |  | Y | Lamborn |  | N | Tapia | Y | 12 |
| Cairns |  | N | Hagedorn |  |  | May |  | N | Taylor | N | 13 |
| Chlouber |  | N | Hanna |  |  | McElhany |  |  | Teck | N | 14 |
| Dyer |  | N | Hillman |  | N | Nichol |  | Y | Tupa | Y | 15 |
| Entz |  | N | Isgar |  | Y | Owen |  | N | Veiga | Y | 16 |
| Evans |  | N | Johnson |  |  | Phillips |  | Y | Windels | Y | 17 |
| Fitz-Gerald |  | Y | Jones |  |  | Reeves |  | N | Mr. President | N | 18 |
| Gordon |  | Y | Keller |  | Y | Sandoval |  | Y |  |  | 19 |

Less than a majority of all members elected to the Senate having voted in the affirmative, 21
the amendment to the Report of the Committee of the Whole was declared LOST. 22

Senator Gordon moved to amend the Report of the Committee of the Whole to show that the following Gordon floor amendment, (J.144) to HB 04-1422, did pass.

Amend reengrossed bill, page 82, line 5, strike "Office" and substitute 29 27 "Office ${ }^{18 \mathrm{aa}}$.
"18a Governor Lieutenant Governor State Planning and Budgeting,
Office of the Governor, Governor's Office -- It is the intent of the 35 General Assembly that the Governor sell the replacement state 36 aircraft for which \$3,750,000 in funds from the federal "Job and 37 Growth Tax Relief Reconciliation Act of 2003", as amended, (P.L. 38 No. 108-27), were allocated according to the Office of State 39 Planning and Budgeting, and for which \$3,830,000 was actually 40 expended according to the State Controller's Office. It is the intent 41 of the General Assembly that the proceeds from the sale of this 42 aircraft be deposited in the General Fund, subject to future 43 appropriation by the General Assembly.". 44

| YES | 16 |  | NO | 19 |  | EXCUSED | 0 |  | ABSENT | 0 | 47 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Anderson |  | N | Groff |  | Y | Kester |  | N | Takis | Y | 48 |
| Arnold |  | N | Grossman |  | Y | Lamborn |  |  | Tapia | Y | 49 |
| Cairns |  | N | Hagedorn |  | Y | May |  | N | Taylor | N | 50 |
| Chlouber |  | N | Hanna |  | Y | McElhany |  | N | Teck | N | 51 |
| Dyer |  | N | Hillman |  | N | Nichol |  | Y | Tupa | Y | 52 |
| Entz |  | N | Isgar |  | Y | Owen |  | N | Veiga | Y | 53 |
| Evans |  | N | Johnson |  | N | Phillips |  | Y | Windels | Y | 54 |
| Fitz-Gerald |  | Y | Jones |  | N | Reeves |  | N | Mr. President | N | 55 |
| Gordon |  | Y | Keller |  | Y | Sandoval |  | Y |  |  | 56 |

Less than a majority of all members elected to the Senate having voted in the affirmative, 58 the amendment to the Report of the Committee of the Whole was declared LOST. 59
line 8 , strike " $\$ 19,141.20$ " and substitute " $\$ 19,149.01$ " and, in the ITEM ..... 1
\& SUBTOTAL column, strike "651,719,554" and substitute2"651,985,642";
line 14 , strike "\$12,922.21" and substitute "\$12,927.81" and, in the ITEM
\& SUBTOTAL column, strike "72,984,627" and substitute "73,016,261". ..... 54
7
Page 106, line 7, strike "\$979.99" and substitute "\$980.03" and, in the ..... 8
ITEM \& SUBTOTAL column, strike $" 10,145,840$ " and substitute ..... 9
"10,146,262"; ..... 10
line 12, strike "\$12,651.62" and substitute "\$12,661.11" and, in the ITEM11
\& SUBTOTAL column, strike "584,833,914" and substitute ..... 12 ..... 12
"585,272,274". ..... 14
Page 107, line 5, strike "\$3,641.29" and substitute "\$3,641.53" and, in the ..... 1615
ITEM \& SUBTOTAL column, strike "178,492,611" and substitute ..... 17
"178,502,257";
19
line 9 , strike " $\$ 6,112.61$ " and substitute " $\$ 6,112.76$ " and, in the ITEM \& ..... 20
SUBTOTAL SUBTOTAL column, strike "49,059,808" and substitute "49,061,018". ..... 21
Page 108, line 12, in the TOTAL column, strike "1,939,124,986" and22
substitute " $1,939,872,346$ ", in the GENERAL FUND column, strike ..... 23
"939,525,973(M)" and substitute "939,899,653(M)", and, in the ..... 25
FEDERAL FUNDS column, strike "969,619,247" and substitute ..... 26
"969,992,927". ..... 27
Adjust affected totals accordingly. ..... 29
Page 125, strike lines 6 and 7. ..... 30 ..... 3132

| YES | 16 |  | NO | 19 |  | EXCUSED | 0 |  | ABSENT | 0 | 35 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Anderson |  | N | Groff |  | Y | Kester |  | N | Takis | Y | 36 |
| Arnold |  | N | Grossman |  | Y | Lamborn |  | N | Tapia | Y | 37 |
| Cairns |  | N | Hagedorn |  | Y | May |  | N | Taylor | N | 38 |
| Chlouber |  | N | Hanna |  | Y | McElhany |  | N | Teck | N | 39 |
| Dyer |  | N | Hillman |  | N | Nichol |  | Y | Tupa | Y | 40 |
| Entz |  | N | Isgar |  | Y | Owen |  | N | Veiga | Y | 41 |
| Evans |  | N | Johnson |  | N | Phillips |  | Y | Windels | Y | 42 |
| Fitz-Gerald |  | Y | Jones |  | N | Reeves |  | N | Mr. President | N | 43 |
| Gordon |  | Y | Keller |  | Y | Sandoval |  | Y |  |  | 44 |

Less than a majority of all members elected to the Senate having voted in the affirmative, ..... 46
the amendment to the Report of the Committee of the Whole was declared LOST ..... 47
Senator Tupa moved to amend the Report of the Committee of the Whole to show that the ..... 50
following Tupa floor amendment, (J.104) to HB 04-1422, did pass. ..... 51
Amend reengrossed bill, page 130, line 2, strike "EDUCATION" and ..... 53
substitute "EDUCATION ${ }^{47 \mathrm{a}}$ ". ..... 54
55
Page 154, after line 12, insert the following: ..... 56 ..... 57
"47a Department of Higher Education -- It is the intent of the General ..... 58
Assembly that if voters approve a ballot initiative allowing the
Assembly that if voters approve a ballot initiative allowing the State to retain revenues in excess of the limit imposed by Article ..... 59
60
X, Section 20 of the Colorado Constitution (TABOR), the General ..... 61
Assembly will use up to $\$ 25.0$ million of the additional funds to ..... 62
support higher education.". ..... 63

| YES | 15 |  | NO | 19 |  | EXCUSED |  |  | ABSENT | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Anderson |  | N | Groff |  | Y | Kester |  | N | Takis | Y |
| Arnold |  | N | Grossman |  | Y | Lamborn |  | N | Tapia | Y |
| Cairns |  | N | Hagedorn |  | Y | May |  | N | Taylor | N |
| Chlouber |  | N | Hanna |  |  | McElhany |  |  | Teck | N |
| Dyer |  | N | Hillman |  | N | Nichol |  | N | Tupa | Y |
| Entz |  | N | Isgar |  | Y | Owen |  | N | Veiga | Y |
| Evans |  | N | Johnson |  | N | Phillips |  | Y | Windels | Y |
| Fitz-Gerald |  | Y | Jones |  | N | Reeves |  | N | Mr. President | E |
| Gordon |  | Y | Keller |  | Y | Sandoval |  | Y |  |  |

Less than a majority of all members elected to the Senate having voted in the affirmative, the amendment to the Report of the Committee of the Whole was declared LOST.

Senator Tupa moved to amend the Report of the Committee of the Whole to show that the 16 following Tupa floor amendment, (J.113) to HB 04-1422, did pass. 17

Amend reengrossed bill, page 134, line 8, in the ITEM \& SUBTOTAL 19 column, strike "37,935,202" and substitute "45,435,202"; 20
line 11, in the ITEM \& SUBTOTAL column, strike "45,935,202" and 22
substitute "53,435,202" and, in the FEDERAL FUNDS column, insert 23
7,500,000 ${ }^{\text {an". }}$
Adjust affected totals accordingly.
Page 134, after line 11, insert the following: "a This amount shall be from federal relief payments received by the State pursuant to the federal "Jobs and Growth Tax Relief Reconciliation Act of 2003", as amended, (P.L.
No. 108-27).".
1
2
3
4
5
6
7
8
9
10
10
12
13No. 108-27).".3031

| YES | 16 |  | NO | 19 |  | EXCUSED | 0 |  | ABSENT | 0 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Anderson |  | N | Groff |  | Y | Kester |  | N | Takis |  | Y |
| Arnold |  | N | Grossman |  | Y | Lamborn |  |  | Tapia |  | Y |
| Cairns |  | N | Hagedorn |  | Y | May |  | N | Taylor |  | N |
| Chlouber |  | N | Hanna |  | Y | McElhany |  | N | Teck |  | N |
| Dyer |  | N | Hillman |  | N | Nichol |  |  | Tupa |  | Y |
| Entz |  | N | Isgar |  | Y | Owen |  | N | Veiga |  | Y |
| Evans |  | N | Johnson |  | N | Phillips |  | Y | Windels |  | Y |
| Fitz-Gerald |  | Y | Jones |  | N | Reeves |  | N | Mr. President |  | N |
| Gordon |  | Y | Keller |  | Y | Sandoval |  | Y |  |  |  |

Less than a majority of all members elected to the Senate having voted in the affirmative, the amendment to the Report of the Committee of the Whole was declared LOST.

33
the amendment to the Report of the Commitee of the Whole was declared LOST. 46

Senator Hillman moved to amend the Report of the Committee of the Whole to show that 49 the following Hillman floor amendment, (J.110) to HB 04-1422, did pass. 50

Amend reengrossed bill, page 149, line 14, in the TOTAL column, strike 52
" $1,116,000$ " and substitute " 616,000 " and, in the GENERAL FUND 53
column, strike "500,000". 54
Adjust affected totals according. 56
Page 206, line 5, in the ITEM \& SUBTOTAL column, strike "3,000,000" 58
and substitute "3,500,000" and, in the GENERAL FUND column, strike 59
"1,500,000" and substitute "2,000,000". 60
Adjust affected totals accordingly. 62

| YES | 16 |  | NO | 19 |  | EXCUSED | 0 |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| ABSENT | 0 |  |  |  |  |  |  |  |
| Anderson | N | Groff |  | Y | Kester | Y | Takis | N |
| Arnold | Y | Grossman | N | Lamborn | Y | Tapia | N |  |
| Cairns | Y | Hagedorn |  | Y | May | Y | Taylor | N |
| Chlouber | Y | Hanna |  | Y | McElhany | Y | Teck | N |
| Dyer | N | Hillman |  | Y | Nichol | Y | Tupa | N |
| Entz | Y | Isgar |  | N | Owen | N | Veiga | N |
| Evans | N | Johnson |  | N Phillips | N | Windels | Y |  |
| Fitz-Gerald | N | Jones | Y | Reeves | N | Mr. President | Y |  |
| Gordon | N | Keller |  | N | Sandoval | N |  |  |

Less than a majority of all members elected to the Senate having voted in the affirmative, the amendment to the Report of the Committee of the Whole was declared LOST.

Senator Sandoval moved to amend the Report of the Committee of the Whole to show that 16 the following Sandoval, Grossman, Hanna, Windels, Tapia, Isgar, Groff, Gordon, and 17 Fitz-Gerald floor amendment, (J.121) to HB 04-1422, did pass.

Amend reengrossed bill, page 169, line 3, in the ITEM \& SUBTOTAL 20 column, strike "11,069,321" and substitute "14,759,095" and, in the 21 FEDERAL FUNDS column, insert " $3,689,774$ ";
after line 13 , insert the following:
${ }^{\text {"e }}$ This amount shall be from federal relief payments received by the State
pursuant to the federal "Jobs and Growth Tax Relief Reconciliation Act of 2003", as amended, (P.L. No. 108-27).".

Adjust affected totals accordingly.
21

Adjus 31
31
32

| YES | 16 |  | NO | 19 |  | EXCUSED | 0 |  | ABSENT | 0 | 33 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Anderson |  | N | Groff |  | Y | Kester |  | N | Takis | Y | 34 |
| Arnold |  | N | Grossman |  | Y | Lamborn |  | N | Tapia | Y | 35 |
| Cairns |  | N | Hagedorn |  | Y | May |  | N | Taylor | N | 36 |
| Chlouber |  | N | Hanna |  | Y | McElhany |  | N | Teck | N | 37 |
| Dyer |  | N | Hillman |  | N | Nichol |  | Y | Tupa | Y | 38 |
| Entz |  | N | Isgar |  | Y | Owen |  | N | Veiga | Y | 39 |
| Evans |  | N | Johnson |  | N | Phillips |  | Y | Windels | Y | 40 |
| Fitz-Gerald |  | Y | Jones |  | N | Reeves |  | N | Mr. President | N | 41 |
| Gordon |  | Y | Keller |  | Y | Sandoval |  | Y |  |  | 42 |

Less than a majority of all members elected to the Senate having voted in the affirmative, 44 the amendment to the Report of the Committee of the Whole was declared LOST.

Senator Windels moved to amend the Report of the Committee of the Whole to show that 48 the following Windels, Hanna, Grossman, Tapia, Isgar, Sandoval, Groff, Gordon, and 49 Fitz-Gerald floor amendment, (J.124) to HB 04-1422, did pass. 50
$\begin{array}{ll}\text { Amend reengrossed bill, page 229, after line 11, insert the following: } & 51 \\ 52\end{array}$
ITEM \& FEDERAL 5 $\underset{\$}{\text { SUBTOTAL }}$

FUNDS 54
\$ 55 56

| "Family Violence | 57 |
| :--- | :--- |
| 58 |  |

Family Violence
Grants 500,000
$500,000^{\text {g }}$ " 58

Adjust affected totals accordingly.
60
$-\quad 62$
Page 230, after line 10, insert the following: 63
"s This amount shall be from federal relief payments received by the State 65
pursuant to the federal "Jobs and Growth Tax Relief Reconciliation Act 66
of 2003", as amended, (P.L. No. 108-27).".

| YES | 16 |  | NO | 19 |  | EXCUSED | 0 |  | ABSENT | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Anderson |  | N | Groff |  | Y | Kester |  | N | Takis | Y |
| Arnold |  | N | Grossman |  | Y | Lamborn |  | N | Tapia | Y |
| Cairns |  | N | Hagedorn |  |  | May |  | N | Taylor | N |
| Chlouber |  | N | Hanna |  |  | McElhany |  |  | Teck | N |
| Dyer |  | N | Hillman |  | N | Nichol |  | Y | Tupa | Y |
| Entz |  | N | Isgar |  | Y | Owen |  | N | Veiga | Y |
| Evans |  | N | Johnson |  | N | Phillips |  | Y | Windels | Y |
| Fitz-Gerald |  | Y | Jones |  | N | Reeves |  | N | Mr. President | N |
| Gordon |  | Y | Keller |  | Y | Sandoval |  | Y |  |  |

Less than a majority of all members elected to the Senate having voted in the affirmative, 12 the amendment to the Report of the Committee of the Whole was declared LOST. 13

Senator Windels moved to amend the Report of the Committee of the Whole to show that 16 the following Windels, Fitz-Gerald, Gordon, Groff, Grossman, Hanna, Isgar, Sandoval, 17 and Tapia floor amendment, (J.147) to HB 04-1422, did pass.18
Amend reengrossed bill, page 400, line 3, in the ITEM \& SUBTOTAL ..... 19
column, strike "7,910,033" and substitute "10,910,033" and, in the ..... 21
FEDERAL FUNDS column, strike "7,496,433" and substitute ..... 22
"10,496,433 ${ }^{\text {b". }}$ ..... 23
Adjust affected totals accordingly. ..... 25
Page 401, after line 10 , insert the following:26
28${ }^{\text {"b }}$ Of this amount, $\$ 7,496,433$ shall be from the federal Vaccines for
Children program and $\$ 3,000,000$ shall be from federal relief payments ..... 29
received by the State pursuant to the federal "Jobs and Growth Tax Relief ..... 31
Reconciliation Act of 2003", as amended, (P.L. No. 108-27).". ..... 32

| YES | 16 |  | NO | 19 |  | EXCUSED | 0 |  | ABSENT | 0 | 35 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Anderson |  | N | Groff |  | Y | Kester |  | N | Takis | Y | 36 |
| Arnold |  | N | Grossman |  | Y | Lamborn |  | N | Tapia | Y | 37 |
| Cairns |  | N | Hagedorn |  | Y | May |  | N | Taylor | N | 38 |
| Chlouber |  | N | Hanna |  | Y | McElhany |  | N | Teck | N | 39 |
| Dyer |  | N | Hillman |  | N | Nichol |  | Y | Tupa | Y | 40 |
| Entz |  | N | Isgar |  | Y | Owen |  | N | Veiga | Y | 41 |
| Evans |  | N | Johnson |  | N | Phillips |  | Y | Windels | Y | 42 |
| Fitz-Gerald |  | Y | Jones |  | N | Reeves |  | N | Mr. President | N | 43 |
| Gordon |  | Y | Keller |  | Y | Sandoval |  | Y |  |  | 44 |

Less than a majority of all members elected to the Senate having voted in the affirmative, 46 the amendment to the Report of the Committee of the Whole was declared LOST.

| YES | 16 |  | NO | 19 |  | EXCUSED | 0 |  | ABSENT | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Anderson |  | N | Groff |  | Y | Kester |  | N | Takis | Y |
| Arnold |  | N | Grossman |  | Y | Lamborn |  | N | Tapia | Y |
| Cairns |  | N | Hagedorn |  | Y | May |  | N | Taylor | N |
| Chlouber |  | N | Hanna |  |  | McElhany |  |  | Teck | N |
| Dyer |  | N | Hillman |  | N | Nichol |  | Y | Tupa | Y |
| Entz |  | N | Isgar |  | Y | Owen |  | N | Veiga | Y |
| Evans |  | N | Johnson |  | N | Phillips |  | Y | Windels | Y |
| Fitz-Gerald |  | Y | Jones |  | N | Reeves |  | N | Mr. President | N |
| Gordon |  | Y | Keller |  | Y | Sandoval |  | Y |  |  |

Less than a majority of all members elected to the Senate having voted in the affirmative, the amendment to the Report of the Committee of the Whole was declared LOST.
$\begin{array}{lll}\text { HB04-1421 } & & 16 \\ & \text { Concerning the allocation of tobacco settlement moneys received by the state, and making } & 17 \\ & \text { Cond } & 18\end{array}$
HB04-1421 by Representative(s) Witwer, Plant, Young; also Senator(s) Teck, Owen, Reeves-an appropriation therefor.

Senator Isgar moved to amend the Report of the Committee of the Whole to show that the following Isgar floor amendment, (L.018) to HB 04-1421, did pass.

Amend reengrossed bill, page 9, line 3, strike "FIVE" and substitute "SIX";
line 24, strike "FIVE" and substitute "FOUR". 26
Page 11, line 4, strike "FIVE" and substitute "FOUR". 28
Page 12, line 8, strike "FIVE" and substitute "SIX". $\quad 30$ 18
19
20 following Isgar floor amendment, (L.018) to HB 04-1421, did pass.
$\begin{array}{ll}\text { Page 20, strike line } 6 \text { and substitute the following: } & 31 \\ 32\end{array}$ 25
"by thirteen million six hundred two thousand six hundred ninety-three 34
dollars (\$13,602,693)."; 35
line 7, strike "fifteen dollars (\$12,728,215)."; 37
strike line 12 and substitute the following: 39
"decreased by thirteen million six hundred two thousand six hundred 40
ninety-three dollars (\$13,602,693)."; 42
line 13, strike "hundred fifteen dollars (\$12,728,215).". 44
Page 23, strike line 9 and substitute the following: 46
"is decreased by seven million eight hundred sixty thousand five hundred 47
forty-four dollars (\$7,860,544)."; 48
line 10 , strike "twenty-two dollars $(\$ 8,735,022)$. "; 50
line 15 , strike "eight million two hundred ninety-six"; $\quad 51$
$\begin{array}{ll}\text { strike line } 16 \text { and substitute the following: } & 53 \\ 54\end{array}$
"seven million four hundred twenty-one thousand nine hundred 55
thirty-four dollars (\$7,421,934). Said sum shall be". 57
58
59

Less than a majority of all members elected to the Senate having voted in the affirmative, ..... 2
the amendment to the Report of the Committee of the Whole was declared LOST. ..... 34
ADOPTION OF THE REPORT OF THE COMMITTEE OF THE WHOLE ..... 7
On motion of Senator Taylor, the Report of the Committee of the Whole was adopted and, ..... 8
9
a majority of all members elected to the Senate having voted in the affirmative, the ..... 10
following action was taken: ..... 11
Passed on Second Reading: HB04-1422 as amended, HB04-1421 as amended ..... 12 ..... 1314
On motion of Senator Hillman, and with a majority of those elected to the Senate having ..... 16
voted in the affirmative, the balance of the calendar of April 7, 2004, was laid over until ..... 18
Thursday, April 8, 2004, retaining its place on the calendar. ..... 19
General Orders--Second Reading: HB04-1095, SB04-136 as amended, HB04-1080,
HB04-1381, HB04-1367, SB04-207, SB04-215, SB04-037, SB04-142, SB04-138, ..... 21 ..... 2120
SB04-183, SB04-144. ..... 23
Consideration of Resolutions: SJR04-011, SJR04-013, SJR04-014, SJR04-022, ..... 24
SJR04-010, HJR04-1020, SJR04-017, SJR04-028, HJR04-1045, SJR04-032, SJR04-033, ..... 25 HJR04-1037. ..... 26
Consideration of House Amendments to Senate Bills: SB04-108, SB04-137, SB04-115, ..... 27
SB04-125, SB04-105, SB04-024, SB04-094, SB04-045, SB04-188. ..... 28
Consideration of Governor's Appointments: ..... 29
Members of the Water Quality Control Commission; ..... 30
Member of the Colorado Children's Trust Fund Board; ..... 31
Members of the Colorado School of Mines, Board of Trustees. ..... 32
Consideration of Conference Committee Reports: HB04-1102, HB04-1072. ..... 33
Conference Committees to Report: HB04-1117, SB04-082, HB04-1236, HB04-1177, ..... 34
HB04-1061. ..... 35
Requests for Conference Committee: SB04-131. ..... 36373839
On motion of Senator Hillman, the Senate adjourned until 9:00 a.m., Thursday, April 8, ..... 40
2004. ..... 4243
Approved: ..... 44454647
John Andrews ..... 48
President of the Senate ..... 49
Attest: ..... 51
Alest ..... 5253
54
Mona Heustis ..... 55
Secretary of the Senate ..... 56

