

HB1273_L.002

HOUSE COMMITTEE OF REFERENCE REPORT

Chairman of Committee_____
DateCommittee on Business Affairs and Labor.

After consideration on the merits, the Committee recommends the following:

HB09-1273 be amended as follows:

1 Amend printed bill, page 3, after line 5, insert the following:

2 "(e) THE FUNDAMENTAL PARTICIPANT IN HEALTH CARE
3 TRANSACTIONS IS THE INDIVIDUAL AND THE FUNDAMENTAL RELATIONSHIP
4 IS BETWEEN THE INDIVIDUAL AND HIS OR HER HEALTH CARE PROVIDER;

5 (f) HEALTH CARE SERVICES SHOULD BE PROVIDED TO AN
6 INDIVIDUAL WITH LIMITED AND EFFICIENT OUTSIDE INTERVENTION AND
7 MAXIMUM TRANSPARENCY;"

8 Reletter succeeding paragraphs accordingly.

9 Page 3, after line 9, insert the following:

10 "(h) THERE SHOULD BE NO REQUIRED CONNECTION BETWEEN
11 HEALTH CARE AND EMPLOYMENT;"

12 Reletter succeeding paragraph accordingly.

13 Page 3, line 12, after "IS", insert "PRIMARILY";

14 after line 21, insert the following:

15 "(4) "MEDICAL HOME" MEANS AN APPROPRIATELY QUALIFIED
16 MEDICAL SPECIALTY, DEVELOPMENTAL, THERAPEUTIC, OR MENTAL
17 HEALTH CARE PRACTICE THAT VERIFIABLY ENSURES CONTINUOUS,



1 ACCESSIBLE, AND COMPREHENSIVE ACCESS TO A COORDINATION OF
2 COMMUNITY-BASED MEDICAL CARE, MENTAL HEALTH CARE, ORAL HEALTH
3 CARE, AND RELATED SERVICES FOR THE CONSUMER. A MEDICAL HOME
4 SHALL ENSURE, AT A MINIMUM, THE FOLLOWING:

5 (a) HEALTH MAINTENANCE AND PREVENTATIVE CARE;

6 (b) ANTICIPATORY GUIDANCE AND HEALTH EDUCATION;

7 (c) ACUTE AND CHRONIC ILLNESS CARE;

8 (d) COORDINATION OF MEDICATIONS, SPECIALISTS, AND
9 THERAPIES; AND

10 (e) PROVIDER PARTICIPATION IN HOSPITAL CARE."

11 Renumber succeeding subsection accordingly.

12 Page 4, strike lines 17 and 18 and substitute the following:

13 "(1) THE BOARD SHALL CREATE AND DESIGN THE HEALTH CARE SYSTEM
14 FOR COLORADO IN COLLABORATION WITH PARTIES THAT MAY BE
15 AFFECTED BY THE DESIGN AND IMPLEMENTATION OF THE SYSTEM. IN
16 CREATING AND DESIGNING THE SYSTEM, THE BOARD SHALL NOT BE
17 LIMITED IN MAKING RECOMMENDATIONS REGARDING THE ELEMENTS OF
18 THE SYSTEM, BUT SHALL AT LEAST MAKE RECOMMENDATIONS
19 CONCERNING THE FOLLOWING ELEMENTS:

20 (a) THE MEMBERSHIP OF A BOARD OF DIRECTORS TO GOVERN THE
21 AUTHORITY ONCE THE SYSTEM IS ESTABLISHED;"

22 Reletter succeeding paragraphs accordingly.

23 Page 4, line 21, strike "PARTICIPANTS;" and substitute "PARTICIPANTS
24 BASED ON PATIENT NEED AND WITHOUT DELAY OR DISCRIMINATION;"

25 Page 5, line 9, after "PHYSICIAN", insert "OR LICENSED ADVANCED
26 PRACTICE NURSE";

27 strike line 10 and substitute the following:



1 "PARTICIPANT AND SERVE AS THE PARTICIPANT'S MEDICAL HOME;"

2 strike lines 13 through 18 and substitute the following:

3 "(h) THE DEVELOPMENT OF INFORMATION TECHNOLOGY
4 SPECIFICATIONS FOR:

5 (I) CLEARLY DEFINED STANDARDS FOR A CONFIDENTIAL,
6 ELECTRONIC PATIENT RECORDS SYSTEM AND ELECTRONIC PERSONAL
7 HEALTH RECORDS TO MAINTAIN ACCURATE PATIENT RECORDS AND TO
8 SIMPLIFY THE BILLING PROCESS, THEREBY REDUCING MEDICAL ERRORS
9 AND ADMINISTRATIVE COSTS;

10 (II) AN AUTOMATED METHOD FOR CLAIMS PROCESSING, BILLING,
11 AND PAYMENT; AND";

12 strike line 19 substitute the following:

13 "(III) PROVISIONS FOR STATEWIDE AND REGIONAL COLLECTION";

14 after line 21, insert the following:

15 "(i) ESTABLISHING MECHANISMS FOR THE USE OF CLINICAL DATA
16 COLLECTED UNDER SUBPARAGRAPH (III) OF PARAGRAPH (h) OF THIS
17 SUBSECTION (1) TO ESTABLISH STANDARDS FOR BEST PRACTICES THROUGH
18 THE APPLICATION OF EVIDENCE-BASED MEDICINE;"

19 Reletter succeeding paragraphs accordingly.

20 Page 6, line 1, strike "EQUIPMENT;" and substitute "EQUIPMENT WHERE
21 APPROPRIATE;"

22 line 7, strike "INCLUDES" and substitute "CONSIDERS";

23 line 8, strike "DUE TO REDUCED";

24 strike lines 9 through 11 and substitute the following:

25 "BY THE IMPLEMENTATION OF THE SYSTEM;"

26 Page 7, after line 25, insert the following:



1 "(4) THE BOARD SHALL ENSURE THAT THE HEALTH BENEFIT PLAN
2 OFFERED PURSUANT TO THE SYSTEM DOES NOT CAUSE HARM TO PERSONS
3 ELIGIBLE FOR BENEFITS PURSUANT TO THE "COLORADO MEDICAL
4 ASSISTANCE ACT", ARTICLES 4, 5, AND 6 OF THIS TITLE."

5 Page 11, line 20, strike "CARE;" and substitute "CARE, INCLUDING
6 COMMUNITY-BASED AND CONSUMER-DIRECTED SERVICES;"

7 after line 24, insert the following:

8 "(I) REPRODUCTIVE HEALTH CARE SERVICES;

9 (m) OCCUPATIONAL AND PHYSICAL THERAPY SERVICES;"

10 Reletter succeeding paragraphs accordingly.

11 Page 12, strike line 2 and substitute the following:

12 "COLORADO THAT SHALL BE COORDINATED WITH OTHER PUBLIC HEALTH
13 EFFORTS AND MAY BE COORDINATED WITH PUBLIC HEALTH OFFICIALS,
14 AGENCIES, AND ORGANIZATIONS."

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