

SB032\_L.002

## HOUSE COMMITTEE OF REFERENCE REPORT

---

Chairman of Committee

---

DateCommittee on Education.

After consideration on the merits, the Committee recommends the following:

SB09-032 be amended as follows:

1 Amend reengrossed bill, page 4, line 12, strike "**appropriations.**" and  
2 substitute "**appropriations - report.**".

3 Page 5, after line 19, insert the following:

4           "(4) ON OR BEFORE JANUARY 10, 2011, AND ON OR BEFORE  
5 JANUARY 10 EACH YEAR THEREAFTER, THE INSTITUTE SHALL PREPARE AND  
6 SUBMIT A REPORT TO THE EDUCATION COMMITTEES OF THE HOUSE OF  
7 REPRESENTATIVES AND THE SENATE, OR ANY SUCCESSOR COMMITTEES,  
8 CONCERNING THE ACTIVITIES OF THE INSTITUTE IN THE PREVIOUS  
9 CALENDAR YEAR. THE REPORT SHALL INCLUDE, AT A MINIMUM,  
10 INFORMATION CONCERNING THE EFFORTS OF THE INSTITUTE TO FULFILL ITS  
11 PURPOSES AS DESCRIBED IN SUBSECTION (2) OF THIS SECTION."

\*\* \*\*\* \*\* \*\*\* \*\*



\* S B 0 3 2 L . 0 0 2 \*