HOUSE COMMITTEE OF REFERENCE REPORT

Chairman of Committee	Date	
Committee on <u>Business Affairs and Labor</u> .		

After consideration on the merits, the Committee recommends the following:

HB09-1226 be amended as follows:

- 1 Amend printed bill, page 25, line 11, after "DEPARTMENT", insert "OR IS
- 2 A MEMBER OF AN AMBULANCE SERVICE OR RESCUE UNIT, AS DEFINED IN
- 3 SECTION 25-3.5-103, C.R.S.,".

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