

SB163_L.003

SENATE COMMITTEE OF REFERENCE REPORT

 Chairman of Committee

 Date
Committee on Education.

After consideration on the merits, the Committee recommends the following:

SB09-163 be amended as follows:

- 1 Amend printed bill, page 24, line 3, strike "STATE BOARD, BY RULE," and
- 2 substitute "COMMISSIONER";
- 3 line 23, strike "USING" and substitute "USING, AT A MINIMUM,".
- 4 Page 35, line 12, strike "NTERVENTIONS" and substitute "INTERVENTIONS".
- 5 Page 36, line 14, strike "INSTITUTE." and substitute "INSTITUTE, PLACING
- 6 THE GREATEST EMPHASIS ON ATTAINMENT OF THE PERFORMANCE
- 7 INDICATORS.".
- 8 Page 37, after line 13, insert the following:
 - 9 "(3) IN PROMULGATING RULES PURSUANT TO THIS SECTION, THE
 - 10 STATE BOARD SHALL USE CLEAR, UNDERSTANDABLE LANGUAGE TO
 - 11 DESCRIBE THE ACCREDITATION CATEGORIES AND THE LEVELS OF
 - 12 ATTAINMENT OF THE PERFORMANCE INDICATORS, WITH THE GOAL OF
 - 13 PROVIDING A HIGH DEGREE OF TRANSPARENCY IN THE ACCREDITATION
 - 14 PROCESS.".
- 15 Renumber succeeding subsection accordingly.
- 16 Page 44, strike line 13 and substitute the following:
 - 17 "IN PROMULGATING THE RULES, THE STATE BOARD SHALL PLACE THE
 - 18 GREATEST EMPHASIS ON ATTAINMENT OF THE PERFORMANCE INDICATORS.



1 IN ADDITION, THE RULES SHALL, AT A MINIMUM, TAKE INTO
2 CONSIDERATION:".

3 Page 45, after line 17, insert the following:

4 "(c) IN PROMULGATING RULES PURSUANT TO THIS SUBSECTION (1),
5 THE STATE BOARD SHALL USE CLEAR, UNDERSTANDABLE LANGUAGE TO
6 DESCRIBE THE CRITERIA FOR DETERMINING THE TYPE OF PLAN THAT A
7 PUBLIC SCHOOL SHALL ADOPT AND THE LEVELS OF ATTAINMENT OF THE
8 PERFORMANCE INDICATORS, WITH THE GOAL OF PROVIDING A HIGH DEGREE
9 OF TRANSPARENCY IN THE PUBLIC SCHOOL PERFORMANCE REVIEW
10 PROCESS."

11 Reletter succeeding paragraphs accordingly.

12 Page 48, strike lines 20 through 25 and substitute the following:

13 "(I) WITH REGARD TO A DISTRICT PUBLIC SCHOOL THAT IS NOT A
14 CHARTER SCHOOL, THAT THE DISTRICT PUBLIC SCHOOL SHOULD BE
15 MANAGED BY A PRIVATE OR PUBLIC ENTITY OTHER THAN THE SCHOOL
16 DISTRICT;

17 "(II) WITH REGARD TO A DISTRICT OR INSTITUTE CHARTER SCHOOL,
18 THAT THE PUBLIC OR PRIVATE ENTITY OPERATING THE CHARTER SCHOOL
19 OR THE GOVERNING BOARD OF THE CHARTER SCHOOL SHOULD BE
20 REPLACED BY A DIFFERENT PUBLIC OR PRIVATE ENTITY OR GOVERNING
21 BOARD;"

22 Renumber succeeding subparagraphs accordingly.

23 Page 49, line 8, strike "THE ACTIONS THAT" and substitute "WHICH OF THE
24 ACTIONS DESCRIBED IN PARAGRAPH (a) OF THIS SUBSECTION (5)".

25 Page 86, strike lines 5 and 6 and substitute the following:

26 "PUBLIC SCHOOL, RECOGNIZING THAT THE".

27 Page 89, after line 15, insert the following:

28 "(3) IN PUBLISHING SUPPORTING DATA FOR THE SCHOOL DISTRICT,
29 INSTITUTE, AND PUBLIC SCHOOL ACCREDITATION CATEGORIES, THE



1 DEPARTMENT SHALL INCLUDE DATA PERTAINING TO THE GRADUATION
2 RATES THAT DESCRIBES THE PROGRESS MADE BY STUDENT GROUPS
3 DISAGGREGATED FOR GENDER BY RACE AND INCOME."

4 Page 90, line 17, strike "AND";

5 after line 17, insert the following:

6 "(e) THE REPORT SUBJECT'S RATES OF COMPLETION, MOBILITY, AND
7 TRUANCY AS CALCULATED PURSUANT TO RULES ADOPTED BY THE STATE
8 BOARD; AND";

9 line 18, strike "(e)" and substitute "(f)".

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