

SB050\_L.002

SENATE COMMITTEE OF REFERENCE REPORT

\_\_\_\_\_  
Chairman of Committee

\_\_\_\_\_  
Date

Committee on Local Government and Energy.

After consideration on the merits, the Committee recommends the following:

SB09-050 be amended as follows:

1 Amend proposed committee amendment, (SB050\_L.001), page 1, strike  
2 lines 8 through 19 and substitute the following:

3           ""(a) One member of the commission shall have had at least five  
4 years' law enforcement experience as a peace officer certified pursuant to  
5 section 24-31-305, C.R.S.; one member shall be an attorney admitted to  
6 the practice of law in Colorado for not less than five years and who has  
7 experience in regulatory law; one member shall be a certified public  
8 accountant or public accountant who has been practicing in Colorado for  
9 at least five years and who has a comprehensive knowledge of the  
10 principles and practices of corporate finance; one member shall have been  
11 engaged in business in a management-level capacity for at least five  
12 years; and one member shall be a registered elector of the state who is not  
13 TELLER OR GILPIN COUNTY. THE REGISTERED ELECTOR MEMBER OF THE  
14 COMMISSION MAY BE employed in any A profession or industry otherwise  
15 described in this paragraph (a), BUT SHALL NOT OCCUPY THE PLACE ON  
16 THE COMMISSION THAT IS RESERVED FOR A PERSON EMPLOYED IN THAT  
17 PROFESSION OR INDUSTRY."."

\*\* \*\* \*\* \*\* \*\*

