

HOUSE COMMITTEE OF REFERENCE REPORT

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Chairman of Committee

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Date

Committee on Local Government.

After consideration on the merits, the Committee recommends the following:

SB09-050 be amended as follows:

- 1 Amend reengrossed bill, page 2, line 13, strike "district." and substitute
- 2 "district; EXCEPT THAT THE MEMBER WHO IS A REGISTERED ELECTOR OF
- 3 TELLER OR GILPIN COUNTY MAY RESIDE IN THE SAME CONGRESSIONAL
- 4 DISTRICT AS ONE OF THE OTHER MEMBERS.";
- 5 line 27, strike "and" and substitute "and, EFFECTIVE JULY 1, 2011,".

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