

HB1289\_L.001

HOUSE COMMITTEE OF REFERENCE REPORT

\_\_\_\_\_  
Chairman of Committee

\_\_\_\_\_  
Date

Committee on Agriculture, Livestock, & Natural Resources.

After consideration on the merits, the Committee recommends the following:

HB09-1289 be amended as follows:

- 1 Amend printed bill, page 3, line 20, strike "Fish Conservation" and
- 2 substitute "Natural Areas Program".

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