

SB050\_L.001

## SENATE COMMITTEE OF REFERENCE REPORT

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 Chairman of Committee

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 Date
Committee on Local Government and Energy.

After consideration on the merits, the Committee recommends the following:

SB09-050 be amended as follows:

- 1 Amend printed bill, page 2, line 1, strike "(1)," and substitute "(1) and 12-
- 2 47.1-301 (1) (a),";
- 3 line 2, strike "is" and substitute "are";
- 4 line 13, strike "AT LEAST ONE";
- 5 strike line 14;
- 6 line 15, strike "COUNTY.";
- 7 after line 18, insert the following:
  - 8 "(a) One member of the commission shall have had at least five
  - 9 years' law enforcement experience as a peace officer certified pursuant to
  - 10 section 24-31-305, C.R.S.; one member shall be an attorney admitted to
  - 11 the practice of law in Colorado for not less than five years and who has
  - 12 experience in regulatory law; one member shall be a certified public
  - 13 accountant or public accountant who has been practicing in Colorado for
  - 14 at least five years and who has a comprehensive knowledge of the
  - 15 principles and practices of corporate finance; one member shall have been
  - 16 engaged in business in a management-level capacity for at least five
  - 17 years; and one member shall be a registered elector of ~~the state~~ TELLER
  - 18 OR GILPIN COUNTY who is not employed in any profession or industry
  - 19 otherwise described in this paragraph (a)."



1 Page 3, strike line 15 and substitute the following:

2 "(I) THE MEMBER OF THE COMMISSION WHO IS A REGISTERED  
3 ELECTOR OF TELLER OR GILPIN COUNTY MAY LIVE WITH HIS OR HER  
4 FAMILY";

5 line 16, strike "CITIES" and substitute "CITY".

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