HOUSE COMMITTEE OF REFERENCE REPORT

Chairman of Committee Date

Committee on Agriculture, Livestock, & Natural Resources.

After consideration on the merits, the Committee recommends the following:

SB09-141 be amended as follows:

- 1 Amend reengrossed bill, page 4, line 2, after "QUALITY", insert "ISSUES
- 2 RESULTING FROM STORM WATER-RELATED POINT AND NONPOINT SOURCES,
- 3 BUT NOT MUNICIPAL WASTEWATER TREATMENT OF SEWAGE,".
- 4 Page 8, line 12, after the second "BASINS,", insert "NONPOINT SOURCE
- 5 WATER QUALITY TREATMENT AND ABATEMENT SYSTEMS,";
- 6 line 26, after "SPACE,", insert "HABITAT FOR WILDLIFE AND AQUATIC
- 7 LIFE,".
- 8 Page 12, line 19, strike "CONSTITUTION" and substitute "CONSTITUTION,
- 9 SECTION 25-8-102 (4), C.R.S.,".
- 10 Page 16, line 10, after "GROUP.", add "THE CITIZENS ADVISORY GROUP
- 11 SHALL PROVIDE TWO OR MORE NOMINEES FOR THE DIRECTOR POSITION TO
- 12 THE BOARDS, BUT THE BOARDS SHALL NOT BE LIMITED TO THE NOMINEES
- 13 IN APPOINTING THE DIRECTOR.".
- 14 Page 24, line 9, strike "ADVOCATE FOR" and substitute "PROMOTE,
- 15 CONSTRUCT, AND MANAGE";
- line 15, strike "WETLANDS;" and substitute "WETLANDS. HOWEVER,
- 17 NOTHING IN THIS ARTICLE SHALL AUTHORIZE THE BOARD TO REGULATE
- 18 THE DISCHARGE FROM ANY MUNICIPAL WASTEWATER TREATMENT WORKS
- 19 SUBJECT TO PERMITS REGULATED BY THE WATER QUALITY CONTROL
- 20 COMMISSION CREATED IN SECTION 25-8-201 (1) (a), C.R.S., AND ISSUED BY



conceptual Strike passed

- 1 THE WATER QUALITY CONTROL DIVISION CREATED PURSUANT TO SECTION
- 2 25-8-301 (2), C.R.S.".
- 3 Page 25, line 5, strike "LEVIES" and substitute "LEVIES, LEVIED AT A
- 4 TOTAL RATE OF NO MORE THAN FIVE MILLS,".
- 5 Page 32, line 24, after "CONTROL", insert "OR RECREATIONAL";
- 6 line 25, strike "APPROVED BY" and substitute "REVIEWED BY, AND IN THE
- 7 CASE OF INFRASTRUCTURE WITHIN THE CORRIDOR APPROVED BY,".
- 8 Page 33, line 7, after "INFRASTRUCTURE", insert "WITHIN THE CORRIDOR";
- 9 line 8, before "APPROVAL,", insert "REVIEW AND".
- 10 Page 39, line 6, strike "TAXES" and substitute "TAXES, LEVIED AT A RATE
- 11 OF NO MORE THAN FIVE MILLS,".

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