

HB1159_L.004

HOUSE COMMITTEE OF REFERENCE REPORT

Chairman of Committee

Date

Committee on Agriculture, Livestock, & Natural Resources.

After consideration on the merits, the Committee recommends the following:

HB09-1159 be amended as follows:

- 1 Amend printed bill, page 2, line 4, after "shall", insert "EITHER";
- 2 strike lines 5 and 6 and substitute the following:
 - 3 "resident taxpaying electors within the district OR RESIDE WITHIN THE
 - 4 DESIGNATED GROUND WATER BASIN WITHIN WHICH THE DISTRICT IS
 - 5 LOCATED AND BE A RESIDENT AGRICULTURIST WHO OWNS AND ACTIVELY
 - 6 FARMS OR RANCHES LAND LOCATED WITHIN THE DISTRICT. Each
 - 7 member".

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