

HB1280_L.004

HOUSE COMMITTEE OF REFERENCE REPORT

 Chairman of Committee

 Date
Committee on Health and Human Services.

After consideration on the merits, the Committee recommends the following:

HB09-1280 be amended as follows:

- 1 Amend the State, Veterans, & Military Affairs Committee Report, dated
- 2 March 3, 2009, page 1, strike line 1 and substitute the following:
- 3 "Amend printed bill, page 2, line 13, strike "AT-RISK YOUTH," and
- 4 substitute "POSITIVE YOUTH DEVELOPMENT,";
- 5 line 14, strike "CONTRACT PERSONNEL AND";";
- 6 after line 2 of the committee report, insert "line 17, strike "AT-RISK" and
- 7 substitute "ELIGIBLE";";
- 8 line 3 of the committee report, strike ""AND"." and substitute ""AND";";
- 9 after line 3 of the committee report, insert "line 19, strike "AT-RISK" and
- 10 substitute "ELIGIBLE".";
- 11 strike lines 9 and 10 of the committee report and substitute the following:
- 12 "strike lines 13 through 16 and substitute the following:
- 13 "(1) "ELIGIBLE YOUTH" MEANS A PERSON WHO HAS VOLUNTARILY
- 14 CONSENTED, WITH THE WRITTEN PERMISSION OF HIS OR HER PARENT OR
- 15 GUARDIAN IF THE PERSON IS A MINOR, TO PARTICIPATE IN THE NATIONAL
- 16 GUARD YOUTH CHALLENGE CORPS PROGRAM AND THE UNITED STATES
- 17 CONGRESSIONAL YOUTH AWARDS PROGRAM AND TO ACT IN ACCORDANCE
- 18 WITH PROGRAM REQUIREMENTS. ADDITIONALLY, AN ELIGIBLE YOUTH



1 SHALL BE:

2 (a) AT LEAST SIXTEEN YEARS OF AGE BUT LESS THAN NINETEEN
3 YEARS OF AGE;

4 (b) A HIGH SCHOOL DROPOUT, SUSPENDED OR EXPELLED FROM
5 SCHOOL, HABITUALLY TRUANT, OR OTHERWISE HABITUALLY DISRUPTIVE
6 IN SCHOOL;

7 (c) ECONOMICALLY AND EDUCATIONALLY DISADVANTAGED;

8 (d) UNEMPLOYED;

9 (e) DRUG-FREE;

10 (f) FREE OF FELONY CONVICTIONS OR CAPITAL OFFENSES, NOT
11 INDICTED OR CHARGED WITH A CRIME, AND NOT ON PAROLE OR PROBATION
12 FOR ANYTHING OTHER THAN JUVENILE STATUS OFFENSES; AND

13 (g) PHYSICALLY AND MENTALLY CAPABLE OF PARTICIPATING IN
14 THE PROGRAM WITH REASONABLE ACCOMMODATIONS FOR PHYSICAL OR
15 OTHER DISABILITIES.";"

16 Page 2 of the committee report, line 2, strike ""OR OTHER";" and substitute
17 ""OR OTHER" and strike "AT-RISK" and substitute "ELIGIBLE";";

18 line 4 of the committee report, strike ""SKILLS. THE"." and substitute
19 ""SKILLS. THE PROGRAM SHALL BE STRUCTURED AS A
20 FIVE-AND-ONE-HALF-MONTH RESIDENTIAL PHASE THAT FOCUSES ON
21 EDUCATION AND PRACTICAL LIFE SKILLS, FOLLOWED BY A
22 TWELVE-MONTH, POST-RESIDENTIAL PHASE THAT INVOLVES SKILLED AND
23 TRAINED MENTORS WHO SUPPORT THE PROGRAM GRADUATES. THE";";

24 after line 4 of the committee report, insert the following:

25 "after line 16, insert the following:

26 "(3) THE PROGRAM SHALL COMPLY WITH ANY APPLICABLE STATE
27 LICENSING REQUIREMENTS AND SHALL ESTABLISH A COLLABORATIVE
28 PARTNERSHIP COMPOSED OF A REPRESENTATIVE FROM, AT A MINIMUM, THE
29 FOLLOWING:



- 1 (a) THE STATE DEPARTMENTS OF EDUCATION, PUBLIC HEALTH AND
2 ENVIRONMENT, LABOR, JUDICIAL, PUBLIC SAFETY, AND HUMAN SERVICES;
- 3 (b) A COUNTY DEPARTMENT OF HUMAN SERVICES DIRECTOR;
4
- 5 (c) A SCHOOL DISTRICT;
- 6 (d) A SHERIFF OR POLICE DEPARTMENT; AND
7
- 8 (e) A COMMUNITY AGENCY THAT SERVES YOUTH AND THREE
9 APPOINTED ADVISORY YOUTH MEMBERS FROM THE AGENCY'S SERVICE
10 POPULATION."."
- 11 Renumber succeeding subsections accordingly.

** ** ** ** **



