

Colorado Legislative Council Staff

Room 029 State Capitol, Denver, CO 80203-1784 (303) 866-3521 FAX: 866-3855 TDD: 866-3472

TRANSMITTAL MEMORANDUM

April 14, 2009

TO:

Members of the Senate Agriculture and Natural Resources Committee

FROM:

David Beaujon, Senior Analyst, (303) 866-4781

SUBJECT:

Applications for Governor's Appointments to the Colorado Water

Conservation Board

Attached are the applications for the Governor's three appointment to Colorado Water Conservation Board. This appointment will be considered by the Senate Committee on Agriculture and Natural Resources on Wednesday, April 22, 2009, at upon adjournment in SCR 353.