

HB1319\_L.008

## HOUSE COMMITTEE OF REFERENCE REPORT

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Chairman of Committee\_\_\_\_\_  
DateCommittee on Education.

After consideration on the merits, the Committee recommends the following:

HB09-1319 be amended as follows:

1 Amend printed bill, page 7, strike lines 6 through 8 and substitute the  
2 following:

3 "(VI) MAINTAINS A PHYSICAL CAMPUS OR INSTRUCTIONAL  
4 FACILITY IN COLORADO; AND".

5 Page 8, strike lines 4 and 5 and substitute the following:

6 "OF THIS SECTION MAY REGISTER WITH AND CONCURRENTLY ENROLL IN AN  
7 INSTITUTION OF HIGHER EDUCATION IN ACCORDANCE WITH".

8 Page 18, line 20, strike "PROMULGATING RULES" and substitute  
9 "ESTABLISHING GUIDELINES".

10 Page 20, line 6, strike "FIFTEEN" and substitute "TWELVE";

11 line 14, strike "RULES PROMULGATED" and substitute "GUIDELINES  
12 ESTABLISHED".

13 Page 21, strike lines 5 through 9 and substitute the following:

14 "(4) THE BOARD SHALL ESTABLISH GUIDELINES FOR THE  
15 ADMINISTRATION OF THE ASCENT PROGRAM, INCLUDING BUT NOT  
16 LIMITED TO SELECTION CRITERIA THAT THE DEPARTMENT MAY USE".

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