

HB1051_L.005

HOUSE COMMITTEE OF REFERENCE REPORT

 Chairman of Committee

 Date
Committee on Finance.

After consideration on the merits, the Committee recommends the following:

HB09-1051 be amended as follows:

- 1 Amend the Agriculture, Livestock, and Natural Resources Committee
- 2 Report, dated January 28, 2009, page 2, line 29, after "COUNTIES", insert
- 3 "AND MUNICIPALITIES";
- 4 line 30, after "COUNTIES", insert "AND MUNICIPALITIES";
- 5 strike lines 32 through 40.
- 6 Page 3, strike lines 1 and 2 and substitute the following:
- 7 "SHALL BE ALLOCATED TO COUNTIES BASED ON THE PROPORTION OF THE
- 8 AMOUNT OF SAID FEDERAL LEASING MONEY DERIVED FROM EACH OF THE
- 9 RESPECTIVE COUNTIES AND THEN DISTRIBUTED TO A COUNTY AND THE
- 10 MUNICIPALITIES LOCATED WITHIN THE COUNTY BASED ON THE FORMULA
- 11 SET FORTH IN SUBPARAGRAPH (II) OF PARAGRAPH (c) OF SUBSECTION (5.4)
- 12 OF THIS SECTION. FIFTEEN PERCENT OF THE MONEYS SHALL BE ALLOCATED
- 13 TO COUNTIES WHERE ENERGY CONVERSION TAKES PLACE IN PROPORTION
- 14 TO THE AMOUNT OF ENERGY THAT IS CONVERTED IN EACH COUNTY AND
- 15 THEN DISTRIBUTED TO A COUNTY AND THE MUNICIPALITIES LOCATED
- 16 WITHIN THE COUNTY BASED ON THE AVERAGE OF THE TWO FACTORS SET
- 17 FORTH IN SUBPARAGRAPHS (B) AND (C) OF SUBPARAGRAPH (II) OF
- 18 PARAGRAPH (c) OF SUBSECTION (5.4) OF THIS SECTION."

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