

SENATE COMMITTEE OF REFERENCE REPORT

Chairman of Committee

April 11, 2001
Date

Committee on Appropriations.

After consideration on the merits, the Committee recommends the following:

SB01-032 be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

1 Amend printed bill, page 3, line 1, strike "COURT" and substitute
2 "COLORADO";

3 line 7, after "SYSTEM", insert "PROGRAM";

4 strike lines 8 through 18 and substitute the following:

5 "(2) THE GENERAL ASSEMBLY FURTHER FINDS AND DECLARES
6 THAT, IN ORDER TO ASSURE THAT CRIMINAL BACKGROUND CHECKS FOR
7 CHILDCARE WORKERS ARE ACCURATE AND COMPLETE, IT IS CRITICAL THAT
8 THE CRIMINAL JUSTICE AGENCIES PARTICIPATING IN THE INTEGRATED
9 CRIMINAL JUSTICE INFORMATION SYSTEM PROGRAM ESTABLISHED BY
10 ARTICLE 20.5 OF THIS TITLE AND POLITICAL SUBDIVISIONS CONTINUE TO
11 WORK WITH EACH OTHER TO COMPLETE AND IMPLEMENT SUCH PROGRAM
12 IN A TIMELY MANNER AND CONSIDER THE INTEGRATION OF MUNICIPAL
13 RECORDS, INCLUDING THE COUNTY COURT RECORDS OF THE CITY AND
14 COUNTY OF DENVER, INTO SUCH PROGRAM."

15 Page 4, line 11, strike "COURT" and substitute "COLORADO";

16 strike lines 21 and 22 substitute the following:

1 "(I) THE CRIMINAL JUSTICE INFORMATION PROGRAM TASK FORCE
2 CREATED IN SECTION 16-20.5-103, C.R.S., SHALL ESTABLISH AND REQUIRE
3 THE USE OF UNIFORM IDENTIFIERS IN THE INFORMATION";

4 line 25, strike "DEPARTMENT; AND" and substitute "DEPARTMENT, AND
5 SUCH IDENTIFIERS MAY BE ANY IDENTIFIERS EXISTING ON OR AFTER THE
6 EFFECTIVE DATE OF THIS ACT; AND".

7 Page 5, strike lines 7 through 11 and substitute the following:

8 "(d) THE BUREAU SHALL ELECTRONICALLY FORWARD THE
9 INFORMATION REQUIRED BY THIS SUBSECTION (3) TO THE JUDICIAL
10 DEPARTMENT THROUGH THE INTEGRATED CRIMINAL JUSTICE INFORMATION
11 SYSTEM PROGRAM ESTABLISHED BY ARTICLE 20.5 OF TITLE 16, C.R.S.,
12 WITHIN TWENTY-FOUR HOURS AFTER:

13 (I) THE SUSPECT'S ARREST AND FINGERPRINTING IF THE
14 INFORMATION IS FROM A JURISDICTION THAT USES AN
15 ELECTRONICALLY-BASED FINGERPRINT TRANSMISSION SYSTEM; OR

16 (II) THE RECEIPT OF A PAPER COPY OF THE SUSPECT'S FINGERPRINTS
17 BY THE BUREAU IF THE INFORMATION IS FROM A JURISDICTION THAT DOES
18 NOT USE AN ELECTRONICALLY-BASED FINGERPRINT TRANSMISSION
19 SYSTEM.";

20 strike lines 12 through 20.

21 Renumber succeeding sections accordingly.

22 Page 5, line 26, strike "COURT" and substitute "COLORADO".

23 Page 6, strike lines 1 through 11.

24 Renumber succeeding sections accordingly.

25 Page 9, strike lines 1 through 4 and substitute the following:

1 "(I.5) RULES PROMULGATED BY THE STATE BOARD PURSUANT TO
2 SUBPARAGRAPH (I) OF THIS PARAGRAPH (a) SHALL PROVIDE THAT THE
3 COSTS FOR PERFORMING CRIMINAL BACKGROUND CHECKS CONDUCTED BY
4 THE STATE DEPARTMENT FOR ANY FACILITY LICENSED PURSUANT TO THIS
5 PART 1 THAT PROVIDES LESS THAN TWENTY-FOUR-HOUR CARE SHALL BE
6 REIMBURSED FROM FEDERAL MONEYS IN THE CHILD CARE DEVELOPMENT
7 FUND AND SHALL ALSO PROVIDE THAT SAID CRIMINAL BACKGROUND
8 CHECKS SHALL INCLUDE:";

9 strike lines 26 and 27.

10 Strike page 10.

11 Page 11, strike lines 1 and 2;

12 after line 2, insert the following:

13 "**SECTION 10. Appropriation.** In addition to any other
14 appropriation, division of child care, child care assistance program, for
15 the fiscal year beginning July 1, 2001, the sum of sixty-three thousand
16 one hundred seventy-eight dollars (\$63,178) in federal funds and 1.7 FTE
17 from child care development funds."

18 Renumber succeeding section accordingly.

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