

**First Regular Session
Sixty-third General Assembly
STATE OF COLORADO**

INTRODUCED

LLS NO. 01-0786.01 Sharon Eubanks

HOUSE BILL 01-1314

HOUSE SPONSORSHIP

Jahn, Groff, and Williams S.

SENATE SPONSORSHIP

(None),

House Committees

Education
Appropriations

Senate Committees

A BILL FOR AN ACT

101 **CONCERNING THE INCLUSION OF PUPILS WHO ARE ELIGIBLE TO**
102 **RECEIVE REDUCED-COST LUNCHES FOR PURPOSES OF**
103 **CALCULATING SCHOOL DISTRICTS' AT-RISK FUNDING UNDER THE**
104 **"PUBLIC SCHOOL FINANCE ACT OF 1994".**

Bill Summary

(Note: This summary applies to this bill as introduced and does not necessarily reflect any amendments that may be subsequently adopted.)

For the 2001-02 budget year and budget years thereafter, includes pupils who are eligible to receive reduced-cost lunches under the federal "National School Lunch Act" in the definition of "at-risk pupils" for purposes of school finance. Defines related terms.

Shading denotes HOUSE amendment. Double underlining denotes SENATE amendment.
*Capital letters indicate new material to be added to existing statute.
Dashes through the words indicate deletions from existing statute.*

1 *Be it enacted by the General Assembly of the State of Colorado:*

2 **SECTION 1.** The introductory portion to 22-54-103 (1) (a) (II),
3 Colorado Revised Statutes, is amended, and the said 22-54-103 (1) (a) is
4 further amended BY THE ADDITION OF A NEW SUBPARAGRAPH,
5 to read:

6 **22-54-103. Definitions.** As used in this article, unless the context
7 otherwise requires:

8 (1) (a) (II) For the 1995-96, ~~budget year and~~ 1996-97, 1997-98,
9 1998-99, AND 1999-2000 budget years, ~~thereafter~~ the greater of:

10 (III) FOR THE 2001-02 BUDGET YEAR AND BUDGET YEARS
11 THEREAFTER, THE GREATER OF:

12 (A) THE NUMBER OF DISTRICT PUPILS ELIGIBLE FOR FREE OR
13 REDUCED-COST LUNCH; OR

14 (B) THE NUMBER OF PUPILS CALCULATED IN ACCORDANCE WITH
15 THE FOLLOWING FORMULA:

16 DISTRICT PERCENTAGE OF PUPILS ELIGIBLE FOR FREE OR
17 REDUCED-COST LUNCH X DISTRICT PUPIL ENROLLMENT

18 **SECTION 2.** 22-54-103 (1) (b), Colorado Revised Statutes, is
19 amended BY THE ADDITION OF THE FOLLOWING NEW
20 SUBPARAGRAPHS to read:

21 **22-54-103. Definitions.** As used in this article, unless the context
22 otherwise requires:

23 (1) (b) For purposes of this subsection (1):

24 (I.5) "DISTRICT PERCENTAGE OF PUPILS ELIGIBLE FOR FREE OR
25 REDUCED-COST LUNCH" MEANS THE DISTRICT PUPILS ELIGIBLE FOR FREE OR
26 REDUCED-COST LUNCH IN GRADES ONE THROUGH EIGHT DIVIDED BY THE

1 DISTRICT PUPIL ENROLLMENT IN GRADES ONE THROUGH EIGHT.

2 (IV) "DISTRICT PUPILS ELIGIBLE FOR FREE OR REDUCED-COST
3 LUNCH" MEANS THE NUMBER OF PUPILS INCLUDED IN THE DISTRICT PUPIL
4 ENROLLMENT WHO ARE ELIGIBLE FOR FREE OR REDUCED-COST LUNCH
5 PURSUANT TO THE PROVISIONS OF THE FEDERAL "NATIONAL SCHOOL
6 LUNCH ACT", 42 U.S.C. SEC. 1751 ET SEQ.

7 **SECTION 3. Safety clause.** The general assembly hereby finds,
8 determines, and declares that this act is necessary for the immediate
9 preservation of the public peace, health, and safety.