

NOTE: This bill has been prepared for the signature of the appropriate legislative officers and the Governor. To determine whether the Governor has signed the bill or taken other action on it, please consult the legislative status sheet, the legislative history, or the Session Laws.

2001



SENATE BILL 01-213

BY SENATOR(S) Pascoe;
also REPRESENTATIVE(S) Veiga, Coleman, Ragsdale, Tapia, and
Williams S.

CONCERNING THE AUTHORIZATION OF THE EXECUTIVE DIRECTOR OF THE
DEPARTMENT OF HUMAN SERVICES TO SELL CERTAIN REAL PROPERTY
SITUATED IN THE CITY AND COUNTY OF DENVER TO THE ARAPAHOE
LIBRARY DISTRICT FOR LIBRARY PURPOSES.

Be it enacted by the General Assembly of the State of Colorado:

SECTION 1. Authority to sell real property. (1) The executive director of the department of human services, on behalf of the state of Colorado, is hereby authorized to sell to the Arapahoe library district by private negotiation within ten percent of fair market value, for library purposes and on such other terms and conditions as are deemed appropriate by the executive director, and to execute a deed of conveyance of the following parcel of real property no longer needed for state purposes and situated in the city and county of Denver:

A parcel of land lying in the southwest quarter of section 5, township 5 south, range 68 west of the sixth principal meridian, city and county of Denver, state of Colorado, more particularly described as follows:

Capital letters indicate new material added to existing statute; dashes through the words indicate deletions from existing statutes and such material not part of act.

Commencing at the southwest corner of said section 5, whence the west quarter corner of said section 5 bears north 00°20'45" east, 2644.27 feet; thence north 89°55'37" east, along the south line of the southwest quarter of the southwest quarter of said section 5, 1318.32 feet to the southeast corner of the southwest quarter of the southwest quarter of said section 5; thence north 00°23'10" east, along the east line of the southwest quarter of the southwest quarter of said section 5, 1320.06 feet to the southeast corner of the northwest quarter of the southwest quarter of said section 5; thence continuing north 00°23'10" east, along the east line of the northwest quarter of the southwest quarter of said section 5, 50.00 feet to the point of beginning; thence north 89°58'58" west, along a line being 50 feet north of and parallel with the south line of the northwest quarter of the southwest quarter of said section 5, 523.99 feet; thence north 00°13'10" east, 162.42 feet to the south boundary line of the Sheridan school district property; thence south 89°38'30" east, along the south boundary line of said Sheridan school district property, 524.45 feet to the east line of the northwest quarter of the southwest quarter of said section 5; thence south 00°23'10" west, along the east line of the northwest quarter of the southwest quarter of said section 5, 159.30 feet to the point of beginning.

The above described tract contains 84,328 square feet or 1.936 acres, more or less, and is subject to all existing easements and rights-of-way.

(2) Conveyance of the deed to the property specified in subsection (1) of this section shall be subject to agreement by the executive director of the department of human services and the Arapahoe library district on the impact of the development of the property upon traffic.

SECTION 2. Proceeds deposited. Proceeds from the sale of the property authorized in section 1 of this act shall be deposited in the general fund of the state after deduction of the value of in-kind services to mitigate the impact of development and construction.

SECTION 3. No appropriation. The general assembly has determined that this act can be implemented within existing appropriations, and therefore no separate appropriation of state moneys is necessary to carry out the purposes of this act.

SECTION 4. Safety clause. The general assembly hereby finds, determines, and declares that this act is necessary for the immediate preservation of the public peace, health, and safety.

Stan Matsunaka
PRESIDENT OF
THE SENATE

Doug Dean
SPEAKER OF THE HOUSE
OF REPRESENTATIVES

Karen Goldman
SECRETARY OF
THE SENATE

Judith Rodrigue
CHIEF CLERK OF THE HOUSE
OF REPRESENTATIVES

APPROVED _____

Bill Owens
GOVERNOR OF THE STATE OF COLORADO