

**STATE OF COLORADO**  
**Department of State**

1700 Broadway  
Suite 200  
Denver, CO 80290



**Wayne W. Williams**  
Secretary of State

**Mike Hardin**  
Director, Business & Licensing Division

**Memorandum**

**To:** Interested Persons

**From:** Wayne W. Williams, Colorado Secretary of State

**Subject:** Annual Report to the Governor and General Assembly of the State of Colorado  
From the Colorado Secretary of State on the Operation of the Filing Office

**Date:** June 20, 2016

Attached is the above-captioned Annual Report due on or before June 30.

In accordance with section 4-9-527, C.R.S., the Secretary of State's office is delivering one copy of this report to the Governor of the State of Colorado.

Further, in accordance with sections 4-9-527 and 24-1-136 (9), C.R.S., the Secretary of State's office is delivering copies of this Annual Report to the General Assembly by filing:

1. One electronic copy with the Colorado Joint Legislative Library via email directed to [lcs.ga@state.co.us](mailto:lcs.ga@state.co.us); and
2. Four hard copies with the State Librarian for the State Publications Depository and Distribution Center.

For further information, contact Mike Hardin, Director, Business and Licensing Division, Colorado Secretary of State's Office, at (303) 860-6918 or [mike.hardin@sos.state.co.us](mailto:mike.hardin@sos.state.co.us).