

**HOUSE JOURNAL**  
**SIXTY-FIFTH GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**Second Regular Session**

Fifteenth Legislative Day

Wednesday, January 25, 2006

1 Prayer by Chaplain Andrew C. Meverden, 89th Troop Command.

2

3 The Speaker called the House to order at 9:00 a.m.

4

5 Pledge of Allegiance led by former Representative Colonel Bill Sinclair.

6

7 The roll was called with the following result:

8

9 Present--64.

10 Excused--Representative Cloer--1.

11 Present after roll call--Representative Cloer.

12

13 The Speaker declared a quorum present.

14

15

16 On motion of Representative Balmer, the reading of the journal of  
17 January 24, 2006, was declared dispensed with and approved as corrected  
18 by the Chief Clerk.

19

20

21 House in recess. House reconvened.

22

23

24

25

**CONSIDERATION OF RESOLUTION**

26

27 **HJR06-1006** by Representative(s) Madden; also Senator(s) Shaffer--  
28 Concerning the recognition of military and veterans  
29 appreciation day.

30

31 (Printed and placed in member's file)

32

33 Representative Madden moved that the resolution be adopted and  
34 requested that it be read at length.

35

36 Amendment No. 1, moved by Representative Madden.

37

38 Amend printed resolution, page 2, line 24, after "Wing;" insert "the State  
39 Board of Veterans Affairs; the United Veterans Committee of Colorado;".

40

41 The amendment was declared **passed** by **viva voce** vote.

42

43

1 On motion of Representative Madden, the resolution as amended was  
 2 **adopted** by the following roll call vote:  
 3

	YES	65	NO	00	EXCUSED	00	ABSENT	00
5 Balmer	Y		Decker	Y	Larson	Y	Pommer	Y
6 Benefield	Y		Frangas	Y	Lindstrom	Y	Ragsdale	Y
7 Berens	Y		Gallegos	Y	Liston	Y	Riesberg	Y
8 Borodkin	Y		Garcia	Y	Lundberg	Y	Rose	Y
9 Boyd	Y		Gardner	Y	Madden	Y	Schultheis	Y
10 Buescher	Y		Green	Y	Marshall	Y	Solano	Y
11 Butcher	Y		Hall	Y	Massey	Y	Soper	Y
12 Cadman	Y		Harvey	Y	May	Y	Stafford	Y
13 Carroll M	Y		Hefley	Y	McCluskey	Y	Stengel	Y
14 Carroll T	Y		Hodge	Y	McFadyen	Y	Sullivan	Y
15 Cerbo	Y		Hoppe	Y	McGihon	Y	Todd	Y
16 Clapp	Y		Jahn	Y	McKinley	Y	Vigil	Y
17 Cloer	Y		Judd	Y	Merrifield	Y	Weissmann	Y
18 Coleman	Y		Kerr	Y	Paccione	Y	Welker	Y
19 Crane	Y		King	Y	Penry	Y	White	Y
20 Curry	Y		Knoedler	Y	Plant	Y	Witwer	Y
21							Speaker	Y

22 Co-sponsors added: Roll Call of the House.  
 23  
 24

25 House in recess. House reconvened.  
 26  
 27

### 28 THIRD READING OF BILL--FINAL PASSAGE

29  
 30 The following bill was considered on Third Reading. The title was  
 31 publicly read. Reading of the bill at length was dispensed with by  
 32 unanimous consent.  
 33

34 **HB06-1016** by Representative(s) Lindstrom, Larson--Concerning the  
 35 issuance of a temporary registration for commercial  
 36 movers of household goods.  
 37

38 The question being "Shall the bill pass?".  
 39 A roll call vote was taken. As shown by the following recorded vote, a  
 40 majority of those elected to the House voted in the affirmative and the bill  
 41 was declared **passed**.  
 42

	YES	43	NO	22	EXCUSED	00	ABSENT	00
44 Balmer	N		Decker	Y	Larson	Y	Pommer	Y
45 Benefield	Y		Frangas	Y	Lindstrom	Y	Ragsdale	Y
46 Berens	Y		Gallegos	Y	Liston	N	Riesberg	Y
47 Borodkin	Y		Garcia	Y	Lundberg	N	Rose	N
48 Boyd	Y		Gardner	N	Madden	Y	Schultheis	N
49 Buescher	Y		Green	Y	Marshall	Y	Solano	Y
50 Butcher	Y		Hall	Y	Massey	Y	Soper	Y
51 Cadman	N		Harvey	N	May	N	Stafford	Y
52 Carroll M	Y		Hefley	N	McCluskey	N	Stengel	N
53 Carroll T	Y		Hodge	Y	McFadyen	Y	Sullivan	Y
54 Cerbo	Y		Hoppe	N	McGihon	Y	Todd	Y
55 Clapp	N		Jahn	Y	McKinley	Y	Vigil	Y
56 Cloer	N		Judd	Y	Merrifield	Y	Weissmann	Y

1	Coleman	Y	Kerr	N	Paccione	Y	Welker	N
2	Crane	N	King	N	Penry	N	White	Y
3	Curry	Y	Knoedler	N	Plant	Y	Witwer	N
4							Speaker	Y

5 Co-sponsors added: Representatives Benefield, Borodkin, Madden, Marshall,  
6 McGihon, Merrifield, Ragsdale, Soper, Todd, and Vigil.

### APPOINTMENT

10 Pursuant to CRS 2-3-101, the Speaker announced the following  
11 appointment:

#### LEGISLATIVE COUNCIL

15 Representative Cerbo to replace Representative Paccione.

17 On motion of Representative Romanoff the appointment was confirmed  
18 by the following roll call vote:

20	YES	64	NO	01	EXCUSED	00	ABSENT	00
21	Balmer	Y	Decker	Y	Larson	Y	Pommer	Y
22	Benefield	Y	Frangas	Y	Lindstrom	Y	Ragsdale	Y
23	Berens	Y	Gallegos	Y	Liston	Y	Riesberg	Y
24	Borodkin	Y	Garcia	Y	Lundberg	N	Rose	Y
25	Boyd	Y	Gardner	Y	Madden	Y	Schultheis	Y
26	Buescher	Y	Green	Y	Marshall	Y	Solano	Y
27	Butcher	Y	Hall	Y	Massey	Y	Soper	Y
28	Cadman	Y	Harvey	Y	May	Y	Stafford	Y
29	Carroll M	Y	Hefley	Y	McCluskey	Y	Stengel	Y
30	Carroll T	Y	Hodge	Y	McFadyen	Y	Sullivan	Y
31	Cerbo	Y	Hoppe	Y	McGihon	Y	Todd	Y
32	Clapp	Y	Jahn	Y	McKinley	Y	Vigil	Y
33	Cloer	Y	Judd	Y	Merrifield	Y	Weissmann	Y
34	Coleman	Y	Kerr	Y	Paccione	Y	Welker	Y
35	Crane	Y	King	Y	Penry	Y	White	Y
36	Curry	Y	Knoedler	Y	Plant	Y	Witwer	Y
37							Speaker	Y

39 House in recess. House reconvened.

### REPORTS OF COMMITTEES OF REFERENCE

#### EDUCATION

46 After consideration on the merits, the Committee recommends the  
47 following:

49 **HB06-1008** be amended as follows, and as so amended, be referred to  
50 the Committee on Appropriations with favorable  
51 recommendation:

53 Amend printed bill, page 3, line 22, after "(2)", insert "(a)";

55 line 26, strike "(a)" and substitute "(D)".

1 Page 4, line 1, strike "(b)" and substitute "(II)";

2

3 strike lines 2 and 3 and substitute the following:

4 "(b) NOTWITHSTANDING ANY PROVISION OF PARAGRAPH (a) OF  
5 THIS SUBSECTION (2) TO THE CONTRARY, "ELIGIBLE CHARTER SCHOOL"  
6 DOES NOT INCLUDE AN INSTITUTE CHARTER SCHOOL IN ANY BUDGET YEAR  
7 IN WHICH THE INSTITUTE CHARTER SCHOOL ENROLLS THREE THOUSAND OR  
8 MORE STUDENTS, AS DETERMINED BY THE INSTITUTE CHARTER SCHOOL'S  
9 PUPIL ENROLLMENT CERTIFIED BY THE STATE CHARTER SCHOOL INSTITUTE  
10 ON BEHALF OF THE INSTITUTE CHARTER SCHOOL TO THE STATE BOARD  
11 PURSUANT TO SECTION 22-30.5-513 (3) (a).

12

13 (3) "ELIGIBLE SCHOOL DISTRICT" MEANS A SCHOOL DISTRICT THAT:

14

15 (a) DOES NOT EXPORT AN ON-LINE EDUCATION PROGRAM TO  
16 STUDENTS RECEIVING THE PROGRAM AT A LOCATION OUTSIDE OF THE  
17 SCHOOL DISTRICT'S GEOGRAPHIC BOUNDARIES; AND

18

19 (b) ENROLLS FEWER THAN THREE THOUSAND STUDENTS IN A  
20 BUDGET YEAR, AS";

21

22 strike lines 8 through 11.

23

24 Renumber succeeding subsections accordingly.

25

26 Page 4, strike lines 26 and 27 and substitute the following:

27 "(7) "SUPPLEMENTAL ON-LINE EDUCATION COURSE" MEANS AN  
28 EDUCATION COURSE THAT IS:

29

30 (a) TAUGHT BY A TEACHER, WHO IS LICENSED PURSUANT TO  
31 ARTICLE 60.5 OF THIS TITLE, AND DELIVERED VIA AN INTERNET FORMAT TO  
32 ONE OR MORE STUDENTS AT A LOCATION THAT IS REMOTE FROM THE  
33 DELIVERY POINT; AND

34

35 (b) PURCHASED BY AN ELIGIBLE SCHOOL".

36

37 Page 6, strike lines 24 through 27 and substitute the following:

38 "(4) (a) AN ELIGIBLE SCHOOL DISTRICT MAY NOT RECEIVE  
39 REIMBURSEMENT PURSUANT TO THIS ARTICLE FOR SUPPLEMENTAL ON-LINE  
40 EDUCATION COURSES THAT ARE PURCHASED FROM A PUBLIC SCHOOL OF  
41 THE ELIGIBLE SCHOOL DISTRICT. AN ELIGIBLE CHARTER SCHOOL MAY NOT  
42 RECEIVE REIMBURSEMENT PURSUANT TO THIS ARTICLE FOR SUPPLEMENTAL  
43 ON-LINE EDUCATION COURSES THAT ARE PURCHASED FROM THE ELIGIBLE  
44 CHARTER SCHOOL'S AUTHORIZING ENTITY."

45

46 Page 7, strike line 1.

47

48

49

50 **HB06-1023** be amended as follows, and as so amended, be referred to  
51 the Committee of the Whole with favorable  
52 recommendation:

53

54 Amend printed bill, page 8, strike line 16 and substitute the following:

55

56 "SECTION 7. 22-60.5-301 (1)";

1 line 17, strike "are" and substitute "is";

2

3 strike lines 21 through 27.

4

5 Page 9, strike lines 5 and 6.

6

7

8

9

10 **HEALTH & HUMAN SERVICES**

11 After consideration on the merits, the Committee recommends the  
12 following:

13

14 **HB06-1045** be amended as follows, and as so amended, be referred to  
15 the Committee on Appropriations with favorable  
16 recommendation:

17

18 Amend printed bill, page 2, line 10, strike "'HOSPITAL'" and substitute  
19 "'HEALTH FACILITY'";

20

21 line 11, strike "A LONG-TERM ACUTE CARE CENTER,";

22

23 line 18, strike "HOSPITAL." and substitute "HEALTH FACILITY.".

24

25 Page 3, line 2, strike "**Hospital**" and substitute "**Health facility**" and  
26 strike "HOSPITAL" and substitute "HEALTH FACILITY";

27

28 strike lines 11 through 14 and substitute the following:

29

30 "(c) AN INDIVIDUAL WHO COLLECTS DATA ON HOSPITAL-ACQUIRED  
31 INFECTION RATES SHALL TAKE THE TEST FOR THE APPROPRIATE NATIONAL  
32 CERTIFICATION FOR INFECTION CONTROL AND BECOME CERTIFIED WITHIN  
33 SIX MONTHS AFTER THE INDIVIDUAL BECOMES ELIGIBLE TO TAKE THE  
34 CERTIFICATION TEST. MANDATORY NATIONAL CERTIFICATION  
35 REQUIREMENTS SHALL NOT APPLY TO INDIVIDUALS COLLECTING DATA ON  
36 HOSPITAL-ACQUIRED INFECTIONS IN HOSPITALS LICENSED FOR FIFTY BEDS  
37 OR LESS. QUALIFICATIONS FOR THESE INDIVIDUALS MAY BE MET THROUGH  
38 ONGOING EDUCATION, TRAINING, EXPERIENCE, OR CERTIFICATION.";

39

40 line 17, strike "HOSPITAL" and substitute "HEALTH FACILITY";

41

42 line 21, strike "HOSPITAL" and substitute "HEALTH FACILITY";

43

44 line 22, strike "HOSPITAL" and substitute "HEALTH FACILITY";

45

46 line 24, strike "HOSPITAL" and substitute "HEALTH FACILITY".

47

48 Page 4, line 1, strike "SEPTEMBER 30, 2007," and substitute "JULY 31,  
49 2007,";

50

51 line 3, strike "HOSPITAL" and substitute "HEALTH FACILITY";

52

53 line 4, strike "HOSPITALS" and substitute "HEALTH FACILITIES";

54

55 line 8, strike "HOSPITALS" and substitute "HEALTH FACILITIES";

56

1 line 9, strike "HOSPITAL-SPECIFIC" and substitute  
2 "HEALTH-FACILITY-SPECIFIC";

3  
4 line 23, strike "THREE OF WHOM" and substitute "ONE FROM A  
5 STAND-ALONE AMBULATORY SURGICAL CENTER AND THREE REGISTERED  
6 NURSES WHO ARE";

7  
8 line 24, strike "ARE REGISTERED NURSES,".

9  
10 Page 5, strike lines 8 through 15 and substitute the following:

11  
12 "DEVELOPMENT OF THE DEPARTMENT'S OVERSIGHT OF THIS ARTICLE AND  
13 THE DEPARTMENT'S METHODOLOGY FOR DISCLOSING THE INFORMATION  
14 COLLECTED UNDER THIS PART 6, INCLUDING THE METHODS AND MEANS FOR  
15 RELEASE AND DISSEMINATION."

16  
17 Reletter succeeding paragraphs accordingly.

18  
19 Page 5, line 18, strike "HOSPITAL" and substitute "HEALTH-FACILITY".

20  
21 Page 6, line 12, strike "(5)." and substitute "(5) AND SHALL RECOMMEND  
22 TO THE DEPARTMENT WHETHER TO INCLUDE LONG-TERM ACUTE CARE  
23 CENTERS AS HEALTH FACILITIES THAT ARE SUBJECT TO THE REPORTING  
24 REQUIREMENTS OF THIS PART 6."

25  
26 Page 7, line 9, strike "HOSPITALS" and substitute "HEALTH FACILITIES";

27  
28 line 10, strike "MEASURES," and substitute "MEASURES TO THE ADVISORY  
29 COMMITTEE,";

30  
31 line 13, strike "JULY 31," and substitute "JANUARY 15,";

32  
33 line 14, strike "JULY 31" and substitute "JANUARY 15";

34  
35 line 17, strike "HOSPITAL" and substitute "HEALTH-FACILITY";

36  
37 line 21, strike "HOSPITAL" and substitute "HEALTH-FACILITY";

38  
39 line 27, strike "HOSPITAL" and substitute "HEALTH FACILITY".

40  
41 Page 8, line 11, strike "HOSPITALS," and substitute "HEALTH FACILITIES,";

42  
43 line 17, strike "HOSPITAL" and substitute "HEALTH-FACILITY".

44  
45 Page 9, line 2, strike "HOSPITAL" and substitute "HEALTH FACILITY";

46  
47 line 12, strike "HOSPITAL" and substitute "HEALTH FACILITY";

48  
49 line 13, strike "HOSPITAL." and substitute "HEALTH FACILITY.";

50  
51 line 17, strike "HOSPITAL" and substitute "HEALTH FACILITY";

52  
53 line 19, strike "HOSPITAL" and substitute "HEALTH FACILITY";

54  
55 line 21, strike "HOSPITAL," and substitute "HEALTH FACILITY,".

56

1 Page 10, line 2, strike "HOSPITAL" and substitute "HEALTH FACILITY";  
2  
3 line 7, strike "HOSPITAL" and substitute "HEALTH FACILITY";  
4  
5 line 13, strike "HOSPITAL" and substitute "HEALTH FACILITY".  
6

7  
8  
9 **HB06-1069** be referred to the Committee of the Whole with favorable  
10 recommendation.  
11

12  
13  
14  
15 **LOCAL GOVERNMENT**

16 After consideration on the merits, the Committee recommends the  
17 following:  
18

19 **HB06-1059** be referred to the Committee of the Whole with favorable  
20 recommendation.  
21

22  
23 **HB06-1068** be amended as follows, and as so amended, be referred to  
24 the Committee of the Whole with favorable  
25 recommendation:  
26

27 Amend printed bill, page 3, line 4, strike "A NEW SUBSECTION," and  
28 substitute "THE FOLLOWING NEW SUBSECTIONS,";  
29

30 after line 18, insert the following:  
31

32 "(10) UPON THE RECEIPT OF WRITTEN NOTICE OF A CHANGE IN  
33 AFFILIATION REQUIRED PURSUANT TO SUBSECTION (9) OF THIS SECTION,  
34 AND PRIOR TO THE CHANGE IN AFFILIATION, AN EMPLOYER MAY ELECT NOT  
35 TO PARTICIPATE IN THE SOCIAL SECURITY SUPPLEMENTAL PLAN  
36 ESTABLISHED PURSUANT TO SECTION 31-31-704.6. AN EMPLOYER'S  
37 ELECTION NOT TO PARTICIPATE IN THE SOCIAL SECURITY SUPPLEMENTAL  
38 PLAN SHALL END THE EMPLOYER'S AFFILIATION WITH THE STATEWIDE  
39 DEFINED BENEFIT PLAN UPON THE DATE OF TERMINATION ESTABLISHED BY  
40 THE BOARD. SUCH AN ELECTION SHALL NOT AFFECT THE EMPLOYER'S  
41 AFFILIATION WITH THE STATEWIDE DEATH AND DISABILITY PLAN."  
42  
43  
44

45 **HB06-1087** be referred to the Committee of the Whole with favorable  
46 recommendation.  
47

48  
49  
50  
51 **STATE, VETERANS, & MILITARY AFFAIRS**

52 After consideration on the merits, the Committee recommends the  
53 following:  
54

55 **HB06-1061** be referred to the Committee of the Whole with favorable  
56 recommendation.

1 **HB06-1072** be referred favorably to the Committee on Finance.

2

3

4 **HB06-1095** be amended as follows, and as so amended, be referred to  
5 the Committee of the Whole with favorable  
6 recommendation:

7

8 Amend printed bill, page 2, strike lines 7 through 10 and substitute the  
9 following:

10

11 "THE CONTEXT OTHERWISE REQUIRES, "ENVIRONMENTALLY PREFERABLE  
12 PRODUCTS" MEANS PRODUCTS OR SERVICES THAT HAVE LESSER OR  
13 REDUCED EFFECT ON HUMAN HEALTH AND THE ENVIRONMENT WHEN  
14 COMPARED WITH COMPETING PRODUCTS OR SERVICES THAT SERVE THE  
15 SAME PURPOSE. THE PRODUCT OR SERVICE COMPARISON MAY CONSIDER  
16 RAW MATERIALS, ACQUISITION, PRODUCTION, MANUFACTURING,  
17 PACKAGING, DISTRIBUTION, REUSE, OPERATION, MAINTENANCE, OR  
18 DISPOSAL."

19

20 Page 3, strike line 1;

21

22 line 4, strike "IS ABLE TO OFFER" and substitute "OFFERS";

23

24 line 7, after "IF", insert "ALL OF";

25

26 strike lines 8 through 10 and substitute the following:

27

28 "(a) THE QUALITY OF THE ENVIRONMENTALLY PREFERABLE  
29 PRODUCTS MEETS THE SPECIFICATION OF THE BIDDER.";

30

31 line 16, strike "(I)";

32

33 strike lines 20 through 27 and substitute the following:

34

35 "PRODUCTS EXCEEDS THE LOWEST BID OR QUOTED PRICE FOR PRODUCTS  
36 THAT ARE NOT ENVIRONMENTALLY PREFERABLE BY MORE THAN FIVE  
37 PERCENT UNLESS THE GOVERNMENTAL BODY DEMONSTRATES, ON THE  
38 BASIS OF A LIFE-CYCLE COST ANALYSIS, THAT LONG-TERM SAVINGS TO THE  
39 STATE WILL RESULT FROM ENVIRONMENTALLY PREFERABLE PURCHASING  
40 IN ACCORDANCE WITH THE REQUIREMENTS OF THIS SECTION. NOTHING IN  
41 THIS SECTION SHALL REQUIRE THAT A GOVERNMENTAL BODY PERFORM A  
42 LIFE-CYCLE COST ANALYSIS IN CONNECTION WITH THE PURCHASE OF ANY  
43 PRODUCTS.

44

45 (e) THE HEAD OF THE GOVERNMENTAL BODY OR OTHER OFFICIAL  
46 CHARGED BY LAW WITH THE DUTY TO PURCHASE PRODUCTS HAS MADE A  
47 DETERMINATION THAT THE GOVERNMENTAL BODY IS ABLE TO PURCHASE  
48 THE ENVIRONMENTALLY PREFERABLE PRODUCTS OUT OF THE  
49 GOVERNMENTAL BODY'S EXISTING BUDGET WITHOUT ANY FURTHER  
50 SUPPLEMENTAL OR ADDITIONAL APPROPRIATION.

51

52 (f) SELECTING AN ENVIRONMENTALLY PREFERABLE PRODUCT  
53 WOULD NOT BE DISADVANTAGEOUS TO THE STATE."

54

55 Page 4, strike lines 1 through 8 and substitute the following:

56



1           "(4) A BIDDER THAT SEEKS TO QUALIFY FOR THE PREFERENCE  
2 CREATED BY SUBSECTION (2) OF THIS SECTION SHALL PROVIDE  
3 DOCUMENTATION TO THE GOVERNMENTAL BODY INVITING THE BID THAT  
4 THE PRODUCTS OFFERED BY THE BIDDER ARE EITHER RECOGNIZED AS  
5 BEING ENVIRONMENTALLY PREFERABLE BY THE FEDERAL ENVIRONMENTAL  
6 PROTECTION AGENCY ON ITS WEBSITE OR OTHERWISE OR HAVE BEEN  
7 CERTIFIED AS ENVIRONMENTALLY PREFERABLE BY A NATIONALLY  
8 RECOGNIZED THIRD-PARTY CERTIFYING ENTITY. THE GOVERNMENTAL  
9 BODY MAY RELY IN GOOD FAITH ON SUCH DOCUMENTATION.";

10

11 strike lines 10 through 12 and substitute the following:

12

13 "COMMITTEE OF THE GENERAL ASSEMBLY THE RESULTS OF ANY LIFE-CYCLE  
14 COST ANALYSIS USED TO JUSTIFY THE PURCHASE OF ANY  
15 ENVIRONMENTALLY PREFERABLE PRODUCTS IN ACCORDANCE WITH THE  
16 REQUIREMENTS OF PARAGRAPH (d) OF SUBSECTION (3) OF THIS SECTION  
17 DURING THE PREVIOUS FISCAL YEAR.".

18

19

20

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### PRINTING REPORT

21

22 The Chief Clerk reports the following bill has been correctly printed:  
23 **HB06-1191.**

24

25

26

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### MESSAGE FROM THE SENATE

27

28 The Senate has adopted and transmits herewith: SJR06-004, amended as  
29 printed in Senate Journal, January 25, 2006

30

31

32

The Senate has adopted and returns herewith: HJR06-1006.

33

34

35

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### INTRODUCTION OF BILLS

36

#### First Reading

37

38 The following bills were read by title and referred to the committee  
39 indicated:

40

41 **HB06-1192** by Representative(s) Jahn, Hodge, Massey, Solano,  
42 Stafford, Witwer--Concerning the authority of a state  
43 governmental entity to enter into an agreement to share  
44 personnel services with any political subdivision of the  
45 state.

46

Committee on State, Veterans, & Military Affairs

47

48 **HB06-1193** by Representative(s) Carroll M., Borodkin, Cerbo,  
49 Weissmann; also Senator(s) Hagedorn--Concerning  
50 protection for health care workers alleging violation of  
51 standards of health care practice.

52

Committee on Health and Human Services

53

54 **HB06-1194** by Representative(s) Rose, Decker, Green; also Senator(s)  
55 Groff, Entz--Concerning access to maintenance drugs.

56

Committee on Health and Human Services

1 **HB06-1195** by Representative(s) Gallegos; also Senator(s) Traylor--  
 2 Concerning the length of suspension from work for state-  
 3 employed supervisors who fail to annually evaluate  
 4 subordinate employees in the state personnel system.  
 5 Committee on Business Affairs and Labor

6  
7  
8  
9

---

10 **INTRODUCTION OF RESOLUTION**

11  
12 The following resolution was read by title and referred to the committee  
13 indicated:

14  
15 **SJR06-004** by Senator(s) Sandoval, Keller, Owen, Tapia; also  
16 Representative(s) Vigil, Buescher, Hall, Plant--Concerning  
17 the certification by the general assembly of its estimate of  
18 state general fund revenues and allowable state general  
19 fund appropriations for the 2006-07 fiscal year.  
20 Committee on Finance

21  
22  
23

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24 **LAY OVER OF CALENDAR ITEMS**

25  
26 On motion of Representative Coleman, the following items on the  
27 Calendar were laid over until January 26, retaining place on Calendar:

28  
29 Consideration of General Orders--**HB06-1002, 1005, 1021, 1077, 1015,**  
30 **1027.**  
31 Consideration of Resolutions--**HJR06-1005, 1007.**

32  
33  
34

35 On motion of Representative Coleman, the House adjourned until  
36 9:00 a.m., January 26, 2006.

37  
38  
39  
40

Approved:  
ANDREW ROMANOFF,  
Speaker

41 Attest:  
42 MARILYN EDDINS,  
43 Chief Clerk