

HOUSE JOURNAL
SIXTY-FIFTH GENERAL ASSEMBLY
STATE OF COLORADO
Second Regular Session

Eighty-seventh Legislative Day

Friday, April 7, 2006

1 Prayer by Father Tom Carzon, Holy Ghost Church, Denver.
2
3 The Speaker called the House to order at 9:00 a.m.
4
5 Pledge of Allegiance led by Madison Chiles, Kirstin Wilson and
6 Tim Wilson, Aurora.
7
8 The roll was called with the following result:
9
10 Present--51.
11 Excused--Representatives Balmer, Buescher, Cloer, Gallegos,
12 Madden, Marshall, Merrifield, Penry, Plant, Pommer, Sullivan,
13 Vigil, Welker, White--14.
14 Present after roll call--Representatives Madden, Penry, Pommer.
15
16 The Speaker declared a quorum present.
17
18
19 On motion of Representative Lundberg, the reading of the journal of
20 April 6, 2006, was declared dispensed with and approved as corrected by
21 the Chief Clerk.
22
23
24

CONSIDERATION OF RESOLUTIONS

25
26
27 **SJR06-013** by Senator(s) Shaffer; also Representative(s) Kerr J.--
28 Concerning the promotion of suicide education programs
29 in higher education.
30
31 (Printed and placed in member's file.)
32
33 On motion of Representative Kerr J., the resolution was read at length
34 and **adopted** by **viva voce** vote.
35
36 Co-sponsors added: Roll Call of the House.
37
38 **HJR06-1021** by Representative(s) Rose, Berens, Clapp, Curry,
39 Gallegos, Gardner, Hall, Harvey, Hefley, Hodge, Hoppe,
40 Knoedler, Larson, Penry, Solano, Sullivan, White; also
41 Senator(s) Isgar, Taylor, Brophy, Entz, Fitz-Gerald,
42 Gordon, Kester, May R., Teck, Traylor, Wiens--
43 Concerning the commendation of the Forestry Advisory

1 Board and the Division of Forestry, and, in connection
2 therewith, urging increased and equitable federal funding
3 for forest management, fuels treatment, and insect and
4 disease response in Colorado.

5
6 (Printed and placed in member's file.)

7
8 On motion of Representative Rose, the resolution was **adopted** by **viva**
9 **voce** vote.

10
11 Co-sponsors added: Roll Call of the House.

12
13 **SJR06-018** by Senator(s) Sandoval; also Representative(s) Jahn--
14 Concerning Single Parents' Day.

15
16 (Printed and placed in member's file.)

17
18 On motion of Representative Jahn, the resolution was **adopted** by **viva**
19 **voce** vote.

20
21 Co-sponsors added: Roll Call of the House.

22 _____
23
24
25 **CONSIDERATION OF MEMORIAL**

26
27 **SJM06-002** by Senator(s) May R.; also Representative(s) Garcia--
28 Concerning recognition of NASA's Space Exploration
29 Vision.

30
31 (Printed and placed in member's file.)

32
33 On motion of Representative Garcia, the memorial was **adopted** by **viva**
34 **voce** vote:

35
36 Co-sponsors added: Roll Call of the House.

37 _____
38
39
40
41 **REPORTS OF COMMITTEE OF REFERENCE**

42
43 **FINANCE**

44 After consideration on the merits, the Committee recommends the
45 following:

46
47 **HB06-1303** be amended as follows, and as so amended, be referred to
48 the Committee on Appropriations with favorable
49 recommendation:

50
51 Amend printed bill, strike everything below the enacting clause and
52 substitute the following:

53
54
55

1 **"SECTION 1.** Article 16 of title 25, Colorado Revised Statutes,
2 is amended BY THE ADDITION OF A NEW SECTION to read:

3
4
5 **25-16-106. Local requests to remediate superfund sites -**
6 **legislative declaration.** (1) THE GENERAL ASSEMBLY HEREBY DECLARES
7 THAT THE FEDERAL GOVERNMENT HAS NOT TAKEN APPROPRIATE ACTION,
8 OR PROVIDED NECESSARY FUNDING TO ASSIST IN THE REMEDIATION OF
9 EXISTING SUPERFUND SITES IN THE STATE.

10
11 (2) ANY CITY, COUNTY, CITY AND COUNTY, TOWN, OR OTHER
12 MUNICIPALITY MAY APPLY TO THE DEPARTMENT FOR GRANTS OR OTHER
13 FORMS OF ASSISTANCE FROM ANY COMMITTEE, DIVISION, OR OFFICE IN THE
14 DEPARTMENT TO ASSIST WITH THE REMEDIATION OF THE ENVIRONMENTAL
15 HAZARDS OR IMPACTS ASSOCIATED WITH A SUPERFUND SITE IN THE STATE.
16 ANY GRANTS OR OTHER ASSISTANCE PROVIDED IN ACCORDANCE WITH THE
17 PROVISIONS OF THIS SECTION SHALL BE FROM THE FUND ESTABLISHED IN
18 SECTION 25-16-104.6, AND SHALL BE MADE WITHIN EXISTING
19 APPROPRIATIONS TO THE DEPARTMENT.

20
21 **SECTION 2. Safety clause.** The general assembly hereby finds,
22 determines, and declares that this act is necessary for the immediate
23 preservation of the public peace, health, and safety."

24
25
26
27 **SB06-201** be amended as follows, and as so amended, be referred to
28 the Committee of the Whole with favorable
29 recommendation:

30
31 Amend reengrossed bill, page 2, line 6, strike "2017," and substitute
32 "2010,";

33
34 line 14, strike "2018," and substitute "2011,".

35
36
37
38 **FIRST REPORT OF FIRST CONFERENCE COMMITTEE**
39 **on HB06-1159**

40
41 This Report Amends the Rerevised Bill.

42
43 To the President of the Senate and the
44 Speaker of the House of Representatives:

45
46 Your first conference committee appointed on HB06-1159,
47 concerning the annexation of enclave areas, has met and reports that it has
48 agreed upon the following:

49
50 That the House accede to the Senate amendments made to the bill,
51 as the amendments appear in the rerevised bill, with the following
52 changes:

53
54 Amend rerevised bill, page 2, line 4, strike "THE FOLLOWING NEW
55 SUBSECTIONS," and substitute "A NEW SUBSECTION,".

56

1 Page 4, strike lines 7 through 12.

2

3 Respectfully submitted,

4 House Committee:

5 Angie Paccione

6 Wes McKinley

7 Ted Harvey

Senate Committee:

Steve Johnson

Lois Tochtrop

Brandon Shaffer

8

9

10

PRINTING REPORT

11

12 The Chief Clerk reports the following bill has been correctly printed:

13 **HB06-1396.**

14

15

16

17

MESSAGE FROM THE SENATE

18

19 The Senate has passed on Third Reading and transmitted to the Revisor
20 of Statutes:

21

22 SB06-122 amended as printed in Senate Journal, April 6, 2006,
23 page 782.

24

25

26

27

MESSAGE FROM THE GOVERNOR

28

29 I certify I received the following on the 6th day of April, 2006, at
30 3:55 p.m. The original is on file in the records of the House of
31 Representatives of the General Assembly.

32

33

34

Marilyn Eddins,
Chief Clerk of the House

35 April 6, 2006

36

37 To the Honorable

38 House of Representatives

39 Sixty-fifth General Assembly

40 Second Regular Session

41 Denver, CO 80203

42

43 Ladies and Gentlemen:

44

45 I have the honor to inform you that I have approved and filed with
46 the Secretary of State the following Acts:

47

48 **HB06-1066** Concerning Consumer Protection For Clients Of Private
49 Child Support Collection Agencies.

50

51 Approved April 6, 2006 at 11:10 a.m.

52

53 **HB06-1087** Concerning The Classification Of Montezuma County For
54 Purposes Of Fixing The Salaries Of County Officers.

55

56 Approved April 6, 2006 at 11:15 a.m.

MESSAGE FROM THE SENATE

The Senate has laid HB06-1185 over to May 11, 2006. The bill is returned herewith.

MESSAGE FROM THE REVISOR

We herewith transmit:
Without comment, as amended, SB06-122.

**INTRODUCTION OF BILL
First Reading**

The following bill was read by title and referred to the committee indicated:

SB06-122 by Senator(s) Traylor; also Representative(s) Weissmann--
Concerning creation of the adolescent substance abuse prevention and treatment fund, and making an appropriation in connection therewith.
Committee on Health and Human Services
Committee on Appropriations

LAY OVER OF CALENDAR ITEMS

On motion of Representative Garcia, the following items on the Calendar were laid over until April 10, retaining place on Calendar:

Consideration of Special Orders--**HB06-1280, SB06-090, HB06-1171, 1326.**

Consideration of Third Reading--**HB06-1352, SB06-051, 052, 068, HB06-1045, 1145.**

Consideration of General Orders--**HB06-1096, 1314, HCR06-1001, HB06-1322, SB06-114, 066, HB06-1111, 1302, 1366, SB06-203, 204, 205.**

Consideration of Conference Committee Report--**SB06-145.**

Consideration of Resolutions---**HJR06-1016, 1020.**

Consideration of Senate Amendments--**HB06-1125, 1375, 1385, 1193, 1338.**

Consideration of Governor's Vetoes--**HB06-1216, 1005, 1023, 1369, 1371, 1374.**

On motion of Representative Garcia, the House adjourned until 10:00 a.m., April 10, 2006.

Approved:
ANDREW ROMANOFF,
Speaker

Attest:
MARILYN EDDINS,
Chief Clerk