

**HOUSE JOURNAL**  
**SIXTY-FIFTH GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**Second Regular Session**

Fifty-first Legislative Day

Thursday, March 2, 2006

1 Prayer by Dr. Gary Bowser, First Baptist Church, Denver.  
2  
3 The Speaker called the House to order at 9:00 a.m.  
4  
5 Pledge of Allegiance led by Jennifer Arfsten, Taylor Tripp, Tiana  
6 Hernandez, from the Blue Heron Elementary School, Littleton.  
7  
8 The roll was called with the following result:  
9  
10 Present--62.  
11 Excused--Representatives King, Marshall, Todd--3.  
12  
13 The Speaker declared a quorum present.  
14 \_\_\_\_\_  
15  
16 On motion of Representative Gallegos, the reading of the journal of  
17 March 1, 2006, was declared dispensed with and approved as corrected  
18 by the Chief Clerk.  
19 \_\_\_\_\_  
20  
21

**REPORTS OF COMMITTEES OF REFERENCE**

22  
23  
24 **BUSINESS AFFAIRS & LABOR**  
25 After consideration on the merits, the Committee recommends the  
26 following:  
27  
28 **HB06-1356** be referred to the Committee of the Whole with favorable  
29 recommendation.  
30  
31  
32  
33  
34 **TRANSPORTATION & ENERGY**  
35 After consideration on the merits, the Committee recommends the  
36 following:  
37  
38 **HB06-1317** be referred favorably to the Committee on Appropriations.  
39  
40  
41 **SB06-028** be referred favorably to the Committee on Appropriations.  
42  
43

1 **SB06-080** be amended as follows, and as so amended, be referred to  
2 the Committee on Appropriations with favorable  
3 recommendation:  
4

5 Amend reengrossed bill, page 2, strike lines 12 through 19 and substitute  
6 the following:  
7

8 "(2) THERE IS HEREBY ESTABLISHED THE UNITED STATES SUPPORT  
9 THE TROOPS SPECIAL LICENSE PLATE. THE PLATE SHALL BE THE DESIGN  
10 THAT WAS SUBMITTED TO THE DEPARTMENT DURING THE PROPOSAL AND  
11 CERTIFICATION PROCESS UNDER SECTION 42-3-207 (2); EXCEPT THAT THE  
12 PLATE SHALL CONFORM WITH STANDARDS ESTABLISHED BY THE  
13 DEPARTMENT.";  
14

15 strike line 23 and substitute the following:  
16

17 "PROVIDES A CERTIFICATE ISSUED BY THE NONPROFIT ORGANIZATION  
18 SELECTED BY THE ADJUTANT GENERAL PURSUANT TO SUBSECTION (4) OF  
19 THIS SECTION SHOWING THAT THE PERSON HAS DONATED TEN DOLLARS TO  
20 SUCH ORGANIZATION."  
21

22 Page 3, strike lines 1 through 3.  
23

24 Page 4, strike lines 1 though 18 and substitute the following:  
25

26 "(4) THE ADJUTANT GENERAL, APPOINTED PURSUANT TO SECTION  
27 28-3-105, C.R.S., SHALL SELECT A NONPROFIT ORGANIZATION THAT AIDS  
28 VETERANS, ACTIVE SERVICE MEMBERS, AND THE FAMILIES THEREOF TO  
29 ADMINISTER THE DONATIONS COLLECTED PURSUANT TO SUBSECTION (3) OF  
30 THIS SECTION. THE ADJUTANT GENERAL SHALL SELECT THE ORGANIZATION  
31 IN CONSULTATION WITH THE COLORADO BOARD OF VETERANS AFFAIRS,  
32 CREATED IN SECTION 28-5-702, C.R.S. THE ORGANIZATION SHALL USE THE  
33 MONEYS TO AID VETERANS, ACTIVE SERVICE MEMBERS, AND THE FAMILIES  
34 THEREOF BUT MAY KEEP UP TO SEVEN PERCENT OF THE MONEYS FOR  
35 ADMINISTRATIVE COSTS. THE ORGANIZATION MAY USE THE MONEYS TO  
36 AID VETERANS, ACTIVE SERVICE MEMBERS, AND THE FAMILIES THEREOF BY  
37 MAKING GRANTS TO OR SELECTING OTHER NONPROFIT ORGANIZATIONS TO  
38 PROVIDE THE AID SO LONG AS NO MORE THAN SEVEN PERCENT OF THE  
39 MONEYS ARE USED FOR ADMINISTRATIVE COSTS. ONCE AN ORGANIZATION  
40 IS SELECTED, IT SHALL CONTINUE TO ADMINISTER THE FUNDS UNLESS GOOD  
41 CAUSE IS SHOWN FOR REMOVAL."  
42

43 Page 5, strike lines 9 through 19.  
44

45 Renumber succeeding sections accordingly.  
46  
47  
48

49 **SB06-100** be referred favorably to the Committee on Appropriations.  
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51  
52  
53  
54

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1 **PRINTING REPORT**

2  
3 The Chief Clerk reports the following bills have been correctly printed:  
4 **HB06-1364, 1365.**

5  
6  
7 House in recess. House reconvened.  
8  
9

10  
11 **REPORTS OF COMMITTEES OF REFERENCE**

12  
13 **STATE, VETERANS, & MILITARY AFFAIRS**

14 After consideration on the merits, the Committee recommends the  
15 following:

16  
17 **SB06-033** be referred to the Committee of the Whole with favorable  
18 recommendation.

19  
20  
21 **SB06-057** be amended as follows, and as so amended, be referred to  
22 the Committee of the Whole with favorable  
23 recommendation:

24  
25 Amend reengrossed bill, page 3, line 19, strike "ALERT VIA THE STATE  
26 EMERGENCY" and substitute "ALERT.";

27  
28 strike line 20;

29  
30 line 21, strike "THE FEDERAL COMMUNICATIONS";

31  
32 strike line 22;

33  
34 line 23, strike "BROADCASTER" and substitute "DESIGNATED MEDIA  
35 OUTLETS".

36  
37 Page 4, strike line 6;

38  
39 line 7, strike "EMERGENCY ALERT SYSTEM BROADCASTER";

40  
41 line 25, strike "TO THE";

42  
43 strike lines 26 and 27 and substitute the following:

44  
45 "TO DESIGNATED MEDIA OUTLETS IN COLORADO; AND".  
46  
47  
48  
49

50 **TRANSPORTATION & ENERGY**

51 After consideration on the merits, the Committee recommends the  
52 following:

53  
54 **HB06-1338** be referred to the Committee of the Whole with favorable  
55 recommendation.  
56

1 **SB06-093** be referred to the Committee of the Whole with favorable  
2 recommendation.  
3  
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6 **SIGNING OF BILLS - RESOLUTIONS - MEMORIALS**  
7

8 The Speaker has signed: **HB06-1002, 1009, 1027, 1042, 1051, 1094.**  
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11  
12 **DELIVERY OF BILL TO GOVERNOR**  
13

14 The Chief Clerk of the House of Representatives reports the following  
15 bill has been delivered to the Office of the Governor: **HB06-1063** at  
16 11:35 a.m., on March 2, 2006.  
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19  
20 **MESSAGE FROM THE SENATE**  
21

22 The Senate has passed on Third Reading and transmitted to the Revisor  
23 of Statutes:

24  
25 HB06-1048, amended on Third Reading, March 2, 2006, as printed in  
26 the Senate Journal.  
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28  
29  
30 **MESSAGE FROM THE REVISOR**  
31

32 We herewith transmit:  
33 Without comment, as amended, HB06-1048.  
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36  
37 **REPORTS TO THE COLORADO GENERAL ASSEMBLY**  
38

39 The following Reports have been received by the Chief Clerk of the House of  
40 Representatives. The reports are on file in the Library of Legislative Council.

41  
42 **Colorado State Historical Fund**

43 2004-2005 annual report  
44

45 **Department of Corrections**

46 Report on feasibility of developing and implementing a pilot program  
47 designed to provide intensive mental health treatment services to inmates  
48 prior to their parole (pursuant to SB05-209, Footnote 8a)  
49

50 **Department of Higher Education**

51 Endowments, gifts and requests (pursuant to 24-75-104, CRS)

52 Colorado School of Mines

53 Mesa State College

54 University of Colorado System

55 Western State College  
56

1 **Department of Human Services**  
2 Annual Report 2005, of the Office of Homeless Youth Services (pursuant to  
3 26-5.9-101, CRS)  
4 Statewide information related to the Child Mental Health Treatment Act  
5 (pursuant to 27-10.3-101, CRS)  
6

7 **Department of Revenue**  
8 Liquor Enforcement Division  
9 Report of enforcement actions for all licensing authorities for Calendar year  
10 2005 (pursuant to 12-47-601 (8), CRS)  
11

12 **Department of Regulatory Agencies**  
13 2005 Annual report of the Colorado High Cost Support Mechanism  
14 (pursuant to HB95-1335-SB98-177)  
15 Office of Policy, Research and Regulatory Reform  
16 Sunrise/Sunset Reviews as of October 14, 2005  
17 (pursuant to 24-34-104, CRS)  
18

19 **Department of State**  
20 Annual Report on the Operation of the Filing Office (pursuant to  
21 4-9-527, CRS)  
22

23 **Department of the Treasury**  
24 Statement of Financial Condition  
25 as of June 30, 2005  
26 as of September 30, 2005  
27 as of December 30, 2005  
28

29 **Office of the State Court Administrator**  
30 Certification of salaries of judges in county courts in class C and D counties  
31 Concerning Out of Home Placement Deviations (pursuant to 19-2-907 CRS)  
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34  
35 **LAY OVER OF CALENDAR ITEMS**  
36

37 On motion of Representative Garcia, the following items on the Calendar  
38 were laid over until March 3, retaining place on Calendar:  
39

40 Consideration of Special Orders--**HB06-1281**.  
41 Consideration of Third Reading--**HB06-1251**.  
42 Consideration of General Orders--**HB06-1193, 1066, 1008, 1154, 1351,**  
43 **1335, SB06-160**.  
44 Consideration of Resolutions--**HJR06-1013, 1015**.  
45 Consideration of Senate Amendments--**HB06-1040, 1175, 1033**.  
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47  
48 On motion of Representative Boyd, the House adjourned until 9:00 a.m.,  
49 March 3, 2006.  
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51 Approved:  
52 ANDREW ROMANOFF,  
53 Speaker

54 Attest:  
55 MARILYN EDDINS,  
56 Chief Clerk