# HOUSE JOURNAL <br> SIXTY-FIFTH GENERAL ASSEMBLY <br> STATE OF COLORADO 

## Second Regular Session

Ninety-fourth Legislative Day
Friday, April 14, 2006

Prayer by Pastor Rex Townsley, Abundant Life Assembly of God, Monument.

The Speaker called the House to order at 9:00 a.m.
Pledge of Allegiance led by Caille Rice, Emma Martens, Brandon Ybanez, Troy Townsley, Ryan Heckethorn, Travis Blackman, Life Academy, Monument.

The roll was called with the following result:

> Present--61.

Excused--Representatives Hefley, McGihon--2.
Absent--Representatives Harvey, Paccione--2.
Present after roll call--Representatives Harvey, McGihon, Paccione.

The Speaker declared a quorum present.

On motion of Representative Solano, the reading of the journal of April 13, 2006, was declared dispensed with and approved as corrected by the Chief Clerk.

On motion of Representative Madden, HB06-1311, 1380, 1158, 1362 were added to the Special Orders Calendar on Friday, April 14, 2006.

On motion of Representative Judd, the House resolved itself into Committee of the Whole for consideration of Special Orders and he was called to the Chair to act as Chairman.

## SPECIAL ORDERS--SECOND READING OF BILLS

The Committee of the Whole having risen, the Chairman reported the titles of the following bills had been read (reading at length had been dispensed with by unanimous consent), the bills considered and action taken thereon as follows:
(Amendments to the committee amendment are to the printed committee report which was printed and placed in the members' bill file.)

HB06-1153 by Representative(s) Berens, Hefley, Balmer, Cloer, Crane, Frangas, Gardner, Hall, Harvey, Kerr, King, Knoedler, Lindstrom, Liston, Lundberg, Massey, May M., McFadyen, Penry, Rose, Schultheis, Soper, Stafford, Sullivan, Todd, Welker, White, Witwer; also Senator(s) Mitchell--Concerning changes to Colorado's sex offender laws.

Amendment No. 1, Judiciary Report, dated February 2, 2006, and placed in member's bill file; Report also printed in House Journal, February 3, pages 209-21.

Amendment No. 2, Appropriations Report, dated April 10, 2006, and placed in member's bill file; Report also printed in House Journal, April 10 , page 111.

Amendment No. 3, by Representative Berens.
Amend printed bill, page 4 , after line 26 , insert the following:
"SECTION 5. 16-22-102 (5.7), Colorado Revised Statutes, is amended to read:

16-22-102. Definitions. As used in this article, unless the context otherwise requires:
(5.7) "Residence" means a place or dwelling that is used, intended to be used, or usually used FOR HABITATION by a person for habitation WHO IS REQUIRED TO REGISTER PURSUANT TO SECTION 16-22-103. "RESIDENCE" MAY INCLUDE, BUT IS NOT LIMITED TO, A TEMPORARY SHELTER OR INSTITUTION, IFTHE OWNER OFTHE SHELTER OR INSTITUTION CONSENTS TO THE PERSON UTILIZING THE SHELTER OR INSTITUTION AS HIS OR HER REGISTERED ADDRESS AS REQUIRED BY SECTION 16-22-106 (4) OR 16-22-107 (4) (a) AND IF THE RESIDENCE OF THE PERSON AT THE SHELTER OR INSTITUTION IS CAPABLE OF VERIFICATION AS REQUIRED BY 16-22-109 (3.5). A person may establish multiple residences by residing in more than one place or dwelling.".

Renumber succeeding sections accordingly.
As amended, ordered engrossed and placed on the Calendar for Third Reading and Final Passage.

HB06-1270 by Representative(s) Merrifield, Paccione, Benefield, Larson, Massey, McKinley, Pommer, Solano, Todd; also Senator(s) Gordon--Concerning the authority of public school personnel to make determinations of eligibility for certain public medical benefits.

Amendment No. 1, Education Report, dated February 22, 2006, and placed in member's bill file; Report also printed in House Journal, February 22, pages 450-45.

Amendment No. 2, Appropriations Report, dated April 10, 2006, and placed in member's bill file; Report also printed in House Journal, April 10, page 111.

As amended, ordered engrossed and placed on the Calendar for Third Reading and Final Passage.

HB06-1343 by Representative(s) Crane; also Senator(s) Keller-Concerning measures to ensure that an illegal alien does not perform work on a public contract for services.

Amendment No. 1, State, Veterans, \& Military Affairs Report, dated February 28, 2006, and placed in member's bill file; Report also printed in House Journal, March 1, page 60.

Amendment No. 2, Appropriations Report, dated April 10, 2006, and placed in member's bill file; Report also printed in House Journal, April 10, page 111.

Amendment No. 3, by Representative Crane.
Amend the State, Veterans, \& Military Affairs Committee Report, dated February 28, 2006, page 2, strike lines 1 and 2 and substitute the following:
"Page 5, strike lines 7 through 9 and substitute the following:
"OF THIS SECTION. The DEPARTMENT SHALL RECEIVE COMPLAINTS OF SUSPECTED VIOLATIONS OF A PROVISION OF A PUBLIC CONTRACT FOR SERVICES REQUIRED PURSUANT TO SUBSECTION (2) OF THIS SECTION AND SHALL HAVE DISCRETION TO DETERMINE WHICH COMPLAINTS, IF ANY, ARE TO BE INVESTIGATED. THE RESULTS OF ANY INVESTIGATION SHALL NOT CONSTITUTE FINAL AGENCY ACTION. THE DEPARTMENT IS AUTHORIZED TO PROMULGATE RULES IN ACCORDANCE WITH ARTICLE 4 OF TITLE 24, C.R.S., TO IMPLEMENT THE PROVISIONS OF THIS SUBSECTION (5).".".

Amendment No. 4, by Representative Crane.
Amend printed bill, page 2, after line 7, insert the following:
"(1) "BASIC PILOT PROGRAM" MEANS THE BASIC PILOT EMPLOYMENT VERIFICATION PROGRAM CREATED IN PUBLIC LAW 208, 104th Congress, as amended, and expanded in Public Law 156, 108TH CONGRESS, AS AMENDED, THAT IS ADMINISTERED BY THE UNITED STATES DEPARTMENT OF HOMELAND SECURITY.".

Renumber succeeding subsections accordingly.
Page 3, line 23, strike "ALIEN." and substitute "ALIEN AND THAT THE CONTRACTOR HAS PARTICIPATED OR ATTEMPTED TO PARTICIPATE IN THE BASIC PILOT PROGRAM IN ORDER TO VERIFY THAT IT DOES NOT EMPLOY ANY ILLEGAL ALIENS.".

Page 4 , strike line 4 and substitute the following:
"(b) EACH PUBLIC CONTRACT FOR SERVICES SHALL ALSO INCLUDE THE FOLLOWING PROVISIONS:
(I) A provision stating that the contractor has verified or ATTEMPTED TO VERIFY THROUGH PARTICIPATION IN THE BASIC PILOT PROGRAM THAT THE CONTRACTOR DOES NOT EMPLOY ANY ILLEGAL ALIENS AND, IF THE CONTRACTOR IS NOT ACCEPTED INTO THE BASIC PILOT PROGRAM PRIOR TO ENTERING INTO A PUBLIC CONTRACT FOR SERVICES, THAT THE CONTRACTOR SHALL APPLY TO PARTICIPATE IN THE BASIC PILOT PROGRAMEVERY THREE MONTHS UNTIL THE CONTRACTOR IS ACCEPTED OR THE PUBLIC CONTRACT FOR SERVICES HAS BEEN COMPLETED, WHICHEVER IS EARLIER. THE PROVISION SPECIFIED IN THIS SUBPARAGRAPH (I) SHALL NOT BE REQUIRED OR EFFECTIVE IN A PUBLIC CONTRACT FOR SERVICES IF THE BASIC PILOT PROGRAM IS DISCONTINUED.
(II) $\mathrm{A}^{\prime \prime}$.

As amended, ordered engrossed and placed on the Calendar for Third Reading and Final Passage.

HB06-1363 by Representative(s) Benefield, McGihon, Solano, Soper, Todd; also Senator(s) Shaffer--Concerning grants for programs designed to prevent juvenile delinquency.

Amendment No. 1, Health and Human Services Report, dated March 15, 2006, and placed in member's bill file; Report also printed in House Journal, March 15, pages 772-77.

Amendment No. 2, Finance Report, dated March 23, 2006, and placed in member's bill file; Report also printed in House Journal, March 24, pages 898-89.

Amendment No. 3, Appropriations Report, dated April 10, 2006, and placed in member's bill file; Report also printed in House Journal, April 10, pages 1115-111.

As amended, ordered engrossed and placed on the Calendar for Third Reading and Final Passage.

HB06-1381 by Representative(s) McFadyen, Berens, Riesberg; also Senator(s) Bacon, Windels--Concerning notification to the capital development committee of requests for proposals relating to private prisons.

Ordered engrossed and placed on the Calendar for Third Reading and Final Passage.

HB06-1266 by Representative(s) Larson, Frangas; also Senator(s) Veiga--Concerning the recovery of public assistance payments for which a judgment has been issued.

Amendment No. 1, Health and Human Services Report, dated February 15, 2006, and placed in member's bill file; Report also printed in House Journal, February 16, pages 372-37.

Amendment No. 2, Appropriations Report, dated April 11, 2006, and placed in member's bill file; Report also printed in House Journal, April 11, pages 1142-114.

As amended, ordered engrossed and placed on the Calendar for Third Reading and Final Passage.

HB06-1312 by Representative(s) Vigil, Cloer, Garcia, Kerr; also Senator(s) Sandoval, Brophy, Teck, Veiga--Concerning written responses issued by the executive director of the department of revenue upon the request of taxpayers.

Amendment No. 1, Appropriations Report, dated April 11, 2006, and placed in member's bill file; Report also printed in House Journal, April 11, page 114.

## Amendment No. 2, by Representative Vigil.

Amend printed bill, page 4 , strike lines 15 through 27 and substitute the following:
"(5) (a) THE EXECUTIVE DIRECTOR OF THE DEPARTMENT OF REVENUE SHALL REDACT INFORMATION FROM AN INFORMATION LETTER OR PRIVATE LETTER RULING IN ORDER TO ENSURE THE CONFIDENTIALITY OF THE TAXPAYER OR OTHER PERSONS, TRANSACTIONS, FACTUAL CIRCUMSTANCES, OR TIME PERIODS THAT ARE THE SUBJECT OF THE INFORMATION LETTER OR PRIVATE LETTER RULING AND MAKE PUBLIC THE BALANCE OF THE INFORMATION LETTER OR PRIVATE LETTER RULING.
(b) THE EXECUTIVE DIRECTOR MAY WITHHOLD THE INFORMATION LETTER OR PRIVATE LETTER RULING FROM THE PUBLIC BASED UPON A DETERMINATION THAT INFORMATION IN THE INFORMATION LETTER OR PRIVATE LETTER RULING CANNOT BE REDACTED IN A MANNER THAT MAINTAINS THE CONFIDENTIALITY OF THE TAXPAYER OR OTHER PERSONS, TRANSACTIONS, FACTUAL CIRCUMSTANCES, OR TIME PERIODS THAT ARE THE SUBJECT OF THE INFORMATION LETTER OR PRIVATE LETTER RULING. SUCH A DETERMINATION SHALL BE SUBJECT TO REVIEW BY A COURT OF COMPETENT JURISDICTION.".

Page 5, strike line 1.
strike lines 13 through 20.
Renumber succeeding section accordingly.
As amended, ordered engrossed and placed on the Calendar for Third Reading and Final Passage.

## HB06-1365

by Representative(s) Frangas, Coleman; also Senator(s) Lamborn, Sandoval--Concerning state budgeting, and, in connection therewith, establishing a performance-based budget for state fiscal years commencing on and after July 1,2009, and requiring budget savings from the same state fiscal years to be transferred to the Colorado fiscal responsibility fund to be saved and used only during
economic downturns to stabilize funding for state programs and to prevent cuts in essential services or layoffs of state personnel.

Amendment No. 1, Finance Report, dated March 9, 2006, and placed in member's bill file; Report also printed in House Journal, March 9, page 67.

Amendment No. 2, Appropriations Report, dated April 11, 2006, and placed in member's bill file; Report also printed in House Journal, April 11, pages 1128-112.

As amended, ordered engrossed and placed on the Calendar for Third Reading and Final Passage.

HB06-1364 by Representative(s) Madden; also Senator(s) Shaffer-Concerning offenses related to the location of a protected person.

Amendment No. 1, Judiciary Report, dated April 11, 2006, and placed in member's bill file; Report also printed in House Journal, April 11, pages 1144-114.

As amended, ordered engrossed and placed on the Calendar for Third Reading and Final Passage.

HB06-1311 by Representative(s) Curry, Hoppe; also Senator(s) Isgar-Concerning the species conservation trust fund, and, in connection therewith, approving the species conservation eligibility list and recapitalizing the species conservation trust fund.

Amendment No. 1, Appropriations Report, dated April 11, 2006, and placed in member's bill file; Report also printed in House Journal, April 11, page 1143.

Amendment No. 2, by Representative Plant.
Amend the Appropriations Committee Report, dated April 11, 2006, page 1 , strike line 1 and substitute the following:
"Amend printed bill, page 3, strike lines 5 and 6 and substitute the following:
"is authorized to obligate and expend one million eight hundred fifty thousand dollars $(\$ 1,850,000)$ from the operation and maintenance";
strike lines 10 through 15 and substitute the following:
"Platte River Recovery Program
\$ 1,850,000

## Total operation and maintenance account appropriation:

strike lines 26 and 27 and substitute the following:
"is authorized to obligate and expend one million eight hundred eight-two thousand eight hundred thirteen dollars $(\$ 1,882,813)$ from the capital account of".

Page 4, strike lines 8 and 9 and substitute the following:
"Total capital account appropriation:
\$ 1,882,813
(2) The general assembly deems the recommended expenditures described in the species conservation eligibility list to be in the interest of the people of the state. The moneys specified in this subsection (2) shall be available in fiscal year 2006-07 and shall remain available for the designated purposes until they are fully expended:
(a) The executive director of the department of natural resources is authorized to obligate and expend four hundred thousand dollars ( $\$ 400,000$ ) from the operation and maintenance account of the species conservation trust fund for the following activities, programs, and species in the following amounts:

## PROGRAM / SPECIES

AMOUNT
Sagebrush-associated species; shortgrass
prairie-dependent species; and South Platte
and Arkansas river aquatic species
\$ 400,000

## Total operation and maintenance account appropriation:

(b) The executive director of the department of natural resources is authorized to obligate and expend three million one hundred fifty thousand dollars $(\$ 3,150,000)$ from the capital account of the species conservation trust fund for the following activities, programs, and species in the following amounts:

## PROGRAM / SPECIES

AMOUNT
Platte River Recovery Program

## Total capital account appropriation: <br> \$ 3,150,000";

line 13 , after "moneys -", insert "definitions -";
line 17, strike "THIS PARAGRAPH (k):" and substitute "PARAGRAPH (a) OF THIS SUBSECTION (1):";
strike line 18 and substitute the following:
"(A) Two MILLION";
line 22, strike "FIVE" and substitute "Two";
strike lines 25 through 27 and substitute the following:
"(II) Notwithstanding Any OTHER PROVISION OF THIS SECTION, ON OR AFTER JULY 1, 2006, THE STATE TREASURER SHALL DEDUCT FROM

THE OPERATIONAL ACCOUNT OF THE SEVERANCE TAX TRUST FUND CREATED IN SUBPARAGRAPH (II) OF PARAGRAPH (a) OF THIS SUBSECTION (1):
(A) FOUR MILLION FOUR HUNDRED THOUSAND DOLLARS AND TRANSFER SUCH SUM TO THE CAPITAL ACCOUNT OF THE SPECIES CONSERVATION TRUST FUND CREATED IN SECTION 24-33-111 (2) (a), C.R.S.; AND
(B) FOUR MILLION FOUR HUNDRED THOUSAND DOLLARS AND TRANSFER SUCH SUM TO THE OPERATION AND MAINTENANCE ACCOUNT OF THE SPECIES CONSERVATION TRUST FUND CREATED IN SECTION 24-33-111 (2) (a), C.R.S.";
(III) THIS PARAGRAPH (k) IS REPEALED, EFFECTIVE JULY 1, 2007.".

Page 5, strike lines 1 and 2;";
line 2 , strike "Page 5, " and strike " 5, " and substitute " 5 ".
As amended, ordered engrossed and placed on the Calendar for Third Reading and Final Passage.

HB06-1380 by Representative(s) Riesberg--Concerning the development of measures to reduce the theft of retail goods.

Amendment No. 1, Judiciary Report, dated March 23, 2006, and placed in member's bill file; Report also printed in House Journal, March 24, pages 899-900.

As amended, ordered engrossed and placed on the Calendar for Third Reading and Final Passage.

HB06-1158 by Representative(s) Weissmann; also Senator(s) Tupa, Groff, Grossman--Concerning school safety inspections.

Amendment No. 1, Education Report, dated February 7, 2006, and placed in member's bill file; Report also printed in House Journal, February 8, pages 253-256.

Amendment No. 2, Appropriations Report, dated April 11, 2006, and placed in member's bill file; Report also printed in House Journal, April 11, pages 1141-1142.

As amended, ordered engrossed and placed on the Calendar for Third Reading and Final Passage.

HB06-1362 by Representative(s)Massey and Jahn; also Senator(s) Viega--Concerning the creation of performance-based incentives for the motion picture industry to work in Colorado.

Amendment No. 1, Finance Report, dated March 22, 2006, and placed in member's bill file; Report also printed in House Journal, March 23, page 882 .

Amendment No. 2, Appropriations Report, dated April 10, 2006, and placed in member's bill file; Report also printed in House Journal, April 12, pages 1161-1162.

Amendment No. 3, by Representative Plant.
Amend the Appropriations Committee Report, dated April 10, 2006, page 2, strike "(III) FOR" and substitute "(III) (A) EXCEPT AS OTHERWISE PROVIDED IN SUB-SUBPARAGRAPH (B) OFTHIS SUBPARAGRAPH(III),FOR";
line 9, strike "AND AFTER ANY" and substitute "ONE AND SIXTEEN ONE-HUNDREDTHS PERCENT";
strike lines 10 and 11 ;
line 12, strike "MILLION DOLLARS";
after line 16 , insert the following:
"(B) If, BASED ON THE JUNE REVENUE FORECAST PREPARED BY THE LEGISLATIVE COUNCIL, THE STATE TREASURER DETERMINES THAT THE AMOUNT OF GENERAL FUND REVENUES FOR THE FISCAL YEAR WILL BE INSUFFICIENT TO ALLOW THE MAXIMUM AMOUNT OF GENERAL FUND APPROPRIATIONS PERMITTED BY SECTION 24-75-201.1 (1) (a) (II), C.R.S., TO BE MADE FOR THAT FISCAL YEAR, THE STATE TREASURER SHALL TRANSFER TO THE GENERAL FUND FROM THE MONEYS THAT WOULD OTHERWISE BE TRANSFERRED TO THE COLORADO ECONOMIC DEVELOPMENT COMMISSION PURSUANT TO SUB-SUBPARAGRAPH (A) OF THIS SUBPARAGRAPH (III) AT THE END OF THE FISCAL YEAR AN AMOUNT EQUAL TO THE LESSER OF THE FULL AMOUNT THAT WOULD OTHERWISE BE TRANSFERRED TO THE COLORADOECONOMICDEVELOPMENT COMMISSION, OR THE AMOUNT NECESSARY TO ALLOW THE MAXIMUM AMOUNT OF GENERAL FUND APPROPRIATIONS TO BE MADE FOR THE FISCAL YEAR.";
line 24 , strike "one million" and substitute "five hundred thousand";
line 25 , strike "(\$1,100,000)," and substitute "(\$500,000),".
As amended, ordered engrossed and placed on the Calendar for Third Reading and Final Passage.

## ADOPTION OF COMMITTEE OF THE WHOLE REPORT

Passed Second Reading: HB06-1153 amended, 1270 amended, 1343 amended, 1363 amended, 1381, 1266 amended, 1312 amended, 1365 amended, 1364 amended, 1311 amended, 1380 amended, 1158 amended, 1362 amended.

The Chairman moved the adoption of the Committee of the Whole Report. As shown by the following roll call vote, a majority of those elected to the House voted in the affirmative, and the Report was adopted.

| YES | $\mathbf{6 1}$ | NO | 00 | EXCUSED | $\mathbf{0 4}$ | ABSENT | $\mathbf{0 0}$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Balmer | Y | Frangas | Y | Larson | Y | Pommer | E |
| Benefield | Y | Gallegos | Y | Lindstrom | Y | Ragsdale | Y |
| Berens | Y | Garcia | Y | Liston | Y | Riesberg | Y |
| Borodkin | Y | Gardner | Y | Lundberg | Y | Rose | Y |
| Buescher | Y | Green | Y | Madden | Y | Schultheis | Y |
| Butcher | Y | Hall | Y | Marshall | Y | Solano | Y |
| Cadman | Y | Harvey | Y | Massey | Y | Soper | Y |
| Carroll M | Y | Hefley | E | May | Y | Stafford | Y |
| Carroll T | E | Hodge | Y | McCluskey | Y | Stengel | Y |
| Cerbo | Y | Hoppe | Y | McFadyen | Y | Sullivan | Y |
| Clapp | Y | Jahn | Y | McGihon | Y | Todd | Y |
| Cloer | Y | Judd | Y | McKinley | Y | Vigil | Y |
| Coleman | Y | Kerr A | Y | Merrifield | E | Weissmann | Y |
| Crane | Y | Kerr J | Y | Paccione | Y | Welker | Y |
| Curry | Y | King | Y | Penry | Y | White | Y |
| Decker | Y | Knoedler | Y | Plant | Y | Witwer | Y |
|  |  |  |  |  |  | Speaker | Y |

## MESSAGE FROM THE SENATE

Senate has adopted the First Report of the First Conference Committee on HB06-1385, as printed in Senate Journal, April 14, 2006, and repassed the bill as amended. The bill is returned herewith.

## REPORTS OF COMMITTEES OF REFERENCE

## EDUCATION

After consideration on the merits, the Committee recommends the following:

SB06-073 be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

Amend reengrossed bill, page 2, line 6, strike "eighteen" and substitute "seventeen";
strike lines 17 through 20 and substitute the following:
"SECTION 2. 22-33-104 (1), (1.5), and (5) (a), Colorado Revised Statutes, are amended to read:";
line 24, strike "EIGHTEEN" and substitute "SEVENTEEN".
Page 3, strike lines 24 through 27.
Page 4, line 8, strike "EIGHTEEN" and substitute "SEVENTEEN".
Page 5, line 19, strike "SEVENTEEN" and substitute "SIXTEEN";
strike lines 20 through 27.

Renumber succeeding sections accordingly.
Page 6, line 6, strike "EIGHTEEN" and substitute "SEVENTEEN";
strike lines 11 through 18.
Renumber succeeding sections accordingly.
Page 6, line 26, strike "EIGHTEEN" and substitute "SEVENTEEN".
Page 7, line 4, strike "EIGHTEEN" and substitute "SEVENTEEN";
line 15, strike "EIGHTEEN" and substitute "SEVENTEEN";
line 21, strike "EIGHTEEN" and substitute "SEVENTEEN".
Page 8, line 3, strike "EIGHTEEN" and substitute "SEVENTEEN".

SB06-209 be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

Amend reengrossed bill, page 2, line 12, after "SYSTEM,", insert "AND" and, strike "EACH" and substitute "A";
line 13 , strike "EDUCATION, AND ONE";
strike line 14 ;
line 20, strike "EACH" and substitute "THE".
Page 4, after line 1, insert the following:
"(6) ANY RECOMMENDATION MADE BY THE TASK FORCE PURSUANT TO PARAGRAPH (b) OF SUBSECTION (5) OF THIS SECTION SHALL BE APPROVED BY A UNANIMOUS VOTE OF THE TASK FORCE MEMBERS. IF A RECOMMENDATION DOES NOT RECEIVE A UNANIMOUS VOTE OF THE TASK FORCE MEMBERS, THE RECOMMENDATION SHALL BE INCLUDED IN THE TASK FORCE'S SUBMISSION TO THE COMMISSION AND THE GENERAL ASSEMBLY AND ACCOMPANIED BY AN EXPLANATION OF THE DISSENTING VOTES.".

Renumber succeeding subsections accordingly.

## FINANCE

After consideration on the merits, the Committee recommends the following:

HB06-1050 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

Amend printed bill page 3 , after line 8 , insert the following:
"(b) "MASTER SETTLEMENT AGREEMENT" MEANS THE MASTER SETTLEMENT AGREEMENT, THE SMOKELESS TOBACCO MASTER SETTLEMENT AGREEMENT, AND THE CONSENT DECREE APPROVED AND ENTERED BY THE COURT IN THE CASE DENOMINATED STATE OF COLORADO, EX REL. GALE A. NORTON, ATTORNEY GENERAL V. R.J. REYNOLDS TOBACCO Co.; American Tobacco Co., Inc.; Brown \& Williamson Tobacco Corp.; Liggett \& Myers, Inc.; Lorillard Tobacco Co., Inc.; Philip Morris, Inc.; United States Tobacco Co.; B.A.T. Industries, P.L.C.; The Council For Tobacco Research--U.S.A., Inc.; and Tobacco Institute, Inc., CASE No. 97 CV 3432, IN THE DISTRICT COURT FOR THE CITY AND COUNTY OF DENVER.".

Reletter succeeding paragraph accordingly.
Page 3, line 12, after "APPROPRIATIONS", insert "MADE SUBJECT TO THE LIMIT";
after line 12 , insert the following:
"(d) "TOBACCO SETTLEMENT MONEYS" MEANS THE MONEYS RECEIVED BY THE STATE PURSUANT TO THE MASTER SETTLEMENT AGREEMENT OTHER THAN ATTORNEY FEES AND COSTS.";
strike lines 16 through 18 and substitute the following:
"CREDITED TO THE CONTROLLED MAINTENANCE TRUST FUND CREATED IN SECTION 24-75-302.5 (2) (a) AND USED ONLY FOR CONTROLLED MAINTENANCE PROJECTS OF INSTITUTIONS OF HIGHER EDUCATION.";
line 21, strike "2006:" and substitute "2006, MONEYS SHALL BE APPROPRIATED, CREDITED, OR ALLOCATED TO THE BUDGET STABILIZATION FUND AS FOLLOWS:";
strike lines 22 through 25 and substitute the following:
"(a) (I) FOR THE STATE FISCAL YEAR COMMENCING JULY 1, 2006, THE GENERAL ASSEMBLY SHALL APPROPRIATE FROM THE GENERAL FUND TO THE BUDGET STABILIZATION FUND AN AMOUNT EQUAL TO THE DIFFERENCE BETWEEN THE LIMIT FOR THE FISCAL YEAR AND THE TOTAL AMOUNT OF ALL OTHER APPROPRIATIONS MADE SUBJECT TO THE LIMIT FOR THE FISCAL YEAR.
(II) FOR ANY STATE FISCAL YEAR COMMENCING ON OR AFTER JULY 1, 2007, THE GENERAL ASSEMBLY SHALL APPROPRIATE FIVE MILLION DOLLARS FROM THE GENERALFUND TO THE BUDGET STABILIZATION FUND.
(III) An appropriation".

Page 4, strike lines 5 through 17 and substitute the following:
"WITH SECTION 24-75-201 (1) THAT IS OTHERWISE REQUIRED TO BE CREDITED AND ALLOCATED TO THE HIGHWAYS USERS TAX FUND CREATED IN SECTION 43-4-201, C.R.S., AND THE CAPITAL CONSTRUCTION FUND CREATED IN SECTION 24-75-302, PURSUANT TO SECTION 24-75-218, TEN

PERCENT SHALL BE CREDITED AND ALLOCATED TO THE BUDGET STABILIZATION FUND BEFORE THE REMAINDER IS CREDITED AND ALLOCATED PURSUANT TO SECTION 24-75-218.
(c) EXCEPT AS OTHERWISE PROVIDED IN PARAGRAPH (d) OF THIS SUBSECTION (3), SUBSECTION (4) OF THIS SECTION, AND SECTION 24-75-1104.5 (1) (c), FOR ANY STATE FISCAL YEAR COMMENCING ON OR after July 1, 2006, TEN MILLION DOLLARS OF TOBACCO SETTLEMENT MONEYS THAT WOULD OTHERWISE BE TRANSFERRED TO THE GENERAL FUND PURSUANT TO SECTION 24-22-115 (3) SHALL INSTEAD BE CREDITED TO THE BUDGET STABILIZATION FUND.
(d) IF THE STATE SELLS ALL OR ONE OR MORE PORTIONS OF ITS RIGHT TO RECEIVE TOBACCO SETTLEMENT MONEYS OWED TO THE STATE PURSUANT TO THE MASTER SETTLEMENT AGREEMENT, THE TOBACCO SETTLEMENT MONEYS THAT WOULD OTHERWISE BE CREDITED TO THE BUDGET STABILIZATION FUND PURSUANT TO PARAGRAPH (c) OF THIS SUBSECTION (3) SHALL NOT BE SO CREDITED AND THE LESSER OF ALL NET PROCEEDS OF THE SALE OR SALES OR THE FIRST ONE HUNDRED FIFTY MILLION DOLLARS OF THE NET PROCEEDS SHALL BE CREDITED TO A SEPARATE NET PROCEEDS ACCOUNT WITHIN THE BUDGET STABILIZATION FUND, WHICH ACCOUNT SHALL BE CREATED WHEN SUCH A SALE OCCURS. THE NET PROCEEDS ACCOUNT SHALL CONSIST OF ALL NET PROCEEDS OF ANY SALE OF ALL OR ONE OR MORE PORTIONS OF THE STATE'S RIGHT TO RECEIVE TOBACCO SETTLEMENT MONEYS DEPOSITED INTO THE FUND PURSUANT TO THIS PARAGRAPH (d).".

Page 5, line 3, strike "FIVE" and substitute "SIX";
line 4, after "APPROPRIATIONS", insert "MADE SUBJECT TO THE LIMIT";
line 5, after "REVENUES", insert "AVAILABLE TO MAKE APPROPRIATIONS SUBJECT TO THE LIMIT";
line 6, strike "AN AMOUNT EQUAL TO ONE HUNDRED";
strike line 7 and substitute the following:
"THE AMOUNT NEEDED TO INCREASE TOTAL GENERAL FUND APPROPRIATIONS FOR THE FISCAL YEAR THAT ARE SUBJECT TO THE LIMIT BY FOUR PERCENT OVER THE AMOUNT OF TOTAL GENERAL FUND APPROPRIATIONS MADE SUBJECT TO THE LIMIT FOR THE PRIOR";
line 16, after "REVENUES", insert "AVAILABLE TO MAKE APPROPRIATIONS SUBJECT TO THE LIMIT";
line 17, strike "AN AMOUNT EQUAL TO ONE";
strike line 18 and substitute the following:
"THE AMOUNT NEEDED TO INCREASE TOTAL GENERAL FUND APPROPRIATIONS FOR THE FISCAL YEAR THAT ARE SUBJECT TO THE LIMIT BY FOUR PERCENT OVER THE AMOUNT OF TOTAL GENERAL FUND APPROPRIATIONS MADE SUBJECT TO THE LIMIT FOR";

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line 19, strike "ASSEMBLY" and substitute "ASSEMBLY, THROUGH THE
ENACTMENT OF A BILL BY AN AFFIRMATIVE VOTE OF TWO-THIRDS OF THE
MEMBERS OF EACH HOUSE,";
strike line 23 and substitute the following:
"BETWEEN THE AMOUNT NEEDED TO INCREASE TOTAL GENERAL FUND
APPROPRIATIONS FOR THE FISCAL YEAR THAT ARE SUBJECT TO THE LIMIT
BY FOUR PERCENT OVER THE AMOUNT OF";
line 24, after "APPROPRIATIONS", insert "MADE SUBJECT TO THE LIMIT";
line 25, after "REVENUES", insert "AVAILABLE FOR APPROPRIATIONS
SUBJECT TO THE LIMIT";
strike line 27.
Strike page 6.
Page 7, strike lines 1 through 9 and substitute the following:
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"SECTION 2. 24-22-115 (3), Colorado Revised Statutes, is amended to read:

24-22-115. Tobacco litigation settlement cash fund - creation. (3) Notwithstanding any other provision of this section and except as provided in section 24-75-1104.5 (1) (c) SECTIONS 24-75-1104.5 (1) (c) AND 24-75-112 (3) (c), for the 2005-06 fiscal year and for each fiscal year thereafter, the general assembly shall transfer an amount equal to the lesser of twenty million dollars or twenty-one percent of the moneys transmitted annually to the state treasurer pursuant to subsection (1) of this section to the general fund.

SECTION 3. 24-75-302.5 (2) (a), Colorado Revised Statutes, is amended to read:

24-75-302.5. Controlled maintenance - trust fund. (2) (a) There is hereby created the controlled maintenance trust fund, the principal of which shall consist of general fund revenues transferred thereto as provided in section 24-75-201.1 (1) (c.5) (II), any general fund revenues appropriated thereto by law, and proceeds of leveraged leasing agreements deposited thereto pursuant to section 24-82-1003 (3), AND INTEREST AND INCOME EARNED ON THE DEPOSIT AND INVESTMENT OF MONEYS IN THE BUDGET STABILIZATION FUND CREATED IN SECTION 24-75-112 (2) AND CREDITED TO THE TRUST FUND AS REQUIRED BY SECTION 24-75-112 (2). For the 1996-97 fiscal year and fiscal years thereafter, the principal of the trust fund may constitute all or some portion of the state emergency reserve established pursuant to section 24-77-104 and may be expended in any given fiscal year as provided in said section. The principal of the trust fund shall not be expended or appropriated for any purpose other than use as part of the state emergency reserve. The state treasurer may in the state treasurer's discretion deposit, redeposit, invest, and reinvest moneys accrued or accruing to the eontrolledmaintenance trust fund in the types of deposits and investments authorized in sections 24-36-109, 24-36-112, and 24-36-113.

SECTION 4. 24-75-1104.5 (1) (c) and (2), Colorado Revised Statutes, are amended to read:

24-75-1104.5. Use of settlement moneys - programs. (1) For the 2004-05 fiscal year and for each fiscal year thereafter, the following programs, services, or funds shall receive appropriations in the specified amounts from the settlement moneys annually received by the state:
(c) The children's basic health plan trust created in section 26-19-105, C.R.S., shall receive twenty-four percent of the total amount of settlement moneys annually received by the state, not to exceed thirty million dollars in any fiscal year. If in any fiscal year the percentage of settlement moneys specified in this paragraph (c) does not equal at least seventeen million five hundred thousand dollars, the amount of the shortfall shall be allocated FIRST out of the tobacco litigation settlement trust fund pursuant to section 24-22-115.5 (2) (a.7) (I) and, if necessary, NEXT out of the amount of settlement moneys THAT WOULD OTHERWISE BE transferred to the general fund pursuant to section 24-22-115 (3), AND LAST OUT OF THE AMOUNT OF SETTLEMENT MONEYS THAT WOULD OTHERWISE BE CREDITED TO THE BUDGET STABILIZATION FUND PURSUANT TO SECTION 24-75-112 (3) (c).
(2) EXCEPT AS OTHERWISE PROVIDED IN PARAGRAPH (c) OF SUBSECTION (1) OF THIS SECTION, the general assembly shall appropriate the amounts specified in subsection (1) of this section from moneys credited to the tobacco litigation settlement cash fund created in section 24-22-115.".

Renumber succeeding section accordingly.
Page 1, line 104, strike "STATE SEVERANCE TAX";
line 105, strike "REVENUES" and substitute "TOBACCO SETTLEMENT MONEYS".

HB06-1114 be postponed indefinitely.

HB06-1163 be postponed indefinitely.

HB06-1164 be postponed indefinitely.

HB06-1394 be referred to the Committee of the Whole with favorable recommendation.

HB06-1395 be referred favorably to the Committee on Appropriations.

HCR06-1002 be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

Amend printed concurrent resolution, page 3, strike lines 20 through 23.
Page 4, strike lines 1 through 19.
Reletter succeeding paragraph accordingly.
Page 4, line 21, strike "GOVERNMENT, ENSURE THAT THE ACTUAL STATE";
strike lines 22 through 24 ;
line 25, strike "APPROVING REFERENDUM C," and substitute "GOVERNMENT".

Page 5, line 1, after the second "AND", insert "ALLOWING THE GENERAL ASSEMBLY";
line 2, strike "ALLOW THE APPROPRIATION OF" and substitute "APPROPRIATE";
strike lines 9 through 26.
Reletter succeeding paragraphs accordingly.
Page 6, line 4, strike "ON JULY 1, 2010," and substitute "IMMEDIATELY PRIOR TO THE FIRST TRANSFER OF MONEYS FROM THE FUND MADE PURSUANT TO PARAGRAPH (a) OF SUBSECTION (5) OF THIS SECTION,";
strike lines 15 through 17 ;
line 22, strike "CREDITED,";
line 23, strike "TRANSFERRED," and substitute "TRANSFERRED";
strike line 27.
Page 7, strike lines 1 through 10 and substitute the following:
"(4) (a) SUBJECT ONLY TO LIMITATIONS SPECIFIED IN THIS";
line 12, strike "ADDITIONAL";
strike lines 14 through 16 and substitute the following:
"(b) INTEREST AND INCOME CREDITED TO THE STATE SAVINGS AND TRUST FUND PURSUANT TO";
strike lines 21 through 27.
Page 8, strike lines 1 through 6 and substitute the following:
"AFTER JULY 1, 2006:
(I) IF, DUE TO INSUFFICIENT GENERALFUND REVENUES, THE TOTAL STATE GENERALFUND APPROPRIATIONS MADE ARE LESS THAN THE SUM OF TOTAL STATE GENERAL FUND APPROPRIATIONS FOR THE PRIOR STATE FISCAL YEAR AND MAXIMUM ANNUAL STATE GENERAL FUND

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APPROPRIATIONS GROWTH, THE GENERAL ASSEMBLY, BY A MAJORITY VOTE
OF THE MEMBERS OF EACH HOUSE, MAY AUTHORIZE THE TRANSFER OF
MONEYS FROM THE STATE SAVINGS AND TRUST FUND TO THE STATE
GENERAL FUND TO THE EXTENT NECESSARY TO ENABLE THE GENERAL
ASSEMBLY TO INCREASE TOTAL STATE GENERALFUND APPROPRIATIONS UP
TO THE SUM OF TOTAL STATE GENERAL FUND APPROPRIATIONS FOR THE
PRIOR STATE FISCAL YEAR AND MAXIMUM ANNUAL STATE GENERAL FUND
APPROPRIATIONS.
(II) UPON AN AFFIRMATIVE VOTE OF TWO-THIRDS OF THE MEMBERS OF EACH HOUSE, THE GENERAL ASSEMBLY MAY MAKE APPROPRIATIONS FROM THE STATE SAVINGS AND TRUST FUND FOR ANY PURPOSE.".
Page 9, strike lines 5 through 15 and substitute the following:
"THEREWITH, ALLOWING THE GENERAL ASSEMBLY TO EXPEND MONEYS FROM THE STATE SAVINGS AND TRUST FUND WITH A TWO-THIRDS VOTE OF THE MEMBERS OF BOTH HOUSES FOR ANY REASON AND WITH A MAJORITY VOTE OF THE MEMBERS OF BOTH HOUSES IF STATE GENERAL FUND APPROPRIATIONS GROWTH FALLS BELOW A SPECIFIED LEVEL, AND REQUIRING REPLENISHMENT OF THE STATE".
Page 1, line 105, strike "REQUIRING THE CREDITING TO THE";
strike lines 106 through 113;
Page 2, strike lines 101 through 104 and substitute the following:
"ALLOWING THE GENERAL ASSEMBLY TO EXPEND MONEYS FROM THE STATE SAVINGS AND TRUST FUND WITH A TWO-THIRDS VOTE OF THE MEMBERS OF BOTH HOUSES FOR ANY REASON AND WITH A MAJORITY VOTE OF THE MEMBERS OF BOTH HOUSES IF STATE GENERAL FUND APPROPRIATIONS GROWTH FALLS BELOW A SPECIFIED LEVEL, AND REQUIRING REPLENISHMENT OF THE STATE".
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SB06-045 be referred favorably to the Committee on Appropriations.

SB06-173 be referred favorably to the Committee on Appropriations.

## REPORT FROM THE SENATE AND HOUSE COMMITTEES ON DELAYED BILLS

Pursuant to Joint Rule 23 (c), the Senate and House Committees on Delayed Bills, acting jointly, extend the following deadline for House Bill No. 1375, Concerning the Financing of Public Schools:

The Friday, March 17 deadline (the 66th legislative day) for final passage, including any conference committee report, for any bill prescribing all or a substantial portion of the total funding for public schools pursuant to the "Public School Finance Act of 1994", article 54 of title 22, Colorado Revised Statutes, as extended until Friday, April 7, 2006 (the 87th
legislative day), Wednesday, April 12, 2006 (the 92nd legislative day), and subsequently until Thursday, April 13, 2006 (the 93rd legislative day), is further extended until Friday, April 21, 2006 (the 101st legislative day).

This memorandum shall be printed in the journal of each house as is required by said Joint Rule 23(c).

## (signed) <br> (signed) <br> Andrew Romanoff <br> Joan Fitz-Gerald <br> Alice Madden <br> Ken Gordon <br> Joe Stengel <br> Mark Hillman <br> FIRST REPORT OF FIRST CONFERENCE COMMITTEE on HB06-1021

This Report Amends the Rerevised Bill.
To the President of the Senate and the Speaker of the House of Representatives:

Your first conference committee appointed on HB06-1021, concerning physical education teachers employed by school districts, has met and reports that it has agreed upon the following:

That the house accede to the senate amendments made to the bill, as the amendments appear in the rerevised bill, with the following changes:

Amend rerevised bill, page 2, strike lines 14 through 16 and substitute the following:
"(b) HAS AN INITIAL TEACHER LICENSE OR A PROFESSIONAL TEACHER LICENSE ISSUED PURSUANT TO SECTION 22-60.5-201 AND:
(I) HAS ACQUIRED TWENTY-FOUR SEMESTER HOURS OF CREDIT IN PHYSICAL EDUCATION AS VERIFIED BY THE SCHOOL DISTRICT; OR
(II) HAS PASSED A TEST IN PHYSICAL EDUCATION ADOPTED BY THE STATE BOARD OF EDUCATION OR A NATIONAL CERTIFICATION TEST IN PHYSICAL EDUCATION.".

Respectfully submitted,
House Committee: Debbie Benefield Angie Paccione Jim Kerr

Senate Committee:
Ron Tupa
Suzanne Williams
Kenneth Kester

## FIRST REPORT OF FIRST CONFERENCE COMMITTEE on HB06-1075

This Report Amends the Reengrossed Bill.

To the President of the Senate and the
Speaker of the House of Representatives:
Your first conference committee appointed on HB06-1075, concerning the sale of surplus state property, has met and reports that it has agreed upon the following:

That the Senate recede from its amendment made to the bill and that the reengrossed bill be adopted without change.

Respectfully submitted,
House Committee:
Nancy Todd
Paul Weissmann
Josh Penry

Senate Committee:
Suzanne Williams
Bob Bacon
Kenneth Kester

## FIRST REPORT OF FIRST CONFERENCE COMMITTEE on HB06-1107

This Report Amends the Rerevised Bill.
To the President of the Senate and the
Speaker of the House of Representatives:
Your first conference committee appointed on HB06-1107, concerning the requirements pertaining to the issuance of instruction permits to minors, has met and reports that it has agreed upon the following:

1. That the House accede to the Senate amendments made to the bill, as the amendments appear in the rerevised bill, with the following changes:

Amend rerevised bill, page 3, line 14, after "VALID", insert "CoLORADO"; line 17, after "VALID", insert "Colorado";
line 25, after "VALID", insert "Colorado".
Page 4, line 9, after "VALID", insert "Colorado";
line 12, after "VALID", insert "Colorado";
line 23, strike "HOLDS A VALID DRIVER'S LICENSE" and substitute "DOES NOT HOLD A VALID COLORADO DRIVER'S LICENSE, BUT HOLDS A VALID DRIVER'S LICENSE FROM ANOTHER STATE AND IS AUTHORIZED TO DRIVE A MOTOR VEHICLE, MOTORCYCLE, OR MOTOR-DRIVEN CYCLE,".

Page 5, line 25, after "valid", insert "Colorado".
Page 6, line 8, after "valid", insert "Colorado";
line 16, after "VALID", insert "Colorado";
line 20, after "VALID", insert "Colorado".

Page 7, line 3, strike "PARAGRAPH (b), HOLDS A VALID DRIVER'S LICENSE" and substitute "DOES NOT HOLD A VALID COLORADO DRIVER'S LICENSE, BUT HOLDS A VALID DRIVER'S LICENSE FROM ANOTHER STATE AND IS AUTHORIZED TO DRIVE A MOTOR VEHICLE, MOTORCYCLE, OR MOTOR-DRIVEN CYCLE,";
line 23, after "VALID", insert "Colorado".
Page 8 , line 14 , after "valid", insert "Colorado";
line 23, after "VALID", insert "Colorado";
line 27, before "DRIVER'S", insert "COLORADO".
Page 9, line 10, strike "PARAGRAPH (d), HOLDS A VALID DRIVER'S LICENSE" and substitute "DOES NOT HOLD A VALID COLORADO DRIVER'S LICENSE, BUT HOLDS A VALID DRIVER'S LICENSE FROM ANOTHER STATE AND IS AUTHORIZED TO DRIVE A MOTOR VEHICLE, MOTORCYCLE, OR MOTOR-DRIVEN CYCLE,".
2. That, under the authority granted the committee to consider matters not at issue between the two houses, the following amendments be recommended:

Amend rerevised bill, page 3, line 20, after "cycle." insert "In ADDITION, THE PARENT, STEPPARENT, GRANDPARENT WITH POWER OF ATTORNEY, OR GUARDIAN OR FOSTER PARENT, WHO IS AUTHORIZED PURSUANT TO THIS SECTION TO SUPERVISE THE MINOR DRIVER WHILE THE MINOR IS DRIVING, MAY ALLOW THE MINOR, WHILE HAVING THE PERMIT IN THE APPLICANT'S IMMEDIATE POSSESSION, TO DRIVE WITH AN INDIVIDUAL WHO HOLDS A VALID DRIVER'S LICENSE AND IS TWENTY-ONE YEARS OF AGE OR OLDER FOR ADDITIONAL DRIVING EXPERIENCE, BUT SUCH ADDITIONAL DRIVING EXPERIENCE SHALL NOT COUNT TOWARD THE REQUIREMENT ESTABLISHED IN SECTION 42-2-104.
strike line 27 and substitute the following:
"SEAT OF THE MOTOR VEHICLE, OR IF THE VEHICLE IS A".
Page 4, line 2, strike "WHO HOLDS A VALID DRIVER's";
line 3, strike "LICENSE AND IS TWENTY-ONE YEARS OF AGE OR OLDER," and substitute "WHO IS";
line 7, strike "SIGNS THE AFFIDAVIT" and substitute "SIGNED THE AFFIDAVIT OF LIABILITY PURSUANT TO SECTION 42-2-108 (1) (a),";
strike line 8 ;
line 13, strike "OLDER." and substitute "OLDER, OR IF THE VEHICLE IS A MOTORCYCLE OR MOTOR-DRIVEN CYCLE, IS AUTHORIZED UNDER THIS ARTICLE TO DRIVE A MOTORCYCLE OR MOTOR-DRIVE CYCLE.";
line 15, strike "EXCLUDING" and substitute "INCLUDING";
line 18, after "SEAT", insert "OF THE MOTOR VEHICLE, OR IF THE VEHICLE IS A MOTORCYCLE OR MOTOR-DRIVEN CYCLE, IS";
line 21 , strike "SIGNS THE AFFIDAVIT" and substitute "SIGNED THE AFFIDAVIT OF LIABILITY PURSUANT TO SECTION 42-2-108 (1) (a),";
strike line 22 ;
line 26, strike "EXCLUDING" and substitute "INCLUDING".
Page 5, line 4, after "SEAT", insert "OF THE MOTOR VEHICLE, OR IF THE VEHICLE IS A MOTORCYCLE OR MOTOR-DRIVEN CYCLE, IS";
line 6, after "age of", insert "WHO IS" and after "years", insert "who" and after "OLDER", add "AND";
line 7, strike "who";
line 26 , strike "OR, IN THE" and substitute "OR IF THE VEHICLE IS";
line 27, strike "CASE OF".
Page 6, line 2, after "DRIVING." insert "In ADDITION, THE PARENT, STEPPARENT, GRANDPARENT WITH POWER OFATTORNEY, OR GUARDIAN OR FOSTER PARENT, WHO IS AUTHORIZED PURSUANT TO THIS SECTION TO SUPERVISE THE MINOR DRIVER WHILE THE MINOR IS DRIVING, MAY ALLOW THE MINOR, WHILE HAVING THE PERMIT IN THE APPLICANT'S IMMEDIATE POSSESSION, TO DRIVE WITH AN INDIVIDUAL WHO HOLDS A VALID DRIVER'S LICENSE AND IS TWENTY-ONE YEARS OF AGE OR OLDER FOR ADDITIONAL DRIVING EXPERIENCE, BUT SUCH ADDITIONAL DRIVING EXPERIENCE SHALL NOT COUNT TOWARD THE REQUIREMENT ESTABLISHED IN SECTION 42-2-104.
line 10, after "license", insert "FROM COLORADO";
line 14, strike "SIGNS THE" and substitute "SIGNED THE AFFIDAVIT OF LIABILITY PURSUANT TO SECTION 42-2-108 (1) (a),"
strike line 15 ;
line 16 , strike "(a) OF THIS SUBSECTION (1),";
line 21, strike "OLDER." and substitute "OLDER, OR IF THE VEHICLE IS A MOTORCYCLE OR MOTOR-DRIVEN CYCLE, IS AUTHORIZED UNDER THIS ARTICLE TO DRIVE A MOTORCYCLE OR MOTOR-DRIVE CYCLE.";
line 22, strike "EXCLUDING" and substitute "INCLUDING";
line 26, after "SEAT", insert "OF THE MOTOR VEHICLE, OR IF THE VEHICLE IS A MOTORCYCLE OR MOTOR-DRIVEN CYCLE, IS".

Page 7, line 1, strike "SIGNS THE WRITTEN" and substitute "SIGNED THE AFFIDAVIT OF LIABILITY PURSUANT TO SECTION 42-2-108 (1) (a),";
strike line 2 ;
line 6, strike "EXCLUDING" and substitute "INCLUDING";
line 12, after "SEAT", insert "OF THE MOTOR VEHICLE, OR IF THE VEHICLE IS A MOTORCYCLE OR MOTOR-DRIVEN CYCLE, IS".

Page 8, line 15 , strike "OR, IN THE CASE OF" and substitute "OR IF THE VEHICLE IS";
line 18, after "DRIVING." insert "In ADDITION, THE PARENT, STEPPARENT, GRANDPARENT WITH POWER OF ATTORNEY, OR GUARDIAN OR FOSTER PARENT, WHO IS AUTHORIZED PURSUANT TO THIS SECTION TO SUPERVISE THE MINOR DRIVER WHILE THE MINOR IS DRIVING, MAY ALLOW THE MINOR, WHILE HAVING THE PERMIT IN THE APPLICANT'S IMMEDIATE POSSESSION, TO DRIVE WITH AN INDIVIDUAL WHO HOLDS A VALID DRIVER'S LICENSE AND IS TWENTY-ONE YEARS OF AGE OR OLDER FOR ADDITIONAL DRIVING EXPERIENCE, BUT SUCH ADDITIONAL DRIVING EXPERIENCE SHALL NOT COUNT TOWARD THE REQUIREMENT ESTABLISHED IN SECTION 42-2-104.
line 21, strike "SIGNS THE WRITTEN" and substitute "SIGNED THE AFFIDAVIT OF LIABILITY PURSUANT TO SECTION 42-2-108 (1) (a),";
strike line 22 ;
line 23, strike "PARAGRAPH (d),";
line 27, strike "OLDER." and substitute "OLDER, OR IF THE VEHICLE IS A MOTORCYCLE OR MOTOR-DRIVEN CYCLE, IS AUTHORIZED UNDER THIS ARTICLE TO DRIVE A MOTORCYCLE OR MOTOR-DRIVEN CYCLE.".

Page 9, line 2, strike "EXCLUDING" and substitute "INCLUDING";
line 5, after "SEAT", insert "OF THE MOTOR VEHICLE, OR IF THE VEHICLE IS A MOTORCYCLE OR MOTOR-DRIVEN CYCLE, IS";
line 8, strike "SIGNS THE WRITTEN" and substitute "SIGNED THE AFFIDAVIT OF LIABILITY PURSUANT TO SECTION 42-2-108 (1) (a),";
strike line 9;
line 13, "EXCLUDING" and substitute "INCLUDING";
line 19, after "SEAT", insert "OF THE MOTOR VEHICLE, OR IF THE VEHICLE IS A MOTORCYCLE OR MOTOR-DRIVEN CYCLE, IS".

Respectfully submitted,
House Committee: Debbie Benefield Judith A. Solano Mike May

Senate Committee:
Brandon Shaffer
Suzanne Williams Tom Wiens

## FIRST REPORT OF FIRST CONFERENCE COMMITTEE on HB06-1273

This Report Amends the Rerevised Bill.

To the President of the Senate and the
Speaker of the House of Representatives:
Your first conference committee appointed on HB06-1273, concerning the right of final disposition of the remains of a decedent, has met and reports that it has agreed upon the following:

That the House accede to the Senate amendments made to the bill, as the amendments appear in the rerevised bill, with the following changes:

Amend rerevised bill, page 7, strike line 27 and substitute the following:
"(a) The decedent if acting through a declaration instrument PURSUANT TO SECTION 15-19-104;".

Respectfully submitted,<br>House Committee: Larry Liston Terrance Carroll Anne McGihon<br>Senate Committee:<br>Jennifer Viega<br>Lois Tochtrop<br>Kiki Traylor

## FIRST REPORT OF FIRST CONFERENCE COMMITTEE on HB06-1385

This Report Amends the Rerevised Bill.
To the President of the Senate and the
Speaker of the House of Representatives:
Your first conference committee appointed on HB06-1385, concerning the provision for payment of the expenses of the executive, legislative, and judicial departments of the state of Colorado, and of its agencies and institutions, for and during the fiscal year beginning July 1, 2006, except as otherwise noted, has met and reports that it has agreed upon the following:

1. That the House accede to the Senate amendments to the bill, as said amendments appear in the rerevised bill, with the following changes:

Amend rerevised bill, page 36, line 13, in the ITEM \& SUBTOTAL column, strike "166,750" and substitute "114,442";
line 14 , in the ITEM \& SUBTOTAL column, strike "4,221,167" and substitute " $4,168,859$ " and, in the GENERAL FUND column, strike " $4,221,167$ " and substitute $4,168,859$ ".

Adjust affected totals accordingly.
Page 456, line 13, in the ITEM \& SUBTOTAL column, strike "1,514,436" and substitute "1,558,639" and, in the GENERAL FUND column, strike "915,604" and substitute "959,807";
line 14 , in the GENERAL FUND column, strike "(17.0 FTE)" and substitute "(18.0 FTE)";
line 15 , in the ITEM \& SUBTOTAL column, strike "89,872" and substitute "97,977" and, in the GENERAL FUND column, strike "48,752" and substitute " 56,857 ".

Adjust affected totals accordingly.
Page 62, line 10, in the ITEM \& SUBTOTAL column, strike "1,508,453" and substitute "1,308,453" and, in the GENERAL FUND column, strike "1,508,453" and substitute " $1,308,453$ ".

Adjust affected totals accordingly.
Page 147, line 15, in the ITEM \& SUBTOTAL column, strike "9,035,902" and substitute "9,235,902" and, in the GENERAL FUND column, strike "9,035,902" and substitute "9,235,902".

Adjust affected totals accordingly.
Page 66, line 5, in the GENERALFUND column, strike "2,389,041,259" and substitute "2,387,841,259" and, in the CASH FUNDS EXEMPT column, strike " $379,562,897^{\text {c" }}$ and substitute " $380,762,897^{\text {c }}$ ".

Adjust affected totals accordingly.
Page 67, line 1, strike "\$306,465,782" and substitute "\$307,665,782".
Page 137, after line 6 , insert the following:

GENERAL FUND
"Scholarships for Precollegiate Programs ${ }^{39 a}$


800,000
\$

800,000".

Adjust affected totals accordingly.
Page 147, line 15, in the ITEM \& SUBTOTAL column, strike "9,035,902" and substitute "9,435,902" and, in the GENERAL FUND column, strike "9,035,902" and substitute "9,435,902".

Adjust affected totals accordingly.
Page 155, after line 7 , insert the following:
"39a Department of Higher Education, Colorado Commission on Higher Education Financial Aid, Special Purpose, Scholarships for Pre-collegiate Programs -- It is the intent of the General Assembly that to receive a grant from the Scholarships for Pre-collegiate Programs a student must be a Colorado high school graduate eligible for resident tuition and have been accepted into an institution of higher education in Colorado. Further, the student must have been enrolled in and successfully completed an eligible pre-collegiate program of at least one year offered during the high
school academic year. It is the intent of the General Assembly that the Colorado Commission on Higher Education or their designee will determine which pre-collegiate programs are eligible.".

Page 70, after line 5, insert the following:

|  | ITEM \& SUBTOTAL \$ | CASH FUNDS EXEMPT \$ |
| :---: | :---: | :---: |
| "Family Literacy |  |  |
| Education Fund | 200,000 | 200,000 ${ }^{\text {c }}$ |
| Family Literacy |  |  |
| Education Grant |  |  |
| Program | 200,000 | 200,000 ${ }^{\text {j }}$. |
| Adjust affected totals accordingly. |  |  |
| Page 72, after line 15 , insert the following: |  |  |
| ${ }^{\mathrm{jj}}$ This amount <br> in Section 22 | m the Fami <br> (b), C.R.S.". | cation Fund |

Page 97, line 4, strike "OFFICE ${ }^{20 "}$ and substitute "OFFICE ${ }^{20,20 a, 20 b " .}$
Page 126, after line 1 , insert the following:
"20a Department of Health Care Policy and Financing, Executive Director's Office -- It is the intent of the General Assembly that the Department comply with the federal regulations that the Medicaid program be the payer of last resort to the fullest extent possible (42 CFR 433.138 and 42 CFR 433.139). If the State Auditor's report finds that the Department is deficient in collecting from third party payers, the Department is authorized to seek federal waiver authority to pay providers first and then seek reimbursement from the obligated third party payer. The Department is requested to submit a report to the Joint Budget Committee by November 1, 2006, on the effectiveness of its third party collections and how the Department plans to address any recommendations contained in the State Auditor's review of this issue. The Department's report is requested to include a cost benefit analysis of when it is in the state's interest to pursue third party recovery.

20b Department of Health Care Policy and Financing, Executive Director's Office -- The Department is requested to provide a status report on the implementation schedules and anticipated FY 2006-07 fiscal impact for the following legislation: S.B. 04-177, H.B. 05-1015, H.B. 05-1066, Н.B. 05-1131, and H.B. 05-1243. This report is requested to be submitted to the majority and minority leadership in each house of the General Assembly and to the Joint Budget Committee by no later than August 1, 2006.".

Page 134, line ${ }_{36} 11$, strike "Administration ${ }^{36,37,38 "}$ and substitute "Administration ${ }^{36,37,38,38 a " .}$

Page 155 , after line 4 , insert the following:
"38a Department of Higher Education, Colorado Commission on Higher Education, Administration -- The Department is requested to submit a report to the House and Senate Education Committees and the Joint Budget Committee by November 1, 2006, analyzing the impact of need based financial aid programs on the recruitment, retention, and academic performance of under-served students, and making recommendations for improvement.".

Page 159, line 14, in the ITEM \& SUBTOTAL column, strike "4,395,243" and substitute "4,095,243".

Page 160 , line 11 , in the ITEM \& SUBTOTAL column, strike "41,574,891" and substitute "41,274,891" and, in the GENERAL FUND column, strike "24,747,693(M)" and substitute "24,447,693(M)".

Page 161, line 10, in the ITEM \& SUBTOTAL column, strike " $4,228,546$ " and substitute " $4,528,546$ " and, in the GENERAL FUND column, strike "1,380,732" and substitute " $1,680,732$ ".

Adjust affected totals accordingly.
Page 217, line 6, strike "the Department" and substitute "no State services will be provided for persons who are in the United States illegally or are otherwise ineligible under federal law to receive those benefits.";
strike line 7.
Page 207, line 6, 6 , strike "Administration ${ }^{78 "}$ and substitute "Administration ${ }^{78,78 a " .}$

Page 226, after line 16, insert the following:
"78a Department of Human Services, Division of Youth Corrections, Administration -- It is the intent of the General Assembly that the Department provide a report to the Joint Budget Committee on November 1, 2006 which tracks and compares recidivism rates between those juveniles receiving drug and alcohol treatment and those not receiving treatment, while sentenced to commitment.".

Page 296, line 4, strike "Training" and substitute "Training ${ }^{95 a}$ ".
Page 299, after line 12 , insert the following:
"95a Department of Local Affairs, Division of Local Government, Division of Emergency Management, Preparedness Grants and Training -- The Department is requested to submit a report by May 10, 2006, to the Local Government Committee of the House and of the Senate, detailing the resolution of the issues identified in the federal Homeland Security monitoring report dated January 10, 2006. The Department is further requested to submit reports by June 30, 2006, and January 30, 2007, detailing the grants awarded from federal homeland security funds.".

Page 504, line 11, strike "OPERATIONS" and substitute "OPERATIONS ${ }^{117 a " .}$

Page 507, after line 16, insert the following:
"117a Department of Transportation, Construction, Maintenance, and Operations -- Using funds appropriated to the Colorado Department of Transportation (CDOT), CDOT shall undertake and complete a process that authorizes a specific class of signage for agriculture-related tourism, as permitted under applicable Federal Highway Administration rules and regulations, on applicable state and federal roads and highways. Prior to finalizing such process, CDOT shall make a good faith effort to allow affected stakeholders to comment on the signage program. Until CDOT develops an agriculture tourism signage program, no funds shall be used by CDOT personnel or its contractors to remove signs in state or federal right of ways that promote agriculture - related tourism, if and only if the placement of such signs are specifically sanctioned by the board of county commissioners in whose jurisdiction the signage would be placed, subject to reasonable health, safety, and aesthetic regulations established by such boards of commissioners. For the purposes of this footnote, agriculturerelated tourism shall include fruit and vegetable stands, shops or venues.".
2. That, under the authority granted the committee to consider matters not at issue between the two houses, the following amendments be recommended:

Amend rerevised bill, page 66, line 5, in the GENERAL FUND column, strike "2,389,041,259" and substitute "2,388,078,681" and, in the CASH FUNDS EXEMPT column, strike " $379,562,897^{\text {c } " ~ a n d ~ s u b s t i t u t e ~}$ "380,525,475".

Adjust affected totals accordingly.
Page 67, line 1, strike " $\$ 306,465,782$ " and substitute " $\$ 307,428,360$ ".
Page 71, line 7, in the ITEM \& SUBTOTAL column, strike "20,000,000" and substitute $" 15,000,000$ ", in the GENERAL FUND column, strike " $10,000,000$ " and substitute $" 7,500,000$ ", and, in the CASH FUNDS EXEMPT column, strike " $10,000,000^{\mathrm{g}}$ " and substitute $" 7,500,000^{\mathrm{g} " ;}$
line 10 , in the ITEM \& SUBTOTAL column, strike "20,437,602" and substitute "15,437,602", in the GENERAL FUND column, strike " $10,000,000$ " and substitute $" 7,500,000$ ", and, in the CASH FUNDS EXEMPT column, strike " $10,437,602^{\mathrm{h}}$ " and substitute $" 7,937,602^{\mathrm{h}}$ ".

Adjust affected totals accordingly.
Page 72, strike line 13 and substitute the following:
"h Of this amount, $\$ 7,500,000$ shall be from the General Fund appropriation to the School Construction and Renovation Fund established in Section 22-43.7-103 (1), C.R.S., for FY 2006-07, and $\$ 437,602$ shall be from reserves in said fund.".

Page 135, after line 14 , insert the following:

| ITEM \& | CASH FUNDS |
| :--- | :---: |
| SUBTOTAL | EXEMPT |
| $\$$ | $\$$ |
|  |  |
| $20,000,000$ | $20,000,000^{\mathrm{d} "}$. |

Page 136, after line 8 , insert the following:
${ }^{\text {d }}$ This amount shall be from tuition and stipend revenue from the governing boards, in addition to what is appropriated to the governing boards. This spending authority may be transferred to the governing boards.".

Page 155, after line 4 , insert the following:
"38a Department of Higher Education, Colorado Commission on Higher Education, Special Purpose, Enrollment/Tuition and Stipend Contingency -- The Colorado Commission on Higher Education may transfer spending authority from this line item to the Governing Boards in the event that tuition or stipend revenues increase beyond appropriated levels. The spending authority for this line item shall be in addition to the funds appropriated directly to the Governing Boards. The Colorado Commission on Higher Education shall not authorize transfers of spending authority from this line item to support tuition or fee increases.".

Page 138 , line 12 , strike " 124,302 " and substitute " 123,524 ";
line 15 , in the ITEM \& SUBTOTAL column, strike "320,699,160" and substitute " $318,691,920$ ".

Page 139, line 6, in the ITEM \& SUBTOTAL column, strike " $321,473,160$ " and substitute " $319,465,920$ " and, in the GENERAL FUND column, strike "86,073,160" and substitute "84,065,920";
line 11, in the ITEM \& SUBTOTAL column, strike " $256,628,884$ " and substitute " $258,636,124$ " and, in the GENERAL FUND column, strike "256,628,884" and substitute "258,636,124".

Page 140, line 14, strike "\$11,243,640" and substitute "\$11,586,780";
line 15, strike " $\$ 9,388,996$ " and substitute "\$9,045,856".
Page 145, line 13, in the ITEM \& SUBTOTAL column, strike " $240,562,510$ " and substitute " $240,004,864$ " and, in the CASH FUNDS EXEMPT column, strike " $240,562,510^{\text {a" }}$ and substitute " $240,004,864^{\text {a" }}$.

Page 146, line 1, strike "\$111,487,656" and substitute "\$110,930,010";
line 3, strike "\$105,498,780" and substitute "\$103,148,400" and, strike "\$16,499,775" and substitute "\$18,850,155".

Adjust affected totals accordingly.

Page 606, line 10, in the ITEM \& SUBTOTAL column, strike "44,940,688" and substitute "44,285,488";
line 14 , in the ITEM \& SUBTOTAL column, strike "52,940,688" and substitute " $52,285,488$ " and, in the GENERAL FUND column, strike " $52,940,688$ " and substitute $" 52,285,488$ ".

Page 607 , line 2 , in the TOTAL column, strike " $80,749,184$ " and substitute "80,093,984";
line 7 , strike "114,163" and substitute "113,269";
line 11, in the ITEM \& SUBTOTAL column, strike " $273,991,200$ " and substitute "271,845,600".

Page 608, line 9, in the ITEM \& SUBTOTAL column, strike "274,711,200" and substitute "272,565,600" and, in the GENERAL FUND column, strike "21,311,200" and substitute "19,165,600";
line 13 , in the ITEM \& SUBTOTAL column, strike "220,735,142" and substitute " $223,535,942$ " and, in the GENERAL FUND column, strike " $220,735,142$ " and substitute " $223,535,942$ ".

Page 609, line 1, strike "495,446,342" and substitute "496,101,542";
line 15 , in the ITEM \& SUBTOTAL column, strike "36,044,947" and substitute " $36,220,147$ " and, in the CASH FUNDS EXEMPT column, strike " $36,044,947^{\text {a" }}$ and substitute $" 36,220,147^{\text {a" }}$.

Page 610, line 3, strike "\$17,077,495(T)" and substitute "17,252,695(T)";
line 5 , strike " $\$ 9,708,000$ " and substitute $" \$ 9,770,400$ " and, strike "\$7,369,495" and substitute "\$7,482,295".

Page 615, line 6, in the ITEM \& SUBTOTAL column, strike " $220,777,195$ " and substitute " $221,257,195$ " and, in the CASH FUNDS EXEMPT column, strike "220,777,195a" and substitute "221,257,195a";
line 9, strike "\$104,708,415(T)" and substitute "\$105,188,415(T)";
line 11 , strike " $\$ 81,388,800$ " and substitute " $\$ 79,180,800$ " and, strike "\$23,319,615" and substitute "\$26,007,615";
line 14 , strike "1,415,640,770" and substitute "1,416,295,970".
Page 616, line 3, in the TOTAL column, strike "\$2,105,995,397" and substitute " $\$ 2,106,650,597$ " and, in the CASH FUNDS EXEMPT column, strike " $\$ 1,467,781,793^{\text {a" }}$ and substitute $" \$ 1,468,436,993^{\text {a" }}$;
line 5, strike "\$538,640,203" and substitute "\$539,295,403".
Page 157, line 13, strike "each" and substitute "no";
strike lines 14 through 16 and substitute the following:
"board increase the tuition credit hour rate for resident undergraduate students more than 2.5 percent.";
line 16, strike "enrollment changes.".
Page 158, line 1 , strike everything after the period;
strike lines 2 and 3.
Page 535, after line 2, insert the following:
TOTAL CASH
FUNDS
EXEMPT
\$
"(6) COLORADO STATE UNIVERSITY AT FORT COLLINS
(A) Capital Construction
Linear Accelerator
Purchase 3,000,000 3,000,000 ${ }^{\text {a }}$
${ }^{a}$ This amount shall be from exempt institutional sources.".
Adjust affected totals accordingly.
Renumber succeeding subsections accordingly.
Page 539, after line 15 , insert the following:

| ITEM \& | CASH FUNDS |
| :--- | :---: |
| SUBTOTAL | EXEMPT |
| $\$$ | $\$$ |

"Fitzsimons,
Infrastructure $10 \quad 1,282,093 \quad 1,282,093^{\text {b }}$
Fitzsimons,
PASCAL II Addition 5,695,269 5,695,269 ${ }^{\text {b" }}$.

Adjust affected totals accordingly.
Page 540, line 7, strike "This amount" and substitute "These amounts".
Page 553, line 9, in the ITEM \& SUBTOTAL column, insert "3,256,806" and, in the TOTAL column, strike "3,256,806";
after line 9 , insert the following:

| ITEM \& | TOTAL | CASH | FEDERAL |
| :---: | :---: | :---: | :---: |
| SUBTOTAL |  | FUNDS | FUNDS |
|  |  | EXEMPT |  |
| $\$$ | $\$$ | $\$$ | $\$$ |

## "(2) CAPITAL CONSTRUCTION

New Field Maintenance
Shop, Grand Junction $5,305,000 \quad 658,000^{a} \quad 4,647,000$

8,561,806
${ }^{\text {a }}$ This amount shall be from the Real Estate Proceeds Fund.".

1 Adjust affected totals accordingly.

2
3 Page 653, after "(6) (A)," insert "(6) (B),".
4
5 Page 658, after line 14 , insert the following:

$$
\begin{aligned}
& \text { APPROPRIATION FROM }
\end{aligned}
$$

APPROPRIATION FROM

APPROPRIATION FROM

APPROPRIATION FROM

APPROPRIATION FROM

APPROPRIATION FROM



|  | ITEM \& SUBTOTAL | TOTAL | GENERAL FUND | GENERAL <br> FUND <br> EXEMPT |  | $\begin{gathered} \text { CASH } \\ \text { FUNDS } \end{gathered}$ |  | FEDERAL FUNDS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \$ |  | \$ | \$ | \$ |  | \$ | \$ |
| 1 Page 629, after line 11, insert the following: |  |  |  |  |  |  |  |  |
| 2 "Genesis Project Recovery |  |  |  |  |  |  |  |  |
| 3 Assessment ${ }^{95}$ | 500,000 |  |  |  |  | 500,000 ${ }^{\text {a }}$ |  |  |
| 4 | 32,269,876"; |  |  |  |  |  |  |  |
| 5 边 5 |  |  |  |  |  |  |  |  |
| 6 line 13, strike "This amount" and substitute "These amounts". |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |
| 9 Page 630, line 1, in the TOTAL column, strik | rike "98,980,213 | " and substi | 99,480,213"; |  |  |  |  |  |

line 6, in the TOTAL column, strike " $\$ 152,394,001$ " and substitute " $\$ 152,894,001$ " and, in the CASH FUNDS column, strike " $\$ 32,550,097^{\text {an" }}$ and substitute "\$33,050,097a";

 line
14
15 after line 8, insert the following: line
14
15 after line 8, insert the following: line
14
15 after line 8, insert the following: line
14
15 after line 8, insert the following:

APPROPRIATION FROM

APPROPRIATION FROM
FEDERAL
${ }^{2}$

| GENERAL FUND | GENERAL FUND EXEMPT | $\begin{aligned} & \text { CASH } \\ & \text { FUNDS } \end{aligned}$ | $\begin{gathered} \text { CASH } \\ \text { FUNDS } \\ \text { EXEMPT } \end{gathered}$ |
| :---: | :---: | :---: | :---: |
| \$ | \$ | \$ | \$ |
| PART XIX |  |  |  |
| DEPARTMENT OF REVENUE |  |  |  |
| 1,897,779 |  | 445,367 ${ }^{\text {a }}$ | $894,208^{\text {b }}$ |
| 2,221,671 |  | 429,457 ${ }^{\text {c }}$ | 1,066,963 ${ }^{\text {d }}$ |
| 58,639 |  | 12,151 ${ }^{\text {c }}$ | 29,564 ${ }^{\text {d }}$ |
| 84,042 |  | 20,665 ${ }^{\text {c }}$ | 50,280 ${ }^{\text {d }}$ |
| 1,257,369 |  | 260,004 ${ }^{\text {c }}$ | 641,991 ${ }^{\text {d }}$ |
| 48,108 |  | 10,608 ${ }^{\text {c }}$ | $105,754^{\text {d }}$ |
| 520,058 |  | 77,427 ${ }^{\text {c }}$ | 214,405 ${ }^{\text {d }}$ |
| 455,806 |  | 140,751 ${ }^{\text {c }}$ | 341,188 ${ }^{\text {d }}$ |
| 380,598 |  | $283,800^{\circ}$ | 55,187 ${ }^{\text {f }}$ |
|  |  |  | $903{ }^{\text {d }}$ |
| 2,970,207 |  |  | 4,359 ${ }^{\text {d }}$ |
| 3,419,412 |  |  | 5,422 ${ }^{\text {d }}$ |
| 444,087 |  | 90,934 ${ }^{\text {c }}$ | 1,192,492 ${ }^{\text {d }}$ |
| 45,010 |  | 8,442 ${ }^{\text {c }}$ | 33,342 ${ }^{\text {d }}$ |
| 93,026 |  | 94,816 ${ }^{\text {c }}$ | $199,570^{\text {d }}$ |
| 1,344,151 |  | 79,756 ${ }^{\text {c }}$ | $842,539^{\text {d }}$ |

TOTAL

APPROPRIATION FROM

APPROPRIATION FROM


Page 652, line 2, strike "SIXTEEN MILLION NINETY-TWO" and substitute "FORTY-TWO MILLION NINETY-TWO THOUSAND FOUR HUNDRED NINE DOLLARS (\$42,092,409).";
strike line 3.
Page 39, line 3, in the ITEM \& SUBTOTAL column, strike "55,352" and substitute "57,102";
line 6 , in the ITEM \& SUBTOTAL column, strike "5,956,354" and substitute " $5,958,104$ " and, in the GENERAL FUND column, strike "5,956,354" and substitute "5,958,104".

Adjust affect totals accordingly.
Page 74, line 14, in the ITEM \& SUBTOTAL column, strike " $8,494,355$ " and substitute "8,266,658";
line 15 , in the ITEM \& SUBTOTAL column, strike "(143.9 FTE)" and substitute "(141.3 FTE)".

Page 75, line 2, in the ITEM \& SUBTOTAL column, strike "1,264,620" and substitute "1,253,716";
line 3 , in the ITEM \& SUBTOTAL column, strike "(7.8 FTE)" and substitute "(10.0 FTE)".

Page 76, line 6, in the ITEM \& SUBTOTAL column, strike "11,085,739" and substitute " $10,847,138$ " and, in the CASHFUNDS EXEMPT column, strike " $1,896,619(\mathrm{~T})^{\text {an }}$ " and substitute $" 1,658,018(\mathrm{~T})^{\text {a" }}$;
line 8 , strike " $\$ 392,209$ " and substitute " $\$ 153,608$ ".
Page 77, line 7, in the ITEM \& SUBTOTAL column, strike " $1,007,791$ " and substitute "1,246,392";
line 8 , in the ITEM \& SUBTOTAL column, strike "(5.5 FTE)" and substitute "(5.9 FTE)";
line 9 , in the ITEM \& SUBTOTAL column, strike "1,361,791" and substitute "1,600,392" and, in the CASH FUNDS EXEMPT column, strike " $1,276,791^{\text {b" }}$ and substitute $" 1,515,392^{\text {b" }}$;
line 12, strike "\$1,007,791(T)" and substitute "\$1,246,392(T)".
Page 85, line 9, strike "the Workforce Coordinating";
line 10, strike "Council,".
Page 89 , line 2 , in the CASH FUNDS column, strike $" 2,300,000^{\mathrm{e}}$ "and substitute " $2,300,000^{\mathrm{f} "}$ and, in the CASH FUNDS EXEMPT column, strike " $50,000^{\mathrm{f}}$ " and substitute " $50,000^{\mathrm{e}}$ ".

Page 90 , line 7, strike "grants, donations and reserves in".
Page 99, strike lines 7 through 12.

Adjust affected totals and (T) notation totals accordingly.
Page 105, strike lines 6 and 7.
Page 126, strike lines 16 and 17.
Page 127, strike lines 1 through 3.
Page 107, line 12, strike "\$11,661.05" and substitute "\$11,661.30" and, in the ITEM \& SUBTOTAL column, strike "564,942,719" and substitute "564,954,836".

Page 109, line 7, in the TOTAL column, strike "2,108,576,605" and substitute " $2,108,588,722$ ", in the GENERAL FUND column, strike " $739,495,976(\mathrm{M})$ " and substitute "739,372,438(M)", in the CASH FUNDS EXEMPT column, strike " $55,491,583^{\text {b" } " ~ a n d ~ s u b s t i t u t e ~}$ " $55,563,806^{\mathrm{b}}$ ", and, in the FEDERAL FUNDS column, strike "1,057,412,534" and substitute "1,057,475,966".

Adjust affected totals accordingly.
Page 110, line 1, strike "\$239,612" and substitute " $\$ 311,835$ ".
Page 167, line 8, in the ITEM \& SUBTOTAL column, strike "796,361" and substitute "802,661";
line 9 , in the ITEM \& SUBTOTAL column, strike "2,760,212" and substitute "2,935,212";
line 13 , in the ITEM \& SUBTOTAL column, strike " $36,404,684$ " and substitute " $36,585,984$ ", in the GENERAL FUND column, strike "19,926,869(M)" and substitute "19,965,486(M)", and, in the FEDERAL FUNDS column, strike " $4,124,886^{\mathrm{c}}$ " and substitute $" 4,267,569^{\mathrm{c}}$ ".

Adust affected totals accordingly.
Page 168, line 6, strike "\$702,817" and substitute "\$845,500".
Page 197, line 15, in the ITEM \& SUBTOTAL column, strike " $23,641,136$ " and substitute " $23,459,836$ ", in the GENERAL FUND column, strike "5,028,662(M)" and substitute "4,990,045(M)", and, in the FEDERAL FUNDS column, strike "18,612,474" and substitute "18,469,791 ${ }^{\text {a". }}$

Adjust affected totals accordingly.
Page 628, line 13, strike "THREE HUNDRED THOUSAND DOLLARS ( $\$ 300,000$ )" and substitute "ONE MILLION FOUR HUNDRED EIGHT THOUSAND FOUR HUNDRED FIFTY-ONE DOLLARS $(\$ 1,408,451)$ ".

Page 310 , line 13 , in the CASH FUNDS column, strike " $275,169^{\text {b }}$ " and substitute " $289,082^{\text {b" }}$ and, in the CASH FUNDS EXEMPT column, strike "1,368,383 ${ }^{\mathrm{c} "}$ and substitute $1,354,470^{\mathrm{c}}$.

Page 312, line 9, strike " $\$ 3,003,328$ " and substitute " $\$ 3,017,241$ ".

Adjust affected totals accordingly.
Page 354 , line 5 , in the CASH FUNDS column, insert "409,082(T) ${ }^{\text {a" }}$ and, in the CASH FUNDS EXEMPT column, strike "2,845,628" and substitute "2,436,546";
line 7, in the CASH FUNDS column, insert "142,176(T) ${ }^{\text {a }}$ " and, in the CASH FUNDS EXEMPT column, strike "142,176(T) ${ }^{\text {b" }}$;
after line 9, insert "a These amounts shall be from statewide indirect cost recoveries from the Department of Higher Education.";
line 10, strike "a" and insert "b";
line 11, strike " $\$ 409,082(\mathrm{~T})$ shall be from statewide indirect cost recoveries from the Department of Higher Education,";
strike line 14.
Page 356, line 11, in the GENERAL FUND column, strike "249,095" and substitute "248,748" and, in the CASH FUNDS column, insert "134,673(T) ${ }^{\text {an }}$, and, in the CASH FUNDS EXEMPT column, strike "256,409(T) ${ }^{\text {al' }}$ and substitute $122,083(\mathrm{~T})^{\mathrm{b}}$ ".

Adjust affected totals and (T) notations accordingly.
Page 356, after line 15, insert "a This amount shall be from statewide indirect cost recoveries from the Department of Higher Education.".

Page 357, line 1, strike "a Of this amount, $\$ 134,326$ shall be from statewide indirect cost recoveries from the Department of Higher Education and \$122,083" and substitute "b This amount".

Page 365, line 15, strike "It" and substitute "Department of Personnel and Administration, Central Services, Fleet Management Program and Motor Pool Services, Vehicle Replacement Lease, Purchase or Lease/Purchase -It".

Page 519 , line 7 , strike " $(\$ 32,672,33)$ " and substitute " $(\$ 32,672,333)$ ";
line 8 , after 2004-05, insert "fiscal year".
Page 523, line 6, in the CASH FUNDS column, insert "295,621 ${ }^{\text {a" }}$ and, in the CASH FUNDS EXEMPT column, strike "295,621 ${ }^{\text {a"; }}$
line 9, in the CASH FUNDS column, insert " $714,838^{\text {a" }}$ and, in the CASH FUNDS EXEMPT column, strike " $714,838^{\text {a" }}$;
line 12, in the CASH FUNDS column, insert " $1,099,222^{\text {a" }}$ and, in the CASH FUNDS EXEMPT column, strike " $1,099,222^{\text {a" }}$.

Adjust affected totals accordingly.
Page 524, line 10, in the CASH FUNDS column, insert "173,355 and in the CASH FUNDS EXEMPT column, strike "173,355";
line 13, in the CASH FUNDS column, insert "574,802a" and, in the CASH FUNDS EXEMPT column, strike " $574,802^{\text {a". }}$

Page 525, line 4, in the CASH FUNDS column, insert "233, $887^{\text {a" }}$ and, in the CASH FUNDS EXEMPT column, strike " $233,887^{\text {a" }}$;
line 7, in the CASH FUNDS column, insert " $108,275^{\text {a" }}$ and, in the CASH FUNDS EXEMPT column, strike " $108,275^{\text {a" }}$.

Adjust affected totals accordingly.
Page 536, strike lines 6 and 7.
Adjust affected totals accordingly.
Page 537, after line 2, insert the following:

ITEM \&
SUBTOTAL
\$

930,531

CAPITAL CONSTRUCTION FUND EXEMPT
\$
"Ketchum Arts and
Sciences Building
Capital Renewal
930,531".

Adjust affected totals accordingly.
Page 546, line 6, in the ITEM \& SUBTOTAL column, strike "4,050,000" and substitute $" 4,000,000$ ", in the CASH FUNDS EXEMPT column, strike " $1,350,000^{\text {a" }}$ and substitute $" 2,650,000^{\text {a" }}$, and, in the FEDERAL FUNDS column, strike " $1,350,000$ ".

Adjust affected totals accordingly.
Page 546, line 11, strike "This amount" and substitute "Of this amount, $\$ 1,350,000$ " and, strike "Mexico." and substitute "Mexico, and $\$ 1,300,000$ shall be from gifts, grants, and donations.".

Page 547, line 7, strike "EXECUTIVE DIRECTOR'S OFFICE" and substitute "SERVICES FOR PEOPLE WITH DISABILITIES";
line 10, in the ITEM \& SUBTOTAL column, insert "481,240" and, in the TOTAL column, strike "481,240";
after line 10 , insert the following:

| ITEM \& | TOTAL | CAPITAL |
| :--- | :---: | :---: |
| SUBTOTAL |  | CONSTRUCTION <br> FUND |
| $\$$ | $\$$ | EXEMPT |
|  | $\$$ |  |
| $\underline{334,810} 816,050$ |  | 334,810 |

Repair/Replace Roofs $\quad \frac{334,810}{816,050}$

334,810

## (B) Capital Construction

Pueblo Regional Center,
Group Home
Remodeling 448,205 448,205
Colorado State Veterans
Center at Homelake,
Domiciliary Renovations
$\frac{288,200}{736,405}$
288,200

1,552,455";
line 12, strike "OFFICE OF DIRECT SERVICES" and substitute "MENTAL HEALTH AND ALCOHOL AND DRUG ABUSE SERVICES".

Page 548, strike lines 1 through 3.
Page 549 , line 12, in the ITEM \& SUBTOTAL column, strike "483,290" and substitute "483,290";
after line 12 , in the ITEM \& SUBTOTAL column, insert "4,613,639";
strike lines 13 through 15 and substitute the following:

| ITEM \& | TOTAL | CAPITAL |
| :---: | :---: | :---: |
| SUBTOTAL |  | CONSTRUCTION |
|  |  | FUND |
|  |  | EXEMPT |
| $\$$ | $\$$ | $\$$ |

"(B) Capital Construction
Colorado Mental Health
Institutes at Fort
Logan and Pueblo,
Equipment Replacement
807,977
807,977

5,421,616".
Page 550, strike lines 1 through 5;
line 7, strike "(2)" and substitute "(3)".
Page 552, line 6, in the CASH FUNDS column, strike "32,000,000a" and, in the CASH FUNDS EXEMPT column, insert "32,000,000"".

Adjust affected totals accordingly.
Page 653, line 15, in the CAPITAL CONSTRUCTION FUND EXEMPT column, insert "242,105" and, in the CASH FUNDS EXEMPT column, strike "242,105".

Page 673, line 12, in the TOTAL column, strike "\$236,706,400" and substitute " $236,948,505$ " and, in the CAPITAL CONSTRUCTION FUND EXEMPT column, strike " $\$ 52,598,884$ " and substitute "\$52,840,989".

Page 655, line 10, strike "Wagnar," and substitute "Wagar,".

Page 575, line 10, in the CASH FUNDS EXEMPT column, strike " $4,359,902^{\text {al }}$ and substitute "4,359,902a";
line 11, in the GENERALFUND column, insert " $11,562,409$ " and, in the CASH FUNDS EXEMPT column, strike " $15,922,311^{\text {a" }}$.

Respectfully submitted,
House Committee:
Tom Plant
Bernie Buescher Dale Hall

Senate Committee:
Abel Tapia
Moe Keller
Dave Owen

## MESSAGE FROM THE SENATE

The Senate has adopted the First Report of the First Conference Committee on SB06-145, as printed in Senate Journal, April 14, 2006, and repassed the bill as amended.

The Senate has adopted the First Report of the First Conference Committee on HB06-1107, as printed in Senate Journal, April 14, 2006, and repassed the bill as amended. The bill is returned herewith.

The Senate has adopted the First Report of the First Conference Committee on HB06-1273, as printed in Senate Journal, April 14, 2006, and repassed the bill as amended. The bill is returned herewith.

Senate has adopted the First Report of the First Conference Committee on HB06-1075, as printed in Senate Journal, April 14, 2006, and repassed the bill as amended. The bill is returned herewith.

Senate has adopted the First Report of the First Conference Committee on HB06-1021, as printed in Senate Journal, April 14, 2006, and repassed the bill as amended. The bill is returned herewith.

## CONSIDERATION OF CONFERENCE COMMITTEE REPORTS

HB06-1385 by Representative(s) Plant, Buescher, Hall; also Senator(s) Tapia, Keller, Owen--Concerning the provision for payment of the expenses of the executive, legislative, and judicial departments of the state of Colorado, and of its agencies and institutions, for and during the fiscal year beginning July 1, 2006, except as otherwise noted.
(Conference Committee Report printed in House Journal, April 14, pages 1235-1260.)

On motion of Representative Plant, the Conference Committee Report was adopted by the following roll call vote:

| YES | $\mathbf{6 1}$ | NO | $\mathbf{0 1}$ | EXCUSED | $\mathbf{0 3}$ | ABSENT | 00 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Balmer | Y | Frangas | Y | Larson | Y | Pommer | Y |
| Benefield | Y | Gallegos | Y | Lindstrom | Y | Ragsdale | Y |
| Berens | Y | Garcia | Y | Liston | Y | Riesberg | Y |


| Borodkin | Y | Gardner | Y | Lundberg | Y | Rose |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Buescher | Y | Green | Y | Madden | Y | Schultheis | Y 1 Y

The question being "Shall the bill, as amended, pass?".
A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill, as amended, was declared repassed.

| YES | 46 | NO | 17 | EXCUSED | 02 | ABSENT | $\mathbf{0 0}$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Balmer | N | Frangas | Y | Larson | Y | Pommer | Y |
| Benefield | Y | Gallegos | Y | Lindstrom | Y | Ragsdale | Y |
| Berens | Y | Garcia | Y | Liston | N | Riesberg | Y |
| Borodkin | Y | Gardner | N | Lundberg | N | Rose | N |
| Buescher | Y | Green | Y | Madden | Y | Schultheis | N |
| Butcher | Y | Hall | Y | Marshall | Y | Solano | Y |
| Cadman | N | Harvey | N | Massey | Y | Soper | Y |
| Carroll M | Y | Hefley | E | May | Y | Stafford | Y |
| Carroll T | E | Hodge | Y | McCluskey | Y | Stengel | N |
| Cerbo | Y | Hoppe | Y | McFadyen | Y | Sullivan | Y |
| Clapp | N | Jahn | Y | McGihon | Y | Todd | Y |
| Cloer | N | Judd | Y | McKinley | Y | Vigil | Y |
| Coleman | Y | Kerr A | Y | Merrifield | Y | Weissmann | Y |
| Crane | Y | Kerr J | N | Paccione | Y | Welker | N |
| Curry | Y | King | N | Penry | Y | White | Y |
| Decker | N | Knoedler | N | Plant | Y | Witwer | N |
|  |  |  |  |  |  | Speaker | Y |

Co-sponsors added: Representatives Jahn, Todd.

## MESSAGE FROM THE SENATE

The Senate voted to reject the First Report of the First Conference Committee on HB06-1375, as printed in Senate Journal, April 13, 2006, pages 850-859 and dissolved the Conference Committee. The Senate requests that a Second Conference Committee be appointed. The President appointed Senators Windels, Chair, Williams and Spence as members of the Second Conference Committee on HB06-1375.

The Senate granted permission to the members of the Second Conference Committee on HB06-1375 to consider matters not at issue between the two houses.

## REQUEST FOR SECOND CONFERENCE COMMITTEE

HB06-1375 by Representative(s) Pommer; also Senator(s) Windels-Concerning the financing of public schools, and making an appropriation therefor.

Under Joint Rule 6(b)(4) Representative Pommer moved that the House reject the Conference Committee Report, discharge the First Conference Committee for HB06-1385, that a Second Conference Committee be appointed and that they be granted permission to go beyond the scope of the difference between the House and Senate. The motion was declared passed by the following roll call vote:

| YES | 61 | NO | 01 | EXCUSED | 02 | ABSENT | $\mathbf{0 1}$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Balmer | Y | Frangas | Y | Larson | Y | Pommer | Y |
| Benefield | Y | Gallegos | Y | Lindstrom | Y | Ragsdale | Y |
| Berens | Y | Garcia | Y | Liston | Y | Riesberg | Y |
| Borodkin | Y | Gardner | Y | Lundberg | Y | Rose | Y |
| Buescher | Y | Green | Y | Madden | Y | Schultheis | Y |
| Butcher | - | Hall | Y | Marshall | Y | Solano | Y |
| Cadman | Y | Harvey | Y | Massey | Y | Soper | Y |
| Carroll M | Y | Hefley | E | May | Y | Stafford | Y |
| Carroll T | E | Hodge | Y | McCluskey | Y | Stengel | Y |
| Cerbo | Y | Hoppe | Y | McFadyen | Y | Sullivan | Y |
| Clapp | Y | Jahn | Y | McGihon | Y | Todd | Y |
| Cloer | Y | Judd | Y | McKinley | Y | Vigil | Y |
| Coleman | Y | Kerr A | Y | Merrifield | Y | Weissmann | N |
| Crane | Y | Kern J | Y | Paccione | Y | Welker | Y |
| Curry | Y | King | Y | Penry | Y | White | Y |
| Decker | Y | Knoedler | Y | Plant | Y | Witwer | Y |
|  |  |  |  |  |  | Speaker | Y |

The First Conference Committee was discharged and the Speaker appointed Representatives Pommer, Chairman, King and Merrifield as House conferees to the Second Conference Committee.

House in recess. House reconvened.

## MESSAGE FROM THE SENATE

The Senate has passed on Third Reading and returns herewith HB06-1325.

The Senate has passed on Third Reading and transmitted to the Revisor of Statutes:

SB06-044 amended as printed in Senate Journal, April 13, 2006, page 833,
SB06-212 amended as printed in Senate Journal, April 13, 2006, pages 883-840,
SB06-170 amended as printed in Senate Journal, April 13, 2006, pages 841-846, and amended on Third Reading, April 14, 2006, as printed in the Senate Journal,

The Senate voted to concur in House amendments to SB06-068 and SB06-002 and repassed the bills as amended.

## MESSAGE FROM THE REVISOR

We herewith transmit:
Without comment, as amended, SB06-44, 212, and 170.

## INTRODUCTION OF BILLS First Reading

The following bills were read by title and referred to the committees indicated:

HB06-1397 by Representative(s) Solano, Merrifield, Hefley, Larson, Massey, Benefield, Todd; also Senator(s) Shaffer, Williams, Boyd, Windels, Bacon--Concerning the creation of a statewide system of early childhood councils.
Committee on Education
SB06-198 by Senator(s) Johnson, Bacon, Dyer, Entz, Evans, FitzGerald, Groff, Grossman, Hagedorn, Hanna, Isgar, Keller, Kester, Owen, Sandoval, Shaffer, Spence, Tapia, Teck, Tochtrop, Traylor, Williams, Windels; also Representative(s) Romanoff, Madden, Benefield, Berens, Boyd, Carroll M., Carroll T., Cerbo, Cloer, Coleman, Decker, Frangas, Gallegos, Garcia, Green, Hodge, Jahn, Kerr, King, Larson, Liston, McGihon, McKinley, Paccione, Pommer, Ragsdale, Riesberg, Rose, Solano, Soper, Stafford, Stengel, Sullivan, Todd, Vigil, Weissmann--Concerning contractual agreements with health care providers to provide health care services.
Committee on Health and Human Services

## LAY OVER OF CALENDAR ITEMS

On motion of Representative Cloer, the following items on the Calendar were laid over until April 17, retaining place on Calendar:

Consideration of Special Orders--HB06-1280.
Consideration of Third Reading--HB06-1352.
Consideration of General Orders--HB06-1096, HCR06-1001, HB06-1322, SB06-114, 066, HB06-1111, 1302, SB06-203, 204, 205, 037, HB06-1131, 1149, 1283, 1001, 1092, 1336, 1387, 1389, SB06-089, HB06-1392.
Consideration of Conference Committee Report--HB06-1159.
Consideration of Senate Amendments--HB06-1125.
Consideration of Governor's Vetoes--HB06-1216, 1005, 1023, 1369, 1371, 1374, 1010, 1056, 1077, 1148, 1174, 1212.

1 On motion of Representative Cloer, the House adjourned until 10:00 a.m., 2 April 17, 2006.

8 MARILYN EDDINS,
9 Chief Clerk

Approved:
ANDREW ROMANOFF, Speaker

