

HOUSE JOURNAL
SIXTY-FIFTH GENERAL ASSEMBLY
STATE OF COLORADO
Second Regular Session

Sixty-fourth Legislative Day

Wednesday, March 15, 2006

1 Prayer by the Reverend Doctor Cynthia Cearley, Montview Presbyterian
2 Church, Denver.

3

4 The Speaker called the House to order at 9:00 a.m.

5

6 Pledge of Allegiance led by Kevin Arnold from Silver Creek High
7 School, Longmont.

8

9 The roll was called with the following result:

10

11 Present--61.

12 Excused--Representatives Coleman, Garcia, Madden--3.

13 Absent--Representative Paccione--1.

14 Present after roll call--Representatives Coleman, Garcia, Madden,
15 Paccione.

16

17 The Speaker declared a quorum present.

18

19

20 On motion of Representative Liston, the reading of the journal of
21 March 14, 2006, was declared dispensed with and approved as corrected
22 by the Chief Clerk.

23

24

25 On motion of Representative Madden, **HB06-1060, 1201, 1310,**
26 **SB06-108** were added to the Special Orders Calendar on Wednesday,
27 March 15, 2006.

28

29

30 On motion of Representative Boyd, the House resolved itself into
31 Committee of the Whole for consideration of Special Orders and she was
32 called to the Chair to act as Chairman.

33

34

SPECIAL ORDERS--SECOND READING OF BILLS

35

36
37 The Committee of the Whole having risen, the Chairman reported the
38 titles of the following bills had been read (reading at length had been
39 dispensed with by unanimous consent), the bills considered and action
40 taken thereon as follows:

41

42 (Amendments to the committee amendment are to the printed committee
43 report which was printed and placed in the members' bill file.)

1 **SB06-121** by Senator(s) Sandoval; also Representative(s) Riesberg--
2 Concerning surrogate decision-makers for health care
3 benefits.
4

5 Amendment No. 1, by Representative Riesberg.
6

7 Amend reengrossed bill, page 3, line 13, strike "BENEFITS." and substitute
8 "BENEFITS THAT DOES NOT CONFLICT WITH ANY KNOWN PREFERENCE OF
9 THE INDIVIDUAL."
10

11 Page 7, line 8, strike "EMPLOYED BY" and substitute "AN EMPLOYEE, A
12 CONTRACTOR, OR AN OFFICIAL REPRESENTATIVE OF,";
13

14 line 9, strike "FROM" and substitute "FROM,".
15

16 As amended, ordered revised and placed on the Calendar for Third
17 Reading and Final Passage.
18

19 **SB06-134** by Senator(s) Sandoval; also Representative(s) Boyd--
20 Concerning the elimination of resource limitations as a
21 condition of eligibility for the Colorado works program.
22

23 Amendment No. 1, by Representative Boyd.
24

25 Amend reengrossed bill, strike page 2 and substitute the following:
26

27 **"SECTION 1.** 26-2-706 (2) (a) and (2) (b), Colorado Revised
28 Statutes, are amended, and the said 26-2-706 is further amended BY
29 THE ADDITION OF A NEW SUBSECTION, to read:
30

31 **26-2-706. Target populations.** (2) The state board shall
32 promulgate rules to identify with specificity who may be a participant in
33 the works program ~~the resource limits for participation in the works~~
34 ~~program,~~ and the income requirements for participation in the works
35 program. The rules shall:
36

37 (a) Allow an applicant or a participant to own a ONE motor vehicle
38 and AN ADDITIONAL MOTOR VEHICLE FOR EACH EMPLOYED MEMBER OF
39 THE ASSISTANCE UNIT AND ALLOW AN APPLICANT OR A PARTICIPANT TO
40 OWN a homestead property;
41

42 (b) Exempt a maximum resource level for an applicant ~~that shall~~
43 ~~be not less than one thousand dollars per family nor greater than two~~
44 ~~thousand dollars per family or the resource level for the food stamp~~
45 ~~program, whichever is greater~~ FIFTEEN THOUSAND DOLLARS. CONSISTENT
46 WITH THE PROVISIONS OF SUBSECTION (6) OF THIS SECTION, the state board
47 shall promulgate rules to specify which resources are countable resources,
48 ~~and which~~ TO SPECIFY ADDITIONAL resources THAT are excluded as
49 exempt resources for purposes of determining the maximum resource
50 level for an applicant, AND TO FURTHER DEFINE THE RESOURCES AND
51 ASSETS SPECIFIED IN SUBSECTION (6) OF THIS SECTION.
52

53 (6) THE FOLLOWING RESOURCES AND ASSETS DESIGNATED TO
54 PROMOTE SELF-SUFFICIENCY SHALL BE EXEMPT FROM THE FIFTEEN
55 THOUSAND DOLLAR RESOURCE LIMITATION SPECIFIED IN PARAGRAPH (b)
56 OF SUBSECTION (2) OF THIS SECTION:

- 1 (a) RETIREMENT SAVINGS ACCOUNTS;
2
3 (b) HEALTH CARE SAVINGS ACCOUNTS;
4
5 (c) INDIVIDUAL DEVELOPMENT ACCOUNTS;
6
7 (d) EDUCATION SAVINGS ACCOUNTS, SCHOLARSHIPS, AND
8 EDUCATIONAL STIPENDS;
9
10 (e) EARNED INCOME TAX CREDIT REFUNDS RECEIVED BY THE
11 ASSISTANCE UNIT;
12
13 (f) ANY REAL ESTATE ASSET THAT DOES NOT PRODUCE OR PROVIDE
14 INCOME FOR THE PARTICIPANT AND IS NOT A PRIMARY OR SECONDARY
15 RESIDENCE OF THE PARTICIPANT;
16
17 (g) BURIAL PLOTS AND INSURANCE PLANS;
18
19 (h) LIFE OR DISABILITY INSURANCE POLICIES THAT MAY HAVE A
20 CASH VALUE; AND
21
22 (i) ANY ADDITIONAL RESOURCE OR ASSET THAT THE STATE BOARD
23 EXEMPTS BY RULE."

24 Page 3, strike lines 1 through 13.

26 Renumber succeeding sections accordingly.

28 Page 1, line 101, strike "THE ELIMINATION OF".

30 Amendment No. 2, by Representative Boyd.

32 Amend, Amendment No. 1 by Representative Boyd, page 750, line 45,
33 before "FIFTEEN", insert "OF".

35 As amended, ordered revised and placed on the Calendar for Third
36 Reading and Final Passage.

38 **HB06-1060** by Representative(s) Rose, Larson, Penry; also Senator(s)
39 Entz, Brophy--Concerning the agriculture and livestock
40 exemption from the sales and use tax.

42 Ordered engrossed and placed on the Calendar for Third Reading and
43 Final Passage.

45 **HB06-1201** by Representative(s) Plant, White, Buescher, Curry,
46 Lindstrom, Borodkin, Larson, Madden; also Senator(s)
47 Taylor, Isgar, Fitz-Gerald, Tapia, Veiga--Concerning the
48 proportion of limited gaming revenues designated for the
49 promotion of tourism in the state.

51 Amendment No. 1, Finance Report, dated February 15, 2006, and placed
52 in member's bill file; Report also printed in House Journal, February 16,
53 pages 369-370.

54
55

1 Amendment No. 2, Appropriations Report, dated March 10, 2006, and
 2 placed in member's bill file; Report also printed in House Journal, March
 3 10, pages 699-700.

4
 5 As amended, ordered engrossed and placed on the Calendar for Third
 6 Reading and Final Passage.

7
 8 **HB06-1310** by Representative(s) Buescher, Plant, Hall; also Senator(s)
 9 Owen, Tapia, Keller--Concerning simplifying procedures
 10 for distributing tobacco settlement moneys among the
 11 programs currently receiving the moneys.

12
 13 Amendment No. 1, Finance Report, dated February 15, 2006, and placed
 14 in member's bill file; Report also printed in House Journal, February 16,
 15 pages 370-372.

16
 17 Amendment No. 2, Appropriations Report, dated March 10, 2006, and
 18 placed in member's bill file; Report also printed in House Journal, March
 19 10, pages 702-705.

20
 21 As amended, ordered engrossed and placed on the Calendar for Third
 22 Reading and Final Passage.

23
 24 **SB06-108** by Senator(s) Hagedorn; also Representative(s) Hefley--
 25 Concerning the early discharge of juveniles from parole.

26
 27 Ordered revised and placed on the Calendar for Third Reading and Final
 28 Passage.

29
 30 On motion of Representative Madden, the remainder of the Special
 31 Orders Calendar (**HB06-1280, 1327**) was laid over until March 16,
 32 retaining place on Calendar.

33
 34
 35
 36 **AMENDMENTS TO THE COMMITTEE OF THE WHOLE REPORT**

37
 38 Representative King moved to amend the Report of the Committee of the
 39 Whole to show that the following King amendment, to HB06-1201, did
 40 pass, and that **HB06-1201**, as amended, did pass.

41
 42 Amend the Appropriations Committee Report, dated March 10, 2006,
 43 page 1, line 12, strike "C.R.S."; "." and substitute "C.R.S. THE MONEYS
 44 TRANSFERRED TO THE STATE COUNCIL ON THE ARTS SHALL ONLY BE
 45 EXPENDED FOR ARTS PROGRAMS OR PROJECTS DIRECTLY RELATED TO THE
 46 PROMOTION OF TOURISM IN COLORADO."; ".".

47
 48 The amendment was declared **lost** by the following roll call vote:

49
 50

YES	22	NO	43	EXCUSED	00	ABSENT	00
Balmer	Y	Decker	N	Larson	N	Pommer	N
Benefield	N	Frangas	N	Lindstrom	N	Ragsdale	N
Berens	N	Gallegos	N	Liston	Y	Riesberg	N
Borodkin	N	Garcia	Y	Lundberg	Y	Rose	Y
Boyd	Y	Gardner	Y	Madden	N	Schultheis	Y
Buescher	N	Green	N	Marshall	N	Solano	N

51
 52
 53
 54
 55
 56

1	Butcher	N	Hall	Y	Massey	N	Soper	N
2	Cadman	Y	Harvey	Y	May	Y	Stafford	Y
3	Carroll M	N	Hefley	Y	McCluskey	N	Stengel	Y
4	Carroll T	N	Hodge	N	McFadyen	N	Sullivan	N
5	Cerbo	N	Hoppe	N	McGihon	N	Todd	N
6	Clapp	Y	Jahn	N	McKinley	N	Vigil	N
7	Cloer	N	Judd	N	Merrifield	N	Weissmann	N
8	Coleman	N	Kerr	Y	Paccione	N	Welker	Y
9	Crane	Y	King	Y	Penry	Y	White	N
10	Curry	N	Knoedler	Y	Plant	N	Witwer	N
11							Speaker	N

ADOPTION OF COMMITTEE OF THE WHOLE REPORT

16 Passed Second Reading: **SB06-121 amended, 134 amended,**
 17 **HB06-1060, 1201 amended, 1310 amended, SB06-108.**

19 Laid over until date indicated retaining place on Calendar: **HB06-1280,**
 20 **1327--March 16, 2006.**

22 The Chairman moved the adoption of the Committee of the Whole
 23 Report. As shown by the following roll call vote, a majority of those
 24 elected to the House voted in the affirmative, and the Report was
 25 **adopted.**

YES	65	NO	00	EXCUSED	00	ABSENT	00	
28	Balmer	Y	Decker	Y	Larson	Y	Pommer	Y
29	Benefield	Y	Frangas	Y	Lindstrom	Y	Ragsdale	Y
30	Berens	Y	Gallegos	Y	Liston	Y	Riesberg	Y
31	Borodkin	Y	Garcia	Y	Lundberg	Y	Rose	Y
32	Boyd	Y	Gardner	Y	Madden	Y	Schultheis	Y
33	Buescher	Y	Green	Y	Marshall	Y	Solano	Y
34	Butcher	Y	Hall	Y	Massey	Y	Soper	Y
35	Cadman	Y	Harvey	Y	May	Y	Stafford	Y
36	Carroll M	Y	Hefley	Y	McCluskey	Y	Stengel	Y
37	Carroll T	Y	Hodge	Y	McFadyen	Y	Sullivan	Y
38	Cerbo	Y	Hoppe	Y	McGihon	Y	Todd	Y
39	Clapp	Y	Jahn	Y	McKinley	Y	Vigil	Y
40	Cloer	Y	Judd	Y	Merrifield	Y	Weissmann	Y
41	Coleman	Y	Kerr	Y	Paccione	Y	Welker	Y
42	Crane	Y	King	Y	Penry	Y	White	Y
43	Curry	Y	Knoedler	Y	Plant	Y	Witwer	Y
44							Speaker	Y

THIRD READING OF BILLS--FINAL PASSAGE

49 The following bills were considered on Third Reading. The titles were
 50 publicly read. Reading of the bill at length was dispensed with by
 51 unanimous consent.

53 **HB06-1193** by Representative(s) Carroll M., Borodkin, Cerbo,
 54 Weissmann; also Senator(s) Hagedorn--Concerning
 55 protection for all health care workers who report patient
 56 safety information.

1 The question being "Shall the bill pass?".
 2 A roll call vote was taken. As shown by the following recorded vote, a
 3 majority of those elected to the House voted in the affirmative and the bill
 4 was declared **passed**.

	YES	60	NO	05	EXCUSED	00	ABSENT	00
7	Balmer	Y	Decker	Y	Larson	Y	Pommer	Y
8	Benefield	Y	Frangas	Y	Lindstrom	Y	Ragsdale	Y
9	Berens	Y	Gallegos	Y	Liston	Y	Riesberg	Y
10	Borodkin	Y	Garcia	Y	Lundberg	N	Rose	Y
11	Boyd	Y	Gardner	Y	Madden	Y	Schultheis	N
12	Buescher	Y	Green	Y	Marshall	Y	Solano	Y
13	Butcher	Y	Hall	Y	Massey	Y	Soper	Y
14	Cadman	Y	Harvey	Y	May	Y	Stafford	Y
15	Carroll M	Y	Hefley	Y	McCluskey	Y	Stengel	Y
16	Carroll T	Y	Hodge	Y	McFadyen	Y	Sullivan	Y
17	Cerbo	Y	Hoppe	Y	McGihon	Y	Todd	Y
18	Clapp	N	Jahn	Y	McKinley	Y	Vigil	Y
19	Cloer	Y	Judd	Y	Merrifield	Y	Weissmann	Y
20	Coleman	Y	Kerr	N	Paccione	Y	Welker	N
21	Crane	Y	King	Y	Penry	Y	White	Y
22	Curry	Y	Knoedler	Y	Plant	Y	Witwer	Y
23							Speaker	Y

24 Co-sponsors added: Representatives Carroll T, Cloer, Coleman, Crane, Frangas,
 25 Garcia, Green, Larson, Madden, McGihon, Merrifield, Paccione, Solano, Soper,
 26 Todd, Speaker.

27
 28 **HB06-1368** by Representative(s) Plant, Buescher, Hall; also Senator(s)
 29 Tapia, Keller, Owen--Concerning a supplemental
 30 appropriation to the department of education.

31
 32 The question being "Shall the bill pass?".
 33 A roll call vote was taken. As shown by the following recorded vote, a
 34 majority of those elected to the House voted in the affirmative and the bill
 35 was declared **passed**.

	YES	56	NO	09	EXCUSED	00	ABSENT	00
38	Balmer	Y	Decker	N	Larson	Y	Pommer	Y
39	Benefield	Y	Frangas	Y	Lindstrom	Y	Ragsdale	Y
40	Berens	Y	Gallegos	Y	Liston	N	Riesberg	Y
41	Borodkin	Y	Garcia	Y	Lundberg	N	Rose	N
42	Boyd	Y	Gardner	Y	Madden	Y	Schultheis	N
43	Buescher	Y	Green	Y	Marshall	Y	Solano	Y
44	Butcher	Y	Hall	Y	Massey	Y	Soper	Y
45	Cadman	N	Harvey	Y	May	Y	Stafford	Y
46	Carroll M	Y	Hefley	Y	McCluskey	Y	Stengel	Y
47	Carroll T	Y	Hodge	Y	McFadyen	Y	Sullivan	Y
48	Cerbo	Y	Hoppe	Y	McGihon	Y	Todd	Y
49	Clapp	N	Jahn	Y	McKinley	Y	Vigil	Y
50	Cloer	N	Judd	Y	Merrifield	Y	Weissmann	Y
51	Coleman	Y	Kerr	Y	Paccione	Y	Welker	N
52	Crane	Y	King	Y	Penry	Y	White	Y
53	Curry	Y	Knoedler	Y	Plant	Y	Witwer	Y
54							Speaker	Y

55 Co-sponsors added: Representatives Benefield, Borodkin, Green, Hodge,
 56 Merrifield, Paccione, Solano, Todd.

1 **HB06-1369** by Representative(s) Plant, Buescher, Hall; also Senator(s)
 2 Tapia, Keller, Owen--Concerning a supplemental
 3 appropriation to the department of health care policy and
 4 financing.

5
 6 The question being "Shall the bill pass?".
 7 A roll call vote was taken. As shown by the following recorded vote, a
 8 majority of those elected to the House voted in the affirmative and the bill
 9 was declared **passed**.

	YES	60	NO	05	EXCUSED	00	ABSENT	00
12	Balmer	Y	Decker	N	Larson	Y	Pommer	Y
13	Benefield	Y	Frangas	Y	Lindstrom	Y	Ragsdale	Y
14	Berens	Y	Gallegos	Y	Liston	Y	Riesberg	Y
15	Borodkin	Y	Garcia	Y	Lundberg	N	Rose	Y
16	Boyd	Y	Gardner	Y	Madden	Y	Schultheis	N
17	Buescher	Y	Green	Y	Marshall	Y	Solano	Y
18	Butcher	Y	Hall	Y	Massey	Y	Soper	Y
19	Cadman	N	Harvey	Y	May	Y	Stafford	Y
20	Carroll M	Y	Hefley	Y	McCluskey	Y	Stengel	Y
21	Carroll T	Y	Hodge	Y	McFadyen	Y	Sullivan	Y
22	Cerbo	Y	Hoppe	Y	McGihon	Y	Todd	Y
23	Clapp	Y	Jahn	Y	McKinley	Y	Vigil	Y
24	Cloer	Y	Judd	Y	Merrifield	Y	Weissmann	Y
25	Coleman	Y	Kerr	Y	Paccione	Y	Welker	N
26	Crane	Y	King	Y	Penry	Y	White	Y
27	Curry	Y	Knoedler	Y	Plant	Y	Witwer	Y
28							Speaker	Y

29 Co-sponsors added: Representatives Benefield, Borodkin, Boyd, Green, Hodge,
 30 McGihon, Merrifield, Riesberg, Solano.

31
 32
 33 **HB06-1370** by Representative(s) Plant, Buescher, Hall; also Senator(s)
 34 Tapia, Keller, Owen--Concerning a supplemental
 35 appropriation to the department of higher education.

36
 37 The question being "Shall the bill pass?".
 38 A roll call vote was taken. As shown by the following recorded vote, a
 39 majority of those elected to the House voted in the affirmative and the bill
 40 was declared **passed**.

	YES	58	NO	07	EXCUSED	00	ABSENT	00
43	Balmer	Y	Decker	N	Larson	Y	Pommer	Y
44	Benefield	Y	Frangas	Y	Lindstrom	Y	Ragsdale	Y
45	Berens	Y	Gallegos	Y	Liston	Y	Riesberg	Y
46	Borodkin	Y	Garcia	Y	Lundberg	N	Rose	N
47	Boyd	Y	Gardner	Y	Madden	Y	Schultheis	N
48	Buescher	Y	Green	Y	Marshall	Y	Solano	Y
49	Butcher	Y	Hall	Y	Massey	Y	Soper	Y
50	Cadman	N	Harvey	Y	May	Y	Stafford	Y
51	Carroll M	Y	Hefley	Y	McCluskey	Y	Stengel	Y
52	Carroll T	Y	Hodge	Y	McFadyen	Y	Sullivan	Y
53	Cerbo	Y	Hoppe	Y	McGihon	Y	Todd	Y
54	Clapp	Y	Jahn	Y	McKinley	Y	Vigil	Y
55	Cloer	N	Judd	Y	Merrifield	Y	Weissmann	Y
56	Coleman	Y	Kerr	Y	Paccione	Y	Welker	N

1	Crane	Y	King	Y	Penry	Y	White	Y
2	Curry	Y	Knoedler	Y	Plant	Y	Witwer	Y
3							Speaker	Y

4 Co-sponsors added: Representatives Benefield, Borodkin, Cerbo, Curry,
5 Gallegos, Green, Hodge, Paccione, Riesberg, Solano, Todd.

6
7 **HB06-1371** by Representative(s) Plant, Buescher, Hall; also Senator(s)
8 Tapia, Keller, Owen--Concerning a supplemental
9 appropriation to the department of human services.

10
11 The question being "Shall the bill pass?".
12 A roll call vote was taken. As shown by the following recorded vote, a
13 majority of those elected to the House voted in the affirmative and the bill
14 was declared **passed**.

16	YES	59	NO	06	EXCUSED	00	ABSENT	00
17	Balmer	N	Decker	Y	Larson	Y	Pommer	Y
18	Benefield	Y	Frangas	Y	Lindstrom	Y	Ragsdale	Y
19	Berens	Y	Gallegos	Y	Liston	Y	Riesberg	Y
20	Borodkin	Y	Garcia	Y	Lundberg	N	Rose	Y
21	Boyd	Y	Gardner	Y	Madden	Y	Schultheis	N
22	Buescher	Y	Green	Y	Marshall	Y	Solano	Y
23	Butcher	Y	Hall	Y	Massey	Y	Soper	Y
24	Cadman	N	Harvey	Y	May	Y	Stafford	Y
25	Carroll M	Y	Hefley	Y	McCluskey	Y	Stengel	Y
26	Carroll T	Y	Hodge	Y	McFadyen	Y	Sullivan	Y
27	Cerbo	Y	Hoppe	Y	McGihon	Y	Todd	Y
28	Clapp	Y	Jahn	Y	McKinley	Y	Vigil	Y
29	Cloer	N	Judd	Y	Merrifield	Y	Weissmann	Y
30	Coleman	Y	Kerr	Y	Paccione	Y	Welker	N
31	Crane	Y	King	Y	Penry	Y	White	Y
32	Curry	Y	Knoedler	Y	Plant	Y	Witwer	Y
33							Speaker	Y

34 Co-sponsors added: Representatives Benefield, Borodkin, Butcher, Green,
35 Hodge, Larson, McFadyen, Merrifield, Riesberg, Solano, Todd, Vigil.

36
37 **HB06-1372** by Representative(s) Plant, Buescher, Hall; also Senator(s)
38 Tapia, Keller, Owen--Concerning a supplemental
39 appropriation to the department of public health and
40 environment.

41
42 The question being "Shall the bill pass?".
43 A roll call vote was taken. As shown by the following recorded vote, a
44 majority of those elected to the House voted in the affirmative and the bill
45 was declared **passed**.

47	YES	63	NO	02	EXCUSED	00	ABSENT	00
48	Balmer	Y	Decker	Y	Larson	Y	Pommer	Y
49	Benefield	Y	Frangas	Y	Lindstrom	Y	Ragsdale	Y
50	Berens	Y	Gallegos	Y	Liston	Y	Riesberg	Y
51	Borodkin	Y	Garcia	Y	Lundberg	N	Rose	Y
52	Boyd	Y	Gardner	Y	Madden	Y	Schultheis	N
53	Buescher	Y	Green	Y	Marshall	Y	Solano	Y
54	Butcher	Y	Hall	Y	Massey	Y	Soper	Y
55	Cadman	Y	Harvey	Y	May	Y	Stafford	Y
56	Carroll M	Y	Hefley	Y	McCluskey	Y	Stengel	Y

1	Carroll T	Y	Hodge	Y	McFadyen	Y	Sullivan	Y
2	Cerbo	Y	Hoppe	Y	McGihon	Y	Todd	Y
3	Clapp	Y	Jahn	Y	McKinley	Y	Vigil	Y
4	Cloer	Y	Judd	Y	Merrifield	Y	Weissmann	Y
5	Coleman	Y	Kerr	Y	Paccione	Y	Welker	Y
6	Crane	Y	King	Y	Penry	Y	White	Y
7	Curry	Y	Knoedler	Y	Plant	Y	Witwer	Y
8							Speaker	Y

9 Co-sponsors added: Representatives Borodkin, Boyd, Butcher, Clapp, Curry,
10 Decker, Frangas, Gallegos, Green, Hodge, Larson, McFadyen, Merrifield,
11 Riesberg, Solano, Todd.

12
13 **HB06-1373** by Representative(s) Buescher, Hall, Plant; also Senator(s)
14 Tapia, Keller, Owen--Concerning construction of
15 improvements at the Colorado mental health institute in
16 Pueblo, and making an appropriation therefor.

17
18 The question being "Shall the bill pass?".

19 A roll call vote was taken. As shown by the following recorded vote, a
20 majority of those elected to the House voted in the affirmative and the bill
21 was declared **passed**.

22	YES	59	NO	06	EXCUSED	00	ABSENT	00
23								
24	Balmer	N	Decker	Y	Larson	Y	Pommer	Y
25	Benefield	Y	Frangas	Y	Lindstrom	Y	Ragsdale	Y
26	Berens	Y	Gallegos	Y	Liston	Y	Riesberg	Y
27	Borodkin	Y	Garcia	Y	Lundberg	N	Rose	Y
28	Boyd	Y	Gardner	Y	Madden	Y	Schultheis	N
29	Buescher	Y	Green	Y	Marshall	Y	Solano	Y
30	Butcher	Y	Hall	Y	Massey	Y	Soper	Y
31	Cadman	N	Harvey	Y	May	Y	Stafford	Y
32	Carroll M	Y	Hefley	Y	McCluskey	Y	Stengel	Y
33	Carroll T	Y	Hodge	Y	McFadyen	Y	Sullivan	Y
34	Cerbo	Y	Hoppe	Y	McGihon	Y	Todd	Y
35	Clapp	Y	Jahn	Y	McKinley	Y	Vigil	Y
36	Cloer	N	Judd	Y	Merrifield	Y	Weissmann	Y
37	Coleman	Y	Kerr	Y	Paccione	Y	Welker	N
38	Crane	Y	King	Y	Penry	Y	White	Y
39	Curry	Y	Knoedler	Y	Plant	Y	Witwer	Y
40							Speaker	Y

41 Co-sponsors added: Representatives Berens, Borodkin, Boyd, Butcher,
42 Coleman, Gallegos, Garcia, Green, Harvey, Hodge, Larson, Madden, Massey,
43 May, McFadyen, McGihon, Merrifield, Penry, Solano, Stafford, Todd, Speaker.

44
45 **HB06-1374** by Representative(s) Plant, Buescher, Hall; also Senator(s)
46 Tapia, Keller, Owen--Concerning the funding of public
47 school capital construction, and, in connection therewith,
48 making appropriations to fund public school capital
49 construction for the 2005-06 fiscal year.

50
51 The question being "Shall the bill pass?".

52 A roll call vote was taken. As shown by the following recorded vote, a
53 majority of those elected to the House voted in the affirmative and the bill
54 was declared **passed**.

55

	YES	65	NO	00	EXCUSED	00	ABSENT	00
1								
2	Balmer	Y	Decker	Y	Larson	Y	Pommer	Y
3	Benefield	Y	Frangas	Y	Lindstrom	Y	Ragsdale	Y
4	Berens	Y	Gallegos	Y	Liston	Y	Riesberg	Y
5	Borodkin	Y	Garcia	Y	Lundberg	Y	Rose	Y
6	Boyd	Y	Gardner	Y	Madden	Y	Schultheis	Y
7	Buescher	Y	Green	Y	Marshall	Y	Solano	Y
8	Butcher	Y	Hall	Y	Massey	Y	Soper	Y
9	Cadman	Y	Harvey	Y	May	Y	Stafford	Y
10	Carroll M	Y	Hefley	Y	McCluskey	Y	Stengel	Y
11	Carroll T	Y	Hodge	Y	McFadyen	Y	Sullivan	Y
12	Cerbo	Y	Hoppe	Y	McGihon	Y	Todd	Y
13	Clapp	Y	Jahn	Y	McKinley	Y	Vigil	Y
14	Cloer	Y	Judd	Y	Merrifield	Y	Weissmann	Y
15	Coleman	Y	Kerr	Y	Paccione	Y	Welker	Y
16	Crane	Y	King	Y	Penry	Y	White	Y
17	Curry	Y	Knoedler	Y	Plant	Y	Witwer	Y
18							Speaker	Y

19 Co-sponsors added: Representatives Benefield, Berens, Borodkin, Cloer,
20 Coleman, Crane, Gallegos, Green, Hodge, King, Massey, McCluskey,
21 McFadyen, Merrifield, Paccione, Ragsdale, Solano, Sullivan, Todd, Vigil.

22
23 **HB06-1275** by Representative(s) McKinley, Butcher, Gallegos,
24 Gardner; also Senator(s) Brophy--Concerning the
25 determination of the actual value for property tax purposes
26 of property used to generate electricity from wind.

27
28 The question being "Shall the bill pass?".
29 A roll call vote was taken. As shown by the following recorded vote, a
30 majority of those elected to the House voted in the affirmative and the bill
31 was declared **passed**.

	YES	56	NO	09	EXCUSED	00	ABSENT	00
33								
34	Balmer	Y	Decker	N	Larson	Y	Pommer	Y
35	Benefield	Y	Frangas	Y	Lindstrom	Y	Ragsdale	Y
36	Berens	Y	Gallegos	Y	Liston	Y	Riesberg	Y
37	Borodkin	Y	Garcia	Y	Lundberg	Y	Rose	Y
38	Boyd	Y	Gardner	Y	Madden	Y	Schultheis	N
39	Buescher	Y	Green	Y	Marshall	Y	Solano	Y
40	Butcher	Y	Hall	N	Massey	Y	Soper	Y
41	Cadman	N	Harvey	N	May	N	Stafford	Y
42	Carroll M	Y	Hefley	Y	McCluskey	Y	Stengel	N
43	Carroll T	Y	Hodge	Y	McFadyen	Y	Sullivan	N
44	Cerbo	Y	Hoppe	Y	McGihon	Y	Todd	Y
45	Clapp	Y	Jahn	Y	McKinley	Y	Vigil	Y
46	Cloer	Y	Judd	Y	Merrifield	Y	Weissmann	Y
47	Coleman	Y	Kerr	Y	Paccione	Y	Welker	Y
48	Crane	Y	King	N	Penry	Y	White	Y
49	Curry	Y	Knoedler	Y	Plant	Y	Witwer	Y
50							Speaker	Y

51 Co-sponsors added: Representatives Berens, Coleman, Curry, Frangas, Kerr,
52 Liston, Madden, Marshall, McFadyen, Paccione, Penry, Plant, Solano, Stafford,
53 Todd, White, Speaker.

54
55
56

RECALL OF HB06-1051

Representative Witwer moved for recall of **HB06-1051** for purpose of reconsideration. The motion passed by the following roll call vote:

	YES	64	NO	00	EXCUSED	00	ABSENT	01
Balmer	Y		Decker	Y	Larson	Y	Pommer	Y
Benefield	Y		Frangas	Y	Lindstrom	Y	Ragsdale	Y
Berens	Y		Gallegos	Y	Liston	Y	Riesberg	Y
Borodkin	Y		Garcia	Y	Lundberg	Y	Rose	Y
Boyd	Y		Gardner	Y	Madden	Y	Schultheis	Y
Buescher	Y		Green	Y	Marshall	Y	Solano	Y
Butcher	Y		Hall	Y	Massey	Y	Soper	Y
Cadman	-		Harvey	Y	May	Y	Stafford	Y
Carroll M	Y		Hefley	Y	McCluskey	Y	Stengel	Y
Carroll T	Y		Hodge	Y	McFadyen	Y	Sullivan	Y
Cerbo	Y		Hoppe	Y	McGihon	Y	Todd	Y
Clapp	Y		Jahn	Y	McKinley	Y	Vigil	Y
Cloer	Y		Judd	Y	Merrifield	Y	Weissmann	Y
Coleman	Y		Kerr	Y	Paccione	Y	Welker	Y
Crane	Y		King	Y	Penry	Y	White	Y
Curry	Y		Knoedler	Y	Plant	Y	Witwer	Y
							Speaker	Y

The Governor was requested to return the bill.

REPORTS OF COMMITTEES OF REFERENCE**EDUCATION**

After consideration on the merits, the Committee recommends the following:

HB06-1375 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

Amend printed bill, page 9, line 22, strike "ONLY".

Page 10, line 7, after "EDUCATION", insert "FISCAL";

line 17, after "EDUCATION", insert "FISCAL".

Page 11, strike lines 8 through 10 and substitute the following:

"(VI) EIGHT SPECIAL EDUCATION SPECIALISTS WITH APPROPRIATE STATEWIDE GEOGRAPHIC REPRESENTATION TO BE SELECTED BY THE STATE BOARD BASED ON RECOMMENDATIONS FROM A STATEWIDE CONSORTIUM OF SPECIAL EDUCATION DIRECTORS."

Page 13, strike line 22 and substitute the following:

"(5) (a) THE DEPARTMENT SHALL GATHER AND PROVIDE TO THE COMMITTEE DATA THAT INCLUDES BUT".

Page 14, line 22, strike "COMMITTEE" and substitute "DEPARTMENT";

1 line 23, strike "(5);" and substitute "(5) AND ANY ANALYSIS CONDUCTED
2 BY THE COMMITTEE;".

3
4 Page 15, strike lines 11 through 18.

5
6 Page 17, after line 20, insert the following:

7 "SECTION 10. Part 8 of article 7 of title 22, Colorado Revised
8 Statutes, is RECREATED AND REENACTED, WITH
9 AMENDMENTS, to read:

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PART 8
SUMMER SCHOOL GRANT PROGRAM

22-7-801. Legislative declaration. (1) THE GENERAL ASSEMBLY
HEREBY FINDS AND DECLARES THAT:

(a) OF THE TWO HUNDRED SIXTEEN THOUSAND FOUR HUNDRED
FIFTY-THREE STUDENTS ENROLLED IN THE SIXTH THROUGH NINTH GRADES
WHO TOOK THE COLORADO STUDENT ASSESSMENT PROGRAM IN BOTH 2004
AND 2005, THIRTY-ONE THOUSAND EIGHT HUNDRED FIFTY-SIX STUDENTS
RECEIVED AN UNSATISFACTORY PROFICIENCY LEVEL SCORE ON THE
MATHEMATICS COMPONENT OF THE CSAP IN BOTH YEARS;

(b) INTENSIVE INTERVENTION IN MATHEMATICS DURING A
CONDENSED PERIOD IS THE MOST EFFECTIVE TYPE OF INTERVENTION IN THE
SIXTH THROUGH NINTH GRADES, AS SKILLS IN MATHEMATICS CAN BE
ACHIEVED IN A RELATIVELY SHORT TIME FRAME; AND

(c) RESEARCH SHOWS THAT IMPLEMENTING RESEARCH-BASED
PRACTICES, AS DEFINED BY THE FEDERAL "NO CHILD LEFT BEHIND ACT OF
2001", 20 U.S.C. SEC. 6301 ET SEQ., AS AMENDED, CAN CAUSE
SIGNIFICANT IMPROVEMENT IN A STUDENT'S PERFORMANCE IN
MATHEMATICS IN JUST A SIX-WEEK PERIOD.

(2) THE GENERAL ASSEMBLY THEREFORE FINDS THAT A PROGRAM
TO PROVIDE GRANTS TO SCHOOL DISTRICTS AND INSTITUTE CHARTER
SCHOOLS TO ASSIST THEM IN PROVIDING SUMMER SCHOOL PROGRAMS FOR
STUDENTS WHO ARE ENTERING THE SIXTH THROUGH NINTH GRADES AND
ARE PERFORMING UNSATISFACTORILY IN MATHEMATICS:

(a) IS CRITICAL TO ASSIST THOSE STUDENTS IN SIGNIFICANTLY
IMPROVING THEIR PERFORMANCE IN MATHEMATICS; AND

(b) IS AN ACCOUNTABLE PROGRAM TO MEET STATE ACADEMIC
STANDARDS AND MAY THEREFORE RECEIVE FUNDING FROM THE STATE
EDUCATION FUND CREATED IN SECTION 17 (4) OF ARTICLE IX OF THE
STATE CONSTITUTION.

22-7-802. Definitions. AS USED IN THIS PART 8, UNLESS THE
CONTEXT OTHERWISE REQUIRES:

(1) "CSAP" MEANS THE COLORADO STUDENT ASSESSMENT
PROGRAM ADMINISTERED PURSUANT TO SECTION 22-7-409.

(2) "DEPARTMENT" MEANS THE DEPARTMENT OF EDUCATION
CREATED IN SECTION 24-1-115, C.R.S.

1 (3) "ELIGIBLE STUDENT" MEANS A STUDENT WHO WILL BEGIN
2 SIXTH, SEVENTH, EIGHTH, OR NINTH GRADE IN THE NEXT ACADEMIC YEAR
3 AND WHO HAS RECEIVED AN UNSATISFACTORY PROFICIENCY LEVEL SCORE
4 ON THE MATHEMATICS ASSESSMENT ADMINISTERED THROUGH THE CSAP
5 FOR AT LEAST THE PRIOR TWO CONSECUTIVE YEARS.

6
7 (4) "GRANT PROGRAM" MEANS THE SUMMER SCHOOL GRANT
8 PROGRAM CREATED IN SECTION 22-7-803.

9
10 (5) "STATE BOARD" MEANS THE STATE BOARD OF EDUCATION
11 CREATED PURSUANT TO SECTION 1 OF ARTICLE IX OF THE STATE
12 CONSTITUTION.

13
14 **22-7-803. Summer school grant program - creation -**
15 **administration - rules.** (1) THERE IS HEREBY CREATED THE SUMMER
16 SCHOOL GRANT PROGRAM TO PROVIDE GRANTS TO SCHOOL DISTRICTS AND
17 INSTITUTE CHARTER SCHOOLS TO OPERATE SUMMER SCHOOL PROGRAMS
18 FOR ELIGIBLE STUDENTS, SUBJECT TO THE REQUIREMENTS OF THIS PART 8.
19 THE GRANT PROGRAM SHALL BE DESIGNED TO ASSIST SCHOOL DISTRICTS
20 AND INSTITUTE CHARTER SCHOOLS IN PROVIDING INTENSIVE EDUCATIONAL
21 SERVICES TO ELIGIBLE STUDENTS IN THE AREA OF MATHEMATICS.

22
23 (2) THE DEPARTMENT SHALL ADMINISTER THE GRANT PROGRAM
24 AND THE STATE BOARD SHALL AWARD GRANTS AS PROVIDED IN THIS PART
25 8.

26
27 (3) THE DEPARTMENT SHALL EVALUATE THE PROGRESS OF THE
28 SUMMER SCHOOL PROGRAMS OPERATED BY SCHOOL DISTRICTS AND
29 INSTITUTE CHARTER SCHOOLS THAT RECEIVED GRANTS PURSUANT TO THIS
30 PART 8.

31
32 (4) (a) THE STATE BOARD SHALL PROMULGATE RULES IN
33 ACCORDANCE WITH ARTICLE 4 OF TITLE 24, C.R.S., TO IMPLEMENT AND
34 ADMINISTER THE GRANT PROGRAM. AT A MINIMUM, THE RULES SHALL
35 SPECIFY THE FOLLOWING:

36
37 (I) THE TIME FRAMES FOR SUBMITTING GRANT PROGRAM
38 APPLICATIONS;

39
40 (II) THE FORM OF THE GRANT PROGRAM APPLICATION;

41
42 (III) THE TIME FRAMES FOR DISTRIBUTION OF THE GRANT MONEYS;

43
44 (IV) THE METHOD BY WHICH THE DEPARTMENT SHALL EVALUATE
45 THE PROGRESS OF THE SUMMER SCHOOL PROGRAMS OPERATED BY SCHOOL
46 DISTRICTS AND INSTITUTE CHARTER SCHOOLS THAT RECEIVE GRANTS
47 PURSUANT TO THIS PART 8; AND

48
49 (V) ANY OTHER PROCEDURES OR POLICES THE STATE BOARD
50 DEEMS NECESSARY TO IMPLEMENT AND ADMINISTER THE GRANT
51 PROGRAM.

52
53 (b) IN IMPLEMENTING THE GRANT PROGRAM AND RULES
54 PROMULGATED PURSUANT TO THIS SUBSECTION (4), THE STATE BOARD
55 SHALL ENSURE THAT ALL GRANTS AWARDED PURSUANT TO THIS PART 8
56 ARE ISSUED TO SCHOOL DISTRICTS OR INSTITUTE CHARTER SCHOOLS ON OR

1 BEFORE APRIL 30, 2007, AND ON OR BEFORE APRIL 30 OF EACH YEAR
2 THEREAFTER.

3
4 **22-7-804. Summer school programs - requirements.** (1) A
5 SCHOOL DISTRICT OR INSTITUTE CHARTER SCHOOL THAT RECEIVES A
6 GRANT TO PROVIDE A SUMMER SCHOOL PROGRAM PURSUANT TO THIS PART
7 8 IS SUBJECT TO THE FOLLOWING REQUIREMENTS:

8
9 (a) THE SUMMER SCHOOL PROGRAM SHALL BE RESEARCH-BASED,
10 PURSUANT TO THE FEDERAL "NO CHILD LEFT BEHIND ACT OF 2001", 20
11 U.S.C. SEC. 6301 ET SEQ., AS AMENDED, AND SHALL BE DELIVERED BY
12 TEACHERS WHO ARE TRAINED IN THE USE OF THE PROGRAM;

13
14 (b) THE SUMMER SCHOOL PROGRAM SHALL BE AN INTENSIVE
15 PROGRAM THAT IS AT LEAST SIX WEEKS LONG DURING WHICH ELIGIBLE
16 STUDENTS ATTEND CLASSES AT LEAST FOUR HOURS PER DAY AND AT LEAST
17 FOUR DAYS PER WEEK;

18
19 (c) THE SCHOOL DISTRICT OR INSTITUTE CHARTER SCHOOL
20 CONDUCTING THE SUMMER SCHOOL PROGRAM SHALL ADMINISTER A TEST
21 TO EVERY ELIGIBLE STUDENT PARTICIPATING IN THE PROGRAM BEFORE THE
22 PROGRAM BEGINS AND UPON COMPLETION OF THE PROGRAM TO EVALUATE
23 THE PROGRESS OF EACH ELIGIBLE STUDENT WHO PARTICIPATES IN THE
24 PROGRAM; AND

25
26 (d) THE GOAL OF THE SUMMER SCHOOL PROGRAM SHALL BE TO
27 ENABLE ELIGIBLE STUDENTS PARTICIPATING IN THE PROGRAM TO
28 PROGRESS FROM SCORING AT THE UNSATISFACTORY LEVEL IN
29 MATHEMATICS TO SCORING AT THE PROFICIENT LEVEL IN MATHEMATICS.

30
31 (2) A SCHOOL DISTRICT OR INSTITUTE CHARTER SCHOOL THAT
32 RECEIVES A GRANT PURSUANT TO THIS PART 8 SHALL MAY CONTRACT WITH
33 A PRIVATE ENTITY TO PROVIDE THE SUMMER SCHOOL PROGRAM SERVICES
34 IN ACCORDANCE WITH THE REQUIREMENTS OF THIS PART 8.

35
36 **22-7-805. Summer school grant program - application -**
37 **criteria.** (1) A SCHOOL DISTRICT OR INSTITUTE CHARTER SCHOOL THAT
38 SEEKS TO RECEIVE A GRANT PURSUANT TO THIS PART 8 SHALL SUBMIT AN
39 APPLICATION TO THE DEPARTMENT IN ACCORDANCE WITH RULES
40 PROMULGATED BY THE STATE BOARD. A SCHOOL DISTRICT SHALL SUBMIT
41 AN APPLICATION ON BEHALF OF ALL ELIGIBLE STUDENTS ENROLLED IN THE
42 DISTRICT, INCLUDING ELIGIBLE STUDENTS ENROLLED IN DISTRICT CHARTER
43 SCHOOLS WITHIN THE DISTRICT. THE APPLICATION SHALL INCLUDE THE
44 FOLLOWING INFORMATION:

45
46 (a) THE NUMBER OF ELIGIBLE STUDENTS ENROLLED IN THE SCHOOL
47 DISTRICT OR INSTITUTE CHARTER SCHOOL, AS APPLICABLE;

48
49 (b) A DESCRIPTION OF THE EDUCATIONAL SERVICES THAT THE
50 SCHOOL DISTRICT OR INSTITUTE CHARTER SCHOOL ANTICIPATES PROVIDING
51 THROUGH A SUMMER SCHOOL PROGRAM;

52
53 (c) A DESCRIPTION OF THE METHOD THAT THE SCHOOL DISTRICT OR
54 INSTITUTE CHARTER SCHOOL WILL USE TO MEASURE AN ELIGIBLE
55 STUDENT'S ACADEMIC PROGRESS THROUGHOUT THE PROGRAM;

56

1 (d) A DESCRIPTION OF THE GOALS THAT THE SCHOOL DISTRICT'S OR
2 INSTITUTE CHARTER SCHOOL'S SUMMER SCHOOL PROGRAM IS EXPECTED TO
3 ACHIEVE AND THE METHOD BY WHICH THE SCHOOL DISTRICT OR INSTITUTE
4 CHARTER SCHOOL WILL MEASURE ACHIEVEMENT OF THE GOALS; AND
5

6 (e) ANY ADDITIONAL INFORMATION REQUIRED BY RULE OF THE
7 STATE BOARD PROMULGATED PURSUANT TO SECTION 22-7-803 (4).
8

9 (2) THE DEPARTMENT SHALL REVIEW THE APPLICATIONS RECEIVED
10 FROM SCHOOL DISTRICTS AND INSTITUTE CHARTER SCHOOLS PURSUANT TO
11 THIS SECTION AND SHALL MAKE RECOMMENDATIONS TO THE STATE BOARD
12 CONCERNING THE AWARDING OF GRANTS AND THE AMOUNTS OF THE
13 GRANTS. THE STATE BOARD SHALL TAKE INTO CONSIDERATION THE
14 RECOMMENDATIONS OF THE DEPARTMENT AND SHALL ANNUALLY AWARD
15 GRANTS TO SCHOOL DISTRICTS AND INSTITUTE CHARTER SCHOOLS IN
16 AMOUNTS SPECIFIED BY THE STATE BOARD. IN AWARDING GRANTS
17 PURSUANT TO THIS ARTICLE, THE STATE BOARD SHALL:
18

19 (a) CONSIDER WHETHER THE SCHOOL DISTRICT'S OR INSTITUTE
20 CHARTER SCHOOL'S PROGRAM COMPLIES WITH THE REQUIREMENTS OF
21 SECTION 22-7-804;
22

23 (b) CONSIDER THE GEOGRAPHIC LOCATION OF THE SCHOOL
24 DISTRICT OR INSTITUTE CHARTER SCHOOL, AS APPLICABLE, AND, TO THE
25 EXTENT POSSIBLE, ENSURE THAT GRANT MONEYS ARE AWARDED TO
26 SCHOOL DISTRICTS AND INSTITUTE CHARTER SCHOOLS THROUGHOUT THE
27 STATE;
28

29 (c) AWARD GRANTS TO SCHOOL DISTRICTS AND INSTITUTE
30 CHARTER SCHOOLS THAT ARE IMPLEMENTING SUMMER SCHOOL PROGRAMS
31 USING CURRICULA THAT ARE RESEARCH-BASED AND THAT HAVE BEEN
32 USED WITH DEMONSTRATED SUCCESS EITHER BY THE APPLYING SCHOOL
33 DISTRICT OR INSTITUTE CHARTER SCHOOL OR BY ANOTHER SCHOOL
34 DISTRICT; AND
35

36 (d) AWARD GRANTS TO SCHOOL DISTRICTS AND INSTITUTE
37 CHARTER SCHOOLS THAT DEMONSTRATE SUCCESS IN IMPROVING THE
38 ACADEMIC PERFORMANCE OF ELIGIBLE STUDENTS IN THE AREA OF
39 MATHEMATICS.
40

41 **22-7-806. Reporting requirements.** (1) ON OR BEFORE
42 OCTOBER 1, 2008, AND ON OR BEFORE OCTOBER 1 OF EACH YEAR
43 THEREAFTER, EACH SCHOOL DISTRICT AND INSTITUTE CHARTER SCHOOL
44 THAT RECEIVES A GRANT PURSUANT TO THIS PART 8 SHALL SUBMIT A
45 REPORT TO THE DEPARTMENT AFTER COMPLETION OF ITS SUMMER SCHOOL
46 PROGRAM. THE REPORT SHALL INCLUDE THE FOLLOWING INFORMATION:
47

48 (a) THE NUMBER OF ELIGIBLE STUDENTS WHO PARTICIPATED IN THE
49 SCHOOL DISTRICT'S OR INSTITUTE CHARTER SCHOOL'S SUMMER SCHOOL
50 PROGRAM, AS APPLICABLE;
51

52
53 (b) THE LEVELS OF PERFORMANCE IN MATHEMATICS
54 DEMONSTRATED BY THE ELIGIBLE STUDENTS PARTICIPATING IN THE
55 SUMMER SCHOOL PROGRAM BOTH AT THE BEGINNING OF THE PROGRAM
56 AND AT THE END OF THE PROGRAM, BASED ON TESTS ADMINISTERED TO

1 THE ELIGIBLE STUDENTS BEFORE AND AFTER PARTICIPATING IN THE
2 PROGRAM; AND
3

4 (c) SUCH OTHER INFORMATION AS THE STATE BOARD MAY BY
5 RULE, PROMULGATED PURSUANT TO SECTION 22-7-803 (4), REQUIRE TO
6 ASSESS THE EFFECTIVENESS OF THE SUMMER SCHOOL PROGRAMS
7 OPERATED BY SCHOOL DISTRICTS OR INSTITUTE CHARTER SCHOOLS.
8

9 **22-7-807. Summer school grant program - funding.** (1) FOR
10 THE 2006-07 BUDGET YEAR AND FOR EACH BUDGET YEAR THEREAFTER,
11 THE GENERAL ASSEMBLY SHALL ANNUALLY APPROPRIATE ONE MILLION
12 DOLLARS FROM THE STATE EDUCATION FUND CREATED IN SECTION 17 (4)
13 OF ARTICLE IX OF THE STATE CONSTITUTION TO THE DEPARTMENT TO BE
14 USED TO AWARD GRANTS FOR SUMMER SCHOOL PROGRAMS PURSUANT TO
15 THIS PART 8.
16

17 (2) THE DEPARTMENT MAY ANNUALLY WITHHOLD A PORTION OF
18 THE MONEYS APPROPRIATED FOR THE PURPOSES OF THIS PART 8 TO OFFSET
19 THE DIRECT COSTS INCURRED IN ADMINISTERING THE GRANT PROGRAM
20 AND IN EVALUATING THE PROGRESS OF EACH SUMMER SCHOOL PROGRAM
21 PURSUANT TO THE REQUIREMENT OF SECTION 22-7-803 (3). THE AMOUNT
22 WITHHELD BY THE DEPARTMENT IN ANY BUDGET YEAR SHALL NOT EXCEED
23 THREE PERCENT OF THE AMOUNT APPROPRIATED FOR THE PURPOSES OF
24 THIS PART 8 IN THAT BUDGET YEAR.
25

26 **SECTION 11.** 22-45-103 (1) (c) (I) (E), Colorado Revised
27 Statutes, is amended, and the said 22-45-103 (1) (c) (I), is further
28 amended BY THE ADDITION OF A NEW SUB-SUBPARAGRAPH,
29 to read:
30

31 **22-45-103. Funds.** (1) The following funds are created for each
32 school district for purposes specified in this article:
33

34 (c) **Capital reserve fund.** (I) Moneys allocated pursuant to the
35 provisions of section 22-54-105 (2) shall be transferred from the general
36 fund and recorded in the capital reserve fund along with the revenues
37 received pursuant to section 39-5-132, C.R.S. Such revenues may be
38 supplemented by gifts, donations, and tuition receipts. Unencumbered
39 moneys in the fund may be transferred to a fund or an account within the
40 general fund established in accordance with generally accepted
41 accounting principles solely for the management of risk-related activities
42 as identified in section 24-10-115, C.R.S., and article 13 of title 29,
43 C.R.S., by resolution of the board of education when such transfer is
44 deemed necessary by the board. Except as provided in subparagraph (V)
45 of this paragraph (c), expenditures from the fund shall be limited to
46 long-range capital outlay expenditures and shall be made only for the
47 following purposes:
48

49 (E) Acquisition of school buses or other equipment, EXCEPT
50 EQUIPMENT SPECIFIED IN SUB-SUBPARAGRAPH (H) OF THIS SUBPARAGRAPH
51 (I), the estimated unit cost of which, including any necessary installation,
52 is in excess of one thousand dollars;
53

54 (H) ACQUISITION OF COMPUTER EQUIPMENT, THE ESTIMATED UNIT
55 COST OF WHICH, INCLUDING ANY NECESSARY INSTALLATION, IS IN EXCESS
56 OF FIVE HUNDRED DOLLARS.

1 **SECTION 12.** 22-51-103, Colorado Revised Statutes, is amended
2 to read:

3
4 **22-51-103. Creation of the public school transportation fund.**
5 (1) There is hereby created, in the office of the state treasurer, a fund to
6 be known as the public school transportation fund, to which shall be
7 credited such moneys as may be appropriated by the general assembly for
8 the purposes of this article, excluding moneys appropriated as a lump sum
9 for reimbursement for pupil transportation in a school district subject to
10 a court-ordered desegregation order, and which shall be held by the state
11 treasurer and paid out as provided in this article. ANY UNEXPENDED OR
12 UNENCUMBERED MONEYS REMAINING IN THE FUND AT THE END OF ANY
13 BUDGET YEAR SHALL REMAIN IN THE FUND AND SHALL NOT BE
14 TRANSFERRED TO THE STATE GENERAL FUND OR ANY OTHER FUND.

15
16 (2) FOR THE 2006-07 BUDGET YEAR AND EACH BUDGET YEAR
17 THEREAFTER, THE NET AMOUNT RECOVERED BY THE DEPARTMENT OF
18 EDUCATION DURING THE APPLICABLE BUDGET YEAR PURSUANT TO SECTION
19 22-51-105 AS OVERPAYMENTS MADE TO SCHOOL DISTRICTS AND THE
20 STATE CHARTER SCHOOL INSTITUTE SHALL BE TRANSFERRED TO THE STATE
21 TREASURER FOR DEPOSIT IN THE PUBLIC SCHOOL TRANSPORTATION FUND.
22 SUCH AMOUNT SHALL BE AVAILABLE FOR APPROPRIATION TO THE
23 DEPARTMENT IN SUBSEQUENT BUDGET YEARS.

24
25 **SECTION 13.** 22-86-103 (1) and (3), Colorado Revised Statutes,
26 are amended to read:

27
28 **22-86-103. Facility summer school grant program - creation**
29 **- rules.** (1) There is hereby created the facility summer school grant
30 program to provide grants to facility schools that operate summer school
31 programs for the children residing in the facilities. The grant program
32 shall be designed to assist facility schools in providing intensive
33 educational RESEARCH-BASED services in the areas of reading, writing,
34 AND mathematics ~~and science~~ for children who are performing below
35 grade level in these areas.

36
37 (3) The state board shall promulgate rules in accordance with
38 article 4 of title 24, C.R.S., to implement the grant program, including ~~but~~
39 ~~not limited to rules specifying~~ THE FOLLOWING:

40
41 (I) The time frames for submitting grant program applications;

42
43 (II) The form of the grant program application; ~~and~~

44
45 (III) The time frames for distribution of the grant moneys; AND

46
47 (IV) ANY OTHER PROCEDURES OR POLICIES THE STATE BOARD
48 DEEMS NECESSARY TO ADMINISTER THE GRANT PROGRAM.

49
50 (b) IN ADMINISTERING THE GRANT PROGRAM AND PROMULGATING
51 RULES PURSUANT TO THIS SUBSECTION (3), THE STATE BOARD SHALL
52 ENSURE THAT ALL GRANTS AWARDED PURSUANT TO THIS ARTICLE ARE
53 ISSUED TO FACILITY SCHOOLS ON OR BEFORE APRIL 30, 2007, AND ON OR
54 BEFORE APRIL 30 OF EACH YEAR THEREAFTER.

55
56

1 **SECTION 14.** 22-86-104 (1) (b), (1) (c), (1) (f), and (2) (c),
2 Colorado Revised Statutes, are amended, and the said 22-86-104 is
3 further amended BY THE ADDITION OF A NEW SUBSECTION, to
4 read:

5
6 **22-86-104. Facility summer school grant program -**
7 **application - criteria - requirements.** (1) A facility school that seeks
8 to receive a grant pursuant to this article shall submit an application to the
9 department in accordance with rules promulgated by the state board. The
10 application shall include the following information:

11
12 (b) The grade levels of children receiving educational services
13 from the facility school and their levels of academic performance in the
14 areas of reading, writing, AND mathematics, ~~and science~~, including their
15 levels of performance IN READING, WRITING, AND MATHEMATICS on the
16 most recently administered CSAP assessments, if available;

17
18 (c) A description of the educational services, including but not
19 limited to the READING, WRITING, AND MATHEMATICS curricula provided
20 by the facility school and the educational services IN READING, WRITING,
21 AND MATHEMATICS THAT the facility school would anticipate providing
22 through a summer school program;

23
24 (f) A description of the goals that the facility school's summer
25 school program is expected to achieve IN READING, WRITING, AND
26 MATHEMATICS and the method by which the facility school will measure
27 achievement of the goals; and

28
29 (2) The department shall review the applications received from
30 facility schools pursuant to this section and shall make recommendations
31 to the state board concerning the awarding of grants and the amounts of
32 the grants. The state board shall take into consideration the
33 recommendations of the department and shall annually award grants to
34 facility schools in amounts specified by the state board. In awarding
35 grants pursuant to this article, the state board shall:

36
37 (c) Award grants to facility schools that demonstrate success in
38 improving the academic performance of children who are performing
39 below grade level in the areas of reading, writing, AND mathematics. ~~and~~
40 ~~science.~~

41
42 (3) A FACILITY SCHOOL THAT RECEIVES A GRANT TO PROVIDE A
43 SUMMER SCHOOL PROGRAM PURSUANT TO THIS ARTICLE IS SUBJECT TO THE
44 FOLLOWING REQUIREMENTS:

45
46 (a) THE FACILITY SCHOOL CONDUCTING THE SUMMER SCHOOL
47 PROGRAM SHALL ADMINISTER A TEST TO EVERY CHILD PARTICIPATING IN
48 THE PROGRAM BEFORE THE PROGRAM BEGINS AND UPON COMPLETION OF
49 THE PROGRAM TO EVALUATE THE PROGRESS OF EACH CHILD WHO
50 PARTICIPATES IN THE PROGRAM. FOR THE PURPOSE OF DETERMINING THE
51 SUCCESS OF THE PROGRAM BASED ON THE TEST SCORES, THE DEPARTMENT
52 SHALL CONSIDER ONLY THE TESTS SCORES OF CHILDREN WHO PARTICIPATE
53 IN THE ENTIRE PROGRAM AND TAKE THE TEST BOTH BEFORE AND AFTER
54 PARTICIPATING IN THE PROGRAM.

55
56

1 (b) THE SUMMER SCHOOL PROGRAM SHALL BE AN INTENSIVE
2 PROGRAM THAT IS AT LEAST SIX WEEKS LONG.

3
4 **SECTION 15.** 22-86-105 (1) (b), Colorado Revised Statutes, is
5 amended to read:

6
7 **22-86-105. Reporting requirements.** (1) On or before October
8 1, 2004, and on or before October 1 each year thereafter, each facility
9 school that receives a grant pursuant to this article shall submit a report
10 to the department after completion of each academic year in which the
11 facility school participates in the grant program. The report shall include
12 the following information:

13
14 (b) The levels of performance in reading, writing, AND
15 mathematics and science demonstrated by the children participating in the
16 summer school program both before AND AFTER participation in the
17 program and, TO THE EXTENT POSSIBLE, during the school year following
18 participation in the program; and

19
20 **SECTION 16.** 22-86-106, Colorado Revised Statutes, is amended
21 to read:

22
23 **22-86-106. Facility summer school grant program fund.**

24 (1) (a) There is hereby created in the state treasury the facility summer
25 school grant program fund, referred to in this section as the "fund", for
26 the payment of facility summer school grants awarded pursuant to this
27 article. The fund shall consist of such moneys as may be appropriated
28 thereto ~~from the state general fund and from the state education fund~~
29 ~~created in section 17 (4) of article IX of the state constitution~~ PURSUANT
30 TO PARAGRAPH (b) OF THIS SUBSECTION (1), as well as any moneys
31 received by the department pursuant to section 22-86-103 (4). The
32 moneys in the fund are subject to annual appropriation by the general
33 assembly to the department for the purposes specified in this article. The
34 department may expend up to one percent of the moneys annually
35 appropriated from the fund to offset the documented costs incurred in
36 implementing the grant program. All interest derived from the deposit
37 and investment of moneys in the fund shall be credited to the fund. At the
38 end of any fiscal year, all unexpended and unencumbered moneys in the
39 fund shall remain therein and shall not be credited or transferred to the
40 general fund or any other fund.

41
42 (b) FOR THE 2006-07 BUDGET YEAR AND FOR EACH BUDGET YEAR
43 THEREAFTER, THE GENERAL ASSEMBLY SHALL APPROPRIATE FIVE
44 HUNDRED THOUSAND DOLLARS FROM THE STATE EDUCATION FUND
45 CREATED IN SECTION 17 (4) OF ARTICLE IX OF THE STATE CONSTITUTION
46 TO THE FUND TO BE USED BY THE DEPARTMENT FOR THE IMPLEMENTATION
47 OF THIS ARTICLE.

48
49 ~~(2) Notwithstanding the provisions of subsection (1) of this~~
50 ~~section, any unexpended and unencumbered moneys remaining in the~~
51 ~~fund on March 5, 2003, shall be transferred to the state education fund~~
52 ~~created in section 17 (4) of article IX of the state constitution.~~

53
54 **SECTION 17.** The introductory portion to 31-25-107 (9) (a),
55 Colorado Revised Statutes, is amended to read:

56

1 **31-25-107. Approval of urban renewal plans by the local**
2 **governing body.** (9) (a) Notwithstanding any law to the contrary, any
3 urban renewal plan, as originally approved or as later modified pursuant
4 to this part 1, may contain a provision that taxes, if any, levied after the
5 effective date of the approval of such urban renewal plan upon taxable
6 property in an urban renewal area each year or that municipal sales taxes
7 collected within said area, or both such taxes, by or for the benefit of any
8 public body shall be divided for a period not to exceed twenty-five years
9 after the effective date of adoption of such a provision, as follows, IF THE
10 PUBLIC BODIES LEVYING OR IMPOSING SUCH TAXES AGREE TO THE
11 INCLUSION OF THE PROVISION TO DIVIDE THE TAXES IN THE URBAN
12 RENEWAL PLAN:".

13
14 Renumber succeeding sections accordingly.

15
16 Page 41, line 10, strike "BUT PRIOR TO JULY 1, 2006,";

17
18 line 23, before "district", insert "PRESCHOOL PORTION OF THE";

19
20 line 27, strike "so enrolled" and substitute "so enrolled IN THE PRESCHOOL
21 PORTION OF THE DISTRICT PROGRAM,".

22
23
24

25 **HJR06-1014** be postponed indefinitely.

26
27
28
29

30 **HEALTH & HUMAN SERVICES**

31 After consideration on the merits, the Committee recommends the
32 following:

33
34

34 **SB06-087** be postponed indefinitely.

35
36

37 **SB06-135** be referred favorably to the Committee on Appropriations.

38
39

40 **SB06-145** be amended as follows, and as so amended, be referred to
41 the Committee of the Whole with favorable
42 recommendation:

43
44

44 Amend reengrossed bill, page 4, line 3, after "(b)", insert "(I)";

45
46

46 line 7, strike "REVENUE CATEGORIES MAY BE EXEMPTED" and substitute
47 "THE LOCAL GOVERNMENT MAY EXEMPT REVENUE CATEGORIES";

48
49

49 line 9, strike "COST" and substitute "THE LOCAL GOVERNMENT MAY
50 EXEMPT COST";

51
52

52 line 10, strike "CATEGORIES MAY BE EXEMPTED" and substitute
53 "CATEGORIES, AS DEFINED BY THE DEPARTMENT,";

54
55

55 line 11, strike "IN" and substitute the following:

56

1 "(II) SUBJECT TO FEDERAL MEDICAID RULES AND REGULATIONS,
2 IN";

3
4 after line 15, add the following:

5
6 "(III) SUBJECT TO FEDERAL APPROVAL, IN ANY GIVEN YEAR, ANY
7 QUALIFIED PROVIDER WITHIN THE LOCAL GOVERNMENT'S TERRITORIAL
8 BOUNDARIES MAY ELECT TO REQUIRE THE LOCAL GOVERNMENT TO NOT
9 ASSESS THE FEE IMPOSED ON QUALIFIED PROVIDERS PURSUANT TO THIS
10 SUBSECTION (1) AND NOT MAKE THE REIMBURSEMENTS TO QUALIFIED
11 PROVIDERS WITHIN THAT LOCAL GOVERNMENT'S TERRITORIAL
12 BOUNDARIES FOR THAT YEAR. SUCH AN ELECTION SHALL ONLY AFFECT
13 THE LOCAL GOVERNMENT IN WHICH THE ELECTION IS MADE AND THE YEAR
14 TO WHICH THE ELECTION PERTAINS."

15
16 Page 5, line 3, after "DISTRIBUTE", insert "ALL FEDERAL FINANCIAL
17 PARTICIPATION RECEIVED FOR ELIGIBLE UNREIMBURSED MEDICAID COSTS
18 OF THE QUALIFIED PROVIDERS WITHIN THE LOCAL GOVERNMENT'S
19 TERRITORIAL BOUNDARIES AND";

20
21 line 5, after the period, add "THE DISTRIBUTION SHALL BE MADE BASED ON
22 THE DEPARTMENT'S CALCULATION OF UNREIMBURSED MEDICAID COSTS.";

23
24 after line 14, insert the following:

25
26 "(4) A LOCAL GOVERNMENT THAT ELECTS TO IMPOSE AND COLLECT
27 A FEE FROM QUALIFIED PROVIDERS PURSUANT TO THIS SECTION SHALL
28 FOLLOW ALL APPLICABLE FEDERAL MEDICAID RULES AND REGULATIONS
29 REGARDING PROVIDER FEES.";

30
31 line 27, after "A", insert "NONGOVERNMENT".

32
33 Page 6, line 1, after "A", insert "NONGOVERNMENT";

34
35 line 6, after the period, add "IMPLEMENTATION OF THE STATE PLAN
36 AMENDMENT SHALL BE SUBJECT TO THE APPROVAL OF THE FEDERAL
37 GOVERNMENT. THE IMPOSITION AND COLLECTION OF A PROVIDER FEE BY
38 A LOCAL GOVERNMENT PURSUANT TO ARTICLE 28 OF TITLE 29, C.R.S.,
39 SHALL BE PROHIBITED WITHOUT THE FEDERAL GOVERNMENT'S APPROVAL
40 OF A STATE PLAN AMENDMENT AUTHORIZING FEDERAL FINANCIAL
41 PARTICIPATION FOR THE PROVIDER FEES.";

42
43 line 7, strike "BOARD" and substitute "DEPARTMENT";

44
45 line 8, strike "COSTS BY RULE." and substitute "COSTS, WHICH SHALL BE
46 ADOPTED IN RULE BY THE STATE BOARD.";

47
48 line 17, strike "GOVERNMENT." and substitute "GOVERNMENT, EXCLUDING
49 ANY SPECIFIC COSTS THE LOCAL GOVERNMENT EXEMPTS FROM THE
50 CALCULATION PURSUANT TO SECTION 29-28-103 (1) (b), C.R.S.".

51
52
53
54 **SB06-171** be referred favorably to the Committee on Appropriations.

55
56

1 **JUDICIARY**

2 After consideration on the merits, the Committee recommends the
3 following:

4
5 **SB06-051** be amended as follows, and as so amended, be referred to
6 the Committee of the Whole with favorable
7 recommendation:

8
9 Amend reengrossed bill, page 2, line 12, strike "(3) (a) and (7)," and
10 substitute "(2), the introductory portion to 24-6-203 (3), 24-6-203 (3) (a),
11 and (7),";

12
13 strike line 17 and substitute the following:

14
15 **"penalty - definitions.** (2) Every incumbent in or candidate elected to
16 public office who receives from any other person any item described in
17 subsection (3) of this section in connection with the incumbent's or
18 elected candidate's public service shall file with the appropriate officer,
19 on or before January 15, APRIL 15, JULY 15, AND OCTOBER 15 of each
20 year, a report for the preceding calendar year COVERING THE PERIOD SINCE
21 THE LAST REPORT. Such report shall be on forms prescribed by the
22 secretary of state and shall contain, at a minimum, the name of the person
23 from whom the item was received and the amount or value and the date
24 of receipt. The secretary of state shall furnish such forms to municipal
25 clerks, to county clerk and recorders, and to incumbents and elected
26 candidates for state offices and district offices of districts greater than a
27 county free of charge for use by incumbents and elected candidates
28 required to file such forms. If any incumbent in or candidate elected to
29 public office does not receive any such item, he OR SHE shall not be
30 required to file such report.

31
32 (3) The ~~report~~ REPORTS required by subsection (2) of this".

33
34 Page 3, line 7, after "FROM", insert "KNOWINGLY";

35
36 line 23, strike "LAW." and substitute "LAW, INCLUDING SCHOLARSHIPS FOR
37 CONFERENCES.".

38
39
40
41 **SB06-102** be referred to the Committee of the Whole with favorable
42 recommendation.

43
44
45
46
47 **LOCAL GOVERNMENT**

48 After consideration on the merits, the Committee recommends the
49 following:

50
51 **SB06-039** be referred to the Committee of the Whole with favorable
52 recommendation.

53
54
55
56

1 **HB06-1009** Concerning An Increase In The Limit On The Amount Of
2 Money To Be Collected As Penalties For Delinquent
3 Property Tax Payments That The County Treasurer Is
4 Authorized To Refrain From Collecting.

5
6 Approved March 13, 2006 at 4:26 p.m.

7
8 **HB06-1027** Concerning Persons Authorized As Peace Officers In
9 Colorado.

10
11 Approved March 13, 2006 at 4:27 p.m.

12
13 **HB06-1042** Concerning The Repeal Of Certain Provisions Of The
14 "Bank Electronic Funds Act".

15
16 Approved March 13, 2006 at 4:28 p.m.

17
18 **HB06-1094** Concerning The Notice Of Valuation Of Taxable Personal
19 Property On Oil And Gas Leaseholds And Lands.

20
21 Approved March 13, 2006 at 4:35 p.m.

22
23 **HB06-1136** Concerning A Requirement To Notify The State Attorney
24 General When A Defendant Alleges A Law Is
25 Unconstitutional.

26
27 Approved March 13, 2006 at 4:35 p.m.

28
29 Sincerely,
30 (signed)
31 Bill Owens
32 Governor

33 _____
34
35 House in recess. House reconvened.
36 _____
37

38
39 **REPORTS OF COMMITTEES OF REFERENCE**

40
41 **HEALTH & HUMAN SERVICES**

42 After consideration on the merits, the Committee recommends the
43 following:

44
45 **HB06-1363** be amended as follows, and as so amended, be referred to
46 the Committee on Finance with favorable
47 recommendation:

48
49 Amend printed bill, page 4, line 27, strike "GRADES SIX" and substitute
50 "KINDERGARTEN AND GRADES ONE".

51
52 Page 5, line 18, after the period, add "NOTWITHSTANDING ANY PROVISION
53 OF THIS PART 2 OR ANY CRITERIA FOR AWARDED GRANTS ADOPTED BY
54 THE BOARD PURSUANT TO SECTION 25-20.5-202 (2) (b) TO THE CONTRARY,
55 AN ENTITY MAY BE ELIGIBLE TO RECEIVE A GRANT PURSUANT TO THIS
56 SECTION REGARDLESS OF WHETHER THE BEFORE-AND-AFTER SCHOOL

1 PROGRAM TO WHICH THE GRANT WOULD APPLY SERVES YOUTH WHO ARE
2 ELIGIBLE FOR FREE OR REDUCED-COST LUNCH PURSUANT TO THE
3 "NATIONAL SCHOOL LUNCH ACT", 42 U.S.C. SEC. 1751 ET SEQ.";

4
5 line 21, after the period, add "THE BOARD AND GRANT RECIPIENTS ARE
6 ENCOURAGED TO APPLY MONEYS AWARDED THROUGH THE PROGRAM TO
7 LEVERAGE ADDITIONAL FUNDING AS MATCHING FUNDS FROM PRIVATE AND
8 FEDERAL SOURCES.".

9
10 Page 9, line 8, strike "SHALL NOT" and substitute "MAY";

11
12 strike lines 9 through 13 and substitute the following:

13
14 "SURCHARGE REQUIRED BY THIS SECTION.";

15
16 line 20, strike "(g.5)" and substitute "(i.7)".

17
18
19
20 **SIGNING OF BILLS - RESOLUTIONS - MEMORIALS**

21
22 The Speaker has signed: **HB06-1031, 1040, 1069, 1079, 1177, 1187,**
23 **1265.**

24
25
26
27 **DELIVERY OF BILLS TO GOVERNOR**

28
29 The Chief Clerk of the House of Representatives reports the following
30 bills have been delivered to the Office of the Governor: **HB06-1055,**
31 **1140** at 3:20 p.m., on March 15, 2006.

32
33
34
35 **MESSAGE FROM THE GOVERNOR**

36
37 I certify I received the following on the 15th day of March, 2006, at
38 11:35 a.m. The original is on file in the records of the House of
39 Representatives of the General Assembly.

40
41 Marilyn Eddins,
42 Chief Clerk of the House
43

44
45 March 15, 2006

46
47 To the Honorable
48 House of Representatives
49 Sixty-fifth General Assembly
50 Second Regular Session
51 Denver, CO 80203

52
53 Ladies and Gentlemen:

54
55 Per your request, I have returned the following bill to you:

56

1 **HB06-1051** Concerning Elections to Recall Elected Officials.
 2
 3 If the revised bill reaches my desk, the ten-day period for my action will
 4 begin on the day the final bill is received.
 5
 6 Sincerely,
 7 (signed)
 8 Bill Owens
 9 Governor

10
 11
 12 **INTRODUCTION OF BILLS**
 13 **First Reading**
 14

15 The following bills were read by title and referred to the committees
 16 indicated:

17
 18 **HB06-1379** by Representative(s) Garcia and Carroll T., Jahn, Todd;
 19 also Senator(s) Spence, Hagedorn--Concerning a
 20 requirement for training to implement witness protection
 21 programs.
 22 Committee on Judiciary
 23

24 **SB06-052** by Senator(s) Grossman; also Representative(s) White--
 25 Concerning exemption from the statutory limitation on the
 26 total sales and use tax that may be imposed for a county
 27 tax to fund open space and park land.
 28 Committee on Local Government
 29

30
 31 **INTRODUCTION OF RESOLUTION**
 32

33 The following resolution was read by title and laid over one day under the
 34 rules:

35
 36 **HJR06-1019** by Representative(s) Frangas, Butcher, Gallegos, Garcia,
 37 Vigil, Coleman; also Senator(s) Sandoval, Tapia--
 38 Concerning recognition of "Cesar Chavez Day".
 39

40
 41 **LAY OVER OF CALENDAR ITEMS**
 42

43 On motion of Representative Garcia, the following items on the Calendar
 44 were laid over until March 16, retaining place on Calendar:

45
 46 Consideration of General Orders--**HB06-1352, SB06-115, HB06-1278,**
 47 **1293, SB06-055.**
 48 Consideration of Conference Committee Report--**HB06-1215.**
 49 Consideration of Resolutions--**HJR06-1015, 1016.**
 50 Consideration of Memorial--**HM06-1002.**
 51 Consideration of Senate Amendments--**HB06-1125, 1087, 1093, 1242,**
 52 **1112, 1156, 1106.**
 53 Consideration of Governor's Veto--**HB06-1216.**
 54
 55
 56

1 On motion of Representative McFadyen, the House adjourned until
2 9:00 a.m., March 16, 2006.

3

4

5

6

7 Attest:

8 MARILYN EDDINS,

9 Chief Clerk

Approved:
ANDREW ROMANOFF,
Speaker