

HOUSE JOURNAL
SIXTY-FIFTH GENERAL ASSEMBLY
STATE OF COLORADO
Second Regular Session

One hundred-sixth Legislative Day Wednesday, April 26, 2006

1 Prayer by the Reverend Doctor Cynthia Cearley, Montview Presbyterian
2 Church, Denver.

3

4 The Speaker called the House to order at 9:00 a.m.

5

6 Pledge of Allegiance led by Cameron Matthis, Denver Christian High
7 School, Denver.

8

9 The roll was called with the following result:

10

11 Present--63.

12 Excused--Representatives Coleman, Stengel--2.

13 Present after roll call--Representative Coleman.

14

15 The Speaker declared a quorum present.

16

17

18 On motion of Representative Sullivan, the reading of the journal of
19 April 25, 2006, was declared dispensed with and approved as corrected
20 by the Chief Clerk.

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REPORTS OF COMMITTEES OF REFERENCE

26

EDUCATION

28 After consideration on the merits, the Committee recommends the
29 following:

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31 **SB06-065** be referred favorably to the Committee on Appropriations.

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34 **SB06-130** be referred favorably to the Committee on Appropriations.

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36

37 **SB06-136** be referred favorably to the Committee on Appropriations.

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1 **JUDICIARY**

2 After consideration on the merits, the Committee recommends the
3 following:

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5 **SB06-022** be referred favorably to the Committee on Appropriations.
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7
8 **SB06-061** be amended as follows, and as so amended, be referred to
9 the Committee on Appropriations with favorable
10 recommendation:

11
12 Amend reengrossed bill, page 6, line 8, after "WHEN", insert "EFFECTIVE
13 COMMUNICATION CANNOT BE ESTABLISHED WITHOUT AN AUXILIARY
14 SERVICE AND WHEN";

15
16 line 9, strike "HEARING" and substitute "HEARING, WHO USES SIGN
17 LANGUAGE FOR EFFECTIVE COMMUNICATION,";

18
19 line 11, strike "INVESTIGATION." and substitute "INVESTIGATION, EXCEPT
20 WHERE THE LENGTH, IMPORTANCE, OR COMPLEXITY OF THE
21 COMMUNICATION DOES NOT WARRANT PROVISION OF AN AUXILIARY
22 SERVICE. ASSESSMENT OF WHETHER THE LENGTH, IMPORTANCE, OR
23 COMPLEXITY OF THE COMMUNICATION WARRANTS PROVISION OF AN
24 AUXILIARY SERVICE SHALL BE MADE IN ACCORDANCE WITH UNITED
25 STATES DEPARTMENT OF JUSTICE REGULATIONS EFFECTUATING TITLE II OF
26 THE FEDERAL "AMERICANS WITH DISABILITIES ACT OF 1990", INCLUDING
27 REGULATIONS, ANALYSIS, AND TECHNICAL ASSISTANCE.".
28
29
30
31

32 **LOCAL GOVERNMENT**

33 After consideration on the merits, the Committee recommends the
34 following:

35
36 **SB06-148** be referred favorably to the Committee on Appropriations.
37
38
39

40 **PRINTING REPORT**

41
42 The Chief Clerk reports the following bill has been correctly printed:
43 **HB06-1405**.
44
45

46 **INTRODUCTION OF MEMORIAL**

47
48
49 The following memorial was read by title and laid over one day under the
50 rules:

51
52 **HM06-1004** by Representative(s) Penry--Concerning honoring former
53 representative Anne McGill Gorsuch-Burford.
54
55
56

1 On motion of Representative Madden, **HB06-1397** was added to the
2 Special Orders Calendar on Wednesday, April 26, 2006.

3
4
5 On motion of Representative Carroll M., the House resolved itself into
6 Committee of the Whole for consideration of Special Orders and she was
7 called to the Chair to act as Chairman.

8
9
10
11 **SPECIAL ORDERS--SECOND READING OF BILLS**

12
13 The Committee of the Whole having risen, the Chairman reported the
14 titles of the following bills had been read (reading at length had been
15 dispensed with by unanimous consent), the bills considered and action
16 taken thereon as follows:

17
18 (Amendments to the committee amendment are to the printed committee
19 report which was printed and placed in the members' bill file.)

20
21 **HB06-1003** by Representative(s) Pommer, Borodkin, Green, Hefley,
22 Larson, McFadyen; also Senator(s) Williams, Isgar,
23 Wiens--Concerning private toll roads and toll highways,
24 and, in connection therewith, specifying requirements that
25 must be met before a corporation can construct a private
26 toll road or toll highway.

27
28 Amendment No. 1, Transportation & Energy Report, dated April 19, and
29 placed in member's bill file; Report also printed in House Journal, April
30 20, pages 1363-1377.

31
32 Amendment No. 2, by Representative Pommer.

33
34 Amend the Transportation & Energy Committee Report, dated April 19,
35 2006, page 1, line 11, after "HIGHWAY", insert "OR A TOLL ROAD OR TOLL
36 HIGHWAY PROJECT".

37
38 Page 2, line 7, strike "ROAD OR";

39
40 line 8, strike "TOLL HIGHWAY" and substitute "ROAD, TOLL HIGHWAY, OR
41 TOLL ROAD OR TOLL HIGHWAY PROJECT";

42
43 line 10, after "HIGHWAY,", insert "PROJECT,";

44
45 line 14, strike "HIGHWAY," and substitute "HIGHWAY OR THE LOCATION OF
46 A FUTURE TOLL ROAD OR TOLL HIGHWAY PROJECT,";

47
48 line 20, after the second "A", insert "PROPOSED";

49
50 line 21, strike "TO BE THAT IS LOCATED OR" and substitute "AND ANY
51 RELATED RAIL FACILITIES NECESSARY FOR THE OPERATION OF A RAIL LINE
52 THAT ARE".

53
54 Page 3, line 20, strike "IF" and substitute "IS";

55

1 after line 37, insert the following:

2

3 "(10) "TOLL ROAD OR TOLL HIGHWAY PROJECT" OR "PROJECT"
4 MEANS A PROPOSED TOLL ROAD OR TOLL HIGHWAY TOGETHER WITH ANY
5 ASSOCIATED RAIL CORRIDOR, ASSOCIATED SERVICE AREA, OR ASSOCIATED
6 UTILITY CORRIDOR."

7

8 Amendment No. 3, by Representative Pommer.

9

10 Amend the Transportation & Energy Committee Report, dated April 19,
11 2006, page 5, strike lines 18 through 22 and substitute the following:

12

13 "CONSTRUCTION OF A TOLL ROAD OR TOLL HIGHWAY OR OF ANY OTHER
14 ELEMENT OF A TOLL ROAD OR TOLL HIGHWAY PROJECT UNTIL THE TOLL
15 ROAD OR TOLL HIGHWAY OR OTHER ELEMENT HAS BEEN REVIEWED BY
16 EVERY METROPOLITAN PLANNING";

17

18 strike lines 34 and 35 and substitute the following:

19

20 "PROJECT IN THE REGIONAL".

21

22 Page 6, strike lines 13 and 14 and substitute the following:

23

24 "HIGHWAY PROJECT BEING";

25

26 strike lines 17 through 19 and substitute the following:

27

28 "(b) (IV), THE OPERATING PLAN FOR THE PROJECT, THE TECHNOLOGY TO
29 BE UTILIZED, AN";

30

31 strike lines 26 through 28 and substitute the following:

32

33 "RELATING TO A TOLL ROAD OR TOLL HIGHWAY PROJECT AND MAY LATER
34 BE AMENDED TO INCLUDE ACTUAL";

35

36 line 37, after "HIGHWAY", insert "OR TOLL ROAD OR TOLL HIGHWAY
37 PROJECT".

38

39 Amendment No. 4, by Representative Pommer.

40

41 Amend the Transportation & Energy Committee Report, dated April 19,
42 2006, page 7, strike lines 5 and 6 and substitute the following:

43

44 "HIGHWAY OR PROJECT.";

45

46 strike lines 9 and 10 and substitute the following:

47

48 "HIGHWAY OR ANY OTHER ELEMENT OF A TOLL ROAD OR TOLL HIGHWAY
49 PROJECT, A TOLL ROAD OR TOLL";

50

51 strike lines 16 through 18 and substitute the following:

52 "OF THE PROPOSED TOLL ROAD, TOLL HIGHWAY, OR PROJECT, IDENTIFY
53 FEASIBLE MEASURES TO AVOID OR OTHERWISE".

54

55 Page 8, line 27, strike "A" and substitute "TOLL ROAD, TOLL HIGHWAY, OR
56 A";

1 line 32, after "THE", insert "TOLL ROAD, TOLL HIGHWAY, OR".

2

3 Page 9, line 5, after "THE", insert "TOLL ROAD, TOLL HIGHWAY, OR";

4

5 line 10, after the first "THE", insert "TOLL ROAD, TOLL HIGHWAY, OR";

6

7 line 13, after "THE", insert "TOLL ROAD, TOLL HIGHWAY, OR";

8

9 line 22, after "HIGHWAY", insert "OR A TOLL ROAD OR TOLL HIGHWAY".

10

11 Amendment No. 5, by Representative Pommer.

12

13 Amend the Transportation & Energy Committee Report, dated April 19,
14 2006, page 10, line 1, after "THE", insert "TOLL ROAD, TOLL HIGHWAY,
15 OR";

16

17 strike lines 3 through 5 and substitute the following:

18

19 "AND MAINTAINING A TOLL ROAD OR TOLL HIGHWAY OR ANY OTHER
20 ELEMENT OF A TOLL ROAD OR TOLL HIGHWAY PROJECT, A TOLL ROAD OR
21 TOLL HIGHWAY COMPANY SHALL COMPLY";

22

23 line 15, strike "ROAD OR TOLL HIGHWAY" and substitute "ROAD, TOLL
24 HIGHWAY, OR TOLL ROAD OR TOLL HIGHWAY PROJECT";

25

26 line 20, strike "ROAD OR TOLL HIGHWAY" and substitute "ROAD, TOLL
27 HIGHWAY, OR".

28

29 Page 12, line 3, strike "ROAD OR TOLL HIGHWAY" and substitute "ROAD,
30 TOLL HIGHWAY, OR TOLL ROAD OR TOLL HIGHWAY PROJECT";

31

32 line 8, strike "ROAD OR TOLL HIGHWAY," and substitute "ROAD, TOLL
33 HIGHWAY, OR PROJECT,";

34

35 line 24, strike "ROAD OR TOLL HIGHWAY." and substitute "ROAD, TOLL
36 HIGHWAY, OR PROJECT.".

37

38 Amendment No. 6, by Representative Pommer.

39

40 Amend the Transportation & Energy Committee Report, dated April 19,
41 2006, page 1, line 19, after "PUBLIC.", add "TO ALLOW THE SECRETARY OF
42 STATE TO EFFICIENTLY COMPILE AND MAINTAIN AN ACCESSIBLE LIST, A
43 TOLL ROAD OR TOLL HIGHWAY COMPANY SHALL INCLUDE THE
44 DESIGNATION "PTR" IN ITS OFFICIAL NAME AS SPECIFIED IN ITS FILED
45 FORMATION DOCUMENT.".

46

47 Page 11, after line 7, insert the following:

48

49 "(3) COMPLIANCE WITH THE NOTIFICATION AND FILING
50 REQUIREMENTS OF SUBSECTIONS (1) AND (2) OF THIS SECTION SHALL
51 CONSTITUTE COMPLIANCE WITH THE NOTIFICATION, FILING, AND
52 RECORDING REQUIREMENTS OF SECTION 38-2-101 (2), C.R.S., AS ENACTED
53 BY SENATE BILL 06-115, ENACTED AT THE SECOND REGULAR SESSION OF
54 THE SIXTY-FIFTH GENERAL ASSEMBLY.".

55

1 Amendment No. 7, by Representative Pommer.

2

3 Amend the Transportation & Energy Committee Report, dated April 19,
4 2006, page 13, line 7, strike "THEREAFTER." and substitute "THEREAFTER
5 IF EMINENT DOMAIN IS USED BY THE DEPARTMENT OF TRANSPORTATION TO
6 ACQUIRE ANY PART OF THE RIGHT-OF-WAY FOR A TOLL ROAD OR TOLL
7 HIGHWAY.";

8

9 line 8, strike "ENSURING THAT A REDUCED TOLL IS" and substitute
10 "DETERMINING WHETHER A REDUCED TOLL MAY BE";

11

12 after line 23, insert the following:

13

14 "(c) IN DETERMINING WHETHER A REDUCED TOLL MAY BE IMPOSED
15 ON HIGH OCCUPANCY VEHICLES AND PUBLIC MASS TRANSIT VEHICLES, THE
16 TRANSPORTATION COMMISSION SHALL ENSURE THAT THE REDUCED TOLL
17 DOES NOT LIMIT OR PRECLUDE A TOLL ROAD OR TOLL HIGHWAY
18 COMPANY'S:

19

20 (I) RECOVERY OF THE COSTS ASSOCIATED WITH OPERATIONS, TOLL
21 COLLECTION, AND ADMINISTRATION; AND

22

23 (II) REPAYMENT OF THE COMPANY'S CAPITAL OUTLAY COSTS FOR
24 THE PROJECT AND RECOVERY OF A REASONABLE RETURN ON THE
25 COMPANY'S INVESTMENT."

26

27 Amendment No. 8, by Representative Pommer.

28

29 Amend the Transportation & Energy Committee Report, dated April 19,
30 2006, page 4, line 24, after "**right-of-way**.", insert "(1)".

31

32 Page 5, line 3, after "C.R.S.", insert "THE DEPARTMENT MAY NOT USE THE
33 POWER OF EMINENT DOMAIN PROVIDED IN THIS SECTION TO ACQUIRE A
34 CEMETERY, AS DEFINED IN SECTION 10-15-102 (2), C.R.S., OR PROPERTY
35 OWNED BY OR PRIMARILY USED BY A RELIGIOUS ORGANIZATION.";

36

37 after line 15, insert the following:

38

39 "(2) AS USED IN THIS SECTION, "RELIGIOUS ORGANIZATION" MEANS
40 ANY ORGANIZATION, CHURCH, BODY OF COMMICANTS, OR GROUP, NOT
41 FOR PECUNIARY PROFIT, GATHERED IN COMMON MEMBERSHIP FOR MUTUAL
42 SUPPORT AND EDIFICATION IN PIETY, WORSHIP, AND RELIGIOUS
43 OBSERVANCES OR A SOCIETY, NOT FOR PECUNIARY PROFIT, OF INDIVIDUALS
44 UNITED FOR RELIGIOUS PURPOSES AT A DEFINITE PLACE."

45

46 As amended, ordered engrossed and placed on the Calendar for Third
47 Reading and Final Passage.

48

49 **HB06-1395** by Representative(s) Buescher, Hall, Plant; also Senator(s)
50 Keller, Owen, Tapia--Concerning residential child health
51 care.

52

53 Amendment No. 1, Health and Human Services Report, dated April 12,
54 2006, and placed in member's bill file; Report also printed in House
55 Journal, April 12, pages 1162-1164.

56

1 Amendment No. 2, Appropriations Report, dated April 21, 2006, and
2 placed in member's bill file; Report also printed in House Journal, April
3 24, pages 1435-1437.

4
5 Amendment No. 3, by Representative Buescher.

6
7 Amend the Health and Human Services Committee Report, dated April
8 12, 2006, page 2, line 21, strike "APPLICABLE,;" and substitute
9 "APPLICABLE,.";

10
11 strike lines 22 through 28.

12
13 Page 3, strike lines 1 through 3;

14
15 line 4, before "strike", insert "Page 7,;"

16
17 strike lines 10 through 15;

18
19 strike lines 17 and 18.

20
21 As amended, ordered engrossed and placed on the Calendar for Third
22 Reading and Final Passage.

23
24 **HB06-1388** by Representative(s) Buescher; also Senator(s) Sandoval--
25 Concerning the ability of the executive director of the
26 department of revenue to address alleged violations
27 relating to motor vehicle dealers.

28
29 Amendment No. 1, Business Affairs and Labor Report, dated
30 April 12, 2006, and placed in member's bill file; Report also printed in
31 House Journal, April 13, page 1206.

32
33 As amended, ordered engrossed and placed on the Calendar for Third
34 Reading and Final Passage.

35
36 **HB06-1397** by Representative(s) Solano, Merrifield, Hefley, Larson,
37 Massey, Benefield, Todd; also Senator(s) Shaffer,
38 Williams, Boyd, Windels, Bacon--Concerning the creation
39 of a statewide system of early childhood councils.

40
41 Amendment No. 1, Education Report, dated April 18, 2006, and placed
42 in member's bill file; Report also printed in House Journal, April 19,
43 pages 1336-1338.

44
45 Amendment No. 2, Appropriations Report, dated April 24, 2006, and
46 placed in member's bill file; Report also printed in House Journal, April
47 24, pages 1437-1439.

48
49 As amended, ordered engrossed and placed on the Calendar for Third
50 Reading and Final Passage.

51
52 **HB06-1315** by Representative(s) Hefley; also Senator(s) Gordon--
53 Concerning juveniles who are convicted as adults of class
54 1 felonies.

55
56

1 Amendment No. 1, Judiciary Report, dated March 16, 2006, and placed
2 in member's bill file; Report also printed in House Journal, March 17,
3 pages 813-815.
4

5 Amendment No. 2, Appropriations Report, dated April 21, 2006, and
6 placed in member's bill file; Report also printed in House Journal, April
7 21, pages 1417-1418.
8

9 Amendment No. 3, by Representative Hefley.
10

11 Amend the Appropriations Committee Report, dated April 21, 2006, page
12 2, strike lines 2 through 8 and substitute the following:
13

14 "Page 3, line 3, after the period, add "REGARDLESS OF WHETHER THE
15 STATE BOARD OF PAROLE RELEASES THE PERSON ON PAROLE, THE PERSON
16 SHALL REMAIN IN THE LEGAL CUSTODY OF THE DEPARTMENT OF
17 CORRECTIONS FOR THE REMAINDER OF THE PERSON'S LIFE AND SHALL NOT
18 BE DISCHARGED.";
19

20 line 6, strike "1990." and substitute "2006.";
21

22 line 12, strike "1990," and substitute "2006,".
23

24 Page 4, line 22, strike "THE" and substitute "IF THE";
25

26 line 23, strike "PAROLE, IF IT" and substitute "PAROLE";
27

28 strike line 24 and substitute the following:
29

30 "PAROLE IS APPROPRIATE, THE INMATE SHALL REMAIN IN THE LEGAL
31 CUSTODY OF THE DEPARTMENT OF CORRECTIONS FOR THE REMAINDER OF
32 HIS OR HER LIFE.";
33

34 line 25, strike "PAROLE GRANTED.";
35

36 line 27, strike "ONE YEAR" and substitute "FIVE YEARS".
37

38 Page 5, line 2, strike "THREE" and substitute "FIVE";
39

40 strike line 27.
41

42 Page 6, strike lines 1 through 7;
43

44 line 13, strike "IF";
45

46 strike lines 14 through 16;
47

48 line 17, strike "PAROLE.";
49

50 line 23, strike "(5) FOR THE" and substitute "(5),";
51

52 line 24, strike "PERIOD REMAINING ON THE INMATE'S ORIGINAL PERIOD OF
53 PAROLE,";
54

55 line 26, strike "ORIGINAL";
56

1 strike line 27.

2

3 Page 7, strike lines 1 through 3."."

4

5 As amended, ordered engrossed and placed on the Calendar for Third
6 Reading and Final Passage.

7

8 On motion of Representative Madden, the remainder of the Special
9 Orders Calendar (**HB06-1050, SB06-114, 015, 020, 038, 094, 152, 171,**
10 **172, 176, 188**) was laid over until April 27, retaining place on Calendar.

11

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14

ADOPTION OF COMMITTEE OF THE WHOLE REPORT

15

16 Passed Second Reading: **HB06-1003 amended, 1395 amended,**
17 **1388 amended, 1397 amended, 1315 amended.**

18

19 Laid over until date indicated retaining place on Calendar: **HB06-1050,**
20 **SB06-114, 015, 020, 038, 094, 152, 171, 172, 176, 188**--April 27, 2006.

21

22 The Chairman moved the adoption of the Committee of the Whole
23 Report. As shown by the following roll call vote, a majority of those
24 elected to the House voted in the affirmative, and the Report was
25 **adopted.**

26

27

	YES	62	NO	02	EXCUSED	01	ABSENT	00
28	Balmer	Y	Frangas	Y	Larson	Y	Pommer	Y
29	Benefield	Y	Gallegos	Y	Lindstrom	Y	Ragsdale	Y
30	Berens	Y	Garcia	Y	Liston	Y	Riesberg	Y
31	Borodkin	Y	Gardner	Y	Lundberg	Y	Rose	N
32	Buescher	Y	Green	Y	Madden	Y	Schultheis	Y
33	Butcher	Y	Hall	Y	Marshall	Y	Solano	Y
34	Cadman	Y	Harvey	Y	Massey	Y	Soper	Y
35	Carroll M	Y	Hefley	Y	May	Y	Stafford	Y
36	Carroll T	Y	Hodge	Y	McCluskey	Y	Stengel	E
37	Cerbo	Y	Hoppe	Y	McFadyen	Y	Sullivan	Y
38	Clapp	N	Jahn	Y	McGihon	Y	Todd	Y
39	Cloer	Y	Judd	Y	McKinley	Y	Vigil	Y
40	Coleman	Y	Kerr A	Y	Merrifield	Y	Weissmann	Y
41	Crane	Y	Kerr J	Y	Paccione	Y	Welker	Y
42	Curry	Y	King	Y	Penry	Y	White	Y
43	Decker	Y	Knoedler	Y	Plant	Y	Witwer	Y
44							Speaker	Y

45

46

47

48

REPORTS OF COMMITTEE OF REFERENCE

49

STATE, VETERANS, & MILITARY AFFAIRS

50 After consideration on the merits, the Committee recommends the
51 following:

52

53 **HCR06-1007** be postponed indefinitely.

54

55

56

- 1 **HCR06-1008** be postponed indefinitely.
2
3
4 **HCR06-1009** be postponed indefinitely.
5
6
7 **HCR06-1010** be postponed indefinitely.
8
9
10 **HJR06-1027** be postponed indefinitely.
11
12
13 **SB06-149** be referred to the Committee of the Whole with favorable
14 recommendation.
15
16
17 **SB06-170** be referred favorably to the Committee on Appropriations.
18
19
20 **SB06-207** be referred favorably to the Committee on Appropriations.
21
22
23 **SCR06-002** be referred to the Committee of the Whole with favorable
24 recommendation.
25

26
27
28 **MESSAGES FROM THE SENATE**
29

30 The Senate has adopted and transmits herewith: SJR06-047.
31

32
33 The Senate has passed on Third Reading and transmitted to the Revisor
34 of Statutes:

35
36 SB06-001 amended as printed in Senate Journal, April 19, 2006,
37 pages 962, and on Third Reading, April 25, 2006, as printed
38 in the Senate Journal.
39

40 HB06-1281 amended as printed in Senate Journal, April 25, 2006,
41 pages 1033-1036.
42

43
44
45 **MESSAGE FROM THE REVISOR**
46

47 We herewith transmit:
48 Without comment, as amended, HB06-1281.
49 Without comment, as amended, SB06-001.
50

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INTRODUCTION OF BILL
First Reading

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The following bill was read by title and referred to the committees indicated:

SB06-001 by Senator(s) Hagedorn; also Representative(s) Madden--
Concerning a reduction in the cost of prescription drugs, and
making an appropriation therefor.
Committee on Health and Human Services
Committee on Appropriations

INTRODUCTION OF RESOLUTION

The following resolution was read by title and laid over one day under the rules:

SJR06-047 by Senator(s) Johnson; also Representative(s) McGihon,
Romanoff, Stafford, Berens, Cloer, Frangas, Green, Kerr A.,
Kerr J., Riesberg, Soper, Weissmann--Concerning the
declaration of the week commencing May 1, 2006, as
"Cover the Uninsured Week".

House in recess. House reconvened.

REPORTS OF COMMITTEES OF REFERENCE

BUSINESS AFFAIRS & LABOR

After consideration on the merits, the Committee recommends the following:

SB06-213 be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

Amend reengrossed bill, page 4, after line 12, insert the following:

"(c) (I) THIS SUBSECTION (3) IS REPEALED, EFFECTIVE JULY 1, 2010. PRIOR TO SUCH REPEAL, THE DIVISION SHALL CONDUCT AN EVALUATION TO INCLUDE, BUT NOT BE LIMITED TO, THE FOLLOWING:

(A) THE EFFECTS OF THIS SUBSECTION (3) ON NETWORK ADEQUACY;

(B) THE FREQUENCY THAT NONPARTICIPATING PROVIDERS SUBMIT MORE THAN NETWORK REIMBURSEMENT RATES FOR SERVICES RENDERED IN AN IN-NETWORK FACILITY COMPARED TO THE CARRIER'S BOOK OF BUSINESS FOR THAT LINE OF INSURANCE;

(C) THE AMOUNTS PAID BY CARRIERS TO NONPARTICIPATING PROVIDERS ; AND

1 (D) THE IMPACT OF THIS SUBSECTION (3) ON CONSUMERS .

2
3 (II) THE DIVISION SHALL COMPLETE THE EVALUATION ON OR
4 BEFORE JANUARY 15, 2010, AND SHALL REPORT ITS FINDINGS TO THE
5 SENATE HEALTH AND HUMAN SERVICES COMMITTEE AND THE HOUSE OF
6 REPRESENTATIVES BUSINESS AFFAIRS AND LABOR COMMITTEE, OR ANY
7 SUCCESSOR COMMITTEES. THE LEGISLATIVE STAFF FOR SUCH COMMITTEES
8 SHALL NOTIFY THE COMMITTEE CHAIRS OF THE EXPECTATION OF THE
9 EVALUATION AND THE REPEAL OF THIS SUBSECTION (3) ON OR BEFORE
10 JULY 1, 2009."

11

12

13

14

15 **HEALTH & HUMAN SERVICES**

16 After consideration on the merits, the Committee recommends the
17 following:

18

19 **SB06-011** be referred favorably to the Committee on Finance.

20

21

22

23

24 **LEGAL SERVICES**

25 After consideration on the merits, the Committee recommends the
26 following:

27

28 **SB06-106** be amended as follows, and as so amended, be referred to
29 the Committee of the Whole with favorable
30 recommendation:

31

32 Amend reengrossed bill, page 2, strike lines 25 and 26.

33

34 Page 3, strike lines 1 and 2;

35

36 strike lines 23 and 24 and substitute the following:

37

38 "following rule of the director of the division of workers";

39

40 line 26, after "guidelines", insert "is not extended".

41

42 Page 4, strike lines 2 through 27.

43

44 Strike page 5.

45

46 Page 6, strike lines 1 through 3.

47

48 Page 8, strike lines 24 through 27.

49

50 Page 9, strike line 1.

51

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55

1 **TRANSPORTATION & ENERGY**

2 After consideration on the merits, the Committee recommends the
3 following:

4
5 **HB06-1404** be amended as follows, and as so amended, be referred to
6 the Committee on Appropriations with favorable
7 recommendation:

8
9 Amend printed bill, page 2, line 11, after "SUPPORT", insert "PUBLIC";
10
11 line 17, after "SUPPORT", insert "PUBLIC";
12
13 line 25, after "ORGANIZATION", insert "QUALIFIED UNDER PARAGRAPH (c)
14 OF THIS SUBSECTION (3)".

15
16 Page 3, line 2, after "LEARNING", insert "IN PUBLIC SCHOOLS LOCATED";
17
18 after line 6, insert the following:

19 " (II) IS AFFILIATED WITH A SCHOOL DISTRICT;

20
21 Renumber succeeding subparagraphs accordingly.

22
23 Page 3, line 7, strike "ENTITY; AND" and substitute "ENTITY EXEMPT FROM
24 FEDERAL INCOME TAXES PURSUANT TO SECTION 501 (c) (3) OF THE
25 "INTERNAL REVENUE CODE OF 1986", AS AMENDED; AND";

26
27 after line 9, insert the following:

28 "(d) MONEYS COLLECTED BY IMPACT ON EDUCATION, INC., OR ITS
29 SUCCESSOR PURSUANT TO THIS SUBSECTION (3) SHALL NOT BE USED TO
30 SUPPORT POLITICAL PARTIES, CANDIDATES FOR PUBLIC OFFICE, BALLOT
31 INITIATIVES, REFERENDA, OR ANY OTHER POLITICAL ACTIVITIES."

32
33 line 10, after "SUPPORT", insert "PUBLIC";

34
35 line 19, after "SUPPORT", insert "PUBLIC";

36
37 line 26, after "SUPPORT", insert "PUBLIC".

38
39 Page 4, line 2, after "SUPPORT", insert "PUBLIC";

40
41 line 7, after "SUPPORT", insert "PUBLIC";

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43 line 8, after "SUPPORT", insert "PUBLIC".

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46 **SIGNING OF BILLS - RESOLUTIONS - MEMORIALS**

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48 The Speaker has signed: **HB06-1019, 1075, 1193, 1275, 1297, 1325,**
49 **1338.**

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52 **MESSAGE FROM THE SENATE**

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54 The Senate has postponed indefinitely HB06-1361. The bill is returned
55 herewith.

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INTRODUCTION OF BILLS
First Reading

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The following bills were read by title and referred to the committees indicated:

HB06-1406 by Representative(s) Solano; also Senator(s) Boyd--
Concerning the regulation of electronic devices that are
designed to cause traffic lights to change.
Committee on Transportation & Energy

HB06-1407 by Representative(s) Pommer; also Senator(s) Boyd--
Concerning workers' compensation coverage for an
independent contractor working as a driver.
Committee on Transportation & Energy

LAY OVER OF CALENDAR ITEMS

On motion of Representative Garcia, the following items on the Calendar were laid over until April 27, retaining place on Calendar:

Consideration of Third Reading--**HB06-1352, SB06-037, HB06-1178, SB06-008.**

Consideration of General Orders--**HB06-1302, 1283, SB06-089, HCR06-1002, SB06-036, 045, 105.**

Consideration of Resolutions--**HJR06-1022, HR06-1009, SJR06-020, HJR06-1024, 1025, 1031, HR06-1011, SJR06-037, 031, 032, 034, 035, 046, 050.**

Consideration of Memorials--**HJM06-1003, HM06-1003, SJM06-003.**
Consideration of Senate Amendments--**HB06-1125, 1386, 1201, 1008, 1274, 1154, 1313.**

Consideration of Adherence--**SB06-067.**

Consideration of Governor's Vetoes--**HB06-1216, 1005, 1023, 1369, 1371, 1374, 1010, 1056, 1077, 1148, 1174, 1212, 1095, 1309.**

On motion of Representative Weissmann, the House adjourned until 9:00 a.m., April 27, 2006.

Approved:
ANDREW ROMANOFF,
Speaker

Attest:
MARILYN EDDINS,
Chief Clerk