# Second Regular Session Seventieth General Assembly STATE OF COLORADO

# **INTRODUCED**

LLS NO. 16-0620.01 John Ziegler

**HOUSE BILL 16-1251** 

# **HOUSE SPONSORSHIP**

Hamner, Young, Rankin

#### SENATE SPONSORSHIP

Lambert, Grantham, Steadman

# **House Committees**

**Senate Committees** 

Appropriations

101

# A BILL FOR AN ACT

CONCERNING A SUPPLEMENTAL APPROPRIATION TO THE DEPARTMENT

102 OF THE TREASURY.

# **Bill Summary**

(Note: This summary applies to this bill as introduced and does not reflect any amendments that may be subsequently adopted. If this bill passes third reading in the house of introduction, a bill summary that applies to the reengrossed version of this bill will be available at <a href="http://www.leg.state.co.us/billsummaries">http://www.leg.state.co.us/billsummaries</a>.)

Supplemental appropriations are made to the department of the treasury.

1 Be it enacted by the General Assembly of the State of Colorado:

- SECTION 1. Appropriation to the department of the treasury for the fiscal year beginning July 1, 2015. In Session Laws of Colorado 2015, section 2 of chapter 364, (SB 15-234), amend Part XXII as follows:
- 5 Section 2. **Appropriation.**

-2- HB16-1251

|    |                           |                    |       | APPROPRIATION FROM |                           |               |                         |                  |  |  |
|----|---------------------------|--------------------|-------|--------------------|---------------------------|---------------|-------------------------|------------------|--|--|
|    |                           | ITEM &<br>SUBTOTAL | TOTAL | GENERAL<br>FUND    | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS | REAPPROPRIATED<br>FUNDS | FEDERAL<br>FUNDS |  |  |
|    | 9                         | 5                  | \$    | \$                 | \$                        | \$            | \$                      |                  |  |  |
| 1  |                           |                    |       | PAF                | RT XXII                   |               |                         |                  |  |  |
| 2  |                           |                    |       | DEPARTMENT (       | OF THE TREASUR            | XY            |                         |                  |  |  |
| 3  |                           |                    |       |                    |                           |               |                         |                  |  |  |
| 4  | (1) ADMINISTRATION        |                    |       |                    |                           |               |                         |                  |  |  |
| 5  | Personal Services         | 1,372,760          |       | 419,804            | Į.                        | 952,95        | $6^{a}$                 |                  |  |  |
| 6  |                           | (16.4 FTE)         |       |                    |                           |               |                         |                  |  |  |
| 7  | Health, Life, and Dental  | 250,896            |       | 130,196            | 5                         | 120,70        | $0_{p}$                 |                  |  |  |
| 8  | Short-term Disability     | 4,405              |       | 2,749              | )                         | 1,65          | $6^{\mathrm{b}}$        |                  |  |  |
| 9  | S.B. 04-257 Amortization  |                    |       |                    |                           |               |                         |                  |  |  |
| 10 | Equalization Disbursement | 88,094             |       | 54,955             | 5                         | 33,13         | 9 <sup>b</sup>          |                  |  |  |
| 11 | S.B. 06-235 Supplemental  |                    |       |                    |                           |               |                         |                  |  |  |
| 12 | Amortization Equalization |                    |       |                    |                           |               |                         |                  |  |  |
| 13 | Disbursement              | 85,092             |       | 53,082             | 2                         | 32,01         | $0_{p}$                 |                  |  |  |
| 14 | Salary Survey             | 21,842             |       | 13,631             |                           | 8,21          | 1 <sup>b</sup>          |                  |  |  |

17,110

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Merit Pay

28,354

-3- HB16-1251

11,244<sup>b</sup>

| APPROI | PRIA | TION | FROM |
|--------|------|------|------|
|        |      |      |      |

|    |                           | ITEM &<br>SUBTOTAL | TOTAL | GENERAL<br>FUND | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS | REAPPROPRIATED<br>FUNDS | FEDERAL<br>FUNDS |
|----|---------------------------|--------------------|-------|-----------------|---------------------------|---------------|-------------------------|------------------|
|    |                           | \$                 | \$    | \$ \$           |                           | \$            | \$                      |                  |
| 1  | Workers' Compensation and | 1                  |       |                 |                           |               |                         |                  |
| 2  | Payment to Risk           |                    |       |                 |                           |               |                         |                  |
| 3  | Management and Property   |                    |       |                 |                           |               |                         |                  |
| 4  | Funds                     | 2,682              |       | 2,682           |                           |               |                         |                  |
| 5  | Operating Expenses        | 184,734            |       | 184,734         |                           |               |                         |                  |
| 6  |                           | 155,817            |       | 155,817         |                           |               |                         |                  |
| 7  | Information Technology    |                    |       |                 |                           |               |                         |                  |
| 8  | Asset Maintenance         | 12,568             |       | 6,284           |                           | 6,284         | 4 <sup>b</sup>          |                  |
| 9  | Legal Services for 575    |                    |       |                 |                           |               |                         |                  |
| 10 | hours                     | 54,631             |       | 27,316          |                           | 27,315        | 5 <sup>b</sup>          |                  |
| 11 | Capitol Complex Leased    |                    |       |                 |                           |               |                         |                  |
| 12 | Space                     | 76,324             |       | 76,324          |                           |               |                         |                  |
| 13 | Payments to OIT           | 31,277             |       | 31,277          |                           |               |                         |                  |
| 14 | CORE Operations           | 85,635             |       | 38,536          |                           | 47,099        | $\Theta_{ m p}$         |                  |
|    |                           |                    |       |                 |                           |               |                         |                  |

|    |   |                         |                   |                          |                           | 11111011111111          | 11101/1                     |                        |  |  |  |  |
|----|---|-------------------------|-------------------|--------------------------|---------------------------|-------------------------|-----------------------------|------------------------|--|--|--|--|
|    |   | ITEM &<br>SUBTOTAL      | TOTAL             | GENERAL<br>FUND          | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS           | REAPPROPRIATED<br>FUNDS     | FEDERAL<br>FUNDS       |  |  |  |  |
|    |   | \$                      | \$                | \$                       | \$                        | \$                      | \$                          | 5                      |  |  |  |  |
| 1  | Charter School Facilities   |                         |                   |                          |                           |                         |                             |                        |  |  |  |  |
| 2  | Financing Services  | 5,000                   |                   | $5,000(I)^{c}$           |                           |                         |                             |                        |  |  |  |  |
| 3  | Discretionary Fund  | 5,000                   |                   | 5,000                    |                           |                         |                             |                        |  |  |  |  |
| 4  | <del>2,309,294</del>  |                         |                   |                          |                           |                         |                             |                        |  |  |  |  |
| 5  | 2,280,377   |                         |                   |                          |                           |                         |                             |                        |  |  |  |  |
| 6  |   |                         |                   |                          |                           |                         |                             |                        |  |  |  |  |
| 7  | <sup>a</sup> Of this amount, \$887,488  | shall be from cash man  | agement transacti | ion fees in accordance w | rith Section 24-36-       | 120, C.R.S., and \$65,4 | 68 shall be from the Unclai | med Property Trust     |  |  |  |  |
| 8  | Fund created in Section 38-   | 13-116.5 (1) (a), C.R.S |                   |                          |                           |                         |                             |                        |  |  |  |  |
| 9  | <sup>b</sup> These amounts shall be fro   | om the principal balanc | e of the Unclaime | ed Property Trust Fund o | created in Section 3      | 38-13-116.5 (1) (a), C. | R.S.                        |                        |  |  |  |  |
| 10 | <sup>c</sup> This amount shall be from t  | he Charter School Fina  | ncing Administra  | tive Cash Fund in accord | ance with Section 2       | 22-30.5-406(1)(c)(I),   | C.R.S. Moneys from the Ch   | arter School Financing |  |  |  |  |
| 11 | Administrative Cash Fund are continuously appropriated and are included as information for purposes of complying with the limitation on state fiscal year spending imposed by Section |                         |                   |                          |                           |                         |                             |                        |  |  |  |  |
| 12 | 20 of Article X of the State Constitution.  |                         |                   |                          |                           |                         |                             |                        |  |  |  |  |

APPROPRIATION FROM

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|    |   | ITEM & SUBTOTAL       | TOTAL             | \$                   | GENERAL<br>FUND | \$     | GENERAL<br>FUND<br>EXEMPT | \$       | CASH<br>FUNDS     | REAPPROPRIATED<br>FUNDS<br>\$ | FEDERAL<br>FUNDS |  |  |
|----|---|-----------------------|-------------------|----------------------|-----------------|--------|---------------------------|----------|-------------------|-------------------------------|------------------|--|--|
| 1  | (2) UNCLAIMED PROPE   | RTY PROGRAM           |                   |                      |                 |        |                           |          |                   |                               |                  |  |  |
| 2  | Personal Services   | 849,766               |                   |                      | 849,766°        |        |                           |          |                   |                               |                  |  |  |
| 3  |   |                       |                   |                      | (15.5 FTE)      |        |                           |          |                   |                               |                  |  |  |
| 4  | Operating Expenses  | 414,932               |                   | 414,932 <sup>a</sup> |                 |        |                           |          |                   |                               |                  |  |  |
| 5  | Promotion and   |                       |                   |                      |                 |        |                           |          |                   |                               |                  |  |  |
| 6  | Correspondence  | 200,000               |                   |                      |                 |        |                           |          | 200,000           | a                             |                  |  |  |
| 7  | Leased Space  | 57,189                |                   |                      |                 |        |                           |          | 57,189            | a                             |                  |  |  |
| 8  | Contract Auditor Services   | 800,000               |                   |                      |                 |        |                           |          | 800,000           | $(I)^b$                       |                  |  |  |
| 9  |   |                       | 2,321,887         | 7                    |                 |        |                           |          |                   |                               |                  |  |  |
| 10 |   |                       |                   |                      |                 |        |                           |          |                   |                               |                  |  |  |
| 11 | <sup>a</sup> These amounts shall be fro   | m the principal balan | ce of the Unclain | ned Prope            | erty Trust Fun  | d crea | ated in Section 3         | 88-13-11 | 6.5 (1) (a), C.R. | S.                            |                  |  |  |
| 12 | 2 b This amount shall be from revenues collected by contract auditors, is continuously appropriated pursuant to Section 38-13-116.5 (2) (b), C.R.S., and is included in the Long Bill for |                       |                   |                      |                 |        |                           |          |                   |                               |                  |  |  |
| 13 | informational purposes only   |                       |                   |                      |                 |        |                           |          |                   |                               |                  |  |  |

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APPROPRIATION FROM

|                    |                     |         | A       | PPROPRIATION | FROM           |   |
|--------------------|---------------------|---------|---------|--------------|----------------|---|
|                    |                     |         |         |              |                |   |
| $ITFM \mathcal{L}$ | $T \cap T \Delta I$ | GENERAL | GENERAL | CASH         | REAPPROPRIATED | F |

|    |                             | ITEM &<br>SUBTOTAL | TOTAL | GENERAL<br>FUND             | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS | REAPPROPRIATEI<br>FUNDS | FUNDS |
|----|-----------------------------|--------------------|-------|-----------------------------|---------------------------|---------------|-------------------------|-------|
|    |                             | \$                 | \$    | \$<br>\$                    |                           | \$            | \$                      | \$    |
| 1  |                             |                    |       |                             |                           |               |                         |       |
| 2  | (3) SPECIAL PURPOSE         |                    |       |                             |                           |               |                         |       |
| 3  | Senior Citizen and Disabled |                    |       |                             |                           |               |                         |       |
| 4  | Veteran Property Tax        |                    |       |                             |                           |               |                         |       |
| 5  | Exemption                   | 126,000,000        |       | 126,000,000(I) <sup>a</sup> |                           |               |                         |       |
| 6  | Highway Users Tax Fund -    |                    |       |                             |                           |               |                         |       |
| 7  | County Payments             | 196,571,562        |       |                             |                           | 196,571,562   | $(I)^b$                 |       |
| 8  | Highway Users Tax Fund -    |                    |       |                             |                           |               |                         |       |
| 9  | Municipality Payments       | 134,479,724        |       |                             |                           | 134,479,724   | $(I)^b$                 |       |
| 10 | Property Tax                |                    |       |                             |                           |               |                         |       |
| 11 | Reimbursement for           |                    |       |                             |                           |               |                         |       |
| 12 | Property Destroyed by       |                    |       |                             |                           |               |                         |       |
| 13 | Natural Cause               | 2,221,828          |       | 2,221,828                   |                           |               |                         |       |

|   |  |      | ITEM &<br>SUBTOTAL  |       | TOTAL              |     | GENERAL<br>FUND          | GENERAL<br>FUND<br>EXEMPT |         | CASH<br>FUNDS       |           | PPROPRIATED<br>FUNDS   | FEDERAL<br>FUNDS    |
|---|--|------|---------------------|-------|--------------------|-----|--------------------------|---------------------------|---------|---------------------|-----------|------------------------|---------------------|
|   |  | \$   |                     | \$    | \$                 | \$  | \$                       |                           | \$      |                     | \$        | \$                     |                     |
| 1 | Lease Purchase of  |      |                     |       |                    |     |                          |                           |         |                     |           |                        |                     |
| 2 | Academic Facilities  |      |                     |       |                    |     |                          |                           |         |                     |           |                        |                     |
| 3 | Pursuant to Section  |      |                     |       |                    |     |                          |                           |         |                     |           |                        |                     |
| 4 | 23-19.9-102, C.R.S.  |      | 17,773,050          |       |                    |     | 5,781,075                |                           |         | 11,991,975          | с         |                        |                     |
| 5 |  |      |                     |       | 477,046,164        |     |                          |                           |         |                     |           |                        |                     |
| 6 |  |      |                     |       |                    |     |                          |                           |         |                     |           |                        |                     |
| 7 | <sup>a</sup> Pursuant to Section 3.5 (3)   | of A | rticle X of the Sta | ate C | Constitution, this | am  | ount is not subject to   | the limitation o          | n Gener | al Fund appropr     | iations s | et forth in Section 24 | 1-75-201.1, C.R.S., |
| 8 | because enactment of this constitutional provision by the people of Colorado constitutes voter approval of a weakening of such limitation. This amount reflects the estimate of the moneys |      |                     |       |                    |     |                          |                           |         |                     |           |                        |                     |
| 9 | that shall be paid to fully rei  | mbuı | se counties pursu   | ıant  | to Section 39-3-   | 207 | ' (4) (a), C.R.S., for l | ost property tax          | revenue | es as a result of p | roperty   | owners claiming the    | exemption.          |

spending imposed by Section 20 of Article X of the State Constitution.

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APPROPRIATION FROM

<sup>b</sup> These amounts represent estimated allocations from the Highway Users Tax Fund, created in Section 43-4-201 (1) (a), C.R.S. These estimates of distributions of revenues to counties

and municipalities pursuant to Sections 43-4-205, 207, and 208, C.R.S., are included for informational purposes for the purpose of complying with the limitation on state fiscal year

<sup>&</sup>lt;sup>c</sup> This amount is from the Higher Education Federal Mineral Lease Revenues Fund created in Section 23-19.9-102 (1) (a), C.R.S.

|   |                  |                    |               | APPROPRIATION FROM |                           |           |                        |    |  |  |
|---|------------------|--------------------|---------------|--------------------|---------------------------|-----------|------------------------|----|--|--|
|   |                  | ITEM &<br>SUBTOTAL | TOTAL         | GENERAL<br>FUND    | GENERAL<br>FUND<br>EXEMPT | CA<br>FUN |                        |    |  |  |
|   |                  | \$                 | \$            | \$                 | \$                        | \$        | \$                     | \$ |  |  |
| 1 | TOTALS PART XXII |                    |               |                    |                           |           |                        |    |  |  |
| 2 | (TREASURY)       |                    | \$481,677,345 | \$135,066,583*     |                           | \$34      | 6,610,762 <sup>b</sup> |    |  |  |
| 3 |                  |                    | \$481,648,428 | \$135,037,666a     |                           |           |                        |    |  |  |

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<sup>&</sup>lt;sup>a</sup> Of this amount, \$126,000,000 is not subject to the limitation on General Fund appropriations imposed by Section 24-75-201.1, C.R.S., and contains an (I) notation.

<sup>&</sup>lt;sup>b</sup> Of this amount, \$331,856,286 contains an (I) notation; \$331,051,286 represents allocations of Highway Users Tax Fund revenues to counties and municipalities pursuant to Sections

<sup>43-4-205, 207,</sup> and 208, C.R.S., and \$11,991,975 is from the Higher Education Federal Mineral Lease Revenues Fund created in Section 23-19.9-102 (1) (a), C.R.S.

- 1 **SECTION 2. Safety clause.** The general assembly hereby finds,
- determines, and declares that this act is necessary for the immediate
- 3 preservation of the public peace, health, and safety.

-10- HB16-1251