# Second Regular Session Seventieth General Assembly STATE OF COLORADO

# PREAMENDED

This Unofficial Version Includes Committee Amendments Not Yet Adopted on Second Reading

LLS NO. 16-1234.01 Michael Dohr x4347

SENATE BILL 16-193

#### SENATE SPONSORSHIP

Cadman and Scheffel,

### **HOUSE SPONSORSHIP**

Hullinghorst and Duran,

Senate Committees Judiciary Appropriations House Committees Education Appropriations

## A BILL FOR AN ACT

### 101 CONCERNING THE DUTIES OF THE SAFE2TELL PROGRAM, AND, IN

102 <u>CONNECTION THEREWITH, MAKING AN APPROPRIATION.</u>

### **Bill Summary**

(Note: This summary applies to this bill as introduced and does not reflect any amendments that may be subsequently adopted. If this bill passes third reading in the house of introduction, a bill summary that applies to the reengrossed version of this bill will be available at http://www.leg.state.co.us/billsummaries.)

Under current law, the safe2tell program (safe2tell) provides awareness and education materials to all participating schools and school districts. The bill requires safe2tell to provide the materials to all preschool, elementary, and secondary schools in the state at no cost to the schools. The bill also requires safe2tell to provide the materials to the Boys & Girls Clubs and 4-H extension offices in Colorado at no charge.





The bill requires safe2tell to develop training curriculum and teaching materials for a train the trainer program and annually organize, host, and conduct trainings in all geographic regions of the state and provide related materials to persons who attend the training at no charge.

| 1  | Be it enacted by the General Assembly of the State of Colorado:               |
|----|---|
| 2  | SECTION 1. In Colorado Revised Statutes, 24-31-606, amend                     |
| 3  | (2) (f) and (2) (g); and <b>add</b> (2) (h), (2) (i), and (2) (j) as follows: |
| 4  | 24-31-606. Safe2tell program - creation - duties. (2) The                     |
| 5  | program must:   |
| 6  | (f) Train law enforcement dispatch centers, school districts,                 |
| 7  | individual schools, and other entities determined by the attorney general     |
| 8  | on appropriate awareness and response to safe2tell tips; and                  |
| 9  | (g) Provide safe2tell awareness and education materials to                    |
| 10 | participating schools and school districts ALL PRESCHOOL, ELEMENTARY,         |
| 11 | AND SECONDARY SCHOOLS IN COLORADO AT NO CHARGE TO THE SCHOOL                  |
| 12 | on or before June 30, 2017, and annually each fiscal year                     |
| 13 | THEREAFTER;   |
| 14 | (h) $Provide safe2$ tell awareness and education materials                    |
| 15 | TO BOYS & GIRLS CLUBS AND 4-H EXTENSION OFFICES IN COLORADO AT                |
| 16 | NO CHARGE TO THE BOYS & GIRLS CLUBS AND 4-H EXTENSION OFFICES ON              |
| 17 | or before June 30, 2017, and annually each fiscal year                        |
| 18 | THEREAFTER;   |
| 19 | (i) DEVELOP TRAINING CURRICULUM AND TEACHING MATERIALS                        |
| 20 | FOR A TRAIN THE TRAINER PROGRAM; AND  |
| 21 | (j) ANNUALLY ORGANIZE, HOST, AND CONDUCT TRAINING IN ALL                      |
| 22 | GEOGRAPHIC REGIONS OF THE STATE AND PROVIDE RELATED MATERIALS                 |
| 23 | TO PERSONS WHO ATTEND THE TRAINING AT NO CHARGE TO THE                        |

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1 ATTENDEE.

| 2 | SECTION 2. Appropriation. For the 2016-17 state fiscal year.                 |
|---|--|
| 3 | \$210,942 is appropriated to the department of law for use by the office of  |
| 4 | community engagement. This appropriation is from the general fund and        |
| 5 | is based on an assumption that the department will require an additional     |
| 6 | <u>1.0 FTE. The office may use this appropriation to implement this act.</u> |
| 7 | SECTION 3. Safety clause. The general assembly hereby finds,                 |
| 8 | determines, and declares that this act is necessary for the immediate        |
| 9 | preservation of the public peace, health, and safety.                        |
|   |  |