HOUSE COMMITTEE OF REFERENCE REPORT

	April 13, 2016
Chairman of Committee	Date
Committee on Agriculture, Livestock, &	& Natural Resources.
After consideration on the merits, th following:	e Committee recommends the
HB16-1313 be amended as follows, and the Committee of the recommendation:	nd as so amended, be referred to he Whole with favorable
Amend printed bill, page 2, line 26, strike and substitute "INCORPORATE WATER MANAGEMENT GOALS, INCLUDING".	
Page 3, line 1, strike "INCLUDE" and strike "ECOMMENDED".	ubstitute "CONSIDER INCLUDING
Page 3, line 2, strike "WATER CONSERVAPLAN" and substitute "THE".	ATION AND OTHER STATE WATER
Page 3, line 5, after the period add "NOTH (C) SHALL BE CONSTRUED TO CREATE A POLICY REGARDING WATER.".	
Page 4, line 19, strike "CONSIDER ANI "INCORPORATE WATER CONSERVATION A INCLUDING".	
Page 4, line 21, strike "INCLUDE" and su	bstitute "CONSIDER INCLUDING".
Page 4, line 22, strike "WATER CONSERV	ATION AND OTHER STATE WATER

PLAN" and substitute "THE".

- Page 4, line 25, after the period add "NOTHING IN THIS SUBPARAGRAPH
- 2 (III) SHALL BE CONSTRUED TO CREATE A MANDATE OR AFFECT EXISTING
- 3 POLICY REGARDING WATER.".
- 4 Page 1, line 102, strike "STATE".
- 5 Page 1, strike line 103 and substitute "GOALS.".

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