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## HOUSE COMMITTEE OF REFERENCE REPORT

		February 11, 2016
Chairman of	Committee	Date
Committee on Local Government.		
After consideration on the merits, the Committee recommends the following:		
<u>HB16-1040</u>	be amended as follows, and as so the Committee on Appropri recommendation:	o amended, be referred to iations with favorable
Amend printed bill, page 6, line 15, strike "16," and substitute "16-1040,".		
Page 7, line 21, strike "EMERGENCY OR DISASTER" and substitute "AUXILIARY EMERGENCY".		
Page 8, strike lines 11 through 13 and substitute "REGULATION, OR PLAN. NO OTHER INDIVIDUAL, ENTITY, ASSOCIATION, OR GOVERNMENT AGENCY MAY REPRESENT THAT IT IS A STATE RACES ORGANIZATION.".		
Page 8, line 26, strike "PHOTO IDENTIFICATION" and substitute "A CREDENTIAL".		
Page 10, strike lines 15 through 27.		
Page 11, strike lines 1 through 3.		
Renumber succeeding sections accordingly.		
Page 12, line 26, strike "AMATEUR" and substitute "AMERICAN".		