## SENATE COMMITTEE OF REFERENCE REPORT

		March 17, 2016
Chairman of	Committee	Date
Committee o	n Agriculture, Natural Resources	s, & Energy.
After consideration following:	leration on the merits, the Con	mmittee recommends the
<u>SB16-097</u>	be amended as follows, and as some the Committee on Approprecommendation:	· · · · · · · · · · · · · · · · · · ·

- 1 Amend printed bill, page 5, line 25 and 26, strike "amend (1) (b) (I) and
- 2 (1) (c) (I) introductory portion; and".
- 3 Strike page 6.
- 4 Page 7, strike lines 1 through 16 and substitute "administration -
- 5 **definitions.** (8) BEGINNING JANUARY 1, 2016, TRANSFERS FROM THE
- 6 LOCAL".

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