SENATE JOURNAL ..... 1
Seventieth General Assembly ..... 2
STATE OF COLORADO ..... 3
First Regular Session ..... 4
45th Legislative Day Friday, February 20, 20157 ..... 78
910
Prayer By the chaplain, Pastor Tim Runtsch, Redeemer Lutheran Church, Ft. Collins. ..... 11
12Call to By the President at 9:00 a.m.
Order ..... 13
15
Pledge By Senator Merrifield. ..... 16
Roll Call Present--3417
Excused--1, Garcia. ..... 19
Quorum The President announced a quorum present. ..... 21
Reading of On motion of Senator Woods, reading of the Journal of Thursday, February 19, 2015, was ..... 22
Journaldispensed with and the Journal was approved as corrected by the Secretary.2425
262728
COMMITTEE OF REFERENCE REPORTS ..... 293031
Agriculture, The Committee on Agriculture, Natural Resources, \& Energy has had under consideration ..... 32
Natural and has had a hearing on the following appointments and recommends that the ..... 33
Resources, \& appointments be placed on the consent calendar and confirmed: ..... 34
Energy ..... 3536
MEMBERS OF THE ..... 37
COLORADO TOURISM OFFICE BOARD OF DIRECTORS ..... 3839
for terms expiring June 1, 2018 : ..... 40
42
Jamie Greeman of Alamosa, Colorado, a representative of the destination marketing industry, appointed; ..... 43 ..... 44
Robert Stinchcomb of Lafayette, Colorado, to serve as an at large member from ..... 46
tourism-based industries, reappointed; ..... 47
Ian Steyn of Larkspur, Colorado, a representative of other outdoor recreation industries, ..... 48
reappointed. ..... 5050
52Agriculture, After consideration on the merits, the Committee recommends that HB15-1121 be ..... 53
Natural
Natural referred to the Committee of the Whole with favorable recommendation and with a referred to the Committee of the Whole with favorable recommendation and with a ..... 54 ..... 54
Resources, \& recommendation that it be placed on the Consent Calendar.
Energy ..... 5
五 ..... 56 ..... 57
Finance After consideration on the merits, the Committee recommends that SB15-127 be referred ..... 59to the Committee on Appropriations with favorable recommendation. 6061


| Transportation | After consideration on the merits, the Committee recommends that SB15-172 be postponed indefinitely. | 1 |
| :---: | :---: | :---: |
| Transportation | After consideration on the merits, the Committee recommends that HB15-1004 be referred to the Committee on Appropriations with favorable recommendation. | 5 |
| Education |  | 9 |
|  | following appointments and recommends that the appointments be placed on the consent | 10 |
|  | calendar and confirmed: | 11 |
|  |  | 13 |
|  | MEMBERS OF THE | 14 |
|  | BOARD OF GOVERNORS OF THE | 15 |
|  | COLORADO STATE UNIVERSITY SYSTEM | 16 |
|  |  | 17 |
|  | for terms expiring December 31, 2018 : | 19 |
|  | Mark Allan Gustafson of Windsor, Colorado, to serve as a member who has substantial | 21 |
|  | experience in the production of agriculture, and to serve as a Republican, reappointed; | 22 |
|  | Dennis Eugene Flores of Pueblo, Colorado, to serve as a Democrat, reappointed. | 24 |
|  |  | 25 |
| Education | After consideration on the merits, the Committee recommends that SB15-138 be amended | 27 |
|  | as follows, and as so amended, be referred to the Committee on Finance with favorable | 28 |
|  | recommendation. | 29 |
|  |  | 30 |
|  | Amend printed bill, strike everything below the enacting clause and | 32 |
|  | substitute: | 33 |
|  | "SECTION 1. In Colorado Revised Statutes, 22-35-108, amend | 35 |
|  | (3) as follows: | 36 |
|  | 22-35-108. Accelerating students through concurrent | 37 |
|  | enrollment program - objectives - selection criteria - rules. | 38 |
|  | (3) (a) The local education provider of a qualified student who is | 39 |
|  | designated by the department as an ASCENT program participant may | 40 |
|  | include the student in the district's funded pupil count, or, in the case of | 41 |
|  | a student enrolled in an institute charter school, in the school's | 42 |
|  | accounting district, as provided in section 22-54-103 (7). | 43 |
|  | (b) A LOCAL EDUCATION PROVIDER THAT RECEIVES ASCENT | 44 |
|  | PROGRAM FUNDING, AS DESCRIBED IN SECTION 22-54-104 (4.7), IN A | 45 |
|  | BUDGET YEAR MAY EXPEND THE ASCENT PROGRAM FUNDING ON | 46 |
|  | BEHALF OF ASCENT PROGRAM PARTICIPANTS WHO ENROLL IN AN | 47 |
|  | INSTITUTION OF HIGHER EDUCATION DURING THAT BUDGET YEAR AND ON | 48 |
|  | BEHALF OF ASCENT PROGRAM PARTICIPANTS WHO, BY MAY 1 OF THAT | 49 |
|  | BUDGET YEAR, ARE ADMITTED TO AN INSTITUTION OF HIGHER EDUCATION | 50 |
|  | TO PARTICIPATE IN THE ASCENT PROGRAM DURING THE NEXT BUDGET | 51 |
|  | YEAR. | 52 |
|  | (c) The Local education provider Shall certify To The | 53 |
|  | DEPARTMENT BY MAY 10 OF EACH YEAR THE LIST OF ASCENT PROGRAM | 54 |
|  | PARTICIPANTS WHO ARE ADMITTED TO AN INSTITUTION OF HIGHER | 55 |
|  | EDUCATION TO PARTICIPATE IN THE ASCENT PROGRAM DURING THE | 56 |
|  | NEXt budget year. At the end of the budget year in which the | 57 |
|  | LOCAL EDUCATION PROVIDER RECEIVES THE ASCENT PROGRAM | 58 |
|  | FUNDING, THE LOCAL EDUCATION PROVIDER SHALL REMIT TO THE | 59 |
|  | DEPARTMENT ANY REMAINING AMOUNT OF THE ASCENT PROGRAM | 60 |
|  | FUNDING THAT THE LOCAL EDUCATION PROVIDER IS NOT USING FOR AN | 61 |
|  | ASCENT PROGRAM PARTICIPANT WHO IS INCLUDED ON THE CERTIFIED | 62 |
|  | LIST. | 63 |
|  | SECTION 2. In Colorado Revised Statutes, 22-54-114, amend | 64 |
|  | (4) (a) as follows: | 65 |
|  | ( 22-54-114. State public school fund. (4) (a) For the 1997-98 | 66 |
|  | fiscal year and fiscal years thereafter, the net amount recovered by the | 67 |
|  | department of education during the applicable fiscal year, pursuant to | 68 |
|  | school district and institute charter school audits, as overpayments made | 69 |

to school districts and institute charter schools, AND ANY AMOUNT ..... 1
REMITTED BY A SCHOOL DISTRICT OR INSTITUTE CHARTER SCHOOL2
pURSUANT TO SECTION 22-30.5-108 (3) (c), that would otherwise be ..... 3
transmitted to the state treasurer for deposit in the general fund shall ..... 4
instead be transmitted to the state treasurer for deposit in the state public ..... 5
school fund. The amount shall be available for appropriation to the ..... 6
department of education in subsequent fiscal years. ..... 7
SECTION 3. Safety clause. The general assembly hereby finds, ..... 8
determines, and declares that this act is necessary for the immediate ..... 9
preservation of the public peace, health, and safety.". ..... 1011121314
SENATE SERVICES REPORT ..... 15
Correctly Printed: SM15-001. ..... 16
Correctly Engrossed: SB15-097. ..... 17 ..... 17 ..... 18
Correctly Reengrossed: SB15-018, 032, 064, 103, 105, 111, 115 and 119.
Correctly Rerevised: HB15-1039. ..... 19
MESSAGE FROM THE HOUSE ..... 25
February 19, 2015 ..... 27
Mr. President: ..... 28
30
The House has passed on Third Reading and transmitted to the Revisor of Statutes ..... 31
HB15-1092, 1106. ..... 32 ..... 32
The House has passed on Third Reading and transmitted to the Revisor of Statutes ..... 3433
HB15-1070, amended as printed in House Journal, February 18.
HB15-1072, amended as printed in House Journal, February 18. ..... 36
HB15-1012, amended as printed in House Journal, February 18. ..... 36
37
HB15-1015, amended as printed in House Journal, February 18. ..... 38
HB15-1079, amended as printed in House Journal, February 18. ..... 39
HB15-1075, amended as printed in House Journal, February 18. ..... 40
HB15-1192, amended as printed in House Journal, February 18. ..... 41
HB15-1094, amended as printed in House Journal, February 18. ..... 42
HB15-1144, amended as printed in House Journal, February 18. ..... 43
The House has passed on Third Reading and returns herewith SB15-021.44
46
The House has adopted and transmits herewith HJR15-1013. ..... 4748495051
MESSAGE FROM THE REVISOR OF STATUTES ..... 52
February 19, 2015 ..... 5455
56
We herewith transmit: ..... 575859
Without comment, HB15-1092 and 1106. ..... 60
Without comment, as amended, HB15-1012, 1015, 1070, 1072, 1075, 1079, 1094, 1144, ..... 61
and 1192. ..... 62
INTRODUCTION AND CONSIDERATION OF RESOLUTIONS ..... 1
HJR15-1013 by Representative(s) McCann and Nordberg; also Senator(s) Kefalas and Cooke-- ..... 2
Concerning human trafficking awareness advocacy day. ..... 4
On motion of Senator Kefalas, the resolution was read at length. ..... 6
Amendment No. 1(L.001), by Senators Kefalas and Cooke. ..... 8
Amend engrossed joint resolution, page 3, strike lines 7 through 9 and ..... 9
substitute "industries; and". ..... 11
12
The amendment was passed on the following roll call vote: ..... 3
The anendmentwassed one ..... 14 ..... 15

On motion of Senator Kefalas, the resolution, as amended, was adopted by the followingroll call vote:30
31

Co-sponsor(s) added: Aguilar, Balmer, Baumgardner, Cadman, Carroll, Crowder, ..... 4
Donovan, Grantham, Guzman, Heath, Hill, Hodge, Holbert, Jahn, Johnston, Jones, Kerr, ..... 46
Lambert, Lundberg, Marble, Martinez Humenik, Merrifield, Neville T., Newell, Roberts, ..... 47
Scheffel, Scott, Sonnenberg, Steadman, Todd, Ulibarri and Woods. ..... 48
4950
5152
On motion of Majority Leader Scheffel, and with a majority of those elected to the Senate ..... 53
having voted in the affirmative, the Senate proceeded out of order for Consideration of ..... 54
Resolutions. ..... 55
CONSIDERATION OF RESOLUTIONS ..... 60
61
SJR15-009 by Senator(s) Newell; also Representative(s) McCann--Concerning the establishment of ..... 62
February as fibroid awareness month. ..... 63
On motion of Senator Newell, the resolution was read at length and adopted by the ..... 64
following roll call vote: ..... 66

| YES | 34 |  | NO | 0 |  | EXCUSED | 1 |  | ABSENT |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | ---: | ---: |
| Aguilar | Y | Guzman |  | Y | Kerr |  | 1 |  |  |
| Balmer | Y | Heath |  | Y | Lambert |  | Y | Scheffel | Y |
| Baumgardner | Y | Hill |  | Y | Lundberg |  | Y | Sonnenberg | Y |
| Carroll | Y | Hodge |  | Y | Marble | 4 |  |  |  |
| Cooke | Y | Holbert |  | Y | Martinez Humenik | Y | Steadman | Todd | Y |
| Crowder | Y | Jahn | Y | Merrifield | Y | Ulibarri | Y | 7 |  |
| Donovan | Y | Johnston | Y | Neville T. | Y | Woods | Y | 8 |  |
| Garcia | E | Jones | Y | Newell | Y | President | Y | 9 |  |
| Grantham | Y | Kefalas | Y | Roberts | Y |  | 10 |  |  |

11
Co-sponsor(s) added: Aguilar, Balmer, Baumgardner, Cadman, Carroll, Cooke, Crowder, 13
Donovan, Grantham, Guzman, Heath, Hill, Hodge, Holbert, Jahn, Johnston, Jones, Kefalas, 14
Kerr, Lambert, Lundberg, Marble, Martinez Humenik, Merrifield, Neville T., Roberts, 15
Scheffel, Scott, Sonnenberg, Steadman, Todd, Ulibarri and Woods. 16
17

THIRD READING OF BILLS -- FINAL PASSAGE 20
THIRD READING OF BILLS -- FINAL PASSAGE 21
On third reading, the titles of the following bills were publicly read, the reading at length 23
having been dispensed with by unanimous consent: Pu
24
25

SB15-100 by Senator(s) Steadman, Guzman, Johnston; also Representative(s) Foote and McCann, 27 Kagan--Concerning implementation of recommendations of the committee on legal 28
services in connection with legislative review of rules and regulations of state agencies. 29
Laid over until Friday, February 27, retaining its place on the calendar. 31
31
32
SB15-097 by Senator(s) Aguilar; also Representative(s) Landgraf--Concerning the eligibility of a supplemental needs trust to receive certain public employees' retirement association benefits.

The question being "Shall the bill pass?", the roll call was taken with the following result:
38
39
40

| YES | 34 |  | NO | 0 |  | EXCUSED | 1 |  | ABSENT |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Aguilar | Y | Guzman |  | Y | Kerr |  | 41 |  |  |
| Balmer | Y | Heath |  | Y | Lambert |  | Y | Scheffel | Y | 42

51
A majority of all members elected to the Senate having voted in the affirmative, the bill 53 was passed.

54
Co-sponsor(s) added: Baumgardner, Cadman, Carroll, Cooke, Crowder, Donovan, 56
Grantham, Guzman, Heath, Hodge, Holbert, Jahn, Johnston, Jones, Kefalas, Kerr, Lambert, 57
Marble, Martinez Humenik, Merrifield, Neville T., Newell, Roberts, Scheffel, Scott, 58
Sonnenberg, Steadman, Todd, Ulibarri and Woods. 59
Committee On motion of Senator Hill, the Senate resolved itself into the Committee of the
of the Whole whole for consideration of General Orders1
GENERAL ORDERS -- SECOND READING OF BILLS
The Committee of the Whole having risen, the Chairman reported that the following bills, reading at length having been dispensed with by unanimous consent, had been considered ..... 8234
and action taken thereon as follows: ..... 9
SB15-101 by Senator(s) Balmer; also Representative(s) Pabon--Concerning the authority of ..... 11
employers to pay wages to employees electronically. ..... 12
Amendment No. 1, Business, Labor \& Technology Committee Amendment. ..... 1413
(Printed in Senate Journal, February 10, page(s) 230-231 and placed in members' bill
files.) ..... 16
17
Amendment No. 2(L.019), by Senators Jahn, Newell, and Balmer. ..... 18
Amend the Business, Labor, and Technology Committee Report, dated19
February 9, 2015, page 1, line 10, strike "TRANSFER."." and substitute ..... 21
"TRANSFER. THE EMPLOYEE HAS THE OPTION TO BE PAID BY PAPER CHECK ..... 22
IF THE EMPLOYEE SUBMITS A WRITTEN REQUEST TO THE EMPLOYER ..... 23
REQUESTING TO BE PAID BY PAPER CHECK.".". ..... 2425
Amendment No. 3(L.017), by Senators Balmer, Jahn, and Newell. ..... 26
Amend printed bill, page 3, line 11, strike "ONE". ..... 28
30
Page 3, line 12, strike "WITHDRAWAL" and substitute "TWO ..... 31
WITHDRAWALS". ..... 323334
As amended, ordered engrossed and placed on the calendar for third reading and final ..... 35
passage. ..... 363738
SB15-135 by Senator(s) Martinez Humenik and Jahn, Hodge, Holbert, Todd; --Concerning ..... 39
modifications to statutory provisions governing urban redevelopment affecting public ..... 40
bodies in connection with urban renewal projects. Ordered engrossed and placed on the ..... 41
calendar for third reading and final passage. ..... 42
Laid over until Friday, February 27, retaining its place on the calendar. ..... 444546
SB15-008 by Senator(s) Roberts, Hodge, Jones; also Representative(s) Vigil, Coram, Mitsch Bush-- ..... 47
Concerning the promotion of water conservation in the land use planning process. ..... 4849
Amendment No. 1, Agriculture, Natural Resources, \& Energy Committee Amendment. ..... 50
(Printed in Senate Journal, January 15, page(s) 48 and placed in members' bill files.) ..... 51
Amendment No. 2, Appropriations Committee Amendment. ..... 52
(Printed in Senate Journal, February 13, page(s) 257 and placed in members' bill files.) ..... 54
Amendment No. 3(L.004), by Senator Roberts. ..... 5655
Amend the corrected Agriculture, Natural Resources, and Energy ..... 585
Committee Report, dated January 14, 2015, page 1, strike lines 18 ..... 59
through 20 and substitute:
"(f) (I) BEST MANAGEMENT PRACTICES FOR WATER DEMAND ..... 61 ..... 62
MANAGEMENT, WATER EFFICIENCY, AND WATER CONSERVATION THAT ..... 63
MAY BE IMPLEMENTED THROUGH LAND USE PLANNING EFFORTS.". ..... 64
Page 2, after line 2 insert: ..... 65
67
"Page 3 of the bill, line 10, strike "MANAGEMENT" and substitute ..... 68
"MANAGEMENT, WATER EFFICIENCY,".". ..... 69
As amended, ordered engrossed and placed on the calendar for third reading and final passage.1
SB15-123 by Senator(s) Crowder; also Representative(s) Primavera--Concerning the ability of a234
person eligible for prescription drug benefits under a health benefit plan to choose the5
pharmacy at which to fill a prescription drug order for certain medications. ..... 7
9
Amendment No. 1, Health \& Human Services Committee Amendment. ..... 10
(Printed in Senate Journal, February 13, page(s) 259 and placed in members' bill files.) ..... 11
Amendment No. 2(L.002), by Senator Crowder. ..... 12 ..... 13
Amend printed bill, page 5, after line 12 insert: ..... 14 ..... 15
"(6) NOTHING IN THIS SECTION PROHIBITS A MANUFACTURER ..... 17
FROM ESTABLISHING A LIMITED DISTRIBUTION NETWORK FOR ONE OR ..... 18
MORE OF ITS PRODUCTS.". ..... 19
Renumber succeeding subsections accordingly. ..... 212223
As amended, ordered engrossed and placed on the calendar for third reading and final ..... 24
passage. ..... 25
(For further action, see amendments to the report of the Committee of the Whole.) ..... 27
SB15-093 by Senator(s) Sonnenberg; also Representative(s) Becker J.--Concerning compensation to ..... 30
be awarded to owners of mineral interests for a diminution in the value of their property ..... 31
rights caused by regulatory restrictions on mineral extraction operations. ..... 32
Amendment No. 1(L.004), by Senator Sonnenberg. ..... 34
Amend printed bill, page 5, strike lines 9 and 10 and substitute: ..... 35 ..... 36
"(2) "OWNER" MEANS ANY PERSON POSSESSING A RIGHT TO A ..... 37 ..... 38
SHARE OF THE REVENUES GENERATED FROM THE PRODUCTION OR
POTENTIAL PRODUCTION OF OIL, GAS, AND ASSOCIATED HYDROCARBONS, ..... 40
INCLUDING, WITHOUT LIMITATION, ANY OWNER OF A WORKING INTEREST, ..... 41
ROYALTY INTEREST, OVERRIDING ROYALTY INTEREST, NET PROFITS ..... 42
INTEREST, OR VOLUMETRIC PRODUCTION INTEREST.". ..... 43
Page 6, lines 5 and 6, strike "ITS INTENT TO SO ACT." and substitute "THE44
PROPOSED EXTRACTION OPERATIONS.". ..... 46
Page 6, line 8, after "GOVERNMENT" insert "HAS ADOPTED OR ..... 4847
IMPLEMENTED OR".
50
Page 6, line 16, after "ANY" insert "MINERAL INTEREST". ..... 51
Page 7, after line 24 insert: ..... 52
"(7) If there are multiple owners in a single parcel, the ..... 54 ..... 55
FULL AMOUNT OF THE COMPENSATION TO BE AWARDED SUCH OWNERS ..... 56
MUST BE EQUITABLY APPORTIONED BETWEEN OR AMONG THE MINERAL ..... 57
INTERESTS OWNERS TAKING INTO ACCOUNT EACH PARTY'S OWNERSHIP ..... 58
INTEREST IN THE MINERAL ESTATE AND ANY EXISTING OIL AND GAS LEASE ..... 59
TERMS. IF ADDITIONAL ANALYSIS OF THE PRELIMINARY VALUE ..... 60
DETERMINATION IS NECESSARY TO MAKE AN EQUITABLE APPORTIONMENT ..... 61
OF THE COMPENSATION DUE TO SUCH OWNERS, ANY ADDITIONAL COST OR ..... 62
EXPENSE IN PERFORMING THE ANALYSIS MUST BE INCURRED BY THE ..... 63
OWNERS OF THE MINERAL ESTATE.". ..... 64
As amended, ordered engrossed and placed on the calendar for third reading and final ..... 67
passage. ..... 68
SB15-139 by Senator(s) Hill, Todd; also Representative(s) Lee--Concerning allowing the safe2tell ..... 1
program to reveal the identity of a person who makes a fraudulent report, and, in2connection therewith, requiring a post-enactment review of the implementation of this act.4
Laid over until Friday, February 27, retaining its place on the calendar. ..... 5
HB15-1074 by Representative(s) Vigil; also Senator(s) Crowder--Concerning the liability of an ..... 8
individual member of a board of county commissioners in a legal proceeding in which the ..... 9
board is found liable. ..... 10
Amendment No. 1, Local Government Committee Amendment.11
(Printed in Senate Journal, February 18, page(s) 291 and placed in members' bill files.) ..... 13
As amended, ordered revised and placed on the calendar for third reading and final ..... 15
passage. ..... 161718AMENDMENTS TO THE REPORT OF THE COMMITTEE OF THE WHOLE21
22
SB15-123 by Senator(s) Crowder; also Representative(s) Primavera--Concerning the ability of a ..... 23
person eligible for prescription drug benefits under a health benefit plan to choose the ..... 24 ..... 24
pharmacy at which to fill a prescription drug order for certain medications. ..... 25
Senator Aguilar moved to amend the Report of the Committee of the Whole to show that ..... 27
SB15-123, as amended, did not pass. ..... 28
A majority of all members elected to the Senate having voted in the affirmative, the 30 ..... 29amendment to the report of the Committee of the Whole was passed on the following roll call 3
vote: ..... 32
3334

| YES 18 |  | NO | 16 |  | EXCUSED |  | ABSENT | 0 | 35 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Aguilar | Y | Guzman |  |  | Kerr | N | Scheffel | N | 36 |
| Balmer | Y | Heath |  | Y | Lambert | N | Scott | Y | 37 |
| Baumgardner | Y | Hill |  | Y | Lundberg | N | Sonnenberg | N | 38 |
| Carroll | N | Hodge |  | N | Marble | N | Steadman | N | 39 |
| Cooke | Y | Holbert |  | Y | Martinez Humenik | Y | Todd | N | 40 |
| Crowder | N | Jahn |  | Y | Merrifield | N | Ulibarri | Y | 41 |
| Donovan | N | Johnston |  | Y | Neville T. | Y | Woods | Y | 42 |
| Garcia | E | Jones |  | N | Newell | N | President | Y | 43 |
| Grantham | N | Kefalas |  | Y | Roberts | Y |  |  | 44 |

On motion of Senator Hill, the report of the Committee of the Whole was adopted on the following roll call vote:

| YES 34 |  | NO | 0 |  | EXCUSED |  | ABSENT | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Aguilar | Y | Guzman |  | Y | Kerr | Y | Scheffel | Y |
| Balmer | Y | Heath |  | Y | Lambert | Y | Scott | Y |
| Baumgardner | Y | Hill |  | Y | Lundberg | Y | Sonnenberg | Y |
| Carroll | Y | Hodge |  | Y | Marble | Y | Steadman | Y |
| Cooke | Y | Holbert |  | Y | Martinez Humenik | Y | Todd | Y |
| Crowder | Y | Jahn |  | Y | Merrifield | Y | Ulibarri | Y |
| Donovan | Y | Johnston |  | Y | Neville T. | Y | Woods | Y |
| Garcia | E | Jones |  | Y | Newell | Y | President | Y |
| Grantham | Y | Kefalas |  | Y | Roberts | Y |  |  |

The Committee of the Whole took the following action: ..... 1
Passed on second reading: SB15-101 as amended, SB15-008 as amended, SB15-093 as ..... 3
amended, HB15-1074 as amended. ..... 4
Lost on second reading: SB15-123 as amended. ..... 5
Laid over until Friday, February 27: SB15-135, SB15-139. ..... 6
CONSIDERATION OF GOVERNOR'S APPOINTMENTS --
CONSIDERATION OF GOVERNOR'S APPOINTMENTS -- ..... 11 ..... 11
CONSIDERATIONT CALENDAR ..... 12
On motion of Majority Leader Scheffel, the following Governor's appointment was ..... 14
confirmed by the following roll call vote: ..... 1516
17
MEMBER OF THE ..... 18
ENERGY IMPACT ASSISTANCE ..... 19
ADVISORY COMMITTEE ..... 20
21
for a term expiring August 24, 2017: ..... 23
Daniel Fernandez of Dove Creek, Colorado, and occasioned by the resignation of Vicki ..... 25
L. Spencer of Gunnison, Colorado, appointed. ..... 2627

| YES 34 |  | NO | 0 |  | EXCUSED |  | ABSENT | 0 | 29 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Aguilar | Y | Guzman |  | Y | Kerr | Y | Scheffel | Y | 30 |
| Balmer | Y | Heath |  | Y | Lambert | Y | Scott | Y | 31 |
| Baumgardner | Y | Hill |  | Y | Lundberg | Y | Sonnenberg | Y | 32 |
| Carroll | Y | Hodge |  | Y | Marble | Y | Steadman | Y | 33 |
| Cooke | Y | Holbert |  | Y | Martinez Humenik | Y | Todd | Y | 34 |
| Crowder | Y | Jahn |  | Y | Merrifield | Y | Ulibarri | Y | 35 |
| Donovan | Y | Johnston |  | Y | Neville T . | Y | Woods | - | 36 |
| Garcia | E | Jones |  | Y | Newell | Y | President | Y | 37 |
| Grantham | Y | Kefalas |  | Y | Roberts | Y |  |  | 38 |

MESSAGE FROM THE HOUSE ..... 44
February 20, 2015 ..... 45
47
Mr. President: ..... 48
The House has passed on Third Reading and transmitted to the Revisor of Statutes ..... 49
HB15-1048.
HB15-1048. ..... 51
The House has passed on Third Reading and transmitted to the Revisor of Statutes
HB15-1187, amended as printed in House Journal, February 19. ..... 5352
HB15-1207, amended as printed in House Journal, February 19. ..... 55
HB15-1122, amended as printed in House Journal, February 19. ..... 56
HB15-1174, amended as printed in House Journal, February 19. ..... 57
The House has passed on Third Reading and returns herewith SB15-024, 041. ..... 5960
The House has adopted and returns herewith SJR15-009. ..... 61
MESSAGE FROM THE REVISOR OF STATUTES ..... 12
3
February 20, 2015 ..... 4(ter6
We herewith transmit: ..... 7
Went ..... 8
9
Without comment, HB15-1048. ..... 10
Without comment, as amended, HB15-1122, 1174, 1187, and 1207. ..... 1112131415
On motion of Majority Leader Scheffel, the Senate adjourned until 10:00 a.m., Monday, ..... 16
February 23, 2015. ..... 1718
Approved: ..... 19
2021
Bill L. Cadman ..... 23
President of the Senate ..... 24
Attest: ..... 25
Atest ..... 27
28
Cindi L. Markwell ..... 30
Secretary of the Senate ..... 31

