

SENATE JOURNAL  
Seventieth General Assembly  
STATE OF COLORADO  
First Regular Session

9th Legislative Day Thursday, January 15, 2015

Prayer By the chaplain, Pastor Doug Toller, Winter Park Christian Church, Winter Park.

Call to Order By the President at 9:00 a.m.

Pledge By Senator Sonnenberg.

Roll Call Present--35

Quorum The President announced a quorum present.

Reading of Journal On motion of Senator Garcia, reading of the Journal of Wednesday, January 14, 2015, was dispensed with and the Journal was approved as corrected by the Secretary.

SENATE SERVICES REPORT

Correctly Printed: SB15-064, 065, 066, 067, 068, 069, 070, 071, 072, 073, 074, 075, 076, 077, 078, 079, 080, 081, 082, 083, 084, 085, 086, 087, 088, 089, 090, 091, 092, 093, 094, 095, 096 and 097.

COMMITTEE OF REFERENCE REPORTS

Judiciary After consideration on the merits, the Committee recommends that SB15-005 be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation.

Amend printed bill, page 2, line 4, strike "degree." and insert "degree - definitions."

Page 3, strike lines 10 through 17.

Page 3, after line 17 insert:

"(c) AS USED IN THIS SUBSECTION (3), UNLESS THE CONTEXT OTHERWISE REQUIRES, "EMERGENCY MEDICAL CARE PROVIDER" MEANS A DOCTOR, INTERN, NURSE, NURSE'S AID, PHYSICIAN'S ASSISTANT, AMBULANCE ATTENDANT OR OPERATOR, AIR AMBULANCE PILOT, PARAMEDIC, OR ANY OTHER MEMBER OF A HOSPITAL OR HEALTH CARE FACILITY STAFF OR SECURITY FORCE WHO IS INVOLVED IN PROVIDING EMERGENCY MEDICAL CARE AT A HOSPITAL OR HEALTH CARE FACILITY, OR IN AN AIR AMBULANCE OR AMBULANCE AS DEFINED IN SECTION 25-3.5-103 (1) AND (1.5), C.R.S."

Judiciary After consideration on the merits, the Committee recommends that SB15-035 be referred to the Committee of the Whole with favorable recommendation and with a recommendation that it be placed on the Consent Calendar.

Judiciary	After consideration on the merits, the Committee recommends that <b>SB15-002</b> be <b>amended</b> as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation and with a recommendation that it be placed on the Consent Calendar.	1 2 3 4 5
	Amend printed bill, page 2, line 12, strike "APRIL" and substitute "JUNE".	6 7 8
Agriculture, Natural Resources, & Energy	After consideration on the merits, the Committee recommends that <b>SB15-010</b> be <b>referred</b> to the Committee of the Whole with favorable recommendation and with a recommendation that it be placed on the Consent Calendar.	9 10 11 12 13 14
Agriculture, Natural Resources, & Energy	After consideration on the merits, the Committee recommends that <b>SB15-008</b> be <b>amended</b> as follows, and as so amended, be referred to the Committee on <u>Appropriations</u> with favorable recommendation.	15 16 17 18 19
	Amend printed bill, page 2, strike lines 2 through 20.	20 21
	Page 3, strike lines 1 through 5 and substitute:	22 23
	" <b>SECTION 1.</b> In Colorado Revised Statutes, 37-60-126, <b>amend</b> (4) introductory portion, (4) (d), and (4) (e); and <b>add</b> (4) (f) as follows: <b>37-60-126. Water conservation and drought mitigation planning - programs - relationship to state assistance for water facilities - guidelines - water efficiency grant program - repeal.</b> (4) A plan developed by a covered entity pursuant to subsection (2) of this section <del>shall</del> <b>MUST</b> , at a minimum, include a full evaluation of the following plan elements: (d) The time period, not to exceed seven years, after which the covered entity will review and update its adopted plan; <del>and</del> (e) Either as a percentage or in acre-foot increments, an estimate of the amount of water that has been saved through a previously implemented conservation plan and an estimate of the amount of water that will be saved through conservation when the plan is implemented; <b>AND</b> (f) (I) <b>THE INTEGRATION OF WATER DEMAND MANAGEMENT AND WATER CONSERVATION PLANNING INTO THE COVERED ENTITY'S LAND USE PLANNING.</b> (II) <b>IN ORDER TO ASSIST COVERED ENTITIES IN MEETING THE REQUIREMENTS OF SUBPARAGRAPH (I) OF THIS PARAGRAPH (f), THE BOARD, IN CONSULTATION WITH THE DIVISION OF LOCAL GOVERNMENT IN THE DEPARTMENT OF LOCAL AFFAIRS, SHALL:".</b>	24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49
	On motion of Majority Leader Scheffel, the Senate adjourned until 9:00 a.m., Friday, January 16, 2015.	50 51 52
	Approved:	53 54 55 56
	Bill L. Cadman President of the Senate	57 58 59
	Attest:	60 61 62 63
	Cindi L. Markwell Secretary of the Senate	64 65