

HOUSE JOURNAL
SEVENTIETH GENERAL ASSEMBLY
STATE OF COLORADO
First Regular Session

Sixty-fourth Legislative Day

Wednesday, March 11, 2015

1 Prayer by the Reverend Dr. Louise Westfall, Central Presbyterian Church,
2 Denver.

3
4 The Speaker called the House to order at 9:00 a.m.

5
6 Pledge of Allegiance led by Hillari DeLeon, Davi Castro, Micah Wheeler,
7 West High School, Denver.

8
9 The roll was called with the following result:

10
11 Present--64.
12 Excused--Representative(s) Dore--1.

13
14 The Speaker declared a quorum present.

15
16 _____
17
18 On motion of Representative Lundeen, the reading of the journal of
19 March 10, 2015, was declared dispensed with and approved as corrected
20 by the Chief Clerk.

21
22 _____
23
24
25 On motion of Representative Singer, the House resolved itself into
26 Committee of the Whole for consideration of General Orders, and he was
27 called to the Chair to act as Chairman.

28
29 _____
30
31
32 **GENERAL ORDERS--SECOND READING OF BILLS**

33
34 The Committee of the Whole having risen, the Chairman reported the
35 titles of the following bills had been read (reading at length had been
36 dispensed with by unanimous consent), the bills considered and action
37 taken thereon as follows:

38
39 (Amendments to the committee amendment are to the printed committee
40 report which was printed and placed in the members' bill file.)

41
42 **SB15-116** by Senator(s) Steadman; also Representative(s) Garnett--
43 Concerning needle-stick prevention.

1 Amendment No. 1, Public Health Care & Human Services Report, dated
 2 March 6, 2015, and placed in member's bill file; Report also printed in
 3 House Journal, March 9, 2015

4
 5 As amended, ordered revised and placed on the Calendar for Third
 6 Reading and Final Passage.

7
 8 **SB15-128** by Senator(s) Carroll; also Representative(s) Landgraf and
 9 Primavera--Concerning reports to law enforcement by
 10 medical facilities with the consent of a victim of a sexual
 11 assault.

12
 13 Ordered revised and placed on the Calendar for Third Reading and Final
 14 Passage.

15
 16 **HB15-1251** by Representative(s) Court and Wilson--Concerning an
 17 adjustment to the total employer contribution rate of the
 18 Denver public schools division of the public employees'
 19 retirement association in connection with the equalization
 20 status of the association's Denver public schools division
 21 with the association's school division as required by the
 22 merger of the Denver public schools retirement system
 23 with the association.

24
 25 Laid over until March 13, retaining place on Calendar.

26
 27
 28
 29
 30 **ADOPTION OF COMMITTEE OF THE WHOLE REPORT**

31
 32 Passed Second Reading: **SB15-116 amended, 128.**

33
 34 Laid over until date indicated retaining place on Calendar: **HB15-1251--**
 35 March 13, 2015.

36
 37 The Chairman moved the adoption of the Committee of the Whole
 38 Report. As shown by the following roll call vote, a majority of those
 39 elected to the House voted in the affirmative, and the Report was
 40 **adopted.**

41
 42

	YES	64	NO	0	EXCUSED	1	ABSENT	0
43	Arndt	Y	Fields	Y	Lundeen	Y	Ryden	Y
44	Becker J.	Y	Foote	Y	McCann	Y	Saine	Y
45	Becker K.	Y	Garnett	Y	Melton	Y	Salazar	Y
46	Brown	Y	Ginal	Y	Mitsch Bush	Y	Sias	Y
47	Buck	Y	Hamner	Y	Moreno	Y	Singer	Y
48	Buckner	Y	Humphrey	Y	Navarro	Y	Tate	Y
49	Carver	Y	Joshi	Y	Neville P.	Y	Thurlow	Y
50	Conti	Y	Kagan	Y	Nordberg	Y	Tyler	Y
51	Coram	Y	Keyser	Y	Pabon	Y	Van Winkle	Y
52	Court	Y	Klingenschmitt	Y	Pettersen	Y	Vigil	Y
53	Danielson	Y	Kraft-Tharp	Y	Primavera	Y	Willett	Y
54	DelGrosso	Y	Landgraf	Y	Priola	Y	Williams	Y
55	Dore	E	Lawrence	Y	Rankin	Y	Wilson	Y
56	Duran	Y	Lebsock	Y	Ransom	Y	Windholz	Y

1	Esgar	Y	Lee	Y	Rosenthal	Y	Winter	Y
2	Everett	Y	Lontine	Y	Roupe	Y	Young	Y
3							Speaker	Y

MESSAGE FROM THE SENATE

Madam Speaker:

The Senate has adopted and transmits herewith: SJR15-012.

INTRODUCTION AND CONSIDERATION OF RESOLUTION

On motion of Representative Duran, the rules were suspended and the following resolution was given immediate consideration.

SJR15-012 by Senator(s) Aguilar and Grantham; also Representative(s) Lontine and Landgraf--Concerning recognition of the 25th anniversary of the signing into law of the "Americans with Disabilities Act of 1990".

(Printed and placed in members' files).

On motion of Representative Landgraf, the resolution was read at length and **adopted** by **viva voce** vote.

Co-sponsor(s) added: Representative(s) Arndt, Becker J., Becker K., Brown, Buck, Buckner, Carver, Conti, Coram, Court, Danielson, DelGrosso, Duran, Esgar, Fields, Foote, Garnett, Ginal, Hamner, Humphrey, Joshi, Kagan, Keyser, Klingenschmitt, Kraft-Tharp, Lawrence, Lebsock, Lee, Lundeen, McCann, Melton, Mitsch Bush, Moreno, Navarro, Nordberg, Pabon, Pettersen, Primavera, Priola, Rankin, Ransom, Rosenthal, Roupe, Ryden, Salazar, Sias, Singer, Tate, Thurlow, Tyler, Van Winkle, Vigil, Willett, Williams, Wilson, Windholz, Winter, Young, Speaker

LAY OVER OF CALENDAR ITEM(S)

On motion of Representative Duran, the following item(s) on the Calendar were laid over until March 12, retaining place on Calendar:

Consideration of Senate Amendment(s)--**HB15-1031, 1092.**

House in recess. House reconvened.

1 **REPORT(S) OF COMMITTEE(S) OF REFERENCE**

2

3 **BUSINESS AFFAIRS & LABOR**

4 After consideration on the merits, the Committee recommends the
5 following:

6

7 **SB15-106** be referred favorably to the Committee on Appropriations.

8

9

10

11

12 **HEALTH, INSURANCE & ENVIRONMENT**

13 After consideration on the merits, the Committee recommends the
14 following:

15

16 **SB15-103** be referred to the Committee of the Whole with favorable
17 recommendation.

18

19

20

21

22 **PUBLIC HEALTH CARE & HUMAN SERVICES**

23 After consideration on the merits, the Committee recommends the
24 following:

25

26 **HB15-1087** be amended as follows, and as so amended, be referred to
27 the Committee on Appropriations with favorable
28 recommendation:

29

30 Amend printed bill, strike everything below the enacting clause and
31 substitute:

32 "SECTION 1. In Colorado Revised Statutes, **add** 27-80-118 as
33 follows:

34 **27-80-118. Alcohol and substance abuse medical detox centers**
35 **pilot program - legislative declaration - definitions - administration**
36 **- reporting - fund - repeal.** (1) (a) THE GENERAL ASSEMBLY FINDS AND
37 DECLARES THAT COLORADO HAS TWO SEPARATE LICENSED LEVELS OF
38 DETOXIFICATION IN SEPARATE FACILITY SETTINGS WHEN OFTEN
39 INDIVIDUALS REQUIRING DETOXIFICATION FOR SUBSTANCE ABUSE NEED
40 DETOXIFICATION TREATMENT, AS DEFINED IN SECTION 27-80-203 (9), AT
41 ONE CONSOLIDATED FACILITY.

42 (b) THEREFORE, THE GENERAL ASSEMBLY WILL CREATE A PILOT
43 PROGRAM TO TRIAGE INDIVIDUALS REQUIRING DETOXIFICATION FOR
44 SUBSTANCE ABUSE, AND THIS PROGRAM WILL ASSIST IN MEETING THEIR
45 NEEDS IN A TIMELY MANNER. THE PILOT PROGRAM WILL ALLOW FOR THE
46 COLLABORATION AND USE OF THE TWO LICENSED LEVELS OF
47 DETOXIFICATION TREATMENT BY AN APPROVED SERVICE PROVIDER WHILE
48 PROVIDING THE APPROPRIATE LEVEL OF CARE AND ENSURING INDIVIDUAL
49 SAFETY.

50 (2) AS USED IN THIS SECTION, UNLESS THE CONTEXT OTHERWISE
51 REQUIRES:

52 (a) "FUND" MEANS THE SUBSTANCE ABUSE MULTI-LEVEL
53 DETOXIFICATION CARE CENTERS PILOT PROGRAM FUND CREATED IN
54 SUBSECTION (4) OF THIS SECTION.

55 (b) "LICENSED CLINICALLY MANAGED RESIDENTIAL
56 DETOXIFICATION", MEANS A NONMEDICAL RESIDENTIAL DETOXIFICATION

1 LEVEL OF CARE THAT OFFERS AN ORGANIZED SERVICE THAT MAY BE
2 DELIVERED BY TRAINED STAFF AND PROVIDES TWENTY-FOUR-HOUR
3 SUPERVISION, OBSERVATION, AND SUPPORT FOR INDIVIDUALS WHO ARE
4 INTOXICATED OR EXPERIENCING WITHDRAWAL. THIS LEVEL OF CARE
5 PROVIDES FOR INDIVIDUALS WHOSE INTOXICATION OR WITHDRAWAL SIGNS
6 AND SYMPTOMS ARE SUFFICIENTLY SEVERE TO REQUIRE
7 TWENTY-FOUR-HOUR STRUCTURE AND SUPPORT. THIS LEVEL OF CARE
8 WOULD NOT REQUIRE MEDICALLY MONITORED INPATIENT DETOXIFICATION
9 SERVICE.

10 (c) "LICENSED MEDICALLY MONITORED INPATIENT
11 DETOXIFICATION" MEANS ORGANIZED SERVICE DELIVERED BY MEDICAL
12 AND NURSING PROFESSIONALS THAT PROVIDES FOR TWENTY-FOUR-HOUR
13 MEDICALLY SUPERVISED EVALUATION AND WITHDRAWAL MANAGEMENT.
14 TREATMENT IS PROVIDED IN A PERMANENT FACILITY WITH INPATIENT BEDS
15 AND SERVICES THAT ARE DELIVERED UNDER A DEFINED SET OF
16 PHYSICIAN-APPROVED POLICIES AND PHYSICIAN-MONITORED PROCEDURES
17 AND CLINICAL PROTOCOLS, AND TWENTY-FOUR-HOUR OBSERVATION,
18 MONITORING, AND TREATMENT ARE AVAILABLE. THIS LEVEL RELIES ON
19 ESTABLISHED CLINICAL PROTOCOLS TO IDENTIFY PATIENTS WHO ARE IN
20 NEED OF MEDICAL SERVICES BEYOND THE CAPACITY OF THE FACILITY IN
21 ORDER TO TRANSFER THOSE PATIENTS TO THE APPROPRIATE LEVEL OF
22 CARE. THIS LEVEL PROVIDES CARE TO INDIVIDUALS WHOSE WITHDRAWAL
23 SIGNS AND SYMPTOMS ARE SUFFICIENTLY SEVERE TO REQUIRE
24 TWENTY-FOUR-HOUR INPATIENT CARE.

25 (d) "PILOT PROGRAM" MEANS THE SUBSTANCE ABUSE MULTI-LEVEL
26 DETOXIFICATION CARE CENTERS PILOT PROGRAM CREATED IN SUBSECTION
27 (3) OF THIS SECTION.

28 (e) "RURAL TREATMENT CENTER" MEANS AN ALCOHOL OR
29 SUBSTANCE ABUSE TREATMENT CENTER THAT SERVES A COUNTY OR
30 GROUP OF COUNTIES THAT HAS A TOTAL POPULATION OF LESS THAN FIFTY
31 THOUSAND PEOPLE, ACCORDING TO THE MOST RECENTLY AVAILABLE
32 POPULATION STATISTICS OF THE UNITED STATES DEPARTMENT OF
33 COMMERCE'S BUREAU OF THE CENSUS.

34 (f) "URBAN TREATMENT CENTER" MEANS AN ALCOHOL OR
35 SUBSTANCE ABUSE TREATMENT CENTER THAT SERVES AN AREA WITH A
36 TOTAL POPULATION OF FIFTY THOUSAND OR MORE PEOPLE, ACCORDING TO
37 THE MOST RECENTLY AVAILABLE POPULATION STATISTICS OF THE UNITED
38 STATES DEPARTMENT OF COMMERCE'S BUREAU OF THE CENSUS.

39 (3)(a) THERE IS CREATED WITHIN THE UNIT THE SUBSTANCE ABUSE
40 MULTI-LEVEL DETOXIFICATION CARE CENTERS PILOT PROGRAM. THE
41 PURPOSE OF THE PILOT PROGRAM IS TO ALLOW INDIVIDUALS TO BE
42 TRIAGED WITHIN THE TWO LEVELS OF DETOXIFICATION TREATMENT,
43 DEPENDING ON THE SPECIFIC NEEDS OF THE INDIVIDUAL AFTER INITIAL
44 ASSESSMENT, ALLOWING THE INDIVIDUAL TO RECEIVE SERVICES FROM AN
45 APPROVED SERVICE PROVIDER FOR BOTH LICENSED MEDICALLY
46 MONITORED INPATIENT DETOXIFICATION AND LICENSED CLINICALLY
47 MANAGED RESIDENTIAL DETOXIFICATION. THE PILOT PROGRAM PROVIDES
48 LICENSED MEDICALLY MONITORED INPATIENT DETOXIFICATION AND
49 LICENSED CLINICALLY MANAGED RESIDENTIAL DETOXIFICATION WITH THE
50 ABILITY TO PROVIDE COLLABORATIVE SERVICES THROUGH CONGRUENCE
51 WITH THE SELECTED PILOT SITES TO INDIVIDUALS WHOSE WITHDRAWAL
52 SIGNS AND SYMPTOMS FROM ALCOHOL, OPIATES, OR OTHER SUBSTANCES
53 ARE SUFFICIENTLY SEVERE AS TO REQUIRE TWENTY-FOUR-HOUR
54 OBSERVATION, MONITORING, AND TREATMENT.

55 (b) (I) SUBJECT TO AVAILABLE APPROPRIATIONS, THE PILOT
56 PROGRAM WILL BE AVAILABLE THROUGH A STATE COMPETITIVE

1 PROCUREMENT PROCESS, WITH A REQUEST FOR PROPOSALS ISSUED ON OR
2 BEFORE NOVEMBER 30, 2015, AND THE DEADLINE FOR SUBMISSION OF
3 PROPOSALS IS ON OR BEFORE FEBRUARY 28, 2016. ALCOHOL AND
4 SUBSTANCE ABUSE TREATMENT CENTERS IN COLORADO MAY SUBMIT A
5 RESPONSE TO THE REQUEST FOR PROPOSALS FOR CONSIDERATION AS A
6 PARTICIPANT IN THE PILOT PROGRAM. THE UNIT SHALL MAKE UP TO THREE
7 AWARDS ON OR BEFORE MARCH 31, 2016, WITH AT LEAST ONE AWARD
8 GOING TO A RURAL TREATMENT CENTER, ONE TO AN URBAN TREATMENT
9 CENTER, AND ONE TO EITHER AN URBAN OR RURAL TREATMENT CENTER
10 LOCATED IN THE WESTERN SLOPE AREA OF COLORADO. CLIENT SERVICES
11 DELIVERY FOR PILOT PROGRAM CENTERS MUST BEGIN ON OR BEFORE JULY
12 1, 2016. THE AWARDS MUST COVER TREATMENT SERVICES FOR PILOT
13 PROGRAM CENTERS THROUGH JULY 1, 2019.

14 (II) THE UNIT, THROUGH A COMPETITIVE PROCUREMENT PROCESS,
15 SHALL SECURE AN INDEPENDENT EVALUATOR TO PROVIDE AN EVALUATION
16 OF THE OUTCOMES FOR THE TWO PILOT PROGRAM CENTERS TO ASSESS
17 THEIR EFFECTIVENESS. THE INDEPENDENT EVALUATOR SHALL SUBMIT A
18 REPORT FOR THE PILOT PROGRAM TO THE UNIT ON OR BEFORE OCTOBER 1,
19 2017, AND ON OR BEFORE OCTOBER 1, 2018. ON OR BEFORE OCTOBER 1,
20 2019, THE INDEPENDENT EVALUATOR SHALL SUBMIT A FINAL WRITTEN
21 REPORT TO THE UNIT, THE PUBLIC HEALTH CARE AND HUMAN SERVICES
22 COMMITTEE OF THE HOUSE OF REPRESENTATIVES, AND THE HEALTH AND
23 HUMAN SERVICES COMMITTEE OF THE SENATE, OR ANY SUCCESSOR
24 COMMITTEES.

25 (c) THE TREATMENT CENTERS PARTICIPATING IN THE PILOT
26 PROGRAM SHALL OPERATE THEIR PILOT PROGRAMS FOR THREE YEARS.
27 EACH TREATMENT CENTER SHALL SUBMIT DATA AND NECESSARY
28 INFORMATION WHEN REQUESTED BY THE UNIT AND THE INDEPENDENT
29 EVALUATOR IN THE PRESCRIBED FORMAT.

30 (4) THERE IS CREATED IN THE STATE TREASURY THE SUBSTANCE
31 ABUSE MULTI-LEVEL DETOXIFICATION CARE CENTERS PILOT PROGRAM
32 FUND, CONSISTING OF ANY MONEYS THAT MAY BE APPROPRIATED TO THE
33 FUND BY THE GENERAL ASSEMBLY. THE MONEYS IN THE FUND ARE
34 SUBJECT TO ANNUAL APPROPRIATION BY THE GENERAL ASSEMBLY TO THE
35 DEPARTMENT FOR THE DIRECT AND INDIRECT COSTS ASSOCIATED WITH
36 IMPLEMENTING THIS SECTION. THE STATE TREASURER MAY INVEST ANY
37 MONEYS IN THE FUND NOT EXPENDED FOR THE PURPOSE OF THIS SECTION
38 AS PROVIDED BY LAW. THE STATE TREASURER SHALL CREDIT ALL INTEREST
39 AND INCOME DERIVED FROM THE INVESTMENT AND DEPOSIT OF MONEYS
40 IN THE FUND TO THE FUND. ANY UNEXPENDED AND UNENCUMBERED
41 MONEYS REMAINING IN THE FUND AT THE END OF A FISCAL YEAR REMAIN
42 IN THE FUND AND SHALL NOT BE CREDITED OR TRANSFERRED TO THE
43 GENERAL FUND OR ANOTHER FUND.

44 (5) THIS SECTION IS REPEALED, EFFECTIVE JULY 1, 2020.

45 **SECTION 2. Act subject to petition - effective date.** This act
46 takes effect at 12:01 a.m. on the day following the expiration of the
47 ninety-day period after final adjournment of the general assembly (August
48 5, 2015, if adjournment sine die is on May 6, 2015); except that, if a
49 referendum petition is filed pursuant to section 1 (3) of article V of the
50 state constitution against this act or an item, section, or part of this act
51 within such period, then the act, item, section, or part will not take effect
52 unless approved by the people at the general election to be held in
53 November 2016 and, in such case, will take effect on the date of the
54 official declaration of the vote thereon by the governor."

55
56

1 **HB15-1102** be amended as follows, and as so amended, be referred to
2 the Committee on Appropriations with favorable
3 recommendation:
4

5 Amend printed bill, page 2, strike line 3 and substitute "(2) (b) (I) and (9)
6 (b); and **add** (3) (c) and (10) as follows:".

7
8 Page 2, line 5, strike "**definitions.**" and substitute "**definitions - rules.**".
9

10 Page 2, strike lines 8 through 17 and substitute "refrigeration. These
11 foods are DIVIDED INTO TWO TIERS:

12 (A) TIER ONE FOODS ARE limited to spices, teas, dehydrated
13 produce, nuts, seeds, honey, jams, jellies, preserves, fruit butter, FLOUR,
14 and baked goods, including candies, FRUIT EMPANADAS, AND TORTILLAS;
15 AND

16 (B) TIER TWO FOODS ARE LIMITED TO PICKLED VEGETABLES THAT
17 HAVE AN EQUILIBRIUM PH VALUE OF 4.6 OR LOWER.".

18
19 Page 2, strike line 22 and insert "INSPECTION. THIS PRODUCT IS NOT
20 INTENDED FOR RESALE.".

21
22 Page 3, strike lines 1 and 2.

23
24 Page 3, strike lines 6 through 9.

25
26 Page 3, after line 9 insert:

27
28 "(10) THE STATE BOARD OF HEALTH SHALL PROMULGATE RULES,
29 INCLUDING ENFORCEMENT PROVISIONS, NECESSARY TO PROVIDE FOR THE
30 PRODUCTION AND SALE OF TIER TWO FOODS.".

31
32 Page 1, line 104, strike "**DISCLAIMER, AND REDEFINING "PRODUCER".**"
33 and substitute "**DISCLAIMER.**".
34
35
36

37 **HB15-1214** be amended as follows, and as so amended, be referred to
38 the Committee of the Whole with favorable
39 recommendation:
40

41 Amend printed bill, page 2, strike lines 5 through 18 and substitute "-
42 **study - definitions.** (1) THE GOVERNOR SHALL DIRECT THE GOVERNOR'S
43 CONSORTIUM FOR PRESCRIPTION DRUG ABUSE PREVENTION TO STUDY THE
44 BARRIERS TO AND THE EFFICACY OF THE USE OF ABUSE-DETERRENT OPIOID
45 ANALGESIC DRUG PRODUCTS AS A WAY TO REDUCE ABUSE AND DIVERSION
46 OF OPIOID DRUG PRODUCTS. ON OR BEFORE JANUARY 15, 2016, THE
47 CONSORTIUM SHALL REPORT ITS FINDINGS TO THE PUBLIC HEALTH CARE
48 AND HUMAN SERVICES COMMITTEE AND THE HEALTH, INSURANCE, AND
49 ENVIRONMENT COMMITTEE OF THE HOUSE OF REPRESENTATIVES AND THE
50 HEALTH AND HUMAN SERVICES COMMITTEE OF THE SENATE, OR THEIR
51 SUCCESSOR COMMITTEES.".

52
53 Page 2, line 19, strike "(3)" and substitute "(2)".
54

55 Page 3, strike lines 4 through 6.

56 Page 3, line 7, strike "(c)" and substitute "(b)".

1 **SB15-019** be referred to the Committee of the Whole with favorable
2 recommendation.
3
4

5
6
7 **PRINTING REPORT**
8

9 The Chief Clerk reports the following bill has been correctly printed:
10 **HB15-1280.**
11

12
13
14
15 **SIGNING OF BILLS - RESOLUTIONS - MEMORIALS**
16

17 The Speaker has signed: **HB15-1029, 1034, 1070, 1094, 1122, 1174;**
18 **HJR15-1015; SB15-057, 142, 159.**
19

20
21
22
23 **MESSAGE FROM THE SENATE**
24

25 Madam Speaker:

26
27 The Senate has passed on Third Reading and transmitted to the Revisor
28 of Statutes:
29 **SB15-178.**
30

31 The Senate has passed on Third Reading and transmitted to the Revisor
32 of Statutes:
33 **SB15-046** amended in General Orders as printed in Senate Journal,
34 March 10, 2015.
35 **SB15-137** amended in General Orders as printed in Senate Journal,
36 March 10, 2015.
37

38 The Senate has passed on Third Reading and returns herewith:
39 **HB15-1012, HB15-1032, HB15-1075, HB15-1078, HB15-1144, and**
40 **HB15-1207.**
41

42 The Senate has postponed indefinitely **HB14-1079**. The bill is returned
43 herewith.
44

45
46
47 **MESSAGE(S) FROM THE REVISOR**
48

49 We herewith transmit:
50 without comment, **SB15-178.**
51 without comment, as amended, **SB15-046 and 137.**
52
53
54
55

INTRODUCTION OF BILLS
First Reading

- 1
2
3
4 The following bills were read by title and referred to the committees
5 indicated:
6
7 **HB15-1281** by Representative(s) Primavera--Concerning newborn
8 congenital heart defect screening through the use of pulse
9 oximetry.
10 Committee on Public Health Care & Human Services
11
12 **HB15-1282** by Representative(s) Saine, Humphrey, Nordberg; also
13 Senator(s) Newell, Marble--Concerning the creation of
14 crimes involving deception about material information in
15 connection with the preparation of birth certificates.
16 Committee on Judiciary
17
18 **HB15-1283** by Representative(s) Lebsock, Singer; also Senator(s)
19 Holbert--Concerning marijuana testing, and, in connection
20 therewith, creating a reference lab by December 31, 2015,
21 that will house a library of testing methodologies and
22 allowing all licensed and registered marijuana businesses
23 or persons and hemp registrants access to testing at
24 licensed laboratories.
25 Committee on Health, Insurance, & Environment
26 Committee on Appropriations
27
28 **SB15-102** by Senator(s) Holbert, Johnston, Kerr; also
29 Representative(s) Lee--Concerning the continuation of the
30 securities board, and, in connection therewith,
31 implementing the recommendations of the 2014 sunset
32 report by the department of regulatory agencies.
33 Committee on Finance
34
35 **SB15-104** by Senator(s) Holbert, Johnston, Kerr; also
36 Representative(s) Lee--Concerning the continuation of the
37 Colorado division of securities, and, in connection
38 therewith, implementing the recommendations of the 2014
39 sunset report by the department of regulatory agencies.
40 Committee on Finance
41
42 **SB15-110** by Senator(s) Baumgardner, Aguilar, Newell; also
43 Representative(s) Ginal--Concerning the continuation of
44 the regulation by the director of the division of professions
45 and occupations of funeral establishments, and, in
46 connection therewith, implementing the recommendations
47 of the department of regulatory agencies as contained in
48 the 2014 sunset report and making an appropriation.
49 Committee on Business Affairs and Labor
50
51 **SB15-182** by Senator(s) Garcia and Crowder; also Representative(s)
52 Navarro and Esgar--Concerning allowing the department
53 of corrections to transfer certain offenders to the youthful
54 offender system to participate in age-appropriate
55 programs.
56 Committee on Judiciary

1 **SB15-186** by Senator(s) Woods, Guzman, Holbert, Jahn, Martinez
 2 Humenik; also Representative(s) Dore and Garnett, Priola,
 3 Rankin, Becker J., Lundeen, Klingenschmitt, Lawrence,
 4 Lebsock, Neville P., Nordberg, Pabon, Sias, Tate, Van
 5 Winkle--Concerning the exemption of yoga teacher
 6 training from regulation under statutes governing private
 7 occupational education, and, in connection therewith,
 8 reducing an appropriation.

9 Committee on Education
 10 Committee on Appropriations

11
 12 **SB15-187** by Senator(s) Grantham, Lambert, Steadman; also
 13 Representative(s) Young, Hamner, Rankin--Concerning
 14 authorization for the high-performance transportation
 15 enterprise to deposit money received as a loan from the
 16 state highway fund to a separate account within the
 17 statewide transportation enterprise special revenue fund.

18 Committee on Appropriations

19
 20 **SB15-188** by Senator(s) Steadman, Grantham, Lambert; also
 21 Representative(s) Rankin, Hamner, Young--Concerning
 22 the use of the first tier of statutorily allocated tobacco
 23 litigation settlement money, and, in connection therewith,
 24 making an annual statutory allocation of such money to the
 25 tobacco settlement defense account of the tobacco
 26 litigation settlement cash fund and making an offsetting
 27 reduction in the annual statutory allocation of such money
 28 to the children's basic health plan trust, authorizing the
 29 department of revenue to use money in the tobacco
 30 settlement defense account for settlement enforcement
 31 related activities, and making an appropriation.

32 Committee on Appropriations

33
 34 **SB15-189** by Senator(s) Steadman, Grantham, Lambert; also
 35 Representative(s) Rankin, Hamner, Young--Concerning
 36 the repeal of consolidated tobacco settlement program
 37 monitoring and reporting requirements, and, in connection
 38 therewith, reducing an appropriation.

39 Committee on Appropriations

40
 41 **SB15-190** by Senator(s) Grantham, Lambert, Steadman; also
 42 Representative(s) Hamner, Young, Rankin--Concerning
 43 the repeal of the requirement that the executive director of
 44 the department of personnel promulgate rules to establish
 45 state archives' fees.

46 Committee on Appropriations

47 _____
 48
 49
 50 On motion of Representative Duran, the following bill(s) calendared for
 51 General Orders, March 13, will be calendared for March 16, 2015:
 52 **HB15-1222.**

53 _____
 54

1 On motion of Representative Duran, the House adjourned until 9:00 a.m.,
2 March 12, 2015.

3

4

Approved:
DICKEY LEE HULLINGHORST,
Speaker

5

6

7 Attest:

8 MARILYN EDDINS,

9 Chief Clerk

