

**HOUSE JOURNAL**  
**SEVENTIETH GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

Ninetieth Legislative Day

Monday, April 6, 2015

1 Prayer by the Reverend Brad Meuli, Denver Rescue Mission, Denver.  
2  
3 The Speaker called the House to order at 10:00 a.m.  
4  
5 Pledge of Allegiance led by Garrett Hammond, Metropolitan State  
6 University, Denver.  
7  
8 The roll was called with the following result:  
9  
10 Present--65.  
11  
12 The Speaker declared a quorum present.  
13 \_\_\_\_\_  
14  
15 On motion of Representative Tate, the reading of the journal of April 2,  
16 2015, was declared dispensed with and approved as corrected by the  
17 Chief Clerk.  
18 \_\_\_\_\_  
19  
20 On motion of Representative Fields, the House resolved itself into  
21 Committee of the Whole for consideration of General Orders, and she  
22 was called to the Chair to act as Chairman.  
23 \_\_\_\_\_  
24  
25  
26  
27 **GENERAL ORDERS--SECOND READING OF BILLS**  
28  
29 The Committee of the Whole having risen, the Chairman reported the  
30 titles of the following bills had been read (reading at length had been  
31 dispensed with by unanimous consent), the bills considered and action  
32 taken thereon as follows:  
33  
34 (Amendments to the committee amendment are to the printed committee  
35 report which was printed and placed in the members' bill file.)  
36  
37 [SB15-087](#) by Senator(s) Newell; also Representative(s) Singer--  
38 Concerning the safe placement of children in foster care  
39 homes.  
40  
41 Laid over until April 10, retaining place on Calendar.  
42

1 [SB15-193](#) by Senator(s) Neville T. and Newell, Martinez Humenik;  
2 also Representative(s) Tate and Tyler, Singer--Concerning  
3 the consolidation of two reports that the statewide internet  
4 portal authority is required to submit to the members of the  
5 general assembly.  
6

7 Ordered revised and placed on the Calendar for Third Reading and Final  
8 Passage.  
9

10 [SB15-194](#) by Senator(s) Neville T. and Newell, Martinez Humenik;  
11 also Representative(s) Tate and Tyler, Singer--Concerning  
12 the board of directors of the statewide internet portal  
13 authority.  
14

15 Ordered revised and placed on the Calendar for Third Reading and Final  
16 Passage.  
17

18 [HB15-1298](#) by Representative(s) Singer and Tate--Concerning posting  
19 warning information for pregnant women about the  
20 potential risks of marijuana at marijuana businesses.  
21

22 Ordered engrossed and placed on the Calendar for Third Reading and  
23 Final Passage.  
24

25 [SB15-178](#) by Senator(s) Newell; also Representative(s) Danielson--  
26 Concerning the continuation of the Colorado commission  
27 for the deaf and hard of hearing, and, in connection  
28 therewith, implementing the recommendations of the 2014  
29 sunset report by the department of regulatory agencies.  
30

31 Ordered revised and placed on the Calendar for Third Reading and Final  
32 Passage.  
33

34 [HB15-1304](#) by Representative(s) Willett and Lebsock--Concerning a  
35 plan to study the available bear management tools year  
36 round to address bear-human conflicts.  
37

38 Ordered engrossed and placed on the Calendar for Third Reading and  
39 Final Passage.  
40

41 [HB15-1002](#) by Representative(s) Lee; also Senator(s) Heath--  
42 Concerning the economic gardening pilot project in the  
43 office of economic development.  
44

45 Amendment No. 1, Business Affairs and Labor Report, dated March 6,  
46 2015, and placed in member's bill file; Report also printed in House  
47 Journal, March 9, 2015.  
48

49 Amendment No. 2, Appropriations Report, dated April 2, 2015, and  
50 placed in member's bill file; Report also printed in House Journal, April  
51 2, 2015.  
52

53 As amended, ordered engrossed and placed on the Calendar for Third  
54 Reading and Final Passage.  
55

1 [HB15-1013](#) by Representative(s) Coram, Mitsch Bush, Vigil; also  
2 Senator(s) Sonnenberg and Hodge--Concerning the  
3 implementation of recommendation number one set forth  
4 in the study of the South Platte river alluvial aquifer  
5 prepared by the Colorado water institute pursuant to House  
6 Bill 12-1278.

7  
8 Laid over until April 10, retaining place on Calendar.

9  
10 [HB15-1016](#) by Representative(s) Coram, Mitsch Bush, Vigil; also  
11 Senator(s) Sonnenberg, Hodge, Jones, Roberts--  
12 Concerning incentives for precipitation harvesting.

13  
14 Amendment No. 1, Agriculture, Livestock, & Natural Resources Report,  
15 dated January 27, 2015, and placed in member's bill file; Report also  
16 printed in House Journal, January 28, 2015.

17  
18 Amendment No. 2, Finance Report, dated March 20, 2015, and placed in  
19 member's bill file; Report also printed in House Journal, March 23, 2015.

20  
21 Amendment No. 3, Appropriations Report, dated April 2, 2015, and  
22 placed in member's bill file; Report also printed in House Journal, April  
23 2, 2015.

24  
25 As amended, ordered engrossed and placed on the Calendar for Third  
26 Reading and Final Passage.

27  
28 [HB15-1146](#) by Representative(s) Wilson; also Senator(s) Todd--  
29 Concerning creation of the Colorado student leaders  
30 institute.

31  
32 Amendment No. 1, Education Report, dated February 18, 2015, and  
33 placed in member's bill file; Report also printed in House Journal,  
34 February 19, 2015.

35  
36 Amendment No. 2, Appropriations Report, dated April 2, 2015, and  
37 placed in member's bill file; Report also printed in House Journal, April  
38 2, 2015.

39  
40 Amendment No. 3, moved by Representative(s) Wilson.

41  
42 Amend printed bill, page 9, line 10, strike "AT LEAST TEN YEARS OF".

43  
44 As amended, ordered engrossed and placed on the Calendar for Third  
45 Reading and Final Passage.

46  
47 [HB15-1165](#) by Representative(s) Salazar and Melton, Williams, Esgar,  
48 Buckner, Fields, Ginal, Lebsock, Lontine, Primavera,  
49 Singer, Winter; also Senator(s) Ulibarri--Concerning the  
50 use of American Indian mascots by public institutions of  
51 education.

52  
53 Laid over until April 10, retaining place on Calendar.

54

1 [HB15-1194](#) by Representative(s) Becker K. and Coram--Concerning  
2 state general fund dollars for the department of public  
3 health and environment to continue providing specified  
4 family planning services throughout the state, and, in  
5 connection therewith, making an appropriation.  
6

7 Laid over until April 10, retaining place on Calendar.  
8

9 [HB15-1205](#) by Representative(s) Becker K. and Saine; also Senator(s)  
10 Hill and Johnston--Concerning the creation of the tax  
11 expenditure evaluation committee of the senate and house  
12 of representatives.  
13

14 Amendment No. 1, Finance Report, dated March 12, 2015, and placed in  
15 member's bill file; Report also printed in House Journal, March 13, 2015  
16

17 Amendment No. 2, Appropriations Report, dated April 2, 2015, and  
18 placed in member's bill file; Report also printed in House Journal, April  
19 2, 2015.  
20

21 As amended, ordered engrossed and placed on the Calendar for Third  
22 Reading and Final Passage.  
23

24 [HB15-1229](#) by Representative(s) McCann; also Senator(s) Martinez  
25 Humenik--Concerning retaliation against a prosecutor.  
26

27 Laid over until April 10, retaining place on Calendar.  
28

29 [HB15-1235](#) by Representative(s) Buckner and Pettersen, Becker K.,  
30 Duran, Ginal, McCann, Moreno, Pabon, Vigil; also  
31 Senator(s) Steadman and Todd--Concerning the creation  
32 of the Colorado retirement security task force.  
33

34 Laid over until April 10, retaining place on Calendar.  
35

36 [HB15-1252](#) by Representative(s) Mitsch Bush; also Senator(s)  
37 Sonnenberg--Concerning an extension of the number of  
38 years the individual income tax return includes a voluntary  
39 contribution designation for the Colorado healthy rivers  
40 fund.  
41

42 Ordered engrossed and placed on the Calendar for Third Reading and  
43 Final Passage.  
44

45 [HB15-1268](#) by Representative(s) McCann; also Senator(s) Johnston--  
46 Concerning establishing the CO9To25 youth development  
47 council.  
48

49 Amendment No. 1, Public Health Care & Human Services Report, dated  
50 March 25, 2015, and placed in member's bill file; Report also printed in  
51 House Journal, March 26, 2015  
52

53 As amended, ordered engrossed and placed on the Calendar for Third  
54 Reading and Final Passage.  
55

1 [HB15-1277](#) by Representative(s) Vigil; also Senator(s) Sonnenberg--  
2 Concerning measures to effectuate the conservation of  
3 native species in Colorado, and, in connection therewith,  
4 making appropriations from the species conservation trust  
5 fund for purposes recommended by the department of  
6 natural resources.

7  
8 Ordered engrossed and placed on the Calendar for Third Reading and  
9 Final Passage.

10  
11 [SB15-110](#) by Senator(s) Baumgardner, Aguilar, Newell; also  
12 Representative(s) Ginal--Concerning the continuation of  
13 the regulation by the director of the division of professions  
14 and occupations of funeral establishments, and, in  
15 connection therewith, implementing the recommendations  
16 of the department of regulatory agencies as contained in  
17 the 2014 sunset report and making an appropriation.

18  
19 Amendment No. 1, Business Affairs and Labor Report, dated March 25,  
20 2015, and placed in member's bill file; Report also printed in House  
21 Journal, March 26, 2015

22  
23 As amended, ordered revised and placed on the Calendar for Third  
24 Reading and Final Passage.

25  
26 [SB15-211](#) by Senator(s) Lambert, Grantham, Steadman,  
27 Baumgardner, Kefalas, Sonnenberg; also Representative(s)  
28 Rankin, Hamner, Young, Becker K., Brown, Vigil--  
29 Concerning an automatic funding mechanism for payment  
30 of future costs attributable to certain of the state's capital  
31 assets.

32  
33 Amendment No. 1, moved by Representative(s) Rankin.

34  
35 Amend reengrossed bill, page 4, line 11, strike "RULES PROMULGATED"  
36 and substitute "PROCEDURES ISSUED".

37  
38 Page 4, line 27, after "PERIOD AND" insert "ON JUNE 30".

39  
40 Page 5, line 8, before "AN ANNUAL" insert "THE GENERAL ASSEMBLY  
41 SHALL INCLUDE".

42  
43 Page 5, line 10, strike "MUST BE INCLUDED".

44 Page 5, line 15, strike "PERIOD. THE STATE" and substitute "PERIOD, AS  
45 CALCULATED BY THE STATE AGENCY OR STATE INSTITUTION OF HIGHER  
46 EDUCATION. ON JUNE 30 THE STATE".

47  
48 Page 5, line 26, after "COST AND" insert "THE GENERAL ASSEMBLY SHALL  
49 INCLUDE".

50  
51 Page 5, line 27, strike "MUST BE INCLUDED".

52 Page 6, line 2, strike "THE STATE" and substitute "ON JUNE 30 THE  
53 STATE".

54  
55 Page 6, line 7, before "AN ANNUAL" insert "THE GENERAL ASSEMBLY  
56 SHALL INCLUDE".

1 Page 6, line 9, strike "MUST BE INCLUDED".

2

3 Page 6, line 12, strike "COST. THE STATE" and substitute "COST, AS  
4 CALCULATED BY THE STATE AGENCY OR STATE INSTITUTION OF HIGHER  
5 EDUCATION. ON JUNE 30 THE STATE".

6

7 As amended, ordered revised and placed on the Calendar for Third  
8 Reading and Final Passage.

9

10 [HB15-1243](#) by Representative(s) Vigil; also Senator(s) Sonnenberg--  
11 Concerning increased spending authority for the division  
12 of parks and wildlife, and, in connection therewith,  
13 establishing the parks for future generations trust fund,  
14 amending the wildlife for future generations trust fund,  
15 and giving the division of parks and wildlife explicit  
16 spending authority over moneys received to mitigate or  
17 offset adverse impacts to the state's parks and wildlife  
18 resources.

19

20 Ordered engrossed and placed on the Calendar for Third Reading and  
21 Final Passage.

22

23 [HB15-1271](#) by Representative(s) Lontine and Hamner, Esgar, Arndt,  
24 Danielson, Garnett, Melton, Pabon, Rosenthal, Williams,  
25 Winter; also Senator(s) Marble and Donovan--Concerning  
26 the funding of mobile learning labs through the Colorado  
27 existing industry training program.

28

29 Ordered engrossed and placed on the Calendar for Third Reading and  
30 Final Passage.

31

32 [HB15-1299](#) by Representative(s) Hamner and Nordberg--Concerning  
33 use of the petroleum storage tank fund for incentives for  
34 significant operational compliance with regard to  
35 petroleum storage tanks.

36

37 Ordered engrossed and placed on the Calendar for Third Reading and  
38 Final Passage.

39

40 [SB15-138](#) by Senator(s) Donovan, Garcia, Hill, Kerr, Merrifield; also  
41 Representative(s) Wilson--Concerning funding for the  
42 accelerating students through concurrent enrollment  
43 program.

44

45 Ordered revised and placed on the Calendar for Third Reading and Final  
46 Passage.

47

48 [HB15-1315](#) by Representative(s) Ryden, Brown, Court, Hulinghorst,  
49 Lontine, Mitsch Bush, Primavera, Roupe, Salazar, Tyler,  
50 Williams; also Senator(s) Crowder--Concerning support  
51 for county veterans service officers.

52

53 Ordered engrossed and placed on the Calendar for Third Reading and  
54 Final Passage.

55

56

1       **ADOPTION OF COMMITTEE OF THE WHOLE REPORT**

2  
3 Passed Second Reading: **SB15-193, 194, HB15-1298, SB15-178,**  
4 **HB15-1304, 1002 amended, 1016 amended, 1146 amended, 1205**  
5 **amended, 1252, 1268 amended, 1277, SB15-110 amended, 211**  
6 **amended, HB15-1243, 1271, 1299, SB15-138, HB15-1315.**

7  
8 Laid over until date indicated retaining place on Calendar: **SB15-087,**  
9 **HB15-1013, 1165, 1194, 1229, 1235--April 10, 2015.**

10  
11 The Chairman moved the adoption of the Committee of the Whole  
12 Report. As shown by the following roll call vote, a majority of those  
13 elected to the House voted in the affirmative, and the Report was  
14 **adopted.**

	YES	64	NO	0	EXCUSED	1	ABSENT	0
17 Arndt	Y		Fields	Y	Lundeen	Y	Ryden	Y
18 Becker J.	Y		Foote	Y	McCann	Y	Saine	Y
19 Becker K.	Y		Garnett	Y	Melton	Y	Salazar	Y
20 Brown	Y		Ginal	Y	Mitsch Bush	Y	Sias	Y
21 Buck	Y		Hamner	Y	Moreno	Y	Singer	Y
22 Buckner	E		Humphrey	Y	Navarro	Y	Tate	Y
23 Carver	Y		Joshi	Y	Neville P.	Y	Thurlow	Y
24 Conti	Y		Kagan	Y	Nordberg	Y	Tyler	Y
25 Coram	Y		Keyser	Y	Pabon	Y	Van Winkle	Y
26 Court	Y		Klingenschmitt	Y	Pettersen	Y	Vigil	Y
27 Danielson	Y		Kraft-Tharp	Y	Primavera	Y	Willett	Y
28 DelGrosso	Y		Landgraf	Y	Priola	Y	Williams	Y
29 Dore	Y		Lawrence	Y	Rankin	Y	Wilson	Y
30 Duran	Y		Lebsock	Y	Ransom	Y	Windholz	Y
31 Esgar	Y		Lee	Y	Rosenthal	Y	Winter	Y
32 Everett	Y		Lontine	Y	Roupe	Y	Young	Y
							Speaker	Y

33  
34  
35  
36 House in recess. House reconvened.  
37  
38

39  
40       **REPORT(S) OF COMMITTEE(S) OF REFERENCE**

41  
42       **BUSINESS AFFAIRS & LABOR**

43 After consideration on the merits, the Committee recommends the  
44 following:

45  
46 **HB15-1307** be amended as follows, and as so amended, be referred to  
47 the Committee of the Whole with favorable  
48 recommendation:

49  
50 Amend printed bill, page 2, line 10, strike "AND" and substitute "OR".

51  
52  
53  
54 **SB15-137** be amended as follows, and as so amended, be referred to  
55 the Committee of the Whole with favorable  
56 recommendation:

1 Amend reengrossed bill, page 2, line 3, strike "(8)" and substitute "(8);  
2 and **add** (14)".

3  
4 Page 4, after line 5 insert:

5 "(14) (a) NO LATER THAN SIXTY DAYS PRIOR TO THE CLOSING OR  
6 EFFECTIVE DATE OF A CONVERSION OF A NONPROFIT PACE PROVIDER TO  
7 A FOR-PROFIT PACE PROVIDER, THE NONPROFIT PACE PROVIDER SHALL:

8 (I) TRANSMIT A CONVERSION PLAN AND WRITTEN NOTICE OF THE  
9 CONVERSION TO THE ATTORNEY GENERAL, WHICH CONVERSION PLAN  
10 MUST INCLUDE, AT A MINIMUM:

11 (A) A COPY OF THE RESULTS OF AN INDEPENDENT VALUATION OF  
12 THE FAIR MARKET VALUE OF THE BUSINESS THAT PROPOSES TO CONVERT;

13 (B) A DETAILED EXPLANATION OF THE PLANS FOR DISTRIBUTION  
14 OF THE PROCEEDS OF THE CONVERSION, INCLUDING WHETHER THE  
15 PROCEEDS WILL BE DISTRIBUTED TO A NEW NONPROFIT ENTITY OR TO AN  
16 EXISTING ORGANIZATION AND, IF TO AN EXISTING NONPROFIT  
17 ORGANIZATION, WHICH ORGANIZATION AND THE REASONS FOR SELECTING  
18 THAT ORGANIZATION, OR, IF TO A NEW NONPROFIT ORGANIZATION, HOW  
19 THE INITIAL BOARD OF DIRECTORS WILL BE SELECTED;

20 (C) INFORMATION ABOUT ANY COMPENSATION, BONUS, OR  
21 INDUCEMENT TO ANY OFFICERS OR DIRECTORS OF THE CONVERTING  
22 ENTITY RESULTING FROM THE CONVERSION; AND

23 (D) THE PACE ORGANIZATION'S AUDITED FINANCIAL  
24 STATEMENTS FOR ITS THREE MOST RECENT FISCAL YEARS FOR COLORADO,  
25 AND SEPARATELY, FOR THOSE OPERATIONS OUTSIDE OF COLORADO, FOR  
26 ANY SUCH OPERATIONS THAT MAY BE RELATED TO THE CONVERSION; AND

27 (II) BEAR ALL COSTS ASSOCIATED WITH PUBLIC OVERSIGHT AND  
28 REVIEW BY THE ATTORNEY GENERAL OF THE CONVERSION, INCLUDING  
29 THE RETENTION OF OUTSIDE EXPERTS, IF ANY.

30 (b) WITHIN TEN DAYS AFTER THE RECEIPT OF THE CONVERSION  
31 PLAN, THE ATTORNEY GENERAL SHALL POST THE COMPLETE CONVERSION  
32 PLAN ON ITS WEB SITE AND RECEIVE PUBLIC COMMENTS ABOUT THE PLAN,  
33 WHICH SHALL ALSO BE POSTED AS SOON AS PRACTICABLE TO THE  
34 ATTORNEY GENERAL'S WEB SITE. PUBLIC COMMENT SHALL BE RECEIVED  
35 FOR A MINIMUM OF THIRTY DAYS AND AVAILABLE ON THE WEB SITE FOR  
36 AT LEAST THE DURATION OF THE COMMENT PERIOD.

37 (c) NOTHING IN THIS SECTION SHALL BE CONSTRUED TO AFFECT  
38 THE COMMON LAW AUTHORITY OF THE ATTORNEY GENERAL."

39

40

41

42

43

44 **HEALTH, INSURANCE & ENVIRONMENT**

45 After consideration on the merits, the Committee recommends the  
46 following:

47

48 **HB15-1309** be amended as follows, and as so amended, be referred to  
49 the Committee on Finance with favorable  
50 recommendation:

51

52 Amend printed bill, page 8, after line 2 insert:

53

54 "SECTION 5. In Colorado Revised Statutes, 12-35-129, **amend**  
55 (1) (ll) and (1) (mm); and **add** (1) (nn) as follows:

56 **12-35-129. Grounds for disciplinary action.** (1) The board may



1 take disciplinary action against an applicant or licensee in accordance  
2 with section 12-35-129.1 for any of the following causes:  
3 (ll) Administering moderate sedation or deep sedation/general  
4 anesthesia without a licensed dentist or other licensed health care  
5 professional qualified to administer the relevant level of sedation or  
6 anesthesia present in the operatory; ~~or~~  
7 (mm) Failing to complete and maintain records of completing  
8 continuing education as required by section 12-35-139; OR  
9 (nn) FAILING TO COMPLY WITH SECTION 12-35-128.5 REGARDING  
10 THE PLACEMENT OF INTERIM THERAPEUTIC RESTORATIONS."

11

12 Renumber succeeding sections accordingly.

13

14

15

16 **SB15-197** be referred to the Committee of the Whole with favorable  
17 recommendation.

18

19

20

21

22 **JUDICIARY**23 After consideration on the merits, the Committee recommends the  
24 following:

25

26 **HB15-1286** be referred to the Committee of the Whole with favorable  
27 recommendation.

28

29

30 **HB15-1288** be amended as follows, and as so amended, be referred to  
31 the Committee of the Whole with favorable  
32 recommendation:

33

34 Amend printed bill, page 2, line 26, after "LAW;" insert "OR".

35

36 Page 3, line 2, strike "LAW; OR" and substitute "LAW."

37

38 Page 3, strike lines 3 and 4.

39

40 Page 3, line 15, strike "(d)" and substitute "(d) (I)".

41

42 Page 3, after line 17 insert:

43

44 "(II) IF A COURT SUPPRESSES EVIDENCE OR DISMISSES A CASE AS  
45 A RESULT OF A VIOLATION OF THIS SUBSECTION (3) OR PROFILING  
46 EXCLUSIVELY TO OBTAIN EVIDENCE TO MAKE AN ARREST WITHOUT  
47 REASONABLE CAUSE OR ARTICULABLE SUSPICION, THE LAW  
48 ENFORCEMENT AGENCY THAT EMPLOYS THE PEACE OFFICER WHO MADE  
49 THE ARREST OR ISSUED THE CITATION SHALL HOST A PROFILING TRAINING  
50 SESSION PROVIDED BY THE STATE, TO EDUCATE THE DEPARTMENT'S PEACE  
51 OFFICERS ON COMMUNITY RELATIONSHIP BUILDING AND ALTERNATIVES  
52 TO PROFILING."

53

54

55

56 **HB15-1289** be postponed indefinitely.

1 **HB15-1291** be amended as follows, and as so amended, be referred to  
2 the Committee of the Whole with favorable  
3 recommendation:  
4

5 Amend printed bill, page 2, line 5, after "NOT" insert "INTENTIONALLY"  
6 and strike "CHOKEHOLD." and substitute "CHOKEHOLD TO ANOTHER  
7 PERSON."

8  
9 Page 2, strike lines 7 and 8 and substitute "HAS REASONABLE GROUNDS  
10 TO BELIEVE, AND DOES BELIEVE, THAT HE OR SHE OR ANOTHER PERSON IS  
11 IN IMMINENT DANGER OF DEATH OR SERIOUS BODILY INJURY."

12  
13  
14  
15  
16 **LOCAL GOVERNMENT**

17 After consideration on the merits, the Committee recommends the  
18 following:

19  
20 **HB15-1311** be postponed indefinitely.  
21

22 \_\_\_\_\_  
23  
24  
25 **PRINTING REPORT**

26  
27 The Chief Clerk reports the following bills have been correctly printed:  
28 **HB15-1335, 1336.**  
29

30 \_\_\_\_\_  
31  
32 **SIGNING OF BILLS - RESOLUTIONS - MEMORIALS**  
33

34 The Speaker has signed: **HB15-1245; SB15-005, 015, 030, 058, 097,**  
35 **099, 105, 126, 171, 186, 187, 188, 189, 190.**  
36

37 \_\_\_\_\_  
38  
39 **MESSAGE FROM THE SENATE**  
40

41 Madam Speaker:

42  
43 The Senate has adopted and returns herewith:  
44 HJR15-1018.  
45

46 \_\_\_\_\_  
47  
48 **MESSAGE(S) FROM THE GOVERNOR**  
49

50 I certify I received the following on the 6th day of April, 2015, at  
51 10:11 a.m. The original is on file in the records of the House of  
52 Representatives of the General Assembly.  
53

54 Marilyn Eddins,  
55 Chief Clerk of the House  
56

1 March 31, 2015

2

3 Colorado House of Representatives

4 Seventieth General Assembly

5 State Capitol

6 Denver, CO 80203

7

8 Ladies and Gentlemen,

9

10 We are filing today with the Secretary of State House Bill 15-1182,  
11 "Concerning the Expansion of the Scope of Practice of Certified Nurse  
12 Aides to Include Certain Tasks."

13

14 Due to administrative matters, this bill will become law at 12:01 a.m.  
15 March 31, 2015. We have no objections for allowing this bill to become  
16 law without my signature.

17

18 Sincerely,

19 (Signed)

20 John W. Hickenlooper

21 Governor

22

23

24

---

**INTRODUCTION OF BILLS**  
**First Reading**

25

26

27 The following bills were read by title and referred to the committees  
28 indicated:

29

30 **SB15-234** by Senator(s) Lambert, Grantham, Steadman; also  
31 Representative(s) Hamner, Young, Rankin--Concerning  
32 the provision for payment of the expenses of the executive,  
33 legislative, and judicial departments of the state of  
34 Colorado, and of its agencies and institutions, for and  
35 during the fiscal year beginning July 1, 2015, except as  
36 otherwise noted.

37 Committee on Appropriations

38

39 **SB15-235** by Senator(s) Steadman, Grantham, Lambert; also  
40 Representative(s) Hamner, Young, Rankin--Concerning  
41 increasing the amount that the general assembly may  
42 appropriate for the child nutrition school lunch protection  
43 program, and, in connection therewith, making an  
44 appropriation.

45 Committee on Appropriations

46

47 **SB15-236** by Senator(s) Grantham, Lambert, Steadman; also  
48 Representative(s) Rankin, Hamner, Young--Concerning  
49 the reorganization of funds expended by the state historical  
50 society.

51 Committee on Appropriations

52

53 **SB15-237** by Senator(s) Lambert, Grantham, Steadman; also  
54 Representative(s) Hamner, Young, Rankin--Concerning  
55 calculations relating to appropriations to institutions of  
56 higher education, and, in connection therewith, clarifying

- 1 calculations required pursuant to sections 23-18-304 and  
2 23-18-305, Colorado Revised Statutes, and delaying  
3 performance funding calculations pursuant to section 23-  
4 1-108, Colorado Revised Statutes.
- 5 Committee on Appropriations  
6
- 7 **SB15-238** by Senator(s) Steadman, Grantham, Lambert; also  
8 Representative(s) Hamner, Young, Rankin--Concerning  
9 the allowable uses of moneys in the general fund exempt  
10 account that are designated to benefit students attending  
11 institutions of higher education.
- 12 Committee on Appropriations  
13
- 14 **SB15-239** by Senator(s) Lambert, Grantham, Steadman; also  
15 Representative(s) Young, Hamner, Rankin--Concerning  
16 the transfer of vocational rehabilitation programs from the  
17 department of human services to the department of labor  
18 and employment, and, in connection therewith, making an  
19 appropriation.
- 20 Committee on Appropriations  
21
- 22 **SB15-240** by Senator(s) Steadman, Grantham, Lambert; also  
23 Representative(s) Young, Hamner, Rankin--Concerning a  
24 funding formula for independent living centers, and, in  
25 connection therewith, making an appropriation.
- 26 Committee on Appropriations  
27
- 28 **SB15-241** by Senator(s) Steadman, Grantham, Lambert; also  
29 Representative(s) Young, Hamner, Rankin--Concerning  
30 collaborative management of multi-agency services  
31 provided to children and families, and, in connection  
32 therewith, making an appropriation.
- 33 Committee on Appropriations  
34
- 35 **SB15-242** by Senator(s) Grantham, Lambert, Steadman; also  
36 Representative(s) Young, Hamner, Rankin--Concerning an  
37 allocation in addition to the child welfare block grant to  
38 counties for the purpose of hiring new child welfare staff,  
39 and, in connection therewith, making an appropriation.
- 40 Committee on Appropriations  
41
- 42 **SB15-243** by Senator(s) Lambert, Grantham, Steadman; also  
43 Representative(s) Young, Hamner, Rankin--Concerning a  
44 prohibition on the transfer of state-operated beds under the  
45 waiver for home- and community-based services for  
46 individuals with intellectual and developmental  
47 disabilities.
- 48 Committee on Appropriations  
49
- 50 **SB15-244** by Senator(s) Grantham, Lambert, Steadman; also  
51 Representative(s) Rankin, Hamner, Young--Concerning  
52 the transfer of moneys to offset the federal government's  
53 recoupment of mineral lease payments to the state.
- 54 Committee on Appropriations  
55

- 1 **SB15-245** by Senator(s) Grantham, Steadman, Lambert; also  
2 Representative(s) Young, Hamner, Rankin--Concerning  
3 the provision of state funding for natural hazard mapping.  
4 Committee on Appropriations  
5
- 6 **SB15-246** by Senator(s) Lambert, Grantham, Steadman; also  
7 Representative(s) Rankin, Hamner, Young--Concerning  
8 modifications to accommodate certain statewide financial  
9 information technology systems in the department of  
10 personnel.  
11 Committee on Appropriations  
12
- 13 **SB15-247** by Senator(s) Steadman, Grantham, Lambert; also  
14 Representative(s) Young, Hamner, Rankin--Concerning  
15 the augmentation of the scope of services of the state drug  
16 assistance program administered by the department of  
17 public health and environment to authorize funding for  
18 prevention, intervention, and other services, and, in  
19 connection therewith, making an appropriation.  
20 Committee on Appropriations  
21
- 22 **SB15-248** by Senator(s) Lambert, Grantham, Steadman; also  
23 Representative(s) Hamner, Young, Rankin--Concerning  
24 the repeal of the state facility security fund.  
25 Committee on Appropriations  
26
- 27 **SB15-249** by Senator(s) Lambert, Grantham, Steadman; also  
28 Representative(s) Hamner, Young, Rankin--Concerning a  
29 transfer from the marijuana tax cash fund to the general  
30 fund.  
31 Committee on Appropriations  
32
- 33 **SB15-250** by Senator(s) Lambert, Grantham, Steadman; also  
34 Representative(s) Hamner, Young, Rankin--Concerning  
35 capital-related transfers of moneys.  
36 Committee on Appropriations  
37
- 38 **SB15-251** by Senator(s) Lambert, Grantham, Steadman; also  
39 Representative(s) Hamner, Young, Rankin--Concerning  
40 the exclusion of appropriations for real property lease-  
41 purchase payments from the basis for the calculation of the  
42 general fund reserve.  
43 Committee on Appropriations  
44
- 45 **SB15-255** by Senator(s) Lambert, Grantham, Steadman; also  
46 Representative(s) Hamner, Young--Concerning the deposit  
47 of twenty million dollars of state severance tax revenues  
48 in the general fund.  
49 Committee on Appropriations  
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1 On motion of Representative Singer, the House adjourned until  
2 9:00 a.m., April 7, 2015.

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Approved:  
DICKEY LEE HULLINGHORST,  
Speaker

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7 Attest:

8 MARILYN EDDINS,

9 Chief Clerk