

HOUSE JOURNAL
SEVENTIETH GENERAL ASSEMBLY
STATE OF COLORADO
First Regular Session

One-hundred-first Legislative Day

Friday, April 17, 2015

1 Prayer by the Reverend Dawn Duval, Shorter Community Church,
2 Denver.

3
4 The Speaker called the House to order at 9:00 a.m.

5
6 Pledge of Allegiance led by Faith Chapa, Home School, Elbert, and
7 Jonathan Arsenaunt, Home School, Centennial.

8
9 The roll was called with the following result:

10
11 Present--63.
12 Excused--Representative(s) Buckner, Joshi--2.
13 Present after roll call--Representative(s) Buckner.

14
15 The Speaker declared a quorum present.

16
17
18 On motion of Representative Thurlow, the reading of the journal of April
19 16, 2015, was declared dispensed with and approved as corrected by the
20 Chief Clerk.

21
22
23
24 **REPORT(S) OF COMMITTEE(S) OF REFERENCE**

25
26 **APPROPRIATIONS**

27 After consideration on the merits, the Committee recommends the
28 following:

29
30 **HB15-1087** be postponed indefinitely.

31
32
33 **HB15-1088** be amended as follows, and as so amended, be referred to
34 the Committee of the Whole with favorable
35 recommendation:

36
37 Amend the Education Committee Report, dated February 18, 2015, page
38 4, strike lines 8 and 9 and substitute "APPROPRIATE AN AMOUNT OF NOT
39 LESS THAN FIVE HUNDRED".

40
41 Page 7 of the committee report, after line 10 insert:

42
43 **"SECTION 6. Appropriation.** For the 2015-16 state fiscal year,

1 \$500,000 is appropriated to the department of public health and
2 environment for use by the prevention services division. This
3 appropriation is from the general fund and is based on an assumption that
4 the division will require an additional 0.5 FTE. To implement this act,
5 the division may use this appropriation for the interagency farm-to-
6 school grant program."

7
8 Renumber succeeding section accordingly.
9

10 Page 7 of the committee report, after line 13 insert:
11

12 "Amend printed bill, page 1, line 102, strike "**PROGRAM.**" and substitute
13 "**PROGRAM, AND, IN CONNECTION THEREWITH, MAKING AN**
14 **APPROPRIATION.**".".
15
16
17

18 **HB15-1170** be amended as follows, and as so amended, be referred to
19 the Committee of the Whole with favorable
20 recommendation:
21

22 Amend printed bill, page 14, before line 11 insert:
23

24 **"SECTION 7. Appropriation.** (1) For the 2015-16 state fiscal
25 year, \$92,934 is appropriated to the department of education. This
26 appropriation is from the general fund and is based on the assumption
27 that the department will require an additional 0.7 FTE. To implement this
28 act, the department may use this appropriation for longitudinal analyses
29 of student assessment results.

30 (2) For the 2015-16 state fiscal year, \$118,969 is appropriated to
31 the department of labor and employment. This appropriation is from the
32 general fund. To implement this act, the department may use this
33 appropriation as follows:

34 (a) \$98,969 for use by the workforce development council, which
35 amount is based on an assumption that the council will require an
36 additional 1.0 FTE; and

37 (b) \$20,000 for the purchase of information technology services.

38 (3) For the 2015-16 state fiscal year, \$20,000 is appropriated to
39 the office of the governor for use by the office of information
40 technology. This appropriation is from reappropriated funds received
41 from the department of labor and employment under paragraph (b) of
42 subsection (2) of this section. To implement this act, the office may use
43 this appropriation to provide information technology services for the
44 department of labor and employment."
45

46 Renumber succeeding section accordingly.
47

48 Page 1, line 103, strike "**SCHOOL.**" and substitute "**SCHOOL, AND, IN**
49 **CONNECTION THEREWITH, MAKING AN APPROPRIATION.**".".
50
51
52

53 **HB15-1177** be amended as follows, and as so amended, be referred to
54 the Committee of the Whole with favorable
55 recommendation:
56

- 1 Amend the Business Affairs and Labor Committee Report, dated
2 February 17, 2015, page 1, after line 12 insert:
3
4 "Page 3, line 23, strike "OFFICE" and substitute "DEPARTMENT".
5
6 Page 1 of the report, after line 13 insert:
7
8 "Page 3, line 26, strike "THE OFFICE'S GUIDELINES." and substitute
9 "POLICIES AND PROCEDURES."
10
11 Page 3, line 27, strike "OFFICE" and substitute "DEPARTMENT".
12
13 Page 1 of the report, strike line 14 and substitute "Page 4, line 4, strike
14 "(b)." and substitute "(c)."
15
16 Page 1 of the report, line 15, strike "after line 4 insert:" and substitute
17 "strike lines 5 and 6 and substitute:".
18
19 Page 2 of the report, strike line 3.
20
21 Page 2 of the report, line 4, strike "11." and substitute "11 and substitute:
22 "(f) "POLICIES AND PROCEDURES" MEANS THOSE POLICIES AND
23 PROCEDURES ADOPTED AS REQUIRED IN PARAGRAPH (a) OF SUBSECTION
24 (5) OF THIS SECTION BY THE ENERGY IMPACT ADVISORY COMMITTEE
25 CREATED IN SECTION 34-63-102 (5) (b) (I), C.R.S."."
26
27 Page 2 of the report, strike line 5.
28
29 Page 2 of the report, lines 15 and 16, strike ""RULES PROMULGATED BY
30 THE DEPARTMENT." and substitute ""POLICIES AND PROCEDURES."."
31
32 Page 3 of the report, after line 11 insert:
33
34 "Page 6, line 15, strike "TO:" and substitute "TO LOCAL GOVERNMENTS
35 FOR:".
36
37 Page 6, line 16, strike "LOCAL GOVERNMENTS FOR INFRASTRUCTURE" and
38 substitute "INFRASTRUCTURE".
39
40 Page 3 of the report, strike lines 13 and 14 and substitute "Page 6, strike
41 line 19 and substitute:
42 "(II) PARTNERING WITH, AS ADMINISTRATOR FOR GRANTS TO,
43 NOT-FOR-PROFIT ECONOMIC DEVELOPMENT ENTITIES".
44
45 Page 3 of the report, after line 18 insert:
46
47 "Page 6, line 21, strike "PRIVATE" and substitute "PARTNERING WITH, AS
48 ADMINISTRATOR FOR GRANTS TO, PRIVATE".
49
50 Page 3 of the report, after line 19 insert:
51
52 "Page 6, line 25, strike "PRIVATE" and substitute "PARTNERING WITH, AS
53 ADMINISTRATOR FOR GRANTS TO, PRIVATE".
54
55 Page 3 of the report, lines 21 and 22, strike ""RULES PROMULGATED BY
56 THE DEPARTMENT." and substitute ""POLICIES AND PROCEDURES."."

1 Page 3 of the report, strike lines 23 and 24 and substitute "Page 7, strike
2 lines 3 and 4 and substitute "ALREADY SPENT. GRANTS MAY BE AWARDED
3 ONLY IF THE GRANT RECIPIENT MEETS".".
4

5 Page 3 of the report, strike lines 25 and 26 and substitute:
6

7 "Page 7, line 5, strike "THE OFFICE'S GUIDELINES." and substitute
8 "POLICIES AND PROCEDURES.". ".
9

10 Page 4 of the report, line 1, strike "" THE" and substitute ""THE".
11

12 Page 4 of the report, strike line 2 and substitute "and substitute "THE
13 ENERGY IMPACT ADVISORY COMMITTEE MUST ADOPT POLICIES AND
14 PROCEDURES".".
15

16 Page 4 of the report, strike lines 3 and 4 and substitute "Page 7, line 12,
17 strike "OR PRIVATE EMPLOYER".".
18

19 Page 4 of the report, strike lines 7 and 8 and substitute:
20

21 "Page 8, strike lines 2 through 4 and substitute:
22

23 "(6) ANY APPROPRIATION IN AN ANNUAL GENERAL
24 APPROPRIATION ACT FOR RURAL ECONOMIC DEVELOPMENT INITIATIVE
25 GRANTS MUST BE ADMINISTERED CONSISTENT WITH THE PROVISIONS OF
26 THIS SECTION. THE ENTIRE AMOUNT OF SUCH APPROPRIATION MUST BE
27 USED FOR REDI PROGRAM GRANTS AND NO AMOUNT OF SUCH
28 APPROPRIATION MAY BE USED BY THE DEPARTMENT FOR THE
29 ADMINISTRATION OF THE REDI PROGRAM.

30 (7) NO LATER THAN AUGUST 1, 2015, THE DEPARTMENT SHALL
31 FORMALLY ANNOUNCE, ON ITS WEB SITE AND BY LETTER TO THE STATE'S
32 LOCAL GOVERNMENTS, AN INITIATIVE FROM THE LOCAL GOVERNMENT
33 MINERAL IMPACT FUND CREATED IN SECTION 34-63-102 (5), C.R.S., OF AN
34 AMOUNT NOT TO EXCEED TWO MILLION TWO HUNDRED FIFTY THOUSAND
35 DOLLARS FOR A PERIOD NOT TO EXCEED THREE FISCAL YEARS FOR GRANT
36 FUNDING TO LOCAL GOVERNMENTS THROUGH THE REDI PROGRAM
37 COMMENCING WITH THE 2015-16 FISCAL YEAR."
38

38 Renumber succeeding sections accordingly.
39

40 Page 8, line 5, strike "JANUARY 2, 2019." and substitute "JULY 1,
41 2018.". ".
42

43 Page 4 of the report, strike lines 9 to 14 and substitute:
44

45 "Page 8, strike lines 6 through 21 and substitute:
46

47 "**SECTION 2.** In Colorado Revised Statutes, 34-63-102, **amend**
48 (5.4) (b) (I) introductory portion as follows:
49

50 **34-63-102. Creation of mineral leasing fund - distribution -**
51 **advisory committee - local government permanent fund created -**
52 **definitions - repeal.** (5.4) Except as otherwise provided in subsection
53 (5.5) of this section, on and after July 1, 2008, all moneys other than
54 bonus payments, as defined in paragraph (b) of subsection (5.3) of this
55 section, credited to the mineral leasing fund created in subparagraph (II)
56 of paragraph (a) of subsection (1) of this section shall be distributed on
a quarterly basis for quarters beginning on July 1, October 1, January 1,
and April 1 of each state fiscal year as follows:

1 (b) (I) For each quarter commencing during the 2008-09 fiscal
 2 year or during any succeeding fiscal year, forty percent of the moneys
 3 shall be credited to the local government mineral impact fund. Fifty
 4 percent of the moneys so credited shall be distributed by the executive
 5 director of the department of local affairs in accordance with the
 6 purposes and priorities described in subsection (1) of this section, and
 7 FOR THE REDI PROGRAM AS SET FORTH IN SECTION 24-32-117, C.R.S. In
 8 distributing the moneys, the executive director shall give priority to those
 9 communities most directly and substantially impacted by production of
 10 energy resources on federal mineral lands and to grant applications that:
 11 **SECTION 3. Safety clause.** The general assembly hereby finds,
 12 determines, and declares that this act is necessary for the immediate
 13 preservation of the public peace, health, and safety."

14
 15 Page 1 of the bill, strike lines 103 and 104 and substitute "COUNTIES."."

16
 17
 18
 19 **HB15-1201** be amended as follows, and as so amended, be referred to
 20 the Committee of the Whole with favorable
 21 recommendation:
 22

23 Amend printed bill, page 11, line 12, after the period insert "IT IS THE
 24 INTENT OF THE GENERAL ASSEMBLY TO APPROPRIATE TO THE FUND FIVE
 25 MILLION DOLLARS FOR EACH OF THE 2015-16 AND 2016-17 BUDGET
 26 YEARS."."
 27

28 Page 14, line 1, strike "\$10,000,000" and substitute "\$5,000,000".
 29
 30
 31

32 **HB15-1234** be referred to the Committee of the Whole with favorable
 33 recommendation.
 34
 35

36 **HB15-1305** be amended as follows, and as so amended, be referred to
 37 the Committee of the Whole with favorable
 38 recommendation:
 39

40 Amend printed bill, page 4, strike lines 6 through 12 and substitute:
 41

42 "SECTION 3. In Colorado Revised Statutes, **add** 17-18-117 as
 43 follows:
 44

45 **17-18-117. Appropriation to comply with section 2-2-703 - HB**
 46 **15-1305 - repeal.** (1) PURSUANT TO SECTION 2-2-703, C.R.S., THE
 47 FOLLOWING STATUTORY APPROPRIATIONS ARE MADE IN ORDER TO
 48 IMPLEMENT HOUSE BILL 15-1305, ENACTED IN 2015:

49 (a) FOR THE 2016-17 STATE FISCAL YEAR, TWENTY-TWO THOUSAND
 50 SIXTY-EIGHT DOLLARS IS APPROPRIATED TO THE DEPARTMENT FROM THE
 51 GENERAL FUND.

52 (b) FOR THE 2017-18 STATE FISCAL YEAR, TWENTY-TWO THOUSAND
 53 SIXTY-EIGHT DOLLARS IS APPROPRIATED TO THE DEPARTMENT FROM THE
 54 GENERAL FUND.

55 (c) FOR THE 2018-19 STATE FISCAL YEAR, ELEVEN THOUSAND
 56 THIRTY-FOUR DOLLARS IS APPROPRIATED TO THE DEPARTMENT FROM THE
 GENERAL FUND.

1 (2) THIS SECTION IS REPEALED, EFFECTIVE JULY 1, 2020."
2

3 Page 1, line 103, strike "SUBSTANCE." and substitute "SUBSTANCE, AND,
4 IN CONNECTION THEREWITH, MAKING AN APPROPRIATION."
5

6
7
8 **HB15-1314** be postponed indefinitely.
9

10
11 **HB15-1317** be referred to the Committee of the Whole with favorable
12 recommendation.
13

14
15 **HB15-1323** be amended as follows, and as so amended, be referred to
16 the Committee of the Whole with favorable
17 recommendation:
18

19 Amend printed bill, page 47, after line 19 insert:
20

21 **"SECTION 54. Appropriation - adjustments to 2015 long bill.**
22 To implement this act, the cash funds appropriation made in the annual
23 general appropriation act for the 2015-16 state fiscal year to the
24 department of education for the Colorado student assessment program is
25 decreased by \$104,907. This amount is from the state education fund
26 created in section 17 (4) (a) of article IX of the state constitution."
27

28 Renumber succeeding section accordingly.
29

30 Page 1, line 104, strike "**14-1202.**" and substitute "**14-1202, AND**
31 **REDUCING AN APPROPRIATION.**"
32

33
34
35 **HB15-1334** be amended as follows, and as so amended, be referred to
36 the Committee of the Whole with favorable
37 recommendation:
38

39 Amend printed bill, page 8, line 2, strike "ALLOCATED" and substitute
40 "APPROPRIATED BY THE GENERAL ASSEMBLY TO THE LEGISLATIVE
41 DEPARTMENT FOR PURPOSES OF THIS PART 19."
42

43 Page 8, strike lines 3 and 4.
44

45 Page 12, strike lines 9 through 12.
46

47 Page 15, after line 17 insert:
48

49 **"SECTION 2. Appropriation.** (1) For the 2015-16 state fiscal
50 year, \$242,635 is appropriated to the legislative department. This
51 appropriation is from the general fund. The legislative department may
52 use this appropriation as follows:
53

54 (a) \$144,000 to contract with a facilitator pursuant to section 2-2-
55 1905, C.R.S.;

56 (b) \$21,780 for the general assembly;

1 (c) \$39,646 for the legislative council, which amount is based on
2 the assumption that the legislative council will require an additional 0.6
3 FTE;

4 (d) \$34,719 for the committee on legal services, which amount is
5 based on the assumption that the committee on legal services will require
6 an additional 0.4 FTE; and

7 (e) \$2,490 for the joint budget committee.

8 (3) For the 2015-16 state fiscal year, \$26,886 is appropriated to
9 the department of education. This appropriation is from the general fund
10 and is based on an assumption that the department will require an
11 additional 0.3 FTE. To implement this act, the department may use this
12 appropriation for public school finance administration."
13

14 Renumber succeeding section accordingly.
15

16 Page 1, line 102, strike "FINANCE." and substitute "FINANCE, AND, IN
17 CONNECTION THEREWITH, MAKING AN APPROPRIATION."
18
19
20
21

22 **BUSINESS AFFAIRS & LABOR**

23 After consideration on the merits, the Committee recommends the
24 following:
25

26 **HB15-1343** be referred favorably to the Committee on Appropriations.
27
28

29 **HB15-1353** be referred to the Committee of the Whole with favorable
30 recommendation.
31
32
33
34

35 **HEALTH, INSURANCE & ENVIRONMENT**

36 After consideration on the merits, the Committee recommends the
37 following:
38

39 **HB15-1083** be amended as follows, and as so amended, be referred to
40 the Committee of the Whole with favorable
41 recommendation:
42

43 Amend printed bill, page 2, strike lines 4 through 16 and substitute:
44

45 **"10-16-142. Physical rehabilitation services - copayments and**
46 **coinsurance - research.** (1) THE COLORADO COMMISSION ON
47 AFFORDABLE HEALTH CARE CREATED IN SECTION 25-46-103, C.R.S.,
48 SHALL CONDUCT A STUDY CONCERNING THE COSTS, INCLUDING PATIENT
49 COST-SHARING FOR PHYSICAL REHABILITATION SERVICES. THE STUDY
50 SHALL ANALYZE COSTS TO THE HEALTH CARE SYSTEM, INCLUDING PAYERS
51 AND INDIVIDUAL PATIENTS, AS WELL AS WHETHER PATIENT COST-SHARING
52 CREATES BARRIERS TO THE EFFECTIVE USE OF PHYSICAL REHABILITATION
53 SERVICES.
54

55 (2) ON OR BEFORE NOVEMBER 1, 2015, THE COMMISSION SHALL
56 REPORT ITS FINDINGS TO THE HEALTH AND HUMAN SERVICES COMMITTEE
OF THE SENATE AND THE PUBLIC HEALTH CARE AND HUMAN SERVICES

1 COMMITTEE AND THE HEALTH, INSURANCE, AND ENVIRONMENT
2 COMMITTEE OF THE HOUSE OF REPRESENTATIVES.".

3
4 Page 2, strike lines 24 through 26.

5
6 Page 3, strike lines 1 through 6 and substitute:

7
8 **"SECTION 2.** In Colorado Revised Statutes, 25-46-104 (2),
9 **amend** (q); and **add** (q.5) as follows:

10 **25-46-104. Duties of commission - mission - staffing - report.**

11 (2) The commission has the following powers and duties:

12 (q) Any other authority necessary to perform its administrative
13 duties; and

14 (q.5) TO CONDUCT A STUDY PURSUANT TO SECTION 10-16-142,
15 C.R.S.; AND".

16
17 **SECTION 3. Safety clause.** The general assembly hereby finds,
18 determines, and declares that this act is necessary for the immediate
19 preservation of the public peace, health, and safety.".

20
21
22
23 **HB15-1318** be amended as follows, and as so amended, be referred to
24 the Committee on Appropriations with favorable
25 recommendation:

26
27 Amend printed bill, page 2, line 2, strike "25.5-10-204.5" and substitute
28 "25.5-6-409.3".

29
30 Page 2, line 4, strike "**25.5-10-204.5**" and substitute "**25.5-6-409.3**".

31
32 Page 3, lines 8 and 9, strike "ADMINISTER A SINGLE CONSOLIDATED" and
33 substitute "ESTABLISH A REDESIGNED".

34
35 Page 3, line 12, strike "SINGLE CONSOLIDATED" and substitute
36 "REDESIGNED".

37
38 Page 3, strike lines 14 through 27 and substitute:

39
40 "(3) THE REDESIGNED WAIVER MUST INCLUDE FLEXIBLE SERVICE
41 DEFINITIONS, PROVIDE ACCESS TO SERVICES AND SUPPORTS WHEN AND
42 WHERE THEY ARE NEEDED, OFFER SERVICES AND SUPPORTS BASED ON THE
43 INDIVIDUAL'S NEEDS AND PREFERENCES, AND INCORPORATE THE
44 FOLLOWING PRINCIPLES:

45 (a) FREEDOM OF CHOICE OVER LIVING ARRANGEMENTS AND
46 SOCIAL, COMMUNITY, AND RECREATIONAL OPPORTUNITIES;

47 (b) INDIVIDUAL AUTHORITY OVER SUPPORTS AND SERVICES;

48 (c) SUPPORT TO ORGANIZE RESOURCES IN WAYS THAT ARE
49 MEANINGFUL TO THE INDIVIDUAL RECEIVING SERVICES;

50 (d) HEALTH AND SAFETY ASSURANCES;

51 (e) OPPORTUNITY FOR COMMUNITY CONTRIBUTION; AND

52 (f) RESPONSIBLE USE OF PUBLIC DOLLARS.".

53
54 Page 4, strike lines 1 through 4.

55
56 Page 4, before line 5 insert:

1 "(3.5) THE REDESIGNED WAIVER MUST ENSURE CONTINUITY OF
2 SUPPORT, INCLUDING RESIDENTIAL SERVICES, FOR ELIGIBLE INDIVIDUALS
3 ENROLLED IN THE HOME- AND COMMUNITY-BASED SERVICES WAIVERS
4 SERVING ADULTS WITH INTELLECTUAL AND DEVELOPMENTAL
5 DISABILITIES WHO WERE RECEIVING SERVICES AS OF JANUARY 1, 2016,
6 AND WHO HAVE MAINTAINED WAIVER ELIGIBILITY.".

7
8 Page 4, lines 15 and 16, strike "IN COLLABORATION WITH" and substitute
9 "WITH INPUT FROM".

10
11 Page 4, line 16, after "BOARDS," insert "SINGLE ENTRY POINT AGENCIES,
12 AND OTHER STAKEHOLDERS,".

13

14

15

16 **SB15-192** be amended as follows, and as so amended, be referred to
17 the Committee of the Whole with favorable
18 recommendation:

19

20 Amend reengrossed bill, page 4, line 17, strike "FORMULARY" and
21 substitute "LIST".

22

23 Page 4, line 19, strike "FORMULARY." and substitute "LIST".

24

25 Page 4, line 25, strike "FORMULARY" and substitute "LIST".

26

27 Page 5, line 1, strike "FORMULARY." and substitute "LIST".

28

29

30

31

32 **LOCAL GOVERNMENT**

33 After consideration on the merits, the Committee recommends the
34 following:

35

36 **HB15-1329** be referred favorably to the Committee on Legislative
37 Council.

38

39

40

41

42 **TRANSPORTATION & ENERGY**

43 After consideration on the merits, the Committee recommends the
44 following:

45

46 **HB15-1332** be amended as follows, and as so amended, be referred to
47 the Committee on Finance with favorable
48 recommendation:

49

50 Amend printed bill, page 2, line 11, strike "WIND, BIOMASS, AND" and
51 substitute "WIND OR".

52

53 Page 3, line 16, strike "HYDROELECTRICITY, WIND, OR BIOMASS" and
54 substitute "HYDROELECTRICITY OR WIND".

55

56 Page 4, line 2, strike "2015," and substitute "2016," and strike "2018,"

1 and substitute "2019,".

2

3 Page 4, after line 12 insert:

4

5 "(c) THE COLORADO ENERGY OFFICE MAY REQUIRE A QUALIFIED
6 TAXPAYER TO PROVIDE THE OFFICE ANY DOCUMENTATION NECESSARY TO
7 ISSUE THE CREDIT CERTIFICATES.".

8

9

10 **INTRODUCTION AND CONSIDERATION OF RESOLUTION**

11

12 On motion of Representative Duran, the rules were suspended and the
13 following resolution was given immediate consideration.

14

15 **HJR15-1023** by Representative(s) Esgar, Ginal, Moreno, Rosenthal;
16 also Senator(s) Ulibarri, Guzman, Steadman--Concerning
17 supporting the goals and ideals of the National Day of
18 Silence by bringing attention to anti-lesbian, gay,
19 bisexual, and transgender harassment faced by individuals
20 in schools.

21

22 (Printed and placed in members' files).

23

24 On motion of Representative Esgar, the resolution was read at length and
25 **adopted** by the following roll call vote:

26

YES	63	NO	1	EXCUSED	1	ABSENT	0
Arndt	Y	Fields	Y	Lundeen	Y	Ryden	Y
Becker J.	Y	Foote	Y	McCann	Y	Saine	Y
Becker K.	Y	Garnett	Y	Melton	Y	Salazar	Y
Brown	Y	Ginal	Y	Mitsch Bush	Y	Sias	Y
Buck	Y	Hamner	Y	Moreno	Y	Singer	Y
Buckner	Y	Humphrey	Y	Navarro	Y	Tate	Y
Carver	Y	Joshi	E	Neville P.	Y	Thurlow	Y
Conti	Y	Kagan	Y	Nordberg	Y	Tyler	Y
Coram	Y	Keyser	Y	Pabon	Y	Van Winkle	Y
Court	Y	Klingenschmitt	N	Pettersen	Y	Vigil	Y
Danielson	Y	Kraft-Tharp	Y	Primavera	Y	Willett	Y
DelGrosso	Y	Landgraf	Y	Priola	Y	Williams	Y
Dore	Y	Lawrence	Y	Rankin	Y	Wilson	Y
Duran	Y	Lebsock	Y	Ransom	Y	Windholz	Y
Esgar	Y	Lee	Y	Rosenthal	Y	Winter	Y
Everett	Y	Lontine	Y	Roupe	Y	Young	Y
						Speaker	Y

44

45 Co-sponsor(s) added: Representative(s) Arndt, Becker K., Buckner, Conti,
46 Coram, Court, Danielson, DelGrosso, Duran, Fields, Garnett, Hamner, Kagan,
47 Keyser, Kraft-Tharp, Lebsock, Lontine, McCann, Melton, Mitsch Bush,
48 Navarro, Pabon, Pettersen, Primavera, Rankin, Roupe, Ryden, Salazar, Sias,
49 Singer, Thurlow, Vigil, Williams, Winter, Young, Speaker

50

51 **SJR15-010** by Senator(s) Martinez Humenik; also Representative(s)
52 Melton--Concerning the importance of self-care, and, in
53 connection therewith, declaring February 2015 as "Self-
54 care Month".

55

56 (Printed and placed in members' file)

1 On motion of Representative Melton, the resolution was read at length
 2 and **adopted** by **viva voce** vote.
 3
 4 Current Roll Call added as co-sponsor(s): Representative(s) Arndt, Becker J.,
 5 Becker K., Brown, Buck, Buckner, Carver, Conti, Coram, Court, Danielson,
 6 DelGrosso, Dore, Duran, Esgar, Everett, Fields, Foote, Garnett, Ginal, Hamner,
 7 Humphrey, Kagan, Keyser, Klingenschmitt, Kraft-Tharp, Landgraf, Lawrence,
 8 Lebsock, Lee, Lontine, Lundeen, McCann, Mitsch Bush, Moreno, Navarro,
 9 Neville P., Nordberg, Pabon, Pettersen, Primavera, Priola, Rankin, Ransom,
 10 Rosenthal, Roupe, Ryden, Saine, Salazar, Sias, Singer, Tate, Thurlow, Tyler,
 11 Van Winkle, Vigil, Willett, Williams, Wilson, Windholz, Winter, Young,
 12 Speaker.

13
 14
 15
 16 **THIRD READING OF BILL(S)--FINAL PASSAGE**

17
 18 The following bill(s) were considered on Third Reading. The title(s)
 19 were publicly read. Reading of the bill at length was dispensed with by
 20 unanimous consent.

21
 22 [HB15-1248](#) by Representative(s) Singer; also Senator(s) Hill--
 23 Concerning limited access by private child placement
 24 agencies to records relating to child abuse or neglect for
 25 purposes of ensuring safe placements for foster children,
 26 and, in connection therewith, making an appropriation.

27
 28 The question being "Shall the bill pass?".
 29 A roll call vote was taken. As shown by the following recorded vote, a
 30 majority of those elected to the House voted in the affirmative and the bill
 31 was declared **passed**.

	YES	57	NO	7	EXCUSED	1	ABSENT	0
34	Arndt	Y	Fields	Y	Lundeen	Y	Ryden	Y
35	Becker J.	Y	Foote	Y	McCann	Y	Saine	N
36	Becker K.	Y	Garnett	Y	Melton	Y	Salazar	Y
37	Brown	Y	Ginal	Y	Mitsch Bush	Y	Sias	Y
38	Buck	N	Hamner	Y	Moreno	Y	Singer	Y
39	Buckner	Y	Humphrey	N	Navarro	N	Tate	Y
40	Carver	Y	Joshi	E	Neville P.	N	Thurlow	Y
41	Conti	Y	Kagan	Y	Nordberg	Y	Tyler	Y
42	Coram	Y	Keyser	Y	Pabon	Y	Van Winkle	Y
43	Court	Y	Klingenschmitt	Y	Pettersen	Y	Vigil	Y
44	Danielson	Y	Kraft-Tharp	Y	Primavera	Y	Willett	Y
45	DelGrosso	Y	Landgraf	Y	Priola	Y	Williams	Y
46	Dore	Y	Lawrence	Y	Rankin	Y	Wilson	Y
47	Duran	Y	Lebsock	Y	Ransom	N	Windholz	Y
48	Esgar	Y	Lee	Y	Rosenthal	Y	Winter	Y
49	Everett	N	Lontine	Y	Roupe	Y	Young	Y
50							Speaker	Y

51 Co-sponsor(s) added: Representative(s) Buckner, Duran, Fields, Ginal, Hamner,
 52 Lontine, Melton, Moreno, Pabon, Pettersen, Primavera, Rosenthal, Ryden,
 53 Salazar, Vigil, Williams, Winter, Young, Speaker

54
 55 [HB15-1249](#) by Representative(s) Becker K.; also Senator(s) Hodge--
 56 Concerning amendments to the fees associated with water

1 pollution control, and, in connection therewith, making
 2 and reducing appropriations.
 3

4 The question being "Shall the bill pass?".
 5 A roll call vote was taken. As shown by the following recorded vote, a
 6 majority of those elected to the House voted in the affirmative and the bill
 7 was declared **passed**.
 8

	YES	40	NO	24	EXCUSED	1	ABSENT	0
10 Arndt	Y	Fields	Y	Lundeen	N	Ryden	Y	
11 Becker J.	N	Foote	Y	McCann	Y	Saine	N	
12 Becker K.	Y	Garnett	Y	Melton	Y	Salazar	Y	
13 Brown	Y	Ginal	Y	Mitsch Bush	Y	Sias	N	
14 Buck	N	Hamner	Y	Moreno	Y	Singer	Y	
15 Buckner	Y	Humphrey	N	Navarro	N	Tate	N	
16 Carver	N	Joshi	E	Neville P.	N	Thurlow	N	
17 Conti	N	Kagan	Y	Nordberg	N	Tyler	Y	
18 Coram	N	Keyser	N	Pabon	Y	Van Winkle	Y	
19 Court	Y	Klingenschmitt	N	Pettersen	Y	Vigil	Y	
20 Danielson	Y	Kraft-Tharp	Y	Primavera	Y	Willett	Y	
21 DelGrosso	N	Landgraf	N	Priola	N	Williams	Y	
22 Dore	N	Lawrence	N	Rankin	Y	Wilson	Y	
23 Duran	Y	Lebsock	Y	Ransom	N	Windholz	Y	
24 Esgar	Y	Lee	Y	Rosenthal	Y	Winter	Y	
25 Everett	N	Lontine	Y	Roupe	N	Young	Y	
26						Speaker	Y	

27 Co-sponsor(s) added: Representative(s) Ginal, Pettersen, Salazar, Williams,
 28 Winter, Speaker
 29

30 **HB15-1344** by Representative(s) Duran and Becker J., Ginal, Arndt,
 31 Fields, Rosenthal, Brown, Buckner, Coram, Danielson,
 32 Dore, Esgar, Garnett, Kraft-Tharp, Lebsock, Lontine,
 33 Melton, Mitsch Bush, Moreno, Pettersen, Salazar, Vigil,
 34 Willett, Williams, Wilson, Winter, Young; also Senator(s)
 35 Sonnenberg and Steadman, Baumgardner, Scott, Guzman,
 36 Johnston, Grantham, Donovan--Concerning the financing
 37 of state capital construction projects that are included in
 38 the national western center or capitol complex master
 39 plans, and, in connection therewith, authorizing the state
 40 to enter into lease-purchase agreements to finance
 41 facilities for Colorado state university that are included in
 42 the national western center master plan, creating the
 43 national western center trust fund, and creating a capitol
 44 complex master plan implementation fund as a funding
 45 source for projects that are included in the capitol complex
 46 master plan.
 47

48 As shown by the following roll call vote, a majority of all members
 49 elected to the House voted in the affirmative, and Representative Jon
 50 Becker was given permission to offer a Third Reading amendment:
 51

	YES	63	NO	1	EXCUSED	1	ABSENT	0
53 Arndt	Y	Fields	Y	Lundeen	Y	Ryden	Y	
54 Becker J.	Y	Foote	Y	McCann	Y	Saine	Y	
55 Becker K.	Y	Garnett	Y	Melton	Y	Salazar	Y	
56 Brown	Y	Ginal	Y	Mitsch Bush	Y	Sias	Y	

1	Buck	Y	Hamner	Y	Moreno	Y	Singer	Y
2	Buckner	Y	Humphrey	Y	Navarro	Y	Tate	N
3	Carver	Y	Joshi	E	Neville P.	Y	Thurlow	Y
4	Conti	Y	Kagan	Y	Nordberg	Y	Tyler	Y
5	Coram	Y	Keyser	Y	Pabon	Y	Van Winkle	Y
6	Court	Y	Klingenschmitt	Y	Pettersen	Y	Vigil	Y
7	Danielson	Y	Kraft-Tharp	Y	Primavera	Y	Willett	Y
8	DelGrosso	Y	Landgraf	Y	Priola	Y	Williams	Y
9	Dore	Y	Lawrence	Y	Rankin	Y	Wilson	Y
10	Duran	Y	Lebsock	Y	Ransom	Y	Windholz	Y
11	Esgar	Y	Lee	Y	Rosenthal	Y	Winter	Y
12	Everett	Y	Lontine	Y	Roupe	Y	Young	Y
13							Speaker	Y

14
15 **Third Reading amendment No. 1**, moved by Representative Jon Becker.

16
17 Amend engrossed bill, page 16, line 14, strike "TREASURER SHALL" and
18 substitute "TREASURER, UPON THE REQUEST OF THE CAPITAL
19 DEVELOPMENT COMMITTEE, MAY".

20
21 Page 16, line 24, strike "SHALL" and substitute "MAY".

22
23 Page 16, line 25, strike "SHALL" and substitute "MAY".

24
25 The amendment was declared **passed** by the following roll call vote:

27	YES	64	NO	0	EXCUSED	1	ABSENT	0
28	Arndt	Y	Fields	Y	Lundeen	Y	Ryden	Y
29	Becker J.	Y	Foote	Y	McCann	Y	Saine	Y
30	Becker K.	Y	Garnett	Y	Melton	Y	Salazar	Y
31	Brown	Y	Ginal	Y	Mitsch Bush	Y	Sias	Y
32	Buck	Y	Hamner	Y	Moreno	Y	Singer	Y
33	Buckner	Y	Humphrey	Y	Navarro	Y	Tate	Y
34	Carver	Y	Joshi	E	Neville P.	Y	Thurlow	Y
35	Conti	Y	Kagan	Y	Nordberg	Y	Tyler	Y
36	Coram	Y	Keyser	Y	Pabon	Y	Van Winkle	Y
37	Court	Y	Klingenschmitt	Y	Pettersen	Y	Vigil	Y
38	Danielson	Y	Kraft-Tharp	Y	Primavera	Y	Willett	Y
39	DelGrosso	Y	Landgraf	Y	Priola	Y	Williams	Y
40	Dore	Y	Lawrence	Y	Rankin	Y	Wilson	Y
41	Duran	Y	Lebsock	Y	Ransom	Y	Windholz	Y
42	Esgar	Y	Lee	Y	Rosenthal	Y	Winter	Y
43	Everett	Y	Lontine	Y	Roupe	Y	Young	Y
44							Speaker	Y

45
46 The question being, "Shall the bill, as amended, pass?"

47 A roll call vote was taken. As shown by the following recorded vote, a
48 majority of those elected to the House voted in the affirmative, and the
49 bill, as amended, was declared **passed**.

51	YES	52	NO	12	EXCUSED	1	ABSENT	0
52	Arndt	Y	Fields	Y	Lundeen	Y	Ryden	Y
53	Becker J.	Y	Foote	N	McCann	Y	Saine	Y
54	Becker K.	Y	Garnett	Y	Melton	Y	Salazar	Y
55	Brown	Y	Ginal	Y	Mitsch Bush	Y	Sias	Y
56	Buck	Y	Hamner	Y	Moreno	Y	Singer	N

1	Buckner	Y	Humphrey	N	Navarro	Y	Tate	N
2	Carver	Y	Joshi	E	Neville P.	N	Thurlow	Y
3	Conti	Y	Kagan	Y	Nordberg	N	Tyler	Y
4	Coram	Y	Keyser	Y	Pabon	Y	Van Winkle	N
5	Court	Y	Klingenschmitt	N	Pettersen	Y	Vigil	Y
6	Danielson	Y	Kraft-Tharp	Y	Primavera	Y	Willett	Y
7	DelGrosso	Y	Landgraf	N	Priola	Y	Williams	Y
8	Dore	Y	Lawrence	N	Rankin	Y	Wilson	Y
9	Duran	Y	Lebsock	Y	Ransom	N	Windholz	Y
10	Esgar	Y	Lee	Y	Rosenthal	Y	Winter	Y
11	Everett	N	Lontine	Y	Roupe	Y	Young	Y
12							Speaker	Y

13 Co-sponsor(s) added: Representative(s) Court, Kagan

14
15 **HB15-1281** by Representative(s) Primavera--Concerning newborn
16 congenital heart defect screening through the use of pulse
17 oximetry, and, in connection therewith, making an
18 appropriation.

19
20 Laid over until April 20, retaining place on Calendar.

21
22 **HB15-1283** by Representative(s) Lebsock, Singer; also Senator(s)
23 Holbert--Concerning marijuana testing, and, in connection
24 therewith, creating a reference lab by December 31, 2015,
25 that will house a library of testing methodologies and
26 making an appropriation.

27
28 The question being "Shall the bill pass?".

29 A roll call vote was taken. As shown by the following recorded vote, a
30 majority of those elected to the House voted in the affirmative and the bill
31 was declared **passed**.

32	YES	64	NO	0	EXCUSED	1	ABSENT	0
34	Arndt	Y	Fields	Y	Lundeen	Y	Ryden	Y
35	Becker J.	Y	Foote	Y	McCann	Y	Saine	Y
36	Becker K.	Y	Garnett	Y	Melton	Y	Salazar	Y
37	Brown	Y	Ginal	Y	Mitsch Bush	Y	Sias	Y
38	Buck	Y	Hamner	Y	Moreno	Y	Singer	Y
39	Buckner	Y	Humphrey	Y	Navarro	Y	Tate	Y
40	Carver	Y	Joshi	E	Neville P.	Y	Thurlow	Y
41	Conti	Y	Kagan	Y	Nordberg	Y	Tyler	Y
42	Coram	Y	Keyser	Y	Pabon	Y	Van Winkle	Y
43	Court	Y	Klingenschmitt	Y	Pettersen	Y	Vigil	Y
44	Danielson	Y	Kraft-Tharp	Y	Primavera	Y	Willett	Y
45	DelGrosso	Y	Landgraf	Y	Priola	Y	Williams	Y
46	Dore	Y	Lawrence	Y	Rankin	Y	Wilson	Y
47	Duran	Y	Lebsock	Y	Ransom	Y	Windholz	Y
48	Esgar	Y	Lee	Y	Rosenthal	Y	Winter	Y
49	Everett	Y	Lontine	Y	Roupe	Y	Young	Y
50							Speaker	Y

51 Co-sponsor(s) added: Representative(s) Esgar, Ginal, Humphrey, Kagan, Kraft-
52 Tharp, McCann, Mitsch Bush, Ryden

53
54 **HB15-1285** by Representative(s) Kagan and Williams, Danielson,
55 Foote, Tate; also Senator(s) Cooke and Ulibarri--
56 Concerning use of body-worn cameras by law enforcement

1 officers, and, in connection therewith, establishing a grant
 2 program and a study group to recommend policies on the
 3 use of body-worn cameras and making an appropriation.
 4

5 The question being "Shall the bill pass?".
 6 A roll call vote was taken. As shown by the following recorded vote, a
 7 majority of those elected to the House voted in the affirmative and the bill
 8 was declared **passed**.
 9

	YES	57	NO	7	EXCUSED	1	ABSENT	0
11	Arndt	Y	Fields	Y	Lundeen	Y	Ryden	Y
12	Becker J.	Y	Foote	Y	McCann	Y	Saine	Y
13	Becker K.	Y	Garnett	Y	Melton	Y	Salazar	Y
14	Brown	Y	Ginal	Y	Mitsch Bush	Y	Sias	Y
15	Buck	N	Hamner	Y	Moreno	Y	Singer	Y
16	Buckner	Y	Humphrey	N	Navarro	N	Tate	Y
17	Carver	Y	Joshi	E	Neville P.	N	Thurlow	Y
18	Conti	Y	Kagan	Y	Nordberg	Y	Tyler	Y
19	Coram	Y	Keyser	Y	Pabon	Y	Van Winkle	Y
20	Court	Y	Klingenschmitt	Y	Pettersen	Y	Vigil	Y
21	Danielson	Y	Kraft-Tharp	Y	Primavera	Y	Willett	Y
22	DelGrosso	N	Landgraf	Y	Priola	Y	Williams	Y
23	Dore	Y	Lawrence	Y	Rankin	Y	Wilson	Y
24	Duran	Y	Lebsock	Y	Ransom	N	Windholz	Y
25	Esgar	Y	Lee	Y	Rosenthal	Y	Winter	Y
26	Everett	N	Lontine	Y	Roupe	Y	Young	Y
27							Speaker	Y

28 Co-sponsor(s) added: Representative(s) Buckner, Duran, Esgar, Fields, Garnett,
 29 Ginal, Kraft-Tharp, Lebsock, Melton, Moreno, Pettersen, Rosenthal, Ryden,
 30 Salazar, Young, Speaker
 31

32 **HB15-1287** by Representative(s) Williams, Priola, Foote, Arndt,
 33 Becker K., Buckner, Kagan, Lontine, Melton, Moreno,
 34 Pettersen, Vigil, Winter; also Senator(s) Cooke--
 35 Concerning measures to improve peace officer training.
 36

37 The question being "Shall the bill pass?".
 38 A roll call vote was taken. As shown by the following recorded vote, a
 39 majority of those elected to the House voted in the affirmative and the bill
 40 was declared **passed**.
 41

	YES	55	NO	9	EXCUSED	1	ABSENT	0
43	Arndt	Y	Fields	Y	Lundeen	Y	Ryden	Y
44	Becker J.	Y	Foote	Y	McCann	Y	Saine	N
45	Becker K.	Y	Garnett	Y	Melton	Y	Salazar	Y
46	Brown	Y	Ginal	Y	Mitsch Bush	Y	Sias	Y
47	Buck	N	Hamner	Y	Moreno	Y	Singer	Y
48	Buckner	Y	Humphrey	N	Navarro	N	Tate	Y
49	Carver	Y	Joshi	E	Neville P.	N	Thurlow	Y
50	Conti	Y	Kagan	Y	Nordberg	N	Tyler	Y
51	Coram	Y	Keyser	Y	Pabon	Y	Van Winkle	Y
52	Court	Y	Klingenschmitt	N	Pettersen	Y	Vigil	Y
53	Danielson	Y	Kraft-Tharp	Y	Primavera	Y	Willett	Y
54	DelGrosso	Y	Landgraf	Y	Priola	Y	Williams	Y
55	Dore	Y	Lawrence	Y	Rankin	Y	Wilson	Y
56	Duran	Y	Lebsock	Y	Ransom	N	Windholz	Y

1	Esgar	Y	Lee	Y	Rosenthal	Y	Winter	Y
2	Everett	N	Lontine	Y	Roupe	Y	Young	Y
3							Speaker	Y

4 Co-sponsor(s) added: Representative(s) Court, Duran, Esgar, Fields, Ginal,
 5 Hamner, Kraft-Tharp, Lebsock, McCann, Mitsch Bush, Primavera, Rosenthal,
 6 Ryden, Salazar, Tate, Young, Speaker

7
 8 **HB15-1310** by Representative(s) Rankin; also Senator(s)
 9 Baumgardner--Concerning the authority of the division of
 10 parks and wildlife to acquire real property for their
 11 Garfield county administrative office and public service
 12 center, and, in connection therewith, making an
 13 appropriation.

14
 15 The question being "Shall the bill pass?".
 16 A roll call vote was taken. As shown by the following recorded vote, a
 17 majority of those elected to the House voted in the affirmative and the bill
 18 was declared **passed**.

20	YES	54	NO	10	EXCUSED	1	ABSENT	0
21	Arndt	Y	Fields	Y	Lundeen	Y	Ryden	Y
22	Becker J.	Y	Foote	Y	McCann	Y	Saine	N
23	Becker K.	Y	Garnett	Y	Melton	Y	Salazar	Y
24	Brown	Y	Ginal	Y	Mitsch Bush	Y	Sias	N
25	Buck	N	Hamner	Y	Moreno	Y	Singer	Y
26	Buckner	Y	Humphrey	N	Navarro	N	Tate	Y
27	Carver	Y	Joshi	E	Neville P.	N	Thurlow	Y
28	Conti	Y	Kagan	Y	Nordberg	Y	Tyler	Y
29	Coram	Y	Keyser	Y	Pabon	Y	Van Winkle	N
30	Court	Y	Klingenschmitt	Y	Pettersen	Y	Vigil	Y
31	Danielson	Y	Kraft-Tharp	Y	Primavera	Y	Willett	Y
32	DelGrosso	Y	Landgraf	Y	Priola	Y	Williams	Y
33	Dore	Y	Lawrence	Y	Rankin	Y	Wilson	Y
34	Duran	Y	Lebsock	Y	Ransom	N	Windholz	Y
35	Esgar	Y	Lee	Y	Rosenthal	Y	Winter	Y
36	Everett	N	Lontine	Y	Roupe	N	Young	Y
37							Speaker	Y

38 Co-sponsor(s) added: Representative(s) Becker K., Brown, Court, Hamner,
 39 Mitsch Bush, Pettersen, Ryden, Thurlow, Vigil, Speaker

40
 41 **HB15-1241** by Representative(s) Lontine, Court, McCann, Pabon,
 42 Rosenthal; also Senator(s) Guzman--Concerning changes
 43 to the contents of a criminal summons.

44
 45 The question being "Shall the bill pass?".
 46 A roll call vote was taken. As shown by the following recorded vote, a
 47 majority of those elected to the House voted in the affirmative and the bill
 48 was declared **passed**.

50	YES	39	NO	24	EXCUSED	2	ABSENT	0
51	Arndt	Y	Fields	Y	Lundeen	N	Ryden	Y
52	Becker J.	N	Foote	Y	McCann	Y	Saine	N
53	Becker K.	Y	Garnett	Y	Melton	Y	Salazar	N
54	Brown	N	Ginal	Y	Mitsch Bush	Y	Sias	N
55	Buck	N	Hamner	Y	Moreno	Y	Singer	Y
56	Buckner	Y	Humphrey	N	Navarro	N	Tate	N

1	Carver	Y	Joshi	E	Neville P.	N	Thurlow	Y
2	Conti	N	Kagan	Y	Nordberg	N	Tyler	Y
3	Coram	Y	Keyser	N	Pabon	Y	Van Winkle	N
4	Court	Y	Klingenschmitt	N	Pettersen	Y	Vigil	Y
5	Danielson	Y	Kraft-Tharp	Y	Primavera	Y	Willett	E
6	DelGrosso	N	Landgraf	N	Priola	Y	Williams	Y
7	Dore	Y	Lawrence	N	Rankin	Y	Wilson	N
8	Duran	Y	Lebsock	Y	Ransom	N	Windholz	N
9	Esgar	Y	Lee	Y	Rosenthal	Y	Winter	Y
10	Everett	N	Lontine	Y	Roupe	N	Young	Y
11							Speaker	Y

12 Co-sponsor(s) added: Representative(s) Speaker

13 Representative Willet excused from voting under House Rule 21(c).

14
 15 **HB15-1267** by Representative(s) Salazar, Saine, Duran, Esgar, Garnett,
 16 Ginal, Kagan, Lee, McCann, Melton, Mitsch Bush,
 17 Moreno, Rosenthal, Singer, Vigil, Williams, Winter; also
 18 Senator(s) Guzman, Aguilar--Concerning conditions of
 19 probation relating to medical marijuana.

20
 21 The question being "Shall the bill pass?".

22 A roll call vote was taken. As shown by the following recorded vote, a
 23 majority of those elected to the House voted in the affirmative and the bill
 24 was declared **passed**.

25	YES	61	NO	3	EXCUSED	1	ABSENT	0
27	Arndt	Y	Fields	Y	Lundeen	Y	Ryden	Y
28	Becker J.	Y	Foote	Y	McCann	Y	Saine	Y
29	Becker K.	Y	Garnett	Y	Melton	Y	Salazar	Y
30	Brown	Y	Ginal	Y	Mitsch Bush	Y	Sias	Y
31	Buck	Y	Hamner	Y	Moreno	Y	Singer	Y
32	Buckner	Y	Humphrey	Y	Navarro	Y	Tate	Y
33	Carver	Y	Joshi	E	Neville P.	Y	Thurlow	Y
34	Conti	N	Kagan	Y	Nordberg	Y	Tyler	Y
35	Coram	Y	Keyser	Y	Pabon	Y	Van Winkle	Y
36	Court	Y	Klingenschmitt	N	Pettersen	Y	Vigil	Y
37	Danielson	Y	Kraft-Tharp	Y	Primavera	Y	Willett	Y
38	DelGrosso	Y	Landgraf	Y	Priola	N	Williams	Y
39	Dore	Y	Lawrence	Y	Rankin	Y	Wilson	Y
40	Duran	Y	Lebsock	Y	Ransom	Y	Windholz	Y
41	Esgar	Y	Lee	Y	Rosenthal	Y	Winter	Y
42	Everett	Y	Lontine	Y	Roupe	Y	Young	Y
43							Speaker	Y

44 Co-sponsor(s) added: Representative(s) Kraft-Tharp, Lebsock, Ryden, Tyler,
 45 Young, Speaker

46
 47
 48 On motion of Representative Duran, **HB15-1194, 1170, 1317** were made
 49 Special Orders on April 17, at 10:25 a.m.

50
 51
 52 The hour of 10:25 a.m., having arrived, on motion of Representative
 53 Danielson, the House resolved itself into Committee of the Whole for
 54 consideration of Special Orders and she was called to the Chair to act as
 55 Chairman.

56

SPECIAL ORDERS--SECOND READING OF BILLS1
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The Committee of the Whole having risen, the Chairman reported the titles of the following bills had been read (reading at length had been dispensed with by unanimous consent), the bills considered and action taken thereon as follows:

(Amendments to the committee amendment are to the printed committee report which was printed and placed in the members' bill file.)

HB15-1194 by Representative(s) Becker K. and Coram--Concerning state general fund dollars for the department of public health and environment to continue providing specified family planning services throughout the state, and, in connection therewith, making an appropriation.

Ordered engrossed and placed on the Calendar for Third Reading and Final Passage.

HB15-1170 by Representative(s) Kraft-Tharp and Wilson; also Senator(s) Hill and Heath--Concerning measures to raise the level of postsecondary and workforce readiness that Colorado students demonstrate upon graduation from high school.

Amendment No. 1, Education Report, dated February 25, 2015, and placed in member's bill file; Report also printed in House Journal, February 26, 2015

Amendment No. 2, Appropriations Report, dated April 17, 2015, and placed in member's bill file; Report also printed in House Journal, April 17, 2015.

Amendment No. 2, moved by Representative(s) Wilson.

Amend printed bill, page 11, after line 20 insert:

"(1) "APPRENTICESHIP PROGRAM" MEANS A COLORADO-BASED APPRENTICESHIP TRAINING PROGRAM THAT IS REGISTERED WITH THE OFFICE OF APPRENTICESHIP IN THE UNITED STATES DEPARTMENT OF LABOR."

Renumber succeeding subsections accordingly.

Page 12, line 24, after "COLLEGES," insert "APPRENTICESHIP PROGRAMS,".

Page 14, line 1, after "COLLEGES," insert "APPRENTICESHIP PROGRAMS,".

Page 14, strike lines 5 through 10 and substitute:

"(b) THE STATEWIDE COORDINATOR SHALL COLLABORATE WITH THE DEPARTMENT OF EDUCATION, THE DEPARTMENT OF HIGHER EDUCATION, AND THE COLORADO COMMUNITY COLLEGE SYSTEM TO DEVELOP AND MAINTAIN A SET OF ELECTRONIC TOOLS AND A NETWORK OF STATEWIDE SUPPORT TO PROVIDE GUIDANCE FOR LOCAL EDUCATION PROVIDERS IN PROVIDING WORKFORCE READINESS PROGRAMS AND INITIATIVES."

As amended, ordered engrossed and placed on the Calendar for Third Reading and Final Passage.

1 **HB15-1317** by Representative(s) Garnett and Rankin; also Senator(s)
 2 Johnston and Martinez Humenik--Concerning pay for
 3 success contracts.
 4

5 Amendment No. 1, Business Affairs and Labor Report, dated April 14,
 6 2015, and placed in member's bill file; Report also printed in House
 7 Journal, April 15, 2015
 8

9 As amended, ordered engrossed and placed on the Calendar for Third
 10 Reading and Final Passage.
 11

12
 13 **ADOPTION OF COMMITTEE OF THE WHOLE REPORT**

14
 15 Passed Second Reading: **HB15- 1194, 1170 amended, 1317 amended.**

16
 17 The Chairman moved the adoption of the Committee of the Whole
 18 Report. As shown by the following roll call vote, a majority of those
 19 elected to the House voted in the affirmative, and the Report was
 20 **adopted.**
 21

	YES	63	NO	0	EXCUSED	2	ABSENT	0
23 Arndt	Y	Fields	Y	Lundeen	Y	Ryden	Y	
24 Becker J.	Y	Foote	Y	McCann	Y	Saine	Y	
25 Becker K.	Y	Garnett	Y	Melton	Y	Salazar	Y	
26 Brown	Y	Ginal	E	Mitsch Bush	Y	Sias	Y	
27 Buck	Y	Hamner	Y	Moreno	Y	Singer	Y	
28 Buckner	Y	Humphrey	Y	Navarro	Y	Tate	Y	
29 Carver	Y	Joshi	E	Neville P.	Y	Thurlow	Y	
30 Conti	Y	Kagan	Y	Nordberg	Y	Tyler	Y	
31 Coram	Y	Keyser	Y	Pabon	Y	Van Winkle	Y	
32 Court	Y	Klingenschmitt	Y	Pettersen	Y	Vigil	Y	
33 Danielson	Y	Kraft-Tharp	Y	Primavera	Y	Willett	Y	
34 DelGrosso	Y	Landgraf	Y	Priola	Y	Williams	Y	
35 Dore	Y	Lawrence	Y	Rankin	Y	Wilson	Y	
36 Duran	Y	Lebsock	Y	Ransom	Y	Windholz	Y	
37 Esgar	Y	Lee	Y	Rosenthal	Y	Winter	Y	
38 Everett	Y	Lontine	Y	Roupe	Y	Young	Y	
39						Speaker	Y	

40
 41
 42
 43 On motion of Representative Danielson, the House resolved itself into
 44 Committee of the Whole for consideration of General Orders, and she
 45 was called to the Chair to act as Chairman.
 46

47
 48 **GENERAL ORDERS--SECOND READING OF BILLS**

49
 50 The Committee of the Whole having risen, the Chairman reported the
 51 titles of the following bills had been read (reading at length had been
 52 dispensed with by unanimous consent), the bills considered and action
 53 taken thereon as follows:
 54

55 (Amendments to the committee amendment are to the printed committee
 56 report which was printed and placed in the members' bill file.)

1 [HB15-1235](#) by Representative(s) Buckner and Pettersen, Becker K.,
2 Duran, Ginal, McCann, Moreno, Pabon, Vigil; also
3 Senator(s) Steadman and Todd--Concerning the creation
4 of the Colorado retirement security task force.
5

6 Amendment No. 1, Business Affairs and Labor Report, dated March 25,
7 2015, and placed in member's bill file; Report also printed in House
8 Journal, March 26, 2015
9

10 Amendment No. 2, Appropriations Report, dated April 2, 2015, and
11 placed in member's bill file; Report also printed in House Journal, April
12 2, 2015.
13

14 Amendment No. 3, moved by Representative(s) Thurlow.
15

16 Amend printed bill, page 7, line 5, strike "FIFTEEN" and substitute
17 "SEVENTEEN".
18

19 Page 7, line 10, strike "THREE" and substitute "FOUR".
20

21 Page 7, line 15, strike "AND".
22

23 Page 7, line 17, after "EMPLOYEES;" insert "AND".
24

25 Page 7, after line 17 insert:
26

27 "(IV) ONE PERSON WITH QUALIFICATIONS AND EXPERIENCE TO BE
28 DETERMINED BY THE GOVERNOR;"
29

30 Page 8, line 15, strike "AND".
31

32 Page 8, line 17, strike "SENATE." and substitute "SENATE; AND".
33

34 Page 8, after line 17 insert:
35

36 "(h) THE STATE TREASURER OR THE STATE TREASURER'S
37 DESIGNEE."
38

39 As amended, ordered engrossed and placed on the Calendar for Third
40 Reading and Final Passage.
41

42 [HB15-1001](#) by Representative(s) Pettersen and Garnett; also Senator(s)
43 Todd--Concerning distribution of moneys for scholarship
44 programs that assist early childhood education
45 professionals in obtaining postsecondary credentials in
46 early childhood education, and, in connection therewith,
47 creating the early childhood educator development fund.
48

49 Amendment No. 1, Education Report, dated January 21, 2015, and placed
50 in member's bill file; Report also printed in House Journal, January 22,
51 2015
52

53 Amendment No. 2, Appropriations Report, dated April 10, 2015, and
54 placed in member's bill file; Report also printed in House Journal, April
55 10, 2015.
56

1 Amendment No. 3, moved by Representative(s) Pettersen.

2

3 Amend the Appropriations Committee report, dated April 10, 2015, page
4 2, strike lines 17 and 18 and substitute:

5

6 "Page 1, strike lines 105 and 106 and substitute "MAKING AN
7 APPROPRIATION."."

8

9

10 Amendment No. 4, moved by Representative(s) Garnett.

11

12 Amend the Education Committee Report, dated January 26, 2015, page
13 1, strike lines 1 through 4 and substitute:

14

15 "Amend printed bill, page 3, line 18, strike "TEACHER OR" and substitute
16 "TEACHER, EARLY CHILDHOOD SPECIAL EDUCATION TEACHER, OR EARLY
17 CHILDHOOD EDUCATION".

18

19 Page 3 of the bill, line 21, strike "EDUCATION." and substitute
20 "EDUCATION OR EARLY CHILDHOOD SPECIAL EDUCATION."."

21

22 Page 5 of the bill, line 17, strike everything after the period and substitute
23 "A QUALIFYING ENTITY THAT RECEIVES A SCHOLARSHIP GRANT MUST USE
24 THE GRANT MONEYS TO PROVIDE SCHOLARSHIPS FOR EARLY CHILDHOOD
25 EDUCATION PROFESSIONALS AND EARLY CHILDHOOD SPECIAL EDUCATION
26 PROFESSIONALS TO ASSIST THEM IN ATTAINING A POSTSECONDARY
27 CREDENTIAL IN EARLY CHILDHOOD EDUCATION OR EARLY CHILDHOOD
28 SPECIAL EDUCATION."."

29

30 Page 5 of the bill, strike lines 18 through 23."."

31

32 Page 1 of the committee report, after line 5 insert:

33

34 "Page 5 of the bill, line 25, after "PROFESSIONAL" insert "OR EARLY
35 CHILDHOOD SPECIAL EDUCATION PROFESSIONAL."."

36

37 Page 1 of the committee report, line 9, strike "PROGRAM." and substitute
38 "PROGRAM", and after "CHILDHOOD" insert "EDUCATION OR EARLY
39 CHILDHOOD SPECIAL EDUCATION."."

40

41 Page 2 of the committee report, line 6, after "8," insert "after
42 "EDUCATION" insert "OR EARLY CHILDHOOD SPECIAL EDUCATION", and".

43

44 Page 2 of the committee report, after line 7 add:

45

46 "Page 7 of the bill, line 13, after "EDUCATION" insert "AND EARLY
47 CHILDHOOD SPECIAL EDUCATION."."

48

49

50 Amendment No. 5, moved by Representative(s) Pettersen.

51

52 Amend printed bill, page 2, after line 7 insert:

53

54 "(1) "EARLY CHILDHOOD EDUCATION PROFESSIONAL" MEANS AN
55 INDIVIDUAL WHO IS EMPLOYED IN THE PROFESSION OF PROVIDING EARLY
56 CHILDHOOD EDUCATION AND AN INDIVIDUAL WHO IS ENROLLED IN AN

1 INSTITUTION OF HIGHER EDUCATION AND PURSUING A POSTSECONDARY
2 CREDENTIAL LEADING TO CERTIFICATION AS AN EARLY CHILDHOOD
3 EDUCATION TEACHER OR PROGRAM DIRECTOR.".

4

5 Renumber succeeding subsections accordingly.

6

7 As amended, ordered engrossed and placed on the Calendar for Third
8 Reading and Final Passage.

9

10 [SB15-004](#) by Senator(s) Jahn; also Representative(s) Primavera--
11 Concerning trained volunteer court-appointed special
12 advocates for youth brought before a court in a truancy
13 proceeding.

14

15 Amendment No. 1, Judiciary Report, dated April 14, 2015, and placed in
16 member's bill file; Report also printed in House Journal, April 15, 2015

17

18 As amended, ordered revised and placed on the Calendar for Third
19 Reading and Final Passage.

20

21 [HB15-1302](#) by Representative(s) Primavera, Singer, Joshi; also
22 Senator(s) Martinez Humenik, Aguilar, Newell--
23 Concerning continuing education requirements for
24 administrators of assisted living facilities.

25

26 Amendment No. 1, Public Health Care & Human Services Report, dated
27 April 14, 2015, and placed in member's bill file; Report also printed in
28 House Journal, April 15, 2015

29

30 As amended, ordered engrossed and placed on the Calendar for Third
31 Reading and Final Passage.

32

33 [HB15-1337](#) by Representative(s) Williams; also Senator(s) Newell--
34 Concerning placement stability for children.

35

36 Ordered engrossed and placed on the Calendar for Third Reading and
37 Final Passage.

38

39 [HB15-1297](#) by Representative(s) Ginal and Joshi; also Senator(s)
40 Aguilar and Lundberg--Concerning unfair business
41 practices within vision insurance plans.

42

43 Laid over until April 20, retaining place on Calendar.

44

45 [HB15-1326](#) by Representative(s) Moreno and Esgar--Concerning
46 prohibiting consideration of the accreditation status of an
47 entity that awards a high school diploma in determining a
48 student's postsecondary opportunities.

49

50 Amendment No. 1, Education Report, dated April 15, 2015, and placed
51 in member's bill file; Report also printed in House Journal, April 16, 2015

52

53 As amended, ordered engrossed and placed on the Calendar for Third
54 Reading and Final Passage.

55

1 [HB15-1316](#) by Representative(s) Lebsock and Thurlow, Priola, Brown,
2 Carver, Conti, Dore, Moreno, Tate, Van Winkle,
3 Windholz, Garnett, Melton, Winter, Ryden, Singer; also
4 Senator(s) Hill and Ulibarri--Concerning a simplification
5 of the process by which the public utilities commission
6 may issue a certificate to provide taxicab service in certain
7 metropolitan counties.
8

9 Amendment No. 1, moved by Representative(s) Neville.

10
11 Amend printed bill, page 2, line 9, after "service." insert "THE
12 COMMISSION SHALL NOT CONSIDER THE APPLICANT'S CORPORATE
13 STRUCTURE WHEN DETERMINING WHETHER TO APPROVE OR DISAPPROVE
14 THE APPLICATION FOR A CERTIFICATE."
15

16 As amended, ordered engrossed and placed on the Calendar for Third
17 Reading and Final Passage.
18

19 [HB15-1348](#) by Representative(s) Hullinghorst and Lawrence, Brown,
20 Buck, Conti, Coram, DelGrosso, Dore, Ginal, Wilson,
21 Becker J., Becker K., Kagan, Roupe, Van Winkle; also
22 Senator(s) Heath and Balmer, Grantham, Kefalas, Marble,
23 Merrifield, Sonnenberg--Concerning modifications to
24 statutory provisions governing urban redevelopment to
25 promote the equitable financial contribution among
26 affected public bodies in connection with urban
27 redevelopment projects allocating tax revenues.
28

29 Ordered engrossed and placed on the Calendar for Third Reading and
30 Final Passage.
31

32 [SB15-102](#) by Senator(s) Holbert, Johnston, Kerr; also
33 Representative(s) Lee--Concerning the continuation of the
34 securities board, and, in connection therewith,
35 implementing the recommendations of the 2014 sunset
36 report by the department of regulatory agencies.
37

38 Ordered revised and placed on the Calendar for Third Reading and Final
39 Passage.
40

41 [SB15-104](#) by Senator(s) Holbert, Johnston, Kerr; also
42 Representative(s) Lee--Concerning the continuation of the
43 Colorado division of securities, and, in connection
44 therewith, implementing the recommendations of the 2014
45 sunset report by the department of regulatory agencies.
46

47 Ordered revised and placed on the Calendar for Third Reading and Final
48 Passage.
49

50 [HB15-1257](#) by Representative(s) Becker K. and Priola; also Senator(s)
51 Hodge--Concerning the removal of penalties on local
52 governments regarding the regulation and sale of
53 cigarettes.
54

1 Amendment No. 1, Local Government Report, dated April 1, 2015, and
2 placed in member's bill file; Report also printed in House Journal, April
3 2, 2015

4
5 As amended, ordered engrossed and placed on the Calendar for Third
6 Reading and Final Passage.

7
8 [HB15-1115](#) by Representative(s) Lawrence--Concerning privacy in
9 regard to emerging technologies.

10
11 Amendment No. 1, Judiciary Report, dated April 14, 2015, and placed in
12 member's bill file; Report also printed in House Journal, April 15, 2015

13
14 As amended, ordered engrossed and placed on the Calendar for Third
15 Reading and Final Passage.

16
17 [HB15-1282](#) by Representative(s) Saine, Humphrey, Nordberg; also
18 Senator(s) Newell, Marble--Concerning the creation of
19 crimes involving deception about material information in
20 connection with the preparation of birth certificates.

21
22 Laid over until April 20, retaining place on Calendar.

23
24 [HB15-1233](#) by Representative(s) Landgraf, Priola, Roupe, Dore,
25 Wilson, Navarro, Coram, Brown, Garnett, Ginal, McCann,
26 Mitsch Bush, Singer, Windholz; also Senator(s) Aguilar--
27 Concerning the creation of the respite care task force.

28
29 Amendment No. 1, Public Health Care & Human Services Report, dated
30 April 1, 2015, and placed in member's bill file; Report also printed in
31 House Journal, April 2, 2015

32
33 Amendment No. 2, Appropriations Report, dated April 10, 2015, and
34 placed in member's bill file; Report also printed in House Journal, April
35 10, 2015.

36
37 Amendment No. 3, moved by Representative(s) Landgraf.

38
39 Amend the Pubic Health Care and Human Services Committee Report,
40 dated March 31, 2015, page 3, line 25, strike "2-2-236, C.R.S.," and
41 substitute "2-2-326, C.R.S.,".

42
43 As amended, ordered engrossed and placed on the Calendar for Third
44 Reading and Final Passage.

45
46
47 [HB15-1030](#) by Representative(s) Landgraf; also Senator(s) Crowder--
48 Concerning the establishment of an employment services
49 for veterans pilot program.

50
51 (Previously amended as printed in House Journal, April 14, 2015.)

52
53 Amendment No. 3, moved by Representative(s) Landgraf.

54
55 Amend printed bill, page 2, line 12, strike "NOT BEEN".

56

1 Page 2, strike line 13 and substitute "RECEIVED AN HONORABLE
2 DISCHARGE, A GENERAL DISCHARGE UNDER HONORABLE CONDITIONS, OR
3 A GENERAL DISCHARGE."
4

5 As amended, ordered engrossed and placed on the Calendar for Third
6 Reading and Final Passage.
7

8 **HB15-1061** by Representative(s) Van Winkle; also Senator(s)
9 Roberts--Concerning the prohibition of sealing municipal
10 domestic violence convictions.
11

12 Laid over until April 20, retaining place on Calendar.
13
14

15
16 **AMENDMENT(S) TO THE COMMITTEE OF THE WHOLE REPORT**
17

18 Representatives P. Neville and Everett moved to amend the Report of the
19 Committee of the Whole to reverse the action taken by the Committee in
20 not adopting the following P. Neville and Everett amendment, to
21 HB 15-1115, to show that said amendment passed, and that HB 15-1115,
22 as amended, passed.
23

24 Amend Judiciary Committee Report, dated April 14, 2015, page 1, strike
25 lines 15 through 17.
26

27 Renumber succeeding subsection accordingly.
28

29 The amendment was declared **lost** by the following roll call vote:
30

	YES	17	NO	45	EXCUSED	3	ABSENT	0
32 Arndt	N	Fields	N	Lundeen	Y	Ryden	N	
33 Becker J.	Y	Foote	N	McCann	N	Saine	Y	
34 Becker K.	N	Garnett	N	Melton	N	Salazar	N	
35 Brown	Y	Ginal	N	Mitsch Bush	N	Sias	Y	
36 Buck	N	Hamner	N	Moreno	N	Singer	N	
37 Buckner	N	Humphrey	Y	Navarro	Y	Tate	Y	
38 Carver	E	Joshi	E	Neville P.	Y	Thurlow	N	
39 Conti	N	Kagan	N	Nordberg	Y	Tyler	N	
40 Coram	N	Keyser	E	Pabon	N	Van Winkle	Y	
41 Court	N	Klingenschmitt	Y	Pettersen	N	Vigil	Y	
42 Danielson	N	Kraft-Tharp	N	Primavera	N	Willett	N	
43 DelGrosso	N	Landgraf	N	Priola	Y	Williams	N	
44 Dore	N	Lawrence	N	Rankin	N	Wilson	N	
45 Duran	N	Lebsock	Y	Ransom	Y	Windholz	N	
46 Esgar	N	Lee	N	Rosenthal	N	Winter	N	
47 Everett	Y	Lontine	N	Roupe	N	Young	N	
48						Speaker	N	

49
50
51 **ADOPTION OF COMMITTEE OF THE WHOLE REPORT**
52

53 Passed Second Reading: **HB15-1235 amended, 1001 amended,**
54 **SB15-004 amended, HB15-1302 amended, 1337, 1326 amended, 1316**
55 **amended, 1348, SB15-102, 104, HB15-1257 amended, 1115 amended,**
56 **1233 amended, 1030 amended.**

1 Laid over until date indicated retaining place on Calendar: **HB15-1297,**
 2 **1282, 1061**--April 20, 2015.

3
 4 The Chairman moved the adoption of the Committee of the Whole
 5 Report. As shown by the following roll call vote, a majority of those
 6 elected to the House voted in the affirmative, and the Report was
 7 **adopted.**

	YES	62	NO	0	EXCUSED	3	ABSENT	0
10 Arndt	Y	Fields	Y	Lundeen	Y	Ryden	Y	
11 Becker J.	Y	Foote	Y	McCann	Y	Saine	Y	
12 Becker K.	Y	Garnett	Y	Melton	Y	Salazar	Y	
13 Brown	Y	Ginal	Y	Mitsch Bush	Y	Sias	Y	
14 Buck	Y	Hamner	Y	Moreno	Y	Singer	Y	
15 Buckner	Y	Humphrey	Y	Navarro	Y	Tate	Y	
16 Carver	E	Joshi	E	Neville P.	Y	Thurlow	Y	
17 Conti	Y	Kagan	Y	Nordberg	Y	Tyler	Y	
18 Coram	Y	Keyser	E	Pabon	Y	Van Winkle	Y	
19 Court	Y	Klingenschmitt	Y	Pettersen	Y	Vigil	Y	
20 Danielson	Y	Kraft-Tharp	Y	Primavera	Y	Willett	Y	
21 DelGrosso	Y	Landgraf	Y	Priola	Y	Williams	Y	
22 Dore	Y	Lawrence	Y	Rankin	Y	Wilson	Y	
23 Duran	Y	Lebsock	Y	Ransom	Y	Windholz	Y	
24 Esgar	Y	Lee	Y	Rosenthal	Y	Winter	Y	
25 Everett	Y	Lontine	Y	Roupe	Y	Young	Y	
26						Speaker	Y	

28 LAY OVER OF CALENDAR ITEM(S)

29
 30
 31 On motion of Representative Duran, the following item(s) on the
 32 Calendar were laid over until April 20, retaining place on Calendar:

33
 34 Consideration of Senate Amendment(s)--**HB15-1212, 1198, 1218, 1280,**
 35 **1242, 1255.**

36
 37
 38 House in recess. House reconvened.

41 REPORT(S) OF COMMITTEE(S) OF REFERENCE

42 FINANCE

43
 44 After consideration on the merits, the Committee recommends the
 45 following:

46
 47 **HB15-1261** be amended as follows, and as so amended, be referred to
 48 the Committee of the Whole with favorable
 49 recommendation:

50
 51 Amend printed bill, page 2, strike lines 3 and 4 and substitute "(2) (a), (2)
 52 (b), (2) (d), (2) (e) introductory portion, (2) (e) (III), (2) (e) (V), (3) (c),
 53 (5) (g), (5) (j), (5) (k), (5) (m), (5) (n), (5) (o), (5) (p), (5) (r), (5) (s), (5)
 54 (t), (5) (u), (5) (v), (5) (w), (5) (x), (5) (y), (5) (z), (5) (cc), (5) (dd), and
 55 (8); **repeal** (2) (g), (3) (a), (3) (b), (5) (bb), (9), and (10); and **add** (2)
 56 (e.5), (5) (ee), (5) (ff), (5) (gg), (5) (hh), (5.5)."

1 Page 3, after line 15 insert:

2

3 "(b) "Cash fund" means any fund, other than the state general fund
4 created by section 24-75-201 and any federal fund, THAT IS established by
5 law for a specific program or purpose AND THAT INCLUDES MONEYS FROM
6 FEES."

7

8 Page 3, after line 22 insert:

9

10 "(V) Any moneys received from charges or assessments, the
11 amount of which are ESTABLISHED IN LAW AND OVER WHICH THE ENTITY
12 HAS NO AUTHORITY TO CHANGE OR ARE OTHERWISE not determined by the
13 entity;".

14

15 Page 5, strike lines 25 through 27.

16

17 Page 6, strike lines 1 through 9.

18 Page 6, strike lines 12 through 20.

19

20 Page 6, line 23, strike "2016;" and substitute "2017;".

21

22 Page 6, strike lines 26 and 27.

23

24 Page 7, strike line 1 and substitute "JULY 1, 2017;".

25

26 Page 7, line 12, strike "2018;" and substitute "2017;".

27

28 Page 7, strike line 13.

29

30 Page 7, line 16, strike "2018;" and substitute "2017;".

31

32 Page 7, line 19, strike "2018;" and substitute "2017;".

33

34 Page 7, line 22, strike "2018;" and substitute "2017;".

35

36 Page 7, line 25, strike "2019;" and substitute "2017;".

37

38 Page 8, line 1, strike "2019;" and substitute "2017;".

39

40 Page 8, line 4, strike "2019;" and substitute "2017;".

41

42 Page 8, line 7, strike "2020;" and substitute "2017;".

43

44 Page 8, line 11, strike "2020;" and substitute "2017;".

45

46 Page 8, strike lines 14 through 21 and substitute "JULY 1, 2017;".

47

48 Page 8, line 27, strike "2021;" and substitute "2017;".

49

50 Page 9, line 5, strike "2019;" and substitute "2017;".

51

52 Page 9, line 8, strike "2021." and substitute "2017;".

53

54 Page 9, line 11, strike "2022." and substitute "2017;".

55

56 Page 9, line 14, strike "2022." and substitute "2017; AND".

1 Page 9, line 17, strike "2022." and substitute "2017."
2

3 Page 13, strike lines 12 through 25.
4

5 Renumber succeeding sections accordingly.
6

7 Page 19, strike lines 16 through 27 and substitute:

8 "SECTION 12. **Applicability.** This act applies to fiscal years
9 beginning on or after July 1, 2014.

10 SECTION 13. **Safety clause.** The general assembly hereby finds,
11 determines, and declares that this act is necessary for the immediate
12 preservation of the public peace, health, and safety."
13

14

15

16 **HB15-1313** be amended as follows, and as so amended, be referred to
17 the Committee on Appropriations with favorable
18 recommendation:
19

20 Amend printed bill, page 3, line 20, after "PLATE." add "THE AMOUNT
21 MUST NEITHER BE LESS THAN TWENTY-FIVE DOLLARS NOR MORE THAN
22 SEVENTY-FIVE DOLLARS. THE ORGANIZATION SHALL USE THE DONATION
23 TO SUPPORT ROCKY MOUNTAIN NATIONAL PARK IN A MANNER SPECIFIED
24 BY THE NATIONAL PARK SERVICE."
25

26

27

28 **SB15-115** be amended as follows, and as so amended, be referred to
29 the Committee on Appropriations with favorable
30 recommendation:
31

32 Amend reengrossed bill, page 12, line 7, strike "**amend**" and substitute
33 "**repeal**".
34

35 Page 12, strike lines 11 through 15 and substitute:
36

37 ~~"(l) To sell, serve, or distribute medical marijuana at any time
38 other than between the hours of 8 a.m. and 7 p.m. Monday through
39 Sunday;"~~
40

41 Page 13, strike lines 1 and 2 and substitute "LICENSING AUTHORITY
42 EMPLOYEE WITH REGULATORY OVERSIGHT RESPONSIBILITIES FOR
43 MARIJUANA BUSINESSES LICENSED BY THE STATE LICENSING AUTHORITY
44 SHALL NOT WORK FOR OR REPRESENT A MARIJUANA BUSINESS LICENSED BY
45 THE STATE LICENSING AUTHORITY FOR A PERIOD OF SIX".
46

47

48

49 **SB15-208** be referred to the Committee of the Whole with favorable
50 recommendation.
51

52

53

54

1 **JUDICIARY**

2 After consideration on the merits, the Committee recommends the
3 following:

4
5 **HB15-1290** be amended as follows, and as so amended, be referred to
6 the Committee of the Whole with favorable
7 recommendation:

8
9 Amend printed bill, strike everything below the enacting clause and
10 substitute:

11 "SECTION 1. In Colorado Revised Statutes, add 13-21-128 as
12 follows:

13 **13-21-128. Civil liability for destruction or unlawful seizure**
14 **of recordings by a law enforcement officer - definitions.**

15 (1) (a) NOTWITHSTANDING ANY OTHER REMEDIES, A PERSON HAS A
16 PRIVATE CIVIL RIGHT OF ACTION AGAINST A PEACE OFFICER'S EMPLOYING
17 LAW ENFORCEMENT AGENCY IF A PERSON ATTEMPTS TO OR LAWFULLY
18 RECORDS AN INCIDENT INVOLVING A PEACE OFFICER AND:

19 (I) A PEACE OFFICER UNLAWFULLY DESTROYS OR DAMAGES THE
20 RECORDING OR RECORDING DEVICE;

21 (II) A PEACE OFFICER SEIZES THE RECORDING OR RECORDING
22 DEVICE WITHOUT PERMISSION, WITHOUT LAWFUL ORDER OF THE COURT, OR
23 WITHOUT OTHER LAWFUL GROUNDS TO SEIZE THE DEVICE;

24 (III) A PEACE OFFICER INTERRUPTS THE PERSON'S LAWFUL
25 ATTEMPT TO RECORD AN INCIDENT INVOLVING A PEACE OFFICER;

26 (IV) A PEACE OFFICER RETALIATES AGAINST A PERSON FOR
27 RECORDING OR ATTEMPTING TO RECORD AN INCIDENT INVOLVING A PEACE
28 OFFICER; OR

29 (V) A PEACE OFFICER REFUSES TO RETURN THE PERSON'S
30 RECORDING DEVICE THAT CONTAINS A RECORDING OF A PEACE
31 OFFICER-INVOLVED INCIDENT WITHIN A REASONABLE TIME PERIOD AND
32 WITHOUT LEGAL JUSTIFICATION.

33 (b) IN THE ACTION, THE PERSON WHO RECORDED OR ATTEMPTED
34 TO RECORD THE PEACE OFFICER-INVOLVED INCIDENT IS ENTITLED TO
35 ACTUAL DAMAGES, DAMAGES FOR NONECONOMIC LOSS OR INJURY OF UP
36 TO FIFTEEN THOUSAND DOLLARS, AND ATTORNEY FEES AND COSTS.

37 (2) AN ACTION BROUGHT PURSUANT TO THIS SECTION DOES NOT
38 PRECLUDE THE PERSON FROM SEEKING THAT CRIMINAL CHARGES BE FILED
39 AGAINST A PEACE OFFICER FOR TAMPERING WITH PHYSICAL EVIDENCE IN
40 VIOLATION OF SECTION 18-8-610, C.R.S., OR ANY OTHER CRIME.

41 (3) FOR PURPOSES OF THIS SECTION, "RETALIATION" MEANS A
42 THREAT, ACT OF HARASSMENT, AS DEFINED IN SECTION 18-9-111, C.R.S.,
43 OR ACT OF HARM OR INJURY UPON ANY PERSON OR PROPERTY, WHICH
44 ACTION IS DIRECTED TO OR COMMITTED UPON A PERSON RECORDING THE
45 PEACE OFFICER-INVOLVED INCIDENT, AS RETALIATION OR RETRIBUTION
46 AGAINST SUCH WITNESS OR VICTIM.

47 **SECTION 2.** In Colorado Revised Statutes, add 16-3-311 as
48 follows:

49 **16-3-311. Peace officer incident recordings.** (1) A PERSON HAS
50 THE RIGHT TO LAWFULLY RECORD ANY INCIDENT INVOLVING A PEACE
51 OFFICER AND TO MAINTAIN CUSTODY AND CONTROL OF THAT RECORDING
52 AND THE DEVICE USED TO RECORD THE RECORDING. A PEACE OFFICER
53 SHALL NOT SEIZE A RECORDING OR RECORDING DEVICE WITHOUT CONSENT,
54 WITHOUT A SEARCH WARRANT, OR WITHOUT A LAWFUL EXCEPTION TO THE
55 WARRANT REQUIREMENT.

56 (2) (a) IF A PEACE OFFICER SEEKS TO OBTAIN FROM A PERSON A

1 DEVICE USED TO RECORD AN INCIDENT INVOLVING A PEACE OFFICER IN
2 ORDER TO ACCESS THE RECORDING AS POSSIBLE EVIDENCE IN AN
3 INVESTIGATION, THE OFFICER SHALL FIRST:

4 (I) ADVISE THE PERSON OF HIS OR HER NAME, HIS OR HER BADGE
5 NUMBER OR OTHER IDENTIFYING NUMBER, AND THE NAME OF THE LAW
6 ENFORCEMENT AGENCY;

7 (II) IDENTIFY THE LEGAL REASON FOR WHICH THE INFORMATION IS
8 REQUESTED; AND

9 (III) IF PRACTICABLE UNDER THE CIRCUMSTANCES, INQUIRE
10 WHETHER THE PERSON WILL VOLUNTARILY PROVIDE THE OFFICER WITH A
11 COPY OF THE SPECIFIC RECORDING THAT IS RELEVANT TO THE
12 INVESTIGATION EITHER BY VOLUNTARILY PROVIDING THE DEVICE TO THE
13 OFFICER OR IMMEDIATELY ELECTRONICALLY TRANSFERRING THE
14 INFORMATION TO THE OFFICER OR THE LAW ENFORCEMENT AGENCY SO
15 THAT THE PERSON MAY RETAIN POSSESSION OF HIS OR HER DEVICE AND
16 ANY PERSONAL NON-EVIDENTIARY PRIVATE INFORMATION CONTAINED ON
17 THE DEVICE.

18 (b) IF THE PERSON CONSENTS TO THE VOLUNTARILY TRANSFER OF
19 THE DEVICE TO LAW ENFORCEMENT, THE PEACE OFFICER SHALL LIMIT HIS
20 OR HER SEARCH OF THE DEVICE TO A SEARCH FOR THE RECORDING THAT IS
21 RELEVANT EVIDENCE TO THE INVESTIGATION, AND THE DEVICE SHALL BE
22 RETURNED TO THE PERSON UPON REQUEST AND WITH ALL CONVENIENT
23 SPEED.

24 (c) IF THE PERSON CONSENTS TO AN ELECTRONIC TRANSFER OF THE
25 RECORDING, THE ELECTRONIC TRANSFER SHALL TAKE PLACE AS SOON AS
26 POSSIBLE AND WITHOUT UNNECESSARY DELAY.

27 (d) IN CIRCUMSTANCES WHEN THE IMMEDIATE ELECTRONIC
28 TRANSFER IS NOT PRACTICABLE FOR THE OFFICER OR THE PERSON WHO HAS
29 RECORDED THE EVIDENTIARY INFORMATION OR IF THE PERSON DOES NOT
30 CONSENT TO THE ELECTRONIC TRANSFER OF THE EVIDENTIARY
31 INFORMATION OR TO THE SEIZURE OF THE DEVICE, THE PEACE OFFICER
32 SHALL ISSUE A WRITTEN ORDER OF PRESERVATION TO THE PERSON
33 REQUIRING THAT THE PERSON PRESERVE, FOR A CERTAIN DESIGNATED TIME
34 PERIOD, THE EVIDENTIARY INFORMATION IN ORDER FOR THE OFFICER TO
35 ATTEMPT TO OBTAIN A SEARCH WARRANT OR OTHER LAWFUL ORDER
36 GRANTING THE AUTHORITY TO SEIZE THE DEVICE AND THE EVIDENTIARY
37 ELECTRONIC RECORDING.

38 (e) NOTWITHSTANDING THE PROVISIONS OF THIS SECTION, A PEACE
39 OFFICER HAS THE AUTHORITY TO TEMPORARILY SEIZE AND MAINTAIN
40 CONTROL OVER A DEVICE THAT WAS USED TO RECORD AN INCIDENT
41 INVOLVING A PEACE OFFICER UNTIL A SEARCH WARRANT CAN BE OBTAINED
42 WHEN EXIGENT CIRCUMSTANCES EXIST SUCH THAT THE PEACE OFFICER
43 BELIEVES IT IS NECESSARY TO SAVE A LIFE OR WHEN THE PEACE OFFICER
44 HAS A REASONABLE, ARTICULABLE, GOOD-FAITH BELIEF THAT SEIZURE OF
45 THE DEVICE IS NECESSARY TO PREVENT THE DESTRUCTION OF THE
46 EVIDENTIARY RECORDING WHILE A WARRANT IS OBTAINED.

47 (3) THE PROVISIONS OF THIS SECTION DO NOT APPLY TO DEVICES
48 SEIZED INCIDENT TO ARREST.

49 **SECTION 3. Effective date - applicability.** This act takes effect
50 one year after passage and applies to actions committed on or after said
51 date.

52 **SECTION 4. Safety clause.** The general assembly hereby finds,
53 determines, and declares that this act is necessary for the immediate
54 preservation of the public peace, health, and safety."
55
56

1 **HB15-1327** be referred to the Committee of the Whole with favorable
2 recommendation.
3

4
5 **HB15-1328** be amended as follows, and as so amended, be referred to
6 the Committee of the Whole with favorable
7 recommendation:
8

9 Amend printed bill, page 4, line 4, strike "ORGANIZATION THAT" and
10 substitute "CORPORATION THAT, AS PART OF ITS CORE FUNCTION,".
11

12
13
14 **HB15-1341** be amended as follows, and as so amended, be referred to
15 the Committee on Appropriations with favorable
16 recommendation:
17

18 Amend printed bill, page 6, after line 21 insert:
19

20 "SECTION 3. **Effective date.** This act takes effect August 5,
21 2015."
22

23 Renumber succeeding section accordingly.
24
25
26

27 **HB15-1342** be amended as follows, and as so amended, be referred to
28 the Committee of the Whole with favorable
29 recommendation:
30

31 Amend printed bill, page 3, line 27, strike "REMEDIES" and substitute
32 "REMEDY".
33

34 Page 4, strike lines 2 and 3 and substitute "THIS SECTION: PERSONNEL
35 INFORMATION THAT WAS NOT INCLUDED IN THE".
36

37 Page 4, strike lines 11 through 27.
38

39 Page 5, strike lines 1 and 2.
40

41 Page 5, line 10, strike "AGENCY OR INSTITUTION" and substitute "AGENCY,
42 INSTITUTION, OR DEPARTMENT".
43
44
45

46 **SB15-129** be postponed indefinitely.
47
48
49

50 **PRINTING REPORT**

51
52 The Chief Clerk reports the following bills have been correctly printed:
53 **HB15-1363, 1364, 1365.**
54
55
56

SIGNING OF BILLS - RESOLUTIONS - MEMORIALS

The Speaker has signed: **HB15-1042, 1072, 1149, 1204, 1266, 1269, 1294, 1295; SB15-234.**

MESSAGE(S) FROM THE SENATE

Madam Speaker:

The Senate has passed on Third Reading and transmitted to the Revisor of Statutes:

SB15-225 amended in General Orders as printed in Senate Journal, April 16, 2015.

The Senate has passed on Third Reading and returns herewith: HB15-1215.

The Senate has passed on Third Reading and transmitted to the Revisor of Statutes:

HB15-1130 amended in General Orders as printed in Senate Journal, April 16, 2015.

The Senate has adopted and transmits herewith: HJR15-1021.

The Senate has adopted the First Report of the First Conference Committee on SB15-234, as printed in Senate Journal, April 16, 2015, and repassed the bill as amended.

In response to the request of the House for a Conference Committee on HB15-1173, the President appoints Senators Todd, Chair, Baumgardner, and Cooke as conferees on the First Conference Committee on HB15-1173.

The Senate has granted permission to the First Conference Committee on HB15-1173 to go beyond the scope of differences between the two houses.

The Senate has postponed indefinitely HB15-1104. The bill is returned herewith.

MESSAGE(S) FROM THE REVISOR

We herewith transmit:
without comment, as amended, **HB15-1130.**
without comment, as amended, **SB15-225.**

1 On motion of Representative Duran, the following bill(s) will be
2 calendared for General Orders on April 20: **HB15-1083, 1088, 1177,**
3 **1201, 1234, 1261, 1305, 1323, 1334, 1353, SB15-192, 208, HB15-1290,**
4 **1327, 1328, 1342.**

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9 On motion of Representative Duran, the House adjourned until
10 10:00 a.m., April 20, 2015.

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Approved:

DICKEY LEE HULLINGHORST,
Speaker

Attest:

MARILYN EDDINS,
Chief Clerk

