

HOUSE JOURNAL
SEVENTIETH GENERAL ASSEMBLY
STATE OF COLORADO
First Regular Session

Forty-fourth Legislative Day

Thursday, February 19, 2015

1 Prayer by Representative Ken Summers, U Count Campaign, Ft. Collins
 2 Colorado.

3
 4 The Speaker called the House to order at 9:00 a.m.

5
 6 Pledge of Allegiance led by Rachel Cooper, Anastasia Ellison, Chloe
 7 Vellasquez, Tori Archuleta, Ignacio High School, Ignacio.

8
 9 The roll was called with the following result:

10

11 Present-- 65.

12

13 The Speaker declared a quorum present.

14

15

16 On motion of Representative Keyser, the reading of the journal of
 17 February 18, 2015, was declared dispensed with and approved as
 18 corrected by the Chief Clerk.

19

20

21 **THIRD READING OF BILL(S)--FINAL PASSAGE**

22

23 The following bill(s) were considered on Third Reading. The title(s)
 24 were publicly read. Reading of the bill at length was dispensed with by
 25 unanimous consent.

26

27 **HB15-1070** by Representative(s) Buckner; also Senator(s) Martinez
 28 Humenik--Concerning changes to the crime profits
 29 distribution statute.

30

31 The question being "Shall the bill pass?".

32 A roll call vote was taken. As shown by the following recorded vote, a
 33 majority of those elected to the House voted in the affirmative and the bill
 34 was declared **passed**.

35

	YES	65	NO	0	EXCUSED	0	ABSENT	0
37	Arndt	Y	Fields	Y	Lundeen	Y	Ryden	Y
38	Becker J.	Y	Foote	Y	McCann	Y	Saine	Y
39	Becker K.	Y	Garnett	Y	Melton	Y	Salazar	Y
40	Brown	Y	Ginal	Y	Mitsch Bush	Y	Sias	Y
41	Buck	Y	Hamner	Y	Moreno	Y	Singer	Y
42	Buckner	Y	Humphrey	Y	Navarro	Y	Tate	Y
43	Carver	Y	Joshi	Y	Neville P.	Y	Thurlow	Y

1	Conti	Y	Kagan	Y	Nordberg	Y	Tyler	Y
2	Coram	Y	Keyser	Y	Pabon	Y	Van Winkle	Y
3	Court	Y	Klingenschmitt	Y	Pettersen	Y	Vigil	Y
4	Danielson	Y	Kraft-Tharp	Y	Primavera	Y	Willett	Y
5	DelGrosso	Y	Landgraf	Y	Priola	Y	Williams	Y
6	Dore	Y	Lawrence	Y	Rankin	Y	Wilson	Y
7	Duran	Y	Lebsock	Y	Ransom	Y	Windholz	Y
8	Esgar	Y	Lee	Y	Rosenthal	Y	Winter	Y
9	Everett	Y	Lontine	Y	Roupe	Y	Young	Y
10							Speaker	Y

11 Co-sponsor(s) added: Representative(s) Kagan, Melton, Pettersen, Primavera,
12 Young

13
14 **HB15-1072** by Representative(s) Fields, Arndt, Becker K., Buckner,
15 Court, Danielson, Foote, Ginal, Lontine, McCann, Melton,
16 Mitsch Bush, Moreno, Pabon, Pettersen, Primavera,
17 Rosenthal, Ryden, Salazar, Singer, Tyler, Winter; also
18 Senator(s) Newell--Concerning harassment through an
19 interactive electronic medium.

20
21 The question being "Shall the bill pass?".

22 A roll call vote was taken. As shown by the following recorded vote, a
23 majority of those elected to the House voted in the affirmative and the bill
24 was declared **passed**.

25	YES	43	NO	22	EXCUSED	0	ABSENT	0
27	Arndt	Y	Fields	Y	Lundeen	N	Ryden	Y
28	Becker J.	N	Foote	Y	McCann	Y	Saine	N
29	Becker K.	Y	Garnett	Y	Melton	Y	Salazar	Y
30	Brown	Y	Ginal	Y	Mitsch Bush	Y	Sias	N
31	Buck	N	Hamner	Y	Moreno	Y	Singer	Y
32	Buckner	Y	Humphrey	N	Navarro	N	Tate	Y
33	Carver	N	Joshi	N	Neville P.	N	Thurlow	Y
34	Conti	Y	Kagan	Y	Nordberg	N	Tyler	Y
35	Coram	Y	Keyser	N	Pabon	Y	Van Winkle	N
36	Court	Y	Klingenschmitt	N	Pettersen	Y	Vigil	Y
37	Danielson	Y	Kraft-Tharp	Y	Primavera	Y	Willett	Y
38	DelGrosso	Y	Landgraf	N	Priola	N	Williams	Y
39	Dore	N	Lawrence	N	Rankin	N	Wilson	N
40	Duran	Y	Lebsock	Y	Ransom	N	Windholz	Y
41	Esgar	Y	Lee	Y	Rosenthal	Y	Winter	Y
42	Everett	N	Lontine	Y	Roupe	Y	Young	Y
43							Speaker	Y

44 Co-sponsor(s) added: Representative(s) Duran, Esgar, Hamner, Kraft-Tharp,
45 Lee, Roupe, Williams, Young

46
47 **HB15-1012** by Representative(s) Becker J.; also Senator(s)
48 Sonnenberg--Concerning a sales and use tax exemption for
49 dyed diesel.

50
51 The question being "Shall the bill pass?".

52 A roll call vote was taken. As shown by the following recorded vote, a
53 majority of those elected to the House voted in the affirmative and the bill
54 was declared **passed**.

55

	YES	65	NO	0	EXCUSED	0	ABSENT	0
1								
2	Arndt	Y	Fields	Y	Lundeen	Y	Ryden	Y
3	Becker J.	Y	Foote	Y	McCann	Y	Saine	Y
4	Becker K.	Y	Garnett	Y	Melton	Y	Salazar	Y
5	Brown	Y	Ginal	Y	Mitsch Bush	Y	Sias	Y
6	Buck	Y	Hamner	Y	Moreno	Y	Singer	Y
7	Buckner	Y	Humphrey	Y	Navarro	Y	Tate	Y
8	Carver	Y	Joshi	Y	Neville P.	Y	Thurlow	Y
9	Conti	Y	Kagan	Y	Nordberg	Y	Tyler	Y
10	Coram	Y	Keyser	Y	Pabon	Y	Van Winkle	Y
11	Court	Y	Klingenschmitt	Y	Pettersen	Y	Vigil	Y
12	Danielson	Y	Kraft-Tharp	Y	Primavera	Y	Willett	Y
13	DelGrosso	Y	Landgraf	Y	Priola	Y	Williams	Y
14	Dore	Y	Lawrence	Y	Rankin	Y	Wilson	Y
15	Duran	Y	Lebsock	Y	Ransom	Y	Windholz	Y
16	Esgar	Y	Lee	Y	Rosenthal	Y	Winter	Y
17	Everett	Y	Lontine	Y	Roupe	Y	Young	Y
18							Speaker	Y

19 Co-sponsor(s) added: Representative(s) Brown, Coram, Fields, Mitsch Bush,
 20 Van Winkle

21
 22 **HB15-1015** by Representative(s) Winter, Lebsock; also Senator(s)
 23 Cooke--Concerning the creation of an interstate compact
 24 allowing states that enter the compact to share emergency
 25 medical service providers under certain circumstances.

26
 27 The question being "Shall the bill pass?".
 28 A roll call vote was taken. As shown by the following recorded vote, a
 29 majority of those elected to the House voted in the affirmative and the bill
 30 was declared **passed**.

	YES	65	NO	0	EXCUSED	0	ABSENT	0
31								
32	Arndt	Y	Fields	Y	Lundeen	Y	Ryden	Y
33	Becker J.	Y	Foote	Y	McCann	Y	Saine	Y
34	Becker K.	Y	Garnett	Y	Melton	Y	Salazar	Y
35	Brown	Y	Ginal	Y	Mitsch Bush	Y	Sias	Y
36	Buck	Y	Hamner	Y	Moreno	Y	Singer	Y
37	Buckner	Y	Humphrey	Y	Navarro	Y	Tate	Y
38	Carver	Y	Joshi	Y	Neville P.	Y	Thurlow	Y
39	Conti	Y	Kagan	Y	Nordberg	Y	Tyler	Y
40	Coram	Y	Keyser	Y	Pabon	Y	Van Winkle	Y
41	Court	Y	Klingenschmitt	Y	Pettersen	Y	Vigil	Y
42	Danielson	Y	Kraft-Tharp	Y	Primavera	Y	Willett	Y
43	DelGrosso	Y	Landgraf	Y	Priola	Y	Williams	Y
44	Dore	Y	Lawrence	Y	Rankin	Y	Wilson	Y
45	Duran	Y	Lebsock	Y	Ransom	Y	Windholz	Y
46	Esgar	Y	Lee	Y	Rosenthal	Y	Winter	Y
47	Everett	Y	Lontine	Y	Roupe	Y	Young	Y
48							Speaker	Y

49 Co-sponsor(s) added: Representative(s) Becker K., Brown, Buckner, Danielson,
 50 Duran, Esgar, Fields, Ginal, Kraft-Tharp, Melton, Mitsch Bush, Pettersen,
 51 Primavera, Priola, Rosenthal, Roupe, Tate, Williams, Young

52
 53 **HB15-1079** by Representative(s) Coram and Danielson; also
 54 Senator(s) Roberts--Concerning the program for teen
 55 pregnancy and dropout prevention, and, in connection
 56 therewith, making and reducing appropriations.

1 The question being "Shall the bill pass?".
 2 A roll call vote was taken. As shown by the following recorded vote, a
 3 majority of those elected to the House voted in the affirmative and the bill
 4 was declared **passed**.

	YES	46	NO	19	EXCUSED	0	ABSENT	0
7 Arndt	Y		Fields	Y	Lundeen	N	Ryden	Y
8 Becker J.	Y		Foote	Y	McCann	Y	Saine	N
9 Becker K.	Y		Garnett	Y	Melton	Y	Salazar	Y
10 Brown	N		Ginal	Y	Mitsch Bush	Y	Sias	N
11 Buck	N		Hamner	Y	Moreno	Y	Singer	Y
12 Buckner	Y		Humphrey	N	Navarro	N	Tate	Y
13 Carver	N		Joshi	N	Neville P.	N	Thurlow	Y
14 Conti	Y		Kagan	Y	Nordberg	N	Tyler	Y
15 Coram	Y		Keyser	N	Pabon	Y	Van Winkle	N
16 Court	Y		Klingenschmitt	N	Pettersen	Y	Vigil	Y
17 Danielson	Y		Kraft-Tharp	Y	Primavera	Y	Willett	Y
18 DelGrosso	N		Landgraf	Y	Priola	Y	Williams	Y
19 Dore	Y		Lawrence	N	Rankin	Y	Wilson	Y
20 Duran	Y		Lebsock	Y	Ransom	N	Windholz	N
21 Esgar	Y		Lee	Y	Rosenthal	Y	Winter	Y
22 Everett	N		Lontine	Y	Roupe	Y	Young	Y
23							Speaker	Y

24 Co-sponsor(s) added: Representative(s) Arndt, Becker K., Buckner, Court,
 25 Duran, Esgar, Foote, Garnett, Ginal, Hamner, Kraft-Tharp, Lontine, McCann,
 26 Melton, Mitsch Bush, Moreno, Pabon, Pettersen, Rosenthal, Ryden, Salazar,
 27 Singer, Winter, Young

28
 29 **HB15-1075** by Representative(s) Ginal, Coram, Hamner, Singer,
 30 Arndt, Conti, Court, Duran, Esgar, Humphrey, Lebsock,
 31 Lee, Melton, Ransom, Saine, Salazar, Tyler, Winter; also
 32 Senator(s) Crowder, Newell, Merrifield--Concerning the
 33 authority for a registered naturopathic doctor to treat
 34 children who are under two years of age.

35
 36 The question being "Shall the bill pass?".
 37 A roll call vote was taken. As shown by the following recorded vote, a
 38 majority of those elected to the House voted in the affirmative and the bill
 39 was declared **passed**.

	YES	53	NO	12	EXCUSED	0	ABSENT	0
42 Arndt	Y		Fields	Y	Lundeen	Y	Ryden	Y
43 Becker J.	N		Foote	Y	McCann	Y	Saine	Y
44 Becker K.	Y		Garnett	N	Melton	Y	Salazar	Y
45 Brown	Y		Ginal	Y	Mitsch Bush	Y	Sias	Y
46 Buck	N		Hamner	Y	Moreno	Y	Singer	Y
47 Buckner	Y		Humphrey	Y	Navarro	Y	Tate	Y
48 Carver	Y		Joshi	N	Neville P.	N	Thurlow	Y
49 Conti	Y		Kagan	Y	Nordberg	Y	Tyler	Y
50 Coram	Y		Keyser	Y	Pabon	N	Van Winkle	N
51 Court	Y		Klingenschmitt	Y	Pettersen	Y	Vigil	Y
52 Danielson	Y		Kraft-Tharp	Y	Primavera	Y	Willett	Y
53 DelGrosso	Y		Landgraf	Y	Priola	Y	Williams	Y
54 Dore	N		Lawrence	Y	Rankin	N	Wilson	N
55 Duran	Y		Lebsock	Y	Ransom	Y	Windholz	Y
56 Esgar	Y		Lee	Y	Rosenthal	Y	Winter	Y

1	Everett	N	Lontine	N	Roupe	Y	Young	Y
2							Speaker	Y

3 Co-sponsor(s) added: Representative(s) Klingenschmitt, Speaker

4
5 **HB15-1092** by Representative(s) Lebsock, Singer; also Senator(s)
6 Martinez Humenik and Kefalas--Concerning the
7 transparency of title 32, Colorado Revised Statutes, special
8 districts.

9
10 The question being "Shall the bill pass?".

11 A roll call vote was taken. As shown by the following recorded vote, a
12 majority of those elected to the House voted in the affirmative and the bill
13 was declared **passed**.

15	YES	65	NO	0	EXCUSED	0	ABSENT	0
16	Arndt	Y	Fields	Y	Lundeen	Y	Ryden	Y
17	Becker J.	Y	Foote	Y	McCann	Y	Saine	Y
18	Becker K.	Y	Garnett	Y	Melton	Y	Salazar	Y
19	Brown	Y	Ginal	Y	Mitsch Bush	Y	Sias	Y
20	Buck	Y	Hamner	Y	Moreno	Y	Singer	Y
21	Buckner	Y	Humphrey	Y	Navarro	Y	Tate	Y
22	Carver	Y	Joshi	Y	Neville P.	Y	Thurlow	Y
23	Conti	Y	Kagan	Y	Nordberg	Y	Tyler	Y
24	Coram	Y	Keyser	Y	Pabon	Y	Van Winkle	Y
25	Court	Y	Klingenschmitt	Y	Pettersen	Y	Vigil	Y
26	Danielson	Y	Kraft-Tharp	Y	Primavera	Y	Willett	Y
27	DelGrosso	Y	Landgraf	Y	Priola	Y	Williams	Y
28	Dore	Y	Lawrence	Y	Rankin	Y	Wilson	Y
29	Duran	Y	Lebsock	Y	Ransom	Y	Windholz	Y
30	Esgar	Y	Lee	Y	Rosenthal	Y	Winter	Y
31	Everett	Y	Lontine	Y	Roupe	Y	Young	Y
32							Speaker	Y

33 Co-sponsor(s) added: Representative(s) Brown, Fields, Priola, Rosenthal, Tate,
34 Speaker

35
36 **SB15-021** by Senator(s) Baumgardner; also Representative(s) Vigil--
37 Concerning the repeal of the interstate pest control
38 compact.

39
40 The question being "Shall the bill pass?".

41 A roll call vote was taken. As shown by the following recorded vote, a
42 majority of those elected to the House voted in the affirmative and the bill
43 was declared **passed**.

45	YES	65	NO	0	EXCUSED	0	ABSENT	0
46	Arndt	Y	Fields	Y	Lundeen	Y	Ryden	Y
47	Becker J.	Y	Foote	Y	McCann	Y	Saine	Y
48	Becker K.	Y	Garnett	Y	Melton	Y	Salazar	Y
49	Brown	Y	Ginal	Y	Mitsch Bush	Y	Sias	Y
50	Buck	Y	Hamner	Y	Moreno	Y	Singer	Y
51	Buckner	Y	Humphrey	Y	Navarro	Y	Tate	Y
52	Carver	Y	Joshi	Y	Neville P.	Y	Thurlow	Y
53	Conti	Y	Kagan	Y	Nordberg	Y	Tyler	Y
54	Coram	Y	Keyser	Y	Pabon	Y	Van Winkle	Y
55	Court	Y	Klingenschmitt	Y	Pettersen	Y	Vigil	Y
56	Danielson	Y	Kraft-Tharp	Y	Primavera	Y	Willett	Y

1	DelGrosso	Y	Landgraf	Y	Priola	Y	Williams	Y
2	Dore	Y	Lawrence	Y	Rankin	Y	Wilson	Y
3	Duran	Y	Lebsock	Y	Ransom	Y	Windholz	Y
4	Esgar	Y	Lee	Y	Rosenthal	Y	Winter	Y
5	Everett	Y	Lontine	Y	Roupe	Y	Young	Y
6							Speaker	Y

7 Co-sponsor(s) added: Representative(s) Brown, Buckner, Coram, Fields, Ginal,
8 Mitsch Bush, Tate

9
10 **HB15-1192** by Representative(s) Becker K., Lawrence, Pabon; also
11 Senator(s) Neville T., Steadman--Concerning the ability of
12 specified establishments licensed to serve alcohol
13 beverages for on-premises consumption to become part of
14 an entertainment district authorized by a local government.

15
16 The question being "Shall the bill pass?".
17 A roll call vote was taken. As shown by the following recorded vote, a
18 majority of those elected to the House voted in the affirmative and the bill
19 was declared **passed**.

21	YES	64	NO	1	EXCUSED	0	ABSENT	0
22	Arndt	Y	Fields	Y	Lundeen	Y	Ryden	Y
23	Becker J.	Y	Foote	Y	McCann	Y	Saine	Y
24	Becker K.	Y	Garnett	Y	Melton	Y	Salazar	Y
25	Brown	Y	Ginal	Y	Mitsch Bush	Y	Sias	Y
26	Buck	Y	Hamner	Y	Moreno	Y	Singer	Y
27	Buckner	Y	Humphrey	Y	Navarro	Y	Tate	Y
28	Carver	Y	Joshi	Y	Neville P.	Y	Thurlow	Y
29	Conti	Y	Kagan	Y	Nordberg	Y	Tyler	Y
30	Coram	Y	Keyser	Y	Pabon	Y	Van Winkle	Y
31	Court	Y	Klingenschmitt	Y	Pettersen	Y	Vigil	Y
32	Danielson	Y	Kraft-Tharp	Y	Primavera	Y	Willett	Y
33	DelGrosso	Y	Landgraf	Y	Priola	Y	Williams	Y
34	Dore	Y	Lawrence	Y	Rankin	Y	Wilson	Y
35	Duran	Y	Lebsock	Y	Ransom	Y	Windholz	Y
36	Esgar	Y	Lee	Y	Rosenthal	Y	Winter	Y
37	Everett	Y	Lontine	N	Roupe	Y	Young	Y
38							Speaker	Y

39 Co-sponsor(s) added: Representative(s) Court, Duran, Esgar, Fields, Hamner,
40 Melton, Mitsch Bush, Moreno, Neville P., Rosenthal, Tate, Van Winkle,
41 Winter, Young

42
43 **HB15-1094** by Representative(s) Lee, Arndt, Becker K., Court, Esgar,
44 Foote, Garnett, Ginal, Kagan, Nordberg, Rosenthal,
45 Roupe, Vigil; also Senator(s) Cooke and Newell--
46 Concerning restorative justice.

47
48 The question being "Shall the bill pass?".
49 A roll call vote was taken. As shown by the following recorded vote, a
50 majority of those elected to the House voted in the affirmative and the bill
51 was declared **passed**.

53	YES	65	NO	0	EXCUSED	0	ABSENT	0
54	Arndt	Y	Fields	Y	Lundeen	Y	Ryden	Y
55	Becker J.	Y	Foote	Y	McCann	Y	Saine	Y
56	Becker K.	Y	Garnett	Y	Melton	Y	Salazar	Y

1	Brown	Y	Ginal	Y	Mitsch Bush	Y	Sias	Y
2	Buck	Y	Hamner	Y	Moreno	Y	Singer	Y
3	Buckner	Y	Humphrey	Y	Navarro	Y	Tate	Y
4	Carver	Y	Joshi	Y	Neville P.	Y	Thurlow	Y
5	Conti	Y	Kagan	Y	Nordberg	Y	Tyler	Y
6	Coram	Y	Keyser	Y	Pabon	Y	Van Winkle	Y
7	Court	Y	Klingenschmitt	Y	Pettersen	Y	Vigil	Y
8	Danielson	Y	Kraft-Tharp	Y	Primavera	Y	Willett	Y
9	DelGrosso	Y	Landgraf	Y	Priola	Y	Williams	Y
10	Dore	Y	Lawrence	Y	Rankin	Y	Wilson	Y
11	Duran	Y	Lebsock	Y	Ransom	Y	Windholz	Y
12	Esgar	Y	Lee	Y	Rosenthal	Y	Winter	Y
13	Everett	Y	Lontine	Y	Roupe	Y	Young	Y
14							Speaker	Y

15 Co-sponsor(s) added: Representative(s) Brown, Danielson, Duran, Fields,
 16 Hamner, Kraft-Tharp, McCann, Melton, Mitsch Bush, Pettersen, Primavera,
 17 Priola, Salazar, Singer, Tate, Tyler, Young

18
 19

20 **HB15-1106** by Representative(s) Saine; also Senator(s) Sonnenberg--
 21 Concerning the clarification of access by eligible persons
 22 to unredacted adoption records that contain identifying
 23 information.

24

25 The question being "Shall the bill pass?".
 26 A roll call vote was taken. As shown by the following recorded vote, a
 27 majority of those elected to the House voted in the affirmative and the bill
 28 was declared **passed**.

29

30	YES	65	NO	0	EXCUSED	0	ABSENT	0
31	Arndt	Y	Fields	Y	Lundeen	Y	Ryden	Y
32	Becker J.	Y	Foote	Y	McCann	Y	Saine	Y
33	Becker K.	Y	Garnett	Y	Melton	Y	Salazar	Y
34	Brown	Y	Ginal	Y	Mitsch Bush	Y	Sias	Y
35	Buck	Y	Hamner	Y	Moreno	Y	Singer	Y
36	Buckner	Y	Humphrey	Y	Navarro	Y	Tate	Y
37	Carver	Y	Joshi	Y	Neville P.	Y	Thurlow	Y
38	Conti	Y	Kagan	Y	Nordberg	Y	Tyler	Y
39	Coram	Y	Keyser	Y	Pabon	Y	Van Winkle	Y
40	Court	Y	Klingenschmitt	Y	Pettersen	Y	Vigil	Y
41	Danielson	Y	Kraft-Tharp	Y	Primavera	Y	Willett	Y
42	DelGrosso	Y	Landgraf	Y	Priola	Y	Williams	Y
43	Dore	Y	Lawrence	Y	Rankin	Y	Wilson	Y
44	Duran	Y	Lebsock	Y	Ransom	Y	Windholz	Y
45	Esgar	Y	Lee	Y	Rosenthal	Y	Winter	Y
46	Everett	Y	Lontine	Y	Roupe	Y	Young	Y
47							Speaker	Y

48 Co-sponsor(s) added: Representative(s) Brown, Ginal, Humphrey, Lebsock,
 49 Neville P., Pettersen, Priola, Ransom, Singer, Tate, Wilson

50
 51

52 **HB15-1144** by Representative(s) Primavera; also Senator(s) Todd--
 53 Concerning the prohibition of synthetic plastic microbeads
 54 in personal care products.

55
 56

1 The question being "Shall the bill pass?".
 2 A roll call vote was taken. As shown by the following recorded vote, a
 3 majority of those elected to the House voted in the affirmative and the bill
 4 was declared **passed**.

	YES	47	NO	18	EXCUSED	0	ABSENT	0
7 Arndt	Y		Fields	Y	Lundeen	N	Ryden	Y
8 Becker J.	N		Foote	N	McCann	Y	Saine	N
9 Becker K.	Y		Garnett	Y	Melton	Y	Salazar	Y
10 Brown	N		Ginal	Y	Mitsch Bush	Y	Sias	Y
11 Buck	N		Hamner	Y	Moreno	Y	Singer	Y
12 Buckner	Y		Humphrey	N	Navarro	N	Tate	Y
13 Carver	N		Joshi	N	Neville P.	N	Thurlow	Y
14 Conti	Y		Kagan	Y	Nordberg	N	Tyler	Y
15 Coram	Y		Keyser	Y	Pabon	Y	Van Winkle	N
16 Court	Y		Klingenschmitt	N	Pettersen	Y	Vigil	Y
17 Danielson	Y		Kraft-Tharp	Y	Primavera	Y	Willett	Y
18 DelGrosso	Y		Landgraf	N	Priola	Y	Williams	Y
19 Dore	Y		Lawrence	Y	Rankin	N	Wilson	Y
20 Duran	Y		Lebsock	Y	Ransom	N	Windholz	Y
21 Esgar	Y		Lee	Y	Rosenthal	Y	Winter	Y
22 Everett	N		Lontine	Y	Roupe	Y	Young	Y
23							Speaker	Y

24 Co-sponsor(s) added: Representative(s) Becker K., Buckner, Duran, Esgar,
 25 Foote, Ginal, McCann, Melton, Mitsch Bush, Pettersen, Priola, Rosenthal,
 26 Ryden, Salazar, Singer, Tate, Young

27
 28
 29
 30 **CONSIDERATION OF RESOLUTION**

31
 32 **HJR15-1013** by Representative(s) McCann and Nordberg; also
 33 Senator(s) Kefalas and Cooke--Concerning human
 34 trafficking awareness advocacy day.

35
 36 (Printed and placed in members' file)

37
 38 On motion of Representative McCann, the resolution was read at length
 39 and **adopted** by **viva voce** vote.

40
 41 Current Roll Call added as co-sponsor(s): Representative(s) Arndt, Becker J.,
 42 Becker K., Brown, Buck, Buckner, Carver, Conti, Coram, Court, Danielson,
 43 DelGrosso, Dore, Duran, Esgar, Everett, Fields, Foote, Garnett, Ginal, Hamner,
 44 Humphrey, Joshi, Kagan, Keyser, Klingenschmitt, Kraft-Tharp, Landgraf,
 45 Lawrence, Lebsock, Lee, Lontine, Lundeen, Melton, Mitsch Bush, Moreno,
 46 Navarro, Neville P., Pabon, Pettersen, Primavera, Priola, Rankin, Ransom,
 47 Rosenthal, Roupe, Ryden, Saine, Salazar, Sias, Singer, Tate, Thurlow, Tyler,
 48 Van Winkle, Vigil, Willett, Williams, Wilson, Windholz, Winter, Young,
 49 Speaker.

50
 51
 52 On motion of Representative Kagan, the House resolved itself into
 53 Committee of the Whole for consideration of General Orders, and he was
 54 called to the Chair to act as Chairman.

GENERAL ORDERS--SECOND READING OF BILLS

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The Committee of the Whole having risen, the Chairman reported the titles of the following bills had been read (reading at length had been dispensed with by unanimous consent), the bills considered and action taken thereon as follows:

(Amendments to the committee amendment are to the printed committee report which was printed and placed in the members' bill file.)

HB15-1048 by Representative(s) Williams, Nordberg; also Senator(s) Balmer--Concerning authority of the commissioner of insurance to adopt principle-based life insurance reserve requirements for life insurance policies.

Ordered engrossed and placed on the Calendar for Third Reading and Final Passage.

HB15-1187 by Representative(s) Lebsock, Primavera, Becker K.; also Senator(s) Garcia and Sonnenberg--Concerning mental health evaluations of licensed veterinarians conducted by a veterinarian peer health assistance program as ordered by the state board of veterinary medicine.

Amendment No. 1, Agriculture, Livestock, & Natural Resources Report, dated February 11, 2015, and placed in member's bill file; Report also printed in House Journal, February 12, 2015.

Amendment No. 2, moved by Representative(s) Lebsock.

Amend printed bill, page 5, after line 12 insert:

"(3) THIS SECTION DOES NOT APPLY TO A LICENSED VETERINARIAN SUBJECT TO DISCIPLINE FOR HABITUAL OR EXCESSIVE USE OR ABUSE OF ALCOHOL BEVERAGES, A HABIT-FORMING DRUG, OR A CONTROLLED SUBSTANCE AS DEFINED IN SECTION 18-18-102 (5), C.R.S."

As amended, ordered engrossed and placed on the Calendar for Third Reading and Final Passage.

HB15-1007 by Representative(s) Singer--Concerning the authority of certain local governments to implement specified taxes on retail marijuana subject to approval by the eligible electors of the local government.

Laid over until February 20, retaining place on Calendar.

SB15-024 by Senator(s) Sonnenberg and Jahn, Guzman; also Representative(s) Ryden, Nordberg, Primavera--Concerning updates to the local government audit law to maintain consistency with audit standards.

Ordered revised and placed on the Calendar for Third Reading and Final Passage.

1 **SB15-041** by Senator(s) Holbert; also Representative(s)
2 Van Winkle--Concerning a requirement that local
3 governments regulate amateur radio communications in
4 accordance with an existing federal preemption established
5 by the federal communications commission.
6

7 Ordered revised and placed on the Calendar for Third Reading and Final
8 Passage.
9

10
11 **HB15-1207** by Representative(s) Melton, Ginal, Kraft-Tharp, Lebsock,
12 Salazar; also Senator(s) Todd--Concerning the use of
13 earphones while driving.
14

15 Amendment No. 1, Transportation & Energy, dated February 12, 2015,
16 and placed in member's bill file; Report also printed in House Journal,
17 February 13, 2015.
18

19 As amended, ordered engrossed and placed on the Calendar for Third
20 Reading and Final Passage.
21

22
23 **HB15-1122** by Representative(s) Fields; also Senator(s) Cooke--
24 Concerning limiting eligibility for parole, and, in
25 connection therewith, amending certain provisions
26 concerning the revocation of parole for certain inmates.
27

28 Amendment No. 1, Judiciary, dated February 12, 2015, and placed in
29 member's bill file; Report also printed in House Journal, February 17,
30 2015.
31

32 As amended, ordered engrossed and placed on the Calendar for Third
33 Reading and Final Passage.
34

35 **HB15-1174** by Representative(s) Carver, McCann, Windholz,
36 Danielson, Saine, Dore, Roupe; also Senator(s) Woods,
37 Newell--Concerning the confidentiality of personal
38 information for participants in the address confidentiality
39 program, and, in connection therewith, protecting victims
40 of domestic violence, sexual assault, and stalking.
41

42 Amendment No. 1, Judiciary Report, dated February 12, 2015, and placed
43 in member's bill file; Report also printed in House Journal, February 17,
44 2015.
45

46 As amended, ordered engrossed and placed on the Calendar for Third
47 Reading and Final Passage.
48

49 **HB15-1137** by Representative(s) Becker K.--Concerning requests for
50 multiple booking photographs.
51

52 Ordered engrossed and placed on the Calendar for Third Reading and
53 Final Passage.
54

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ADOPTION OF COMMITTEE OF THE WHOLE REPORT

Passed Second Reading: **HB15-1048, 1187 amended, 1207 amended, 1122 amended, 1174 amended, 1137, SB15-024, 041.**

Laid over until date indicated retaining place on Calendar: **HB15-1007--** February 20, 2015.

The Chairman moved the adoption of the Committee of the Whole Report. As shown by the following roll call vote, a majority of those elected to the House voted in the affirmative, and the Report was **adopted.**

	YES	65	NO	0	EXCUSED	0	ABSENT	0
Arndt	Y	Fields	Y	Lundeen	Y	Ryden	Y	
Becker J.	Y	Foote	Y	McCann	Y	Saine	Y	
Becker K.	Y	Garnett	Y	Melton	Y	Salazar	Y	
Brown	Y	Ginal	Y	Mitsch Bush	Y	Sias	Y	
Buck	Y	Hamner	Y	Moreno	Y	Singer	Y	
Buckner	Y	Humphrey	Y	Navarro	Y	Tate	Y	
Carver	Y	Joshi	Y	Neville P.	Y	Thurlow	Y	
Conti	Y	Kagan	Y	Nordberg	Y	Tyler	Y	
Coram	Y	Keyser	Y	Pabon	Y	Van Winkle	Y	
Court	Y	Klingenschmitt	Y	Pettersen	Y	Vigil	Y	
Danielson	Y	Kraft-Tharp	Y	Primavera	Y	Willett	Y	
DelGrosso	Y	Landgraf	Y	Priola	Y	Williams	Y	
Dore	Y	Lawrence	Y	Rankin	Y	Wilson	Y	
Duran	Y	Lebsock	Y	Ransom	Y	Windholz	Y	
Esgar	Y	Lee	Y	Rosenthal	Y	Winter	Y	
Everett	Y	Lontine	Y	Roupe	Y	Young	Y	
						Speaker	Y	

House in recess. House reconvened.

REPORT(S) OF COMMITTEE(S) OF REFERENCE

EDUCATION

After consideration on the merits, the Committee recommends the following:

HB15-1088 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

Amend printed bill, strike everything below the enacting clause and substitute:

"SECTION 1. In Colorado Revised Statutes, 22-82.6-102, **add** (3) as follows:

22-82.6-102. Legislative declaration. (3) THE GENERAL ASSEMBLY FURTHER FINDS AND DECLARES THAT THE INTERAGENCY FARM-TO-SCHOOL GRANT PROGRAM ESTABLISHED IN HOUSE BILL 15-1088, ENACTED IN 2015, PROVIDES SUPPORT FOR THE DEVELOPMENT OF

1 ON-FARM FOOD SAFETY PLANS, INCENTIVIZES FARMERS AND RANCHERS TO
2 SELL TO SCHOOLS BY HELPING WITH THE COSTS ASSOCIATED WITH
3 MEETING ON-FARM FOOD SAFETY REQUIREMENTS THAT ARE NECESSARY
4 TO SELL TO SCHOOLS, AND HELPS FARMERS AND RANCHERS WITH COSTS
5 ASSOCIATED WITH SALES TO SCHOOLS.

6 **SECTION 2.** In Colorado Revised Statutes, 22-82.6-103, **amend**
7 (7) (d), (7) (f), (7) (g), (7) (j), (7) (l), and (8); and **add** (9), (10), (11), (12),
8 and (13) as follows:

9 **22-82.6-103. Definitions.** As used in this article, unless the
10 context otherwise requires:

11 (7) "Farm-to-school program" means a program that encourages
12 or incentivizes the acquisition and use of locally grown, produced, and
13 processed FOOD AND agricultural products by schools in order to provide
14 healthy, local food products to students and benefit the state agricultural
15 industry. A farm-to-school program may include the following
16 components:

17 (d) Increasing the size and stability of farmers' AND RANCHERS'
18 direct sales markets;

19 (f) Providing outreach and guidance to farmers AND RANCHERS
20 concerning the value of, and procedures for, selling their agricultural
21 products to interested schools;

22 (g) Developing and regularly updating an internet database of
23 farmers AND RANCHERS interested in selling their agricultural products to
24 schools, including the types and yields of agricultural products the
25 farmers AND RANCHERS want to sell and the time periods that farmers AND
26 RANCHERS want to sell;

27 (j) Conducting workshops and training sessions, and providing
28 professional development and technical advice, to schools' food service
29 directors, school personnel, farmers AND RANCHERS, produce distributors,
30 and produce processors regarding the demand for and availability of
31 Colorado farm products and helping teachers educate students about
32 nutrition, obesity prevention, coping with allergies, and farm-to-school
33 connections;

34 (l) Establishing partnerships with public and nonprofit sources to
35 implement a public engagement campaign and establishing a structure to
36 facilitate communication between farmers AND RANCHERS and ~~school~~
37 ~~districts~~ SCHOOLS.

38 (8) ~~"School" includes institutions of higher education~~ "FOOD
39 SAFETY CERTIFICATION" MEANS THIRD-PARTY AUDITS OF ON-FARM FOOD
40 SAFETY PLANS AND PRACTICES. THE AUDITS CAN INCLUDE GAP/GHP
41 AUDITS OR OTHER ON-FARM FOOD SAFETY CERTIFICATIONS.

42 (9) "GAP/GHP AUDITS" MEANS AUDITS THAT FOCUS ON BEST
43 AGRICULTURAL PRACTICES TO VERIFY THAT FOOD AND AGRICULTURAL
44 PRODUCTS ARE PRODUCED, PACKED, HANDLED, AND STORED IN THE
45 SAFEST MANNER POSSIBLE TO MINIMIZE RISKS OF MICROBIAL FOOD SAFETY
46 HAZARDS. GAP/GHP AUDITS SHOULD ALSO VERIFY ADHERENCE TO THE
47 RECOMMENDATIONS MADE IN THE FEDERAL FOOD AND DRUG
48 ADMINISTRATION'S "GUIDANCE FOR INDUSTRY: GUIDE TO MINIMIZE
49 MICROBIAL FOOD SAFETY HAZARDS OF FRESH-CUT FRUITS AND
50 VEGETABLES", OR ANY SUCCESSOR PUBLICATION, AND INDUSTRY
51 RECOGNIZED FOOD SAFETY PRACTICES.

52 (10) "INTERAGENCY FARM-TO-SCHOOL COORDINATION TASK
53 FORCE" OR "TASK FORCE" MEANS THE INTERAGENCY FARM-TO-SCHOOL
54 COORDINATION TASK FORCE CREATED IN SECTION 22-82.6-104.

55 (11) "INTERAGENCY FARM-TO-SCHOOL GRANT PROGRAM" OR
56 "GRANT PROGRAM" MEANS THE INTERAGENCY FARM-TO-SCHOOL GRANT

1 PROGRAM CREATED IN SECTION 22-82.6-105.

2 (12) "ON-FARM FOOD SAFETY PLANS" MEANS WRITTEN PLANS OR
 3 PROCEDURES THAT DOCUMENT THE METHODS BY WHICH FOOD SAFETY IS
 4 ADDRESSED ON A FARM. THE PLANS MAY INCLUDE GENERAL INFORMATION
 5 ABOUT THE OPERATION, TRACEABILITY PROGRAM, RECALL PROCEDURE,
 6 CORRECTIVE ACTION PROCEDURE, WORKER HEALTH AND HYGIENE,
 7 PREVIOUS LAND USE AND SITE SELECTION, AGRICULTURAL WATER,
 8 AGRICULTURAL CHEMICALS, ANIMAL AND PEST CONTROL, SOIL
 9 AMENDMENTS AND MANURE, FIELD HARVESTING, TRANSPORTATION PLANS
 10 FROM THE FIELD TO A PACKING HOUSE, PACKING HOUSE ACTIVITIES, AND
 11 FINAL TRANSPORTATION PLANS FOR THE FOOD AND AGRICULTURAL
 12 PRODUCTS.

13 (13) "SCHOOL" INCLUDES INSTITUTIONS OF HIGHER EDUCATION.

14 **SECTION 3.** In Colorado Revised Statutes, 22-82.6-104, **amend**
 15 (1), (3) (b), (3) (c), (3) (d), and (3) (e) as follows:

16 **22-82.6-104. Interagency farm-to-school coordination task**
 17 **force - creation.** (1) In order to establish a state farm-to-school program
 18 in the future, there is hereby created an interagency farm-to-school
 19 coordination task force. ~~referred to in this section as the "task force".~~

20 (3) The task force shall study, develop, and recommend policies
 21 and methods to best implement a farm-to-school program, including:

22 (b) Offering assistance in identifying funding sources and grants
 23 that allow ~~school districts~~ SCHOOLS to recover the cost associated with
 24 purchasing locally grown food AND AGRICULTURAL products;

25 (c) Identifying, designing, or making available training programs
 26 to enable ~~local~~ farmers and ranchers to market their products to ~~school~~
 27 ~~districts~~ SCHOOLS, including programs related to crop production,
 28 marketing of crops, post-harvest handling of crops, food safety, business
 29 management, liability and risk management, contracting for crops,
 30 processing of crops, and any other topics deemed appropriate by the task
 31 force;

32 (d) Advising ~~school districts~~ SCHOOLS on methods by which a
 33 school ~~district~~ may improve facilities to allow for the purchase and use of
 34 minimally processed and fresh and locally produced ~~foods~~ FOOD AND
 35 AGRICULTURAL PRODUCTS in school meals;

36 (e) Providing assistance to school food services to establish
 37 procedures, recipes, menu rotation, proper handling, preparing, storing,
 38 and other internal processes that accommodate the use of locally grown
 39 foods AND AGRICULTURAL PRODUCTS in ~~public~~ schools;

40 **SECTION 4.** In Colorado Revised Statutes, **add** 22-82.6-105 as
 41 follows:

42 **22-82.6-105. Interagency farm-to-school grant program -**
 43 **application - criteria - awards - repeal.** (1) THERE IS HEREBY CREATED
 44 THE INTERAGENCY FARM-TO-SCHOOL GRANT PROGRAM TO PROVIDE
 45 GRANTS TO FARMERS AND RANCHERS TO FURTHER ENCOURAGE A
 46 SUCCESSFUL STATEWIDE FARM-TO-SCHOOL PROGRAM.

47 (2) THE DEPARTMENT OF PUBLIC HEALTH AND ENVIRONMENT
 48 SHALL ADMINISTER THE GRANT PROGRAM IN ACCORDANCE WITH THE
 49 PROCEDURES IN THIS SECTION. THE GENERAL ASSEMBLY SHALL ANNUALLY
 50 APPROPRIATE BY SEPARATE LINE ITEM IN THE ANNUAL GENERAL
 51 APPROPRIATION ACT AN AMOUNT OF NOT LESS THAN NINE HUNDRED FIFTY
 52 THOUSAND DOLLARS TO THE DEPARTMENT OF PUBLIC HEALTH AND
 53 ENVIRONMENT TO ALLOW THE INTERAGENCY FARM-TO-SCHOOL
 54 COORDINATION TASK FORCE TO AWARD GRANTS AS SPECIFIED IN THIS
 55 SECTION. THE DEPARTMENT MAY EXPEND NOT MORE THAN SEVEN
 56 PERCENT OF THE MONEYS ANNUALLY APPROPRIATED FOR THE GRANT

1 PROGRAM TO OFFSET THE DIRECT COSTS INCURRED BY THE DEPARTMENT
2 IN ADMINISTERING THE GRANT PROGRAM PURSUANT TO THIS SECTION.

3 (3) BOTH THE DEPARTMENT OF PUBLIC HEALTH AND ENVIRONMENT
4 AND THE TASK FORCE ARE AUTHORIZED TO SEEK AND ACCEPT GIFTS,
5 GRANTS, AND DONATIONS FROM PUBLIC AND PRIVATE SOURCES FOR THE
6 PURPOSES OF THIS SECTION, BUT THE RECEIPT OF GIFTS, GRANTS, AND
7 DONATIONS IS NOT A PREREQUISITE TO THE IMPLEMENTATION OF THE
8 GRANT PROGRAM.

9 (4) TO THE EXTENT PERMITTED BY LAW, THE DEPARTMENT OF
10 PUBLIC HEALTH AND ENVIRONMENT MAY, AT ITS DISCRETION, DIRECT
11 OTHER MONEYS TO FUND THE GRANT PROGRAM.

12 (5) TWO TYPES OF GRANTS MAY BE AWARDED BY THE TASK FORCE:

13 (a) A COST-SHARE GRANT TO A FARMER OR RANCHER TO BE USED
14 FOR INVESTMENTS NECESSARY TO MEET THE REQUIREMENTS OF ON-FARM
15 FOOD SAFETY PLANS, FOOD SAFETY CERTIFICATION, OR GAP/GHP AUDITS
16 TO ENABLE SALES TO SCHOOLS. INVESTMENTS INCLUDE, BUT ARE NOT
17 LIMITED TO:

18 (I) TRAINING FOR MANAGERS, WORKERS, VOLUNTEERS, OR OTHERS
19 INVOLVED IN GROWING AND HANDLING FOOD AND AGRICULTURAL
20 PRODUCTS;

21 (II) EQUIPMENT FOR THE MONITORING OF THE ENVIRONMENT,
22 WATER, SOIL, OR SOIL AMENDMENTS FOR THE PRESENCE OF HUMAN
23 PATHOGENS OR INDICATOR ORGANISMS, INCLUDING ANY OTHER
24 ASSOCIATED COSTS;

25 (III) THE COST OF DISPOSABLE SUPPLIES REQUIRED AS A PART OF
26 ON-FARM FOOD SAFETY PLANS IN ORDER TO SELL FOOD AND
27 AGRICULTURAL PRODUCTS TO SCHOOLS. SUCH DISPOSABLE SUPPLIES MAY
28 INCLUDE, BUT ARE NOT LIMITED TO, HAND WASHING SUPPLIES, CLEANING
29 SUPPLIES OR SANITIZERS, CONTAINERS, TOTES, PACKAGING MATERIALS,
30 TEMPERATURE CONTROL SUPPLIES, OR RODENT CONTROL SUPPLIES.

31 (IV) CAPITAL IMPROVEMENTS MADE AS PART OF ON-FARM FOOD
32 SAFETY PLANS. SUCH CAPITAL IMPROVEMENTS MAY INCLUDE, BUT ARE
33 NOT LIMITED TO, IMPROVEMENTS TO OR CONSTRUCTION OF HYGIENE
34 FACILITIES, INSTALLING SIGNAGE, BUILDING FENCES, MAKING NECESSARY
35 CHANGES TO WATER SOURCES OR DELIVERY SYSTEMS, OR PURCHASING
36 HARVESTING EQUIPMENT, PACKING EQUIPMENT, OR STORAGE OR COOLING
37 FACILITIES OR EQUIPMENT.

38 (b) A COST-SHARE GRANT TO A FARMER OR RANCHER FOR COSTS
39 ASSOCIATED WITH SALES TO SCHOOLS, SPECIFICALLY COSTS RELATED TO:

40 (I) AGGREGATION, TRANSPORTATION, OR DISTRIBUTION OF
41 PRODUCTS TO SCHOOLS, INCLUDING BUT NOT LIMITED TO LABOR OR
42 STORAGE OR COOLING EQUIPMENT NEEDED TO DELIVER PRODUCE TO
43 SCHOOLS;

44 (II) EXPANDED OR ALTERED PRODUCTION PROCESSES NECESSARY
45 FOR SALES TO SCHOOLS, INCLUDING SEASON EXTENSION INVESTMENTS TO
46 EXTEND AVAILABILITY OF PRODUCE DURING THE SCHOOL YEAR; OR

47 (III) PRODUCTION COSTS INCURRED BY FARMERS OR RANCHERS
48 THAT PLACE THEM AT A COMPETITIVE DISADVANTAGE TO OTHER VENDORS
49 WHO SOURCE THEIR FOOD AND AGRICULTURAL PRODUCTS FROM OUTSIDE
50 COLORADO OR ARE OTHERWISE SUBSIDIZED.

51 (6) THE TASK FORCE HAS THE AUTHORITY TO MAKE DECISIONS
52 REGARDING GRANT AWARDS AS PROVIDED IN THIS SECTION.

53 (7) THE TASK FORCE SHALL ISSUE GUIDELINES AS MAY BE
54 NECESSARY FOR THE IMPLEMENTATION OF THE GRANT PROGRAM. THE
55 GUIDELINES MUST INCLUDE, BUT NEED NOT BE LIMITED TO, THE TIME
56 FRAMES FOR SUBMITTING GRANT PROGRAM APPLICATIONS, THE FORM OF

1 THE GRANT PROGRAM APPLICATION, AND THE TIME FRAMES FOR THE
2 DISTRIBUTION OF GRANT MONEYS. THE TASK FORCE SHALL SEEK PUBLIC
3 COMMENT ON THE GUIDELINES IT ISSUES, WHICH PUBLIC COMMENT MAY BE
4 SUBMITTED ELECTRONICALLY, BY MAIL, OR IN PERSON. UPON
5 COMPLETION, ALL GUIDELINES MUST BE POSTED ON THE TASK FORCE'S WEB
6 SITE.

7 (8) AN ENTITY THAT SEEKS TO RECEIVE A GRANT PURSUANT TO
8 THIS SECTION MUST SUBMIT AN APPLICATION TO THE TASK FORCE IN
9 ACCORDANCE WITH THE GUIDELINES ISSUED BY THE TASK FORCE AS
10 SPECIFIED IN SUBSECTION (7) OF THIS SECTION. AT A MINIMUM, THE
11 APPLICATION MUST INCLUDE THE FOLLOWING INFORMATION:

12 (a) PROOF THAT THE FARM OR RANCH IS LOCATED IN THE STATE;

13 (b) A DESCRIPTION OF THE FOOD SAFETY INVESTMENTS REQUIRED
14 BY THE FARM OR RANCH TO ENABLE SALES TO SCHOOLS;

15 (c) RECEIPTS FOR ALL COST-SHARE EXPENSES SOUGHT FOR
16 REIMBURSEMENT THROUGH A GRANT; AND

17 (d) DEMONSTRATION OF ACTUAL SALES TO SCHOOLS FOR ANY
18 FARMER OR RANCHER SEEKING A GRANT AWARD OR AS A REQUIRED
19 DELIVERABLE RESULTING FROM A GRANT AWARD.

20 (9) THE TASK FORCE SHALL REVIEW THE APPLICATIONS RECEIVED
21 PURSUANT TO THIS SECTION.

22 (10) SUBJECT TO AVAILABLE APPROPRIATIONS, THE TASK FORCE
23 SHALL SELECT APPLICANTS AND THE DEPARTMENT OF PUBLIC HEALTH AND
24 ENVIRONMENT SHALL AWARD GRANTS TO THE SELECTED APPLICANTS ON
25 OR BEFORE AUGUST 1 OF EACH YEAR OF THE GRANT PROGRAM.

26 (11) (a) FOR THE 2015-16 STATE FISCAL YEAR, AND EACH FISCAL
27 YEAR THEREAFTER THROUGH THE 2019-20 STATE FISCAL YEAR, THE TASK
28 FORCE SHALL SELECT ONE GRANT RECIPIENT TO:

29 (I) EVALUATE FOR THE TASK FORCE THE EFFECTIVENESS OF THE
30 INTERAGENCY FARM-TO-SCHOOL GRANT PROGRAM TO DETERMINE WHICH
31 COMPONENTS INCENTIVIZE FARMERS OR RANCHERS TO ENTER INTO
32 CONTRACTS WITH SCHOOLS OR INCREASE THE AMOUNT OF AGRICULTURAL
33 PRODUCTS SOLD TO SCHOOLS; AND

34 (II) PERFORM CERTAIN RESPONSIBILITIES INCLUDING, BUT NOT
35 LIMITED TO, ESTABLISHING FOR THE TASK FORCE THE GUIDELINES
36 DESCRIBED IN SUBSECTION (7) OF THIS SECTION, SPECIFYING THE FOOD
37 SAFETY REQUIREMENTS FOR A GRANT, THE CAPITAL IMPROVEMENTS
38 ELIGIBLE FOR A GRANT, PROVIDING TECHNICAL ASSISTANCE TO SCHOOLS,
39 FARMERS, AND RANCHERS, AND LIAISING BETWEEN THE TASK FORCE AND
40 COMMUNITY STAKEHOLDERS WHO WISH TO PARTICIPATE IN OR BENEFIT
41 FROM THE GRANT PROGRAM.

42 (b) ON OR BEFORE FEBRUARY 1, 2016, FEBRUARY 1, 2018, AND
43 FEBRUARY 1, 2019, THE TASK FORCE SHALL SUBMIT A REPORT TO THE
44 JOINT COMMITTEE OF THE GENERAL ASSEMBLY THAT OVERSEES THE
45 DEPARTMENT OF PUBLIC HEALTH AND ENVIRONMENT, OR ANY SUCCESSOR
46 JOINT COMMITTEE, THAT SUMMARIZES THE TASK FORCE'S EVALUATION OF
47 THE GRANT PROGRAM.

48 (12) NOTWITHSTANDING SECTION 24-1-136 (11) (a) (I), C.R.S.,
49 THE REPORTING REQUIREMENTS SET FORTH IN THIS SECTION CONTINUE
50 UNTIL THE PROGRAM REPEALS PURSUANT TO SUBSECTION (13) OF THIS
51 SECTION.

52 (13) (a) THIS SECTION IS REPEALED, EFFECTIVE JULY 1, 2020.

53 (b) PRIOR TO THE REPEAL, THE INTERAGENCY FARM-TO-SCHOOL
54 GRANT PROGRAM MUST BE REVIEWED AS PROVIDED FOR IN SECTION
55 24-34-104, C.R.S.

56 **SECTION 5.** In Colorado Revised Statutes, 24-34-104, **add** (51)

1 (g) as follows:

2 **24-34-104. General assembly review of regulatory agencies**
3 **and functions for termination, continuation, or reestablishment.**

4 (51) The following agencies, functions, or both, shall terminate on July
5 1, 2020:

6 (g) THE INTERAGENCY FARM-TO-SCHOOL GRANT PROGRAM
7 CREATED IN SECTION 22-82.6-105, C.R.S.

8 **SECTION 6. Safety clause.** The general assembly hereby finds,
9 determines, and declares that this act is necessary for the immediate
10 preservation of the public peace, health, and safety."

11

12

13

14 **HB15-1146** be amended as follows, and as so amended, be referred to
15 the Committee on Appropriations with favorable
16 recommendation:

17

18 Amend printed bill, page 4, strike lines 25 and 26 and substitute
19 "PROGRAM FOR STUDENTS WHO ARE ENTERING TENTH OR ELEVENTH
20 GRADE IN THE COMING FALL SEMESTER. THE INSTITUTE".

21

22 Page 4, line 27, strike "DENVER AND".

23

24 Page 6, after line 7 insert:

25 "(4) A STUDENT WHO IS ACCEPTED TO THE INSTITUTE AND WHO IS
26 ELIGIBLE FOR FREE OR REDUCED-PRICE LUNCH PURSUANT TO THE
27 "NATIONAL SCHOOL LUNCH ACT", 42 U.S.C. SEC. 1751 ET SEQ., MAY
28 APPLY TO THE EXECUTIVE BOARD FOR A STIPEND TO COVER THE
29 ROUNDTRIP COST OF TRANSPORTATION FROM THE STUDENT'S HOME TO THE
30 INSTITUTE. SUBJECT TO AVAILABLE APPROPRIATIONS, THE EXECUTIVE
31 BOARD SHALL AWARD THE TRAVEL STIPENDS TO ELIGIBLE STUDENTS IN
32 THE ORDER IN WHICH IT RECEIVES APPLICATIONS."

33

34 Renumber succeeding subsection accordingly.

35

36 Page 6, line 8, strike "UNIVERSITY OF COLORADO AT DENVER" and
37 substitute "INSTITUTION OF HIGHER EDUCATION THAT THE EXECUTIVE
38 DIRECTOR SELECTS PURSUANT TO SECTION 22-97-104 (4) (b) TO HOST THE
39 INSTITUTE".

40

41 Page 7, line 18, strike "CHANCELLOR OF THE UNIVERSITY OF" and
42 substitute "CHIEF ADMINISTRATIVE OFFICER OF THE INSTITUTION OF
43 HIGHER EDUCATION THAT HOSTS THE INSTITUTE,".

44

45 Page 7, line 19, strike "COLORADO AT DENVER,".

46

47 Page 9, line 7, after the period insert "THE EXECUTIVE DIRECTOR SERVES
48 AS AN INDEPENDENT CONTRACTOR WHOSE ANNUAL PAY UNDER THE
49 CONTRACT IN EACH YEAR SHALL NOT EXCEED THE AVERAGE SALARY OF
50 ALL TEACHERS EMPLOYED IN PUBLIC SECONDARY SCHOOLS THROUGHOUT
51 THE STATE FOR THAT YEAR."

52

53 Page 10, line 11, strike "PUBLIC".

54

55 Page 10, strike lines 18 through 23 and substitute:

56 "(b) TO ISSUE A REQUEST FOR PROPOSALS FOR A PUBLIC OR

1 PRIVATE INSTITUTION OF HIGHER EDUCATION TO HOST THE INSTITUTE,
 2 WHICH INCLUDES BUT IS NOT LIMITED TO PROVIDING SPACE FOR CLASSES,
 3 LECTURES, AND SEMINARS AND PROVIDING LIVING AND EATING FACILITIES
 4 FOR STUDENTS WHO PARTICIPATE IN THE INSTITUTE. THE EXECUTIVE
 5 DIRECTOR, WITH THE APPROVAL OF THE EXECUTIVE BOARD, SHALL SELECT
 6 AND ENTER INTO A CONTRACT ON BEHALF OF THE INSTITUTE WITH THE
 7 PUBLIC OR PRIVATE INSTITUTION OF HIGHER EDUCATION IN ACCORDANCE
 8 WITH THE APPLICABLE PROVISIONS OF THE "PROCUREMENT CODE",
 9 ARTICLES 101 TO 112 OF TITLE 24, C.R.S. THE INSTITUTE MAY ENTER INTO
 10 A MULTI-YEAR CONTRACT WITH A PUBLIC OR PRIVATE INSTITUTION OF
 11 HIGHER EDUCATION, SUBJECT TO ANNUAL REVIEW AND RENEWAL."

12

13 Page 11, strike lines 18 and 19 and substitute "APPROPRIATE MONEYS TO
 14 THE DEPARTMENT OF EDUCATION TO PAY THE DIRECT AND INDIRECT COSTS
 15 THAT THE EXECUTIVE BOARD AND THE EXECUTIVE DIRECTOR INCUR IN
 16 OPERATING THE INSTITUTE, INCLUDING BUT NOT LIMITED TO COSTS".

17

18 Page 12, after line 20 insert:

19 "(3) THE DEPARTMENT OF EDUCATION SHALL ACT AS THE FISCAL
 20 AGENT FOR THE INSTITUTE. THE COMMISSIONER OF EDUCATION, OR HIS OR
 21 HER DESIGNEE, SHALL APPROVE ALL EXPENDITURES THAT THE EXECUTIVE
 22 BOARD OR THE EXECUTIVE DIRECTOR INCURS AND PAY THE EXPENDITURES
 23 BY VOUCHERS AND WARRANTS DRAWN AS PROVIDED BY LAW FROM
 24 MONEYS APPROPRIATED TO THE DEPARTMENT OF EDUCATION PURSUANT
 25 TO SUBSECTION (1) OF THIS SECTION OR FROM MONEYS CREDITED TO THE
 26 CASH FUND PURSUANT TO SUBSECTION (2) OF THIS SECTION."

27

28

29

30

31 **FINANCE**

32 After consideration on the merits, the Committee recommends the
 33 following:

34

35 **HB15-1008** be amended as follows, and as so amended, be referred to
 36 the Committee of the Whole with favorable
 37 recommendation:

38

39 Amend printed bill, page 3, line 27, strike "(e);" and substitute "(e),
 40 UNLESS THE PROPERTY OWNER PROVIDES DOCUMENTARY EVIDENCE TO
 41 THE ASSESSOR THAT DURING SUCH PERIOD A GOOD FAITH EFFORT WAS
 42 MADE TO REHABILITATE THE PRODUCTIVITY OF THE LAND FOR
 43 AGRICULTURAL USE BUT THAT ADDITIONAL TIME IS NECESSARY;"

44

45

46

47 **HB15-1100** be amended as follows, and as so amended, be referred to
 48 the Committee on Appropriations with favorable
 49 recommendation:

50

51 Amend printed bill, page 2, line 6, after "(3)" insert "(a)".

52

53 Page 2, line 11, strike "FOURTEEN million dollars," and substitute "~~million~~
 54 ~~dollars~~ THE AMOUNT SPECIFIED IN PARAGRAPH (b) OF THIS SUBSECTION
 55 (3),".

56

1 Page 2, after line 13 insert:

2

3 "(b) FOR THE FISCAL YEARS 2015-16, 2016-17, AND 2017-18, THE
4 AMOUNT CREDITED TO THE OLDER COLORADANS CASH FUND IS FOURTEEN
5 MILLION DOLLARS. FOR THE FISCAL YEAR 2018-19 AND ALL FISCAL YEARS
6 THEREAFTER, THE AMOUNT CREDITED TO THE FUND IS TEN MILLION
7 DOLLARS."

8

9

10 **SB15-025** be referred to the Committee of the Whole with favorable
11 recommendation.

12

13

14 **SB15-026** be referred to the Committee of the Whole with favorable
15 recommendation.

16

17

18 **SB15-027** be referred to the Committee of the Whole with favorable
19 recommendation.

20

21

22 **SB15-028** be referred to the Committee of the Whole with favorable
23 recommendation.

24

25

26

27

28 **LOCAL GOVERNMENT**

29 After consideration on the merits, the Committee recommends the
30 following:

31

32 **HB15-1107** be postponed indefinitely.

33

34

35 **SB15-082** be referred to the Committee of the Whole with favorable
36 recommendation.

37

38

39

40

41 **STATE, VETERANS, & MILITARY AFFAIRS**

42 After consideration on the merits, the Committee recommends the
43 following:

44

45 **HB15-1114** be referred to the Committee of the Whole with favorable
46 recommendation.

47

48

49 **HB15-1118** be postponed indefinitely.

50

51

52 **HB15-1140** be postponed indefinitely.

53

54

55 **HB15-1169** be postponed indefinitely.

56

1 **TRANSPORTATION & ENERGY**

2 After consideration on the merits, the Committee recommends the
3 following:

4
5 **HB15-1026** be referred favorably to the Committee on Finance with
6 favorable recommendation.

7
8
9 **HB15-1173** be amended as follows, and as so amended, be referred to
10 the Committee of the Whole with favorable
11 recommendation:

12
13 Amend printed bill, page 4, line 2, after "drive" insert "WITH OR
14 ALL-WHEEL DRIVE".

15
16 Page 5, line 26, strike "OR".

17
18 Page 5, after line 26, insert:

19
20 "(c) HAS FOUR-WHEEL DRIVE OR ALL-WHEEL DRIVE AND HAS TIRES
21 WITH A TREAD DEPTH OF AT LEAST FOUR THIRTY-SECONDS OF AN INCH;
22 OR".

23
24 Reletter succeeding paragraph accordingly.

25
26
27
28 **MESSAGE FROM THE SENATE**

29
30 Madam Speaker:

31
32
33 The Senate has passed on Third Reading and transmitted to the Revisor
34 of Statutes:
35 SB15-018, SB15-103, SB15-105, SB15-111, and SB15-119.

36
37 The Senate has passed on Third Reading and transmitted to the Revisor
38 of Statutes:

39 SB15-032 amended in General Orders as printed in Senate Journal,
40 February 18, 2015.

41 SB15-064 amended in General Orders as printed in Senate Journal,
42 February 18, 2015.

43 SB15-115 amended in General Orders as printed in Senate Journal,
44 February 18, 2015.

45
46 The Senate has passed on Third Reading and returns herewith:
47 HB15-1039.

48
49
50 **MESSAGE(S) FROM THE REVISOR**

51
52 We herewith transmit:

53
54 Without comment, SB15-018, 103, 105, 111, and 119.

55 Without comment, as amended, SB15-032, 064, and 115.

56

INTRODUCTION OF BILLS
First Reading

- 1
2
3
4 The following bills were read by title and referred to the committees
5 indicated:
6
7 **HB15-1231** by Representative(s) Esgar and Kraft-Tharp--Concerning
8 enhanced unemployment compensation benefits.
9 Committee on Business Affairs and Labor
10 Committee on Appropriations
11
12 **HB15-1232** by Representative(s) Ginal and Landgraf; also Senator(s)
13 Todd--Concerning the emergency use of epinephrine auto-
14 injectors by authorized entities.
15 Committee on Public Health Care & Human Services
16
17 **HB15-1233** by Representative(s) Landgraf, Priola, Roupe, Dore,
18 Wilson, Navarro, Coram, Brown, Garnett, Ginal, McCann,
19 Mitsch Bush, Singer, Windholz; also Senator(s) Aguilar--
20 Concerning the creation of the respite care task force.
21 Committee on Public Health Care & Human Services
22
23 **HB15-1234** by Representative(s) Mitsch Bush--Concerning a
24 temporary income tax deduction for a portion of lease
25 payments received by a qualified taxpayer for leasing the
26 taxpayer's agricultural asset to an eligible beginning
27 farmer or rancher.
28 Committee on Agriculture, Livestock, & Natural Resources
29 Committee on Finance
30
31 **HB15-1235** by Representative(s) Buckner and Pettersen, Becker K.,
32 Duran, Ginal, McCann, Moreno, Pabon, Vigil; also
33 Senator(s) Steadman and Todd--Concerning the creation
34 of the Colorado retirement security task force.
35 Committee on Business Affairs and Labor
36
37 **HB15-1236** by Representative(s) Winter--Concerning income tax
38 credits for improving energy efficiency in certain
39 buildings.
40 Committee on Transportation & Energy
41 Committee on Finance
42
43 **HB15-1237** by Representative(s) Ryden, Arndt, Becker K., Court,
44 Danielson, Esgar, Fields, Garnett, Ginal, Kagan, Lee,
45 Lontine, McCann, Melton, Mitsch Bush, Moreno,
46 Pettersen, Primavera, Rosenthal, Singer, Williams--
47 Concerning a requirement that return envelopes sent to
48 eligible electors for mail ballot elections be postage
49 prepaid, and, in connection therewith, requiring the
50 secretary of state to reimburse designated election officials
51 and municipal clerks for the costs of providing postage
52 prepaid return envelopes.
53 Committee on State, Veterans, & Military Affairs
54 Committee on Appropriations
55

1 **HB15-1238** by Representative(s) Buck; also Senator(s) Cooke--
2 Concerning the creation of a credit against the state
3 income tax for certain health care preceptors offering their
4 professional services in health professional shortage areas.
5 Committee on Health, Insurance, & Environment
6 Committee on Finance
7

8
9 **HB15-1239** by Representative(s) McCann and Lontine, Court, Garnett,
10 Pabon, Rosenthal, Williams; also Senator(s) Steadman--
11 Concerning an exception to the prohibition against paying
12 postemployment compensation for the Denver health and
13 hospital authority.
14 Committee on Public Health Care & Human Services
15

16 **SB15-117** by Senator(s) Lambert, Woods, Cooke, Cadman,
17 Baumgardner, Crowder, Grantham, Hill, Holbert,
18 Lundberg, Marble, Neville T., Roberts, Scheffel; also
19 Representative(s) Joshi, Saine, Humphrey, Rankin,
20 Klingenschmitt, Lundeen, Buck, Neville P.--Concerning
21 prohibiting discrimination in public financing of
22 institutions of higher education.
23 Committee on Education
24

25
26
27 **LAY OVER OF CALENDAR ITEM(S)**
28

29 On motion of Representative Duran, the following item on the Calendar
30 was laid over until March 2, retaining place on Calendar:
31

32 Consideration of Adherence--**SB15-159**.
33

34
35
36 On motion of Representative Moreno, the House adjourned until
37 9:00 a.m., February 20, 2015.
38

39 Approved:
40 DICKY LEE HULLINGHORST,
41 Speaker

42 Attest:
43 MARILYN EDDINS,
44 Chief Clerk

