

**HOUSE JOURNAL**  
**SEVENTIETH GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

One-hundredth Legislative Day

Thursday, April 16, 2015

1 Prayer by Rabbi Joseph Black, Temple Emanuel, Denver.  
2  
3 The Speaker called the House to order at 9:00 a.m.  
4  
5 Pledge of Allegiance led by Joshua Molock Sanders, West High School,  
6 Denver.  
7  
8 The roll was called with the following result:  
9  
10 Present--63.  
11 Excused--Representative(s) Saine, Singer--2.  
12 Present after roll call--Representative(s) Saine, Singer.  
13

14 The Speaker declared a quorum present.  
15  
16

17 On motion of Representative Thurlow, the reading of the journal of April  
18 15, 2015, was declared dispensed with and approved as corrected by the  
19 Chief Clerk.  
20  
21

**APPOINTMENT**

22  
23  
24 The Speaker announced the following temporary committee appointment  
25 for April 17, 2015 only:

26 **Appropriations**

27 Representative Humphrey to replace Representative Joshi  
28

29 **Public Health & Human Services**

30 Representative Klingenschmitt to replace Representative Joshi  
31  
32  
33

**CONSIDERATION OF RESOLUTION(S)**

34  
35  
36  
37 [HJR15-1019](#) by Representative(s) Rosenthal and Sias; also Senator(s)  
38 Crowder and Ulibarri--Concerning the declaration of  
39 April 12, 2015, through April 19, 2015, as "Holocaust  
40 Awareness Week".  
41

42 (Printed and placed in members' file)  
43

1 On motion of Representative Rosenthal, the resolution was read at length  
 2 and **adopted** by **viva voce** vote.

3  
 4 Current Roll Call added as co-sponsor(s): Representative(s) Arndt, Becker J.,  
 5 Becker K., Brown, Buck, Buckner, Carver, Conti, Coram, Court, Danielson,  
 6 DelGrosso, Dore, Duran, Esgar, Everett, Fields, Foote, Garnett, Ginal, Hamner,  
 7 Humphrey, Joshi, Kagan, Keyser, Klingenschmitt, Kraft-Tharp, Landgraf,  
 8 Lawrence, Lebsock, Lee, Lontine, Lundeen, McCann, Melton, Mitsch Bush,  
 9 Moreno, Navarro, Neville P., Nordberg, Pabon, Pettersen, Primavera, Priola,  
 10 Rankin, Ransom, Roupe, Ryden, Saine, Salazar, Singer, Tate, Thurlow, Tyler,  
 11 Van Winkle, Vigil, Willett, Williams, Wilson, Windholz, Winter, Young,  
 12 Speaker.

13  
 14 [HJR15-1022](#) by Representative(s) Wilson and Becker K.; also  
 15 Senator(s) Baumgardner and Garcia--Concerning the  
 16 Colorado Legislative Sportsmen's Caucus.

17  
 18 (Printed and placed in members' file)

19  
 20 On motion of Representative Wilson, the resolution was read at length  
 21 and **adopted** by **viva voce** vote.

22  
 23 Current Roll Call added as co-sponsor(s): Representative(s) Arndt, Becker J.,  
 24 Brown, Buck, Buckner, Carver, Conti, Coram, Court, Danielson, DelGrosso,  
 25 Dore, Duran, Esgar, Everett, Fields, Foote, Garnett, Ginal, Hamner, Humphrey,  
 26 Joshi, Kagan, Keyser, Klingenschmitt, Kraft-Tharp, Landgraf, Lawrence,  
 27 Lebsock, Lee, Lontine, Lundeen, McCann, Melton, Mitsch Bush, Moreno,  
 28 Navarro, Neville P., Nordberg, Pabon, Pettersen, Primavera, Priola, Rankin,  
 29 Ransom, Rosenthal, Roupe, Ryden, Saine, Salazar, Sias, Singer, Tate, Thurlow,  
 30 Tyler, Van Winkle, Vigil, Willett, Williams, Windholz, Winter, Young,  
 31 Speaker.

32  
 33  
 34 **THIRD READING OF BILL(S)--FINAL PASSAGE**

35  
 36 The following bill(s) were considered on Third Reading. The title(s)  
 37 were publicly read. Reading of the bill at length was dispensed with by  
 38 unanimous consent.

39  
 40 [HB15-1230](#) by Representative(s) Lee and Foote; also Senator(s) Heath  
 41 and Cooke--Concerning the creation of the innovative  
 42 industries workforce development program, and, in  
 43 connection therewith, making an appropriation.

44  
 45 The question being "Shall the bill pass?".  
 46 A roll call vote was taken. As shown by the following recorded vote, a  
 47 majority of those elected to the House voted in the affirmative and the bill  
 48 was declared **passed**.

49  
 50

	YES	34	NO	31	EXCUSED	0	ABSENT	0
51	Arndt	Y	Fields	Y	Lundeen	N	Ryden	Y
52	Becker J.	N	Foote	Y	McCann	Y	Saine	N
53	Becker K.	Y	Garnett	Y	Melton	Y	Salazar	Y
54	Brown	N	Ginal	Y	Mitsch Bush	Y	Sias	N
55	Buck	N	Hamner	Y	Moreno	Y	Singer	Y
56	Buckner	Y	Humphrey	N	Navarro	N	Tate	N

1	Carver	N	Joshi	N	Neville P.	N	Thurlow	N
2	Conti	N	Kagan	Y	Nordberg	N	Tyler	Y
3	Coram	N	Keyser	N	Pabon	Y	Van Winkle	N
4	Court	Y	Klingenschmitt	N	Pettersen	Y	Vigil	Y
5	Danielson	Y	Kraft-Tharp	Y	Primavera	Y	Willett	N
6	DelGrosso	N	Landgraf	N	Priola	N	Williams	Y
7	Dore	N	Lawrence	N	Rankin	N	Wilson	N
8	Duran	Y	Lebsock	Y	Ransom	N	Windholz	N
9	Esgar	Y	Lee	Y	Rosenthal	Y	Winter	Y
10	Everett	N	Lontine	Y	Roupe	N	Young	Y
11							Speaker	Y

12 Co-sponsor(s) added: Representative(s) Becker K., Buckner, Duran, Esgar,  
 13 Fields, Ginal, Hamner, Melton, Pettersen, Rosenthal, Ryden, Salazar, Singer,  
 14 Tyler, Williams, Winter, Young

15  
 16 **HB15-1231** by Representative(s) Esgar and Kraft-Tharp; also  
 17 Senator(s) Merrifield--Concerning enhanced  
 18 unemployment compensation benefits, and, in connection  
 19 therewith, making an appropriation.

20  
 21 The question being "Shall the bill pass?".  
 22 A roll call vote was taken. As shown by the following recorded vote, a  
 23 majority of those elected to the House voted in the affirmative and the bill  
 24 was declared **passed**.

	YES	35	NO	30	EXCUSED	0	ABSENT	0
27	Arndt	Y	Fields	Y	Lundeen	N	Ryden	Y
28	Becker J.	N	Foote	Y	McCann	Y	Saine	N
29	Becker K.	Y	Garnett	Y	Melton	Y	Salazar	Y
30	Brown	N	Ginal	Y	Mitsch Bush	Y	Sias	N
31	Buck	N	Hamner	Y	Moreno	Y	Singer	Y
32	Buckner	Y	Humphrey	N	Navarro	N	Tate	N
33	Carver	N	Joshi	N	Neville P.	N	Thurlow	N
34	Conti	N	Kagan	Y	Nordberg	N	Tyler	Y
35	Coram	N	Keyser	N	Pabon	Y	Van Winkle	N
36	Court	Y	Klingenschmitt	N	Pettersen	Y	Vigil	Y
37	Danielson	Y	Kraft-Tharp	Y	Primavera	Y	Willett	N
38	DelGrosso	N	Landgraf	N	Priola	N	Williams	Y
39	Dore	N	Lawrence	N	Rankin	N	Wilson	N
40	Duran	Y	Lebsock	Y	Ransom	N	Windholz	N
41	Esgar	Y	Lee	Y	Rosenthal	Y	Winter	Y
42	Everett	N	Lontine	Y	Roupe	Y	Young	Y
43							Speaker	Y

44 Co-sponsor(s) added: Representative(s) Becker K., Buckner, Duran, Garnett,  
 45 Ginal, Hamner, Kagan, Lebsock, Melton, Mitsch Bush, Moreno, Pettersen,  
 46 Rosenthal, Roupe, Ryden, Salazar, Tyler, Williams, Winter, Young

47  
 48 **HB15-1274** by Representative(s) Garnett and Melton, Arndt, Danielson,  
 49 Duran, Esgar, Fields, Ginal, Lee, McCann, Mitsch Bush,  
 50 Rosenthal, Tyler, Young; also Senator(s) Kerr and Woods,  
 51 Todd--Concerning the creation of career pathways for  
 52 students for critical occupations in growing industries, and,  
 53 in connection therewith, making an appropriation.  
 54

1 The question being "Shall the bill pass?".  
 2 A roll call vote was taken. As shown by the following recorded vote, a  
 3 majority of those elected to the House voted in the affirmative and the bill  
 4 was declared **passed**.

	YES	35	NO	30	EXCUSED	0	ABSENT	0
7	Arndt	Y	Fields	Y	Lundeen	N	Ryden	Y
8	Becker J.	N	Foote	Y	McCann	Y	Saine	N
9	Becker K.	Y	Garnett	Y	Melton	Y	Salazar	Y
10	Brown	N	Ginal	Y	Mitsch Bush	Y	Sias	N
11	Buck	N	Hamner	Y	Moreno	Y	Singer	Y
12	Buckner	Y	Humphrey	N	Navarro	N	Tate	N
13	Carver	N	Joshi	N	Neville P.	N	Thurlow	N
14	Conti	N	Kagan	Y	Nordberg	N	Tyler	Y
15	Coram	N	Keyser	N	Pabon	Y	Van Winkle	N
16	Court	Y	Klingenschmitt	N	Pettersen	Y	Vigil	Y
17	Danielson	Y	Kraft-Tharp	Y	Primavera	Y	Willett	N
18	DelGrosso	N	Landgraf	N	Priola	N	Williams	Y
19	Dore	N	Lawrence	N	Rankin	N	Wilson	N
20	Duran	Y	Lebsock	Y	Ransom	N	Windholz	N
21	Esgar	Y	Lee	Y	Rosenthal	Y	Winter	Y
22	Everett	N	Lontine	Y	Roupe	Y	Young	Y
23							Speaker	Y

24 Co-sponsor(s) added: Representative(s) Hamner, Lebsock, Pettersen, Roupe,  
 25 Ryden, Salazar, Winter, Speaker

26  
 27 **HB15-1275** by Representative(s) Winter; also Senator(s) Heath and  
 28 Marble, Todd--Concerning measures to support enrollment  
 29 in career and technical education programs, and, in  
 30 connection therewith, making an appropriation.

31  
 32 The question being "Shall the bill pass?".  
 33 A roll call vote was taken. As shown by the following recorded vote, a  
 34 majority of those elected to the House voted in the affirmative and the bill  
 35 was declared **passed**.

	YES	52	NO	13	EXCUSED	0	ABSENT	0
38	Arndt	Y	Fields	Y	Lundeen	N	Ryden	Y
39	Becker J.	Y	Foote	Y	McCann	Y	Saine	N
40	Becker K.	Y	Garnett	Y	Melton	Y	Salazar	Y
41	Brown	Y	Ginal	Y	Mitsch Bush	Y	Sias	N
42	Buck	N	Hamner	Y	Moreno	Y	Singer	Y
43	Buckner	Y	Humphrey	N	Navarro	Y	Tate	Y
44	Carver	Y	Joshi	N	Neville P.	N	Thurlow	N
45	Conti	Y	Kagan	Y	Nordberg	Y	Tyler	Y
46	Coram	Y	Keyser	Y	Pabon	Y	Van Winkle	N
47	Court	Y	Klingenschmitt	N	Pettersen	Y	Vigil	Y
48	Danielson	Y	Kraft-Tharp	Y	Primavera	Y	Willett	Y
49	DelGrosso	Y	Landgraf	Y	Priola	Y	Williams	Y
50	Dore	N	Lawrence	Y	Rankin	Y	Wilson	Y
51	Duran	Y	Lebsock	Y	Ransom	N	Windholz	Y
52	Esgar	Y	Lee	Y	Rosenthal	Y	Winter	Y
53	Everett	N	Lontine	Y	Roupe	Y	Young	Y
54							Speaker	Y

55 Co-sponsor(s) added: Representative(s) Becker J., Becker K., Buckner, Carver,  
 56 Court, Danielson, Duran, Esgar, Fields, Garnett, Ginal, Hamner, Kagan,

1 Kraft-Tharp, Lebsock, Lee, Lontine, McCann, Melton, Mitsch Bush, Moreno,  
2 Pettersen, Priola, Rosenthal, Roupe, Ryden, Salazar, Singer, Tate, Tyler,  
3 Williams, Young, Speaker

4  
5 **HB15-1276** by Representative(s) Pabon and Williams, Wilson, Arndt,  
6 Buckner, Conti, Esgar, Fields, Garnett, Kraft-Tharp,  
7 Lawrence, Lebsock, Lontine, Melton, Mitsch Bush,  
8 Navarro, Priola, Rosenthal, Roupe, Salazar, Tate, Tyler,  
9 Windholz, Young; also Senator(s) Cooke and Heath,  
10 Cadman, Scheffel, Holbert--Concerning the creation of a  
11 matching grant program to facilitate recruitment for skilled  
12 worker training programs, and, in connection therewith,  
13 making an appropriation.

14  
15 The question being "Shall the bill pass?".  
16 A roll call vote was taken. As shown by the following recorded vote, a  
17 majority of those elected to the House voted in the affirmative and the bill  
18 was declared **passed**.

	YES	40	NO	25	EXCUSED	0	ABSENT	0
21 Arndt	Y		Fields	Y	Lundeen	N	Ryden	Y
22 Becker J.	N		Foote	Y	McCann	Y	Saine	N
23 Becker K.	Y		Garnett	Y	Melton	Y	Salazar	Y
24 Brown	N		Ginal	Y	Mitsch Bush	Y	Sias	N
25 Buck	N		Hamner	Y	Moreno	Y	Singer	Y
26 Buckner	Y		Humphrey	N	Navarro	Y	Tate	N
27 Carver	N		Joshi	N	Neville P.	N	Thurlow	N
28 Conti	N		Kagan	Y	Nordberg	N	Tyler	Y
29 Coram	N		Keyser	N	Pabon	Y	Van Winkle	N
30 Court	Y		Klingenschmitt	N	Pettersen	Y	Vigil	Y
31 Danielson	Y		Kraft-Tharp	Y	Primavera	Y	Willett	N
32 DelGrosso	N		Landgraf	N	Priola	Y	Williams	Y
33 Dore	N		Lawrence	Y	Rankin	N	Wilson	Y
34 Duran	Y		Lebsock	Y	Ransom	N	Windholz	Y
35 Esgar	Y		Lee	Y	Rosenthal	Y	Winter	Y
36 Everett	N		Lontine	Y	Roupe	Y	Young	Y
37							Speaker	Y

38 Co-sponsor(s) added: Representative(s) Duran, Ginal, Hamner, Kagan, Lee,  
39 McCann, Pettersen, Ryden, Vigil, Winter, Speaker

40  
41  
42  
43 **CONSIDERATION OF CONFERENCE COMMITTEE**  
44 **REPORT(S)**

45  
46 **SB15-234** by Senator(s) Lambert, Grantham, Steadman; also  
47 Representative(s) Hamner, Young, Rankin--Concerning the  
48 provision for payment of the expenses of the executive,  
49 legislative, and judicial departments of the state of  
50 Colorado, and of its agencies and institutions, for and  
51 during the fiscal year beginning July 1, 2015, except as  
52 otherwise noted.

53  
54 (Conference Committee Report printed in House Journal, April 15, 2015.)  
55

1 On motion of Representative Hamner, the Conference Committee Report  
2 was **adopted** by the following roll call vote:

	YES	65	NO	0	EXCUSED	0	ABSENT	0
5 Arndt	Y	Fields	Y	Lundeen	Y	Ryden	Y	
6 Becker J.	Y	Foote	Y	McCann	Y	Saine	Y	
7 Becker K.	Y	Garnett	Y	Melton	Y	Salazar	Y	
8 Brown	Y	Ginal	Y	Mitsch Bush	Y	Sias	Y	
9 Buck	Y	Hamner	Y	Moreno	Y	Singer	Y	
10 Buckner	Y	Humphrey	Y	Navarro	Y	Tate	Y	
11 Carver	Y	Joshi	Y	Neville P.	Y	Thurlow	Y	
12 Conti	Y	Kagan	Y	Nordberg	Y	Tyler	Y	
13 Coram	Y	Keyser	Y	Pabon	Y	Van Winkle	Y	
14 Court	Y	Klingenschmitt	Y	Pettersen	Y	Vigil	Y	
15 Danielson	Y	Kraft-Tharp	Y	Primavera	Y	Willett	Y	
16 DelGrosso	Y	Landgraf	Y	Priola	Y	Williams	Y	
17 Dore	Y	Lawrence	Y	Rankin	Y	Wilson	Y	
18 Duran	Y	Lebsock	Y	Ransom	Y	Windholz	Y	
19 Esgar	Y	Lee	Y	Rosenthal	Y	Winter	Y	
20 Everett	Y	Lontine	Y	Roupe	Y	Young	Y	
21						Speaker	Y	

22  
23 The question being "Shall the bill, as amended, pass?".  
24 A roll call vote was taken. As shown by the following recorded vote, a  
25 majority of those elected to the House voted in the affirmative and the  
26 bill, as amended, was declared **repassed**.

	YES	45	NO	20	EXCUSED	0	ABSENT	0
29 Arndt	Y	Fields	Y	Lundeen	N	Ryden	Y	
30 Becker J.	N	Foote	Y	McCann	Y	Saine	N	
31 Becker K.	Y	Garnett	Y	Melton	Y	Salazar	Y	
32 Brown	N	Ginal	Y	Mitsch Bush	Y	Sias	N	
33 Buck	N	Hamner	Y	Moreno	Y	Singer	Y	
34 Buckner	Y	Humphrey	N	Navarro	N	Tate	Y	
35 Carver	Y	Joshi	N	Neville P.	N	Thurlow	Y	
36 Conti	N	Kagan	Y	Nordberg	N	Tyler	Y	
37 Coram	N	Keyser	N	Pabon	Y	Van Winkle	N	
38 Court	Y	Klingenschmitt	N	Pettersen	Y	Vigil	Y	
39 Danielson	Y	Kraft-Tharp	Y	Primavera	Y	Willett	Y	
40 DelGrosso	Y	Landgraf	Y	Priola	Y	Williams	Y	
41 Dore	N	Lawrence	Y	Rankin	Y	Wilson	Y	
42 Duran	Y	Lebsock	Y	Ransom	N	Windholz	N	
43 Esgar	Y	Lee	Y	Rosenthal	Y	Winter	Y	
44 Everett	N	Lontine	Y	Roupe	Y	Young	Y	
45						Speaker	Y	

46  
47  
48  
49 **CONSIDERATION OF SENATE AMENDMENTS TO HOUSE**  
50 **BILLS(RESOLUTIONS)**

51  
52 **HB15-1173** by Representative(s) Mitsch Bush and Rankin; also  
53 Senator(s) Todd--Concerning a requirement that motor  
54 vehicles have certain traction equipment when driving on  
55 the interstate 70 mountain corridor.  
56

1 (Amended as printed in Senate Journal, April 10, 2015, and amended on  
2 Third Reading as printed in Senate Journal date April 14, 2015.)

3

4 Representative Mitsch Bush moved that the House **not concur** in Senate  
5 amendments and that a Conference Committee be appointed with  
6 permission to go beyond the scope of the differences between the House  
7 and the Senate. The motion was declared **passed** by the following roll  
8 call vote:

9

	YES	44	NO	21	EXCUSED	0	ABSENT	0
11 Arndt	Y		Fields	Y	Lundeen	N	Ryden	Y
12 Becker J.	N		Foote	Y	McCann	Y	Saine	N
13 Becker K.	Y		Garnett	Y	Melton	Y	Salazar	Y
14 Brown	N		Ginal	Y	Mitsch Bush	Y	Sias	N
15 Buck	N		Hamner	Y	Moreno	Y	Singer	Y
16 Buckner	Y		Humphrey	N	Navarro	N	Tate	N
17 Carver	N		Joshi	N	Neville P.	N	Thurlow	Y
18 Conti	Y		Kagan	Y	Nordberg	N	Tyler	Y
19 Coram	Y		Keyser	N	Pabon	Y	Van Winkle	N
20 Court	Y		Klingenschmitt	N	Pettersen	Y	Vigil	Y
21 Danielson	Y		Kraft-Tharp	Y	Primavera	Y	Willett	Y
22 DelGrosso	Y		Landgraf	N	Priola	Y	Williams	Y
23 Dore	Y		Lawrence	Y	Rankin	Y	Wilson	Y
24 Duran	Y		Lebsock	N	Ransom	N	Windholz	Y
25 Esgar	Y		Lee	Y	Rosenthal	Y	Winter	Y
26 Everett	N		Lontine	Y	Roupe	N	Young	Y
27							Speaker	Y

28 The Speaker appointed Representatives Mitsch Bush, Chairman, Rankin  
29 and Hamner as House Conferees to the bill.

30

31

32

33 On motion of Representative Williams, the House resolved itself into  
34 Committee of the Whole for consideration of General Orders, and she  
35 was called to the Chair to act as Chairman.

36

37

38

### GENERAL ORDERS--SECOND READING OF BILLS

39

40 The Committee of the Whole having risen, the Chairman reported the  
41 titles of the following bills had been read (reading at length had been  
42 dispensed with by unanimous consent), the bills considered and action  
43 taken thereon as follows:

44

45 (Amendments to the committee amendment are to the printed committee  
46 report which was printed and placed in the members' bill file.)

47

48 **HB15-1281** by Representative(s) Primavera--Concerning newborn  
49 congenital heart defect screening through the use of pulse  
50 oximetry.

51

52 Amendment No. 1, Public Health Care & Human Services Report, dated  
53 March 25, 2015, and placed in member's bill file; Report also printed in  
54 House Journal, March 26, 2015.

55

1 Amendment No. 2, Appropriations Report, dated April 10, 2015, and  
2 placed in member's bill file; Report also printed in House Journal, April  
3 10, 2015.

4  
5 Amendment No. 3, moved by Representative(s) Primavera.

6  
7 Amend the Public Health Care and Human Services Committee Report,  
8 dated March 24, 2015, page 1, strike line 6 and substitute "SCREENING  
9 COMMITTEE, THE NEWBORN SCREENING COMMITTEE SHALL".

10  
11 Page 1, line 9, strike "COUNCIL" and substitute "COMMITTEE".

12  
13 As amended, ordered engrossed and placed on the Calendar for Third  
14 Reading and Final Passage.

15  
16 [HB15-1248](#) by Representative(s) Singer; also Senator(s) Hill--  
17 Concerning limited access by private child placement  
18 agencies to records relating to child abuse or neglect for  
19 purposes of ensuring safe placements for foster children.

20  
21 Amendment No. 1, Appropriations Report, dated April 10, 2015, and  
22 placed in member's bill file; Report also printed in House Journal, April  
23 10, 2015

24  
25 Amendment No. 2, moved by Representative(s) Moreno.

26  
27 Amend printed bill, page 3, line 8, strike "AND".

28  
29 Page 3, line 13, strike "(v)" and substitute "(v); AND  
30 (IV) AN UNACCEPTED REFERRAL OR AN UNFOUNDED OR  
31 INCONCLUSIVE ASSESSMENT PURSUANT TO SUBPARAGRAPH (I) OF THIS  
32 PARAGRAPH (V) DOES NOT NECESSARILY REQUIRE THAT A CURRENT OR  
33 PROSPECTIVE FOSTER PARENT BE DENIED PLACEMENT PURSUANT TO THIS  
34 ARTICLE."

35  
36 As amended, ordered engrossed and placed on the Calendar for Third  
37 Reading and Final Passage.

38  
39 [HB15-1344](#) by Representative(s) Duran and Becker J., Ginal, Arndt,  
40 Fields, Rosenthal, Brown, Buckner, Coram, Danielson,  
41 Dore, Esgar, Garnett, Kraft-Tharp, Lebsock, Lontine,  
42 Melton, Mitsch Bush, Moreno, Pettersen, Salazar, Vigil,  
43 Willett, Williams, Wilson, Winter, Young; also Senator(s)  
44 Sonnenberg and Steadman, Baumgardner, Scott, Guzman,  
45 Johnston, Grantham, Donovan--Concerning the financing  
46 of state capital construction projects that are included in the  
47 national western center or capitol complex master plans,  
48 and, in connection therewith, authorizing the state to enter  
49 into lease-purchase agreements to finance facilities for  
50 Colorado state university that are included in the national  
51 western center master plan, creating the national western  
52 center trust fund, and creating a capitol complex master  
53 plan implementation fund as a funding source for projects  
54 that are included in the capitol complex master plan.

55



- 1 Amendment No. 1, Agriculture, Livestock, & Natural Resources Report,  
2 dated April 15, 2015, and placed in member's bill file; Report also printed  
3 in House Journal, April 15, 2015  
4
- 5 As amended, ordered engrossed and placed on the Calendar for Third  
6 Reading and Final Passage.  
7  
8
- 9 [HB15-1249](#) by Representative(s) Becker K.; also Senator(s) Hodge--  
10 Concerning amendments to the fees associated with water  
11 pollution control.  
12
- 13 Amendment No. 1, Finance Report, dated March 26, 2015, and placed in  
14 member's bill file; Report also printed in House Journal, March 27, 2015  
15
- 16 Amendment No. 2, Appropriations Report, dated April 10, 2015, and  
17 placed in member's bill file; Report also printed in House Journal, April  
18 10, 2015.  
19
- 20 Amendment No. 3, moved by Representative(s) KC Becker.  
21
- 22 Amend printed bill, page 28, line 9, strike "TO THE SENATE" and substitute  
23 "TO:  
24 (a) THE SENATE".  
25
- 26 Page 28, line 18, strike "YEAR." and substitute "YEAR; AND  
27 (b) THE JOINT BUDGET COMMITTEE REGARDING THE FEE REVENUE  
28 RECEIVED FROM EACH SECTOR SPECIFIED IN SUBSECTION (1.1) OF THIS  
29 SECTION."  
30
- 31 As amended, ordered engrossed and placed on the Calendar for Third  
32 Reading and Final Passage.  
33  
34
- 35 [HB15-1283](#) by Representative(s) Lebsock, Singer; also Senator(s)  
36 Holbert--Concerning marijuana testing, and, in connection  
37 therewith, creating a reference lab by December 31, 2015,  
38 that will house a library of testing methodologies and  
39 allowing all licensed and registered marijuana businesses  
40 or persons and hemp registrants access to testing at  
41 licensed laboratories.  
42
- 43 Amendment No. 1, Health, Insurance, & Environment Report, dated  
44 March 27, 2015, and placed in member's bill file; Report also printed in  
45 House Journal, March 30, 2015  
46
- 47 Amendment No. 2, Appropriations Report, dated April 10, 2015, and  
48 placed in member's bill file; Report also printed in House Journal, April  
49 10, 2015.  
50
- 51 As amended, ordered engrossed and placed on the Calendar for Third  
52 Reading and Final Passage.  
53
- 54 [HB15-1285](#) by Representative(s) Kagan and Williams, Danielson,  
55 Foote, Tate; also Senator(s) Cooke and Ulibarri--  
56 Concerning use of body-worn cameras by law enforcement

1 officers, and, in connection therewith, establishing a grant  
2 program and a study group to recommend policies on the  
3 use of body-worn cameras.  
4

5 Amendment No. 1, Judiciary Report, dated April 1, 2015, and placed in  
6 member's bill file; Report also printed in House Journal, April 2, 2015  
7

8 Amendment No. 2, Appropriations Report, dated April 10, 2015, and  
9 placed in member's bill file; Report also printed in House Journal, April  
10 10, 2015.  
11

12 Amendment No. 3, moved by Representative(s) Kagan.  
13

14 Amend the Judiciary Committee Report, dated March 31, 2015, page 1,  
15 strike line 2 and substitute "CAMERAS, FOR ASSOCIATED DATA RETENTION  
16 AND MANAGEMENT COSTS,".  
17

18 Page 1, after line 7, insert:  
19

20 "Page 4, line 24, after "CAMERAS," insert "FOR ASSOCIATED DATA  
21 RETENTION AND MANAGEMENT COSTS, AND TO TRAIN LAW ENFORCEMENT  
22 OFFICERS ON THE USE OF BODY-WORN CAMERAS,".".  
23

24 As amended, ordered engrossed and placed on the Calendar for Third  
25 Reading and Final Passage.  
26

27 [HB15-1287](#) by Representative(s) Williams, Priola, Foote, Arndt, Becker  
28 K., Buckner, Kagan, Lontine, Melton, Moreno, Pettersen,  
29 Vigil, Winter; also Senator(s) Cooke--Concerning  
30 measures to improve peace officer training.  
31

32 Amendment No. 1, Judiciary Report, dated April 1, 2015, and placed in  
33 member's bill file; Report also printed in House Journal, April 2, 2015  
34

35 Amendment No. 2, moved by Representative(s) Williams.  
36

37 Amend the Judiciary Committee Report, dated March 31, 2015, page 1 of  
38 the committee report, strike lines 5 through 15 and substitute:  
39

40 "Page 4, strike lines 6 through 8 and substitute:  
41

42 "(o) (I) TO ESTABLISH, ADD, AND REMOVE, AS NECESSARY, SUBJECT  
43 MATTER EXPERTISE COMMITTEES TO:".  
44

45 Page 4, strike lines 21 and 22 and substitute:  
46

47 "(B) EACH SUBJECT MATTER COMMITTEE SHALL INCLUDE AT LEAST  
48 FOUR NON-LAW ENFORCEMENT MEMBERS WHO HAVE LAW ENFORCEMENT  
49 EXPERTISE OR EXPERTISE IN PROVIDING EFFECTIVE TRAINING THROUGH  
50 PROFESSIONAL EXPERIENCE OR SUBJECT MATTER TRAINING. AT LEAST ONE  
51 OF THE NON-LAW ENFORCEMENT MEMBERS SHALL RESIDE IN A COUNTY  
52 WITH TWENTY-FIVE THOUSAND RESIDENTS OR LESS.".".  
53

54 As amended, ordered engrossed and placed on the Calendar for Third  
55 Reading and Final Passage.  
56

1 [HB15-1310](#) by Representative(s) Rankin; also Senator(s) Baumgardner-  
 2 -Concerning the authority of the division of parks and  
 3 wildlife to acquire real property for their Garfield county  
 4 administrative office and public service center, and, in  
 5 connection therewith, making an appropriation.  
 6

7 Amendment No. 1, Agriculture, Livestock, & Natural Resources Report,  
 8 dated March 31, 2015, and placed in member's bill file; Report also  
 9 printed in House Journal, April 1, 2015  
 10

11 As amended, ordered engrossed and placed on the Calendar for Third  
 12 Reading and Final Passage.  
 13

14 [HB15-1267](#) by Representative(s) Salazar, Saine, Duran, Esgar, Garnett,  
 15 Ginal, Kagan, Lee, McCann, Melton, Mitsch Bush,  
 16 Moreno, Rosenthal, Singer, Vigil, Williams, Winter; also  
 17 Senator(s) Guzman, Aguilar--Concerning conditions of  
 18 probation relating to medical marijuana.  
 19

20 Amendment No. 1, Judiciary Report, dated April 9, 2015, and placed in  
 21 member's bill file; Report also printed in House Journal, April 10, 2015  
 22

23 As amended, ordered engrossed and placed on the Calendar for Third  
 24 Reading and Final Passage.  
 25

26 [HB15-1241](#) by Representative(s) Lontine, Court, McCann, Pabon,  
 27 Rosenthal; also Senator(s) Guzman--Concerning changes  
 28 to the contents of a criminal summons.  
 29

30 Amendment No. 1, Judiciary Report, dated April 9, 2015, and placed in  
 31 member's bill file; Report also printed in House Journal, April 10, 2015  
 32

33 As amended, ordered engrossed and placed on the Calendar for Third  
 34 Reading and Final Passage.  
 35

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### 37 ADOPTION OF COMMITTEE OF THE WHOLE REPORT

38 Passed Second Reading: **HB15-1281 amended, 1248 amended, 1344**  
 39 **amended, 1249 amended, 1283 amended, 1285 amended, 1287**  
 40 **amended, 1310 amended, 1267 amended, 1241 amended.**  
 41

42 The Chairman moved the adoption of the Committee of the Whole  
 43 Report. As shown by the following roll call vote, a majority of those  
 44 elected to the House voted in the affirmative, and the Report was  
 45 **adopted.**  
 46  
 47  
 48

49	YES	63	NO	0	EXCUSED	2	ABSENT	0
50	Arndt	Y	Fields	Y	Lundeen	Y	Ryden	Y
51	Becker J.	Y	Foote	Y	McCann	Y	Saine	Y
52	Becker K.	Y	Garnett	Y	Melton	Y	Salazar	Y
53	Brown	Y	Ginal	Y	Mitsch Bush	Y	Sias	Y
54	Buck	Y	Hamner	Y	Moreno	Y	Singer	Y
55	Buckner	Y	Humphrey	Y	Navarro	Y	Tate	Y
56	Carver	Y	Joshi	Y	Neville P.	Y	Thurlow	Y

1	Conti	Y	Kagan	Y	Nordberg	Y	Tyler	Y
2	Coram	Y	Keyser	Y	Pabon	Y	Van Winkle	Y
3	Court	Y	Klingenschmitt	Y	Pettersen	Y	Vigil	Y
4	Danielson	Y	Kraft-Tharp	Y	Primavera	E	Willett	Y
5	DelGrosso	Y	Landgraf	E	Priola	Y	Williams	Y
6	Dore	Y	Lawrence	Y	Rankin	Y	Wilson	Y
7	Duran	Y	Lebsock	Y	Ransom	Y	Windholz	Y
8	Esgar	Y	Lee	Y	Rosenthal	Y	Winter	Y
9	Everett	Y	Lontine	Y	Roupe	Y	Young	Y
10							Speaker	Y

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### LAY OVER OF CALENDAR ITEM(S)

On motion of Representative Duran, the following item(s) on the Calendar were laid over until April 17, retaining place on Calendar:

Consideration of General Orders--**HB15-1235, 1001.**

Consideration of Resolution(s)--**SJR15-010.**

Consideration of Senate Amendment(s)--**HB15-1212, 1198, 1218, 1280, 1242.**

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House in recess. House reconvened.

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### REPORT(S) OF COMMITTEE(S) OF REFERENCE

#### EDUCATION

After consideration on the merits, the Committee recommends the following:

**HB15-1326** be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

Amend printed bill, page 2, line 18, before "SCHOOL" insert "COLORADO".

Page 2, line 19, strike "STATE CHARTER SCHOOL INSTITUTE" and substitute "COLORADO INSTITUTE CHARTER SCHOOL".

Page 3, line 19, before "SCHOOL" insert "COLORADO", and strike "STATE CHARTER" and substitute "COLORADO INSTITUTE CHARTER SCHOOL".

Page 3, line 20, strike "SCHOOL INSTITUTE".

Page 4, line 6, before "SCHOOL" insert "COLORADO", and strike "STATE CHARTER" and substitute "COLORADO INSTITUTE CHARTER SCHOOL".

Page 4, line 7, strike "SCHOOL INSTITUTE".

Page 4, line 21, before the first "SCHOOL" insert "COLORADO", and strike "STATE CHARTER SCHOOL INSTITUTE" and substitute "COLORADO INSTITUTE CHARTER SCHOOL".

1 Page 5, line 8, before the first "SCHOOL" insert "COLORADO", and strike  
2 "STATE CHARTER SCHOOL INSTITUTE" and substitute "COLORADO  
3 INSTITUTE CHARTER SCHOOL".

4  
5 Page 5, line 20, before "SCHOOL" insert "COLORADO", and strike "STATE  
6 CHARTER" and substitute "COLORADO INSTITUTE CHARTER SCHOOL".

7 Page 5, line 21, strike "SCHOOL INSTITUTE".

8  
9 Page 6, line 18, before the first "SCHOOL" insert "COLORADO", and strike  
10 "STATE CHARTER SCHOOL INSTITUTE" and substitute "COLORADO  
11 INSTITUTE CHARTER SCHOOL".

12  
13 Page 7, line 12, before "SCHOOL" insert "COLORADO".

14  
15 Page 7, line 13, strike "STATE CHARTER SCHOOL INSTITUTE" and substitute  
16 "COLORADO INSTITUTE CHARTER SCHOOL".

17

18

19

20

21 **FINANCE**

22 After consideration on the merits, the Committee recommends the  
23 following:

24

25 **HB15-1089** be re-referred to the Committee on Transportation &  
26 Energy.

27

28

29 **HB15-1238** be amended as follows, and as so amended, be referred to  
30 the Committee on Appropriations with favorable  
31 recommendation:

32

33 Amend the Health, Insurance, & Environment Committee Report, dated  
34 March 12, 2015, page 1 of the committee report, strike line 5 and  
35 substitute:

36

37 "Page 4, strike line 13 and substitute:

38

39 "(I) (A) HAS A FACULTY APPOINTMENT OR THE EQUIVALENT AT AN  
40 ACCREDITED COLORADO".

41

42 Page 1 of the committee report, strike lines 11 and 12 and substitute:

43

44 ""(II) PERSONALLY PROVIDES A SINGLE PRECEPTORSHIP FOR THE  
45 PURPOSES OF".

46

47 Page 1 of the committee report, lines 13 and 14, strike "ONE OR MORE  
48 STUDENTS" and substitute "A SINGLE STUDENT".

49

50 Page 2 of the committee report, after line 1 insert:

51

52 "Page 5, line 9, strike "2022," and substitute "2018,".

53

54 Page 5, line 13, strike "ANY" and substitute "THE SINGLE".

55

56 Page 5, strike lines 21 through 24 and substitute:

1           "(b) NOTWITHSTANDING ANY OTHER PROVISION OF THIS SECTION:  
 2           (I) THE AGGREGATE AMOUNT OF THE CREDIT AWARDED TO ANY  
 3 ONE TAXPAYER UNDER THIS SECTION SHALL NOT EXCEED ONE THOUSAND  
 4 FIVE HUNDRED DOLLARS FOR ANY ONE INCOME TAX YEAR; AND  
 5           (II) A TAXPAYER IS NOT ENTITLED TO CLAIM THE CREDIT  
 6 AUTHORIZED BY THIS SECTION FOR COMPLETING MORE THAN A SINGLE  
 7 PRECEPTORSHIP DURING A PARTICULAR INCOME TAX YEAR."

8  
 9 Page 6, strike lines 1 through 3 and substitute:

10  
 11           "(a) PERSONALLY PROVIDES A SINGLE PRECEPTORSHIP FOR THE  
 12 PURPOSES OF CLAIMING THE TAX CREDIT ALLOWED BY THIS SECTION TO A  
 13 SINGLE STUDENT IN A HEALTH PROFESSIONAL SHORTAGE AREA IN A  
 14 PARTICULAR INCOME TAX YEAR; OR"

15  
 16 Page 6, strike line 10 and substitute "RETURN. CERTIFICATION MAY BE  
 17 PROVIDED BY EITHER THE INSTITUTION WITH WHICH THE PRECEPTOR IS  
 18 EMPLOYED, WHETHER IT IS AN INSTITUTION OF HIGHER EDUCATION OR IS  
 19 A HOSPITAL, CLINIC, OR OTHER MEDICAL FACILITY, OR BY THE PARTICULAR  
 20 REGIONAL OFFICE OF THE CAHEC PROGRAM. IN THE CASE OF  
 21 CERTIFICATION BY AN INSTITUTION WITH WHICH THE TAXPAYER IS  
 22 EMPLOYED, THE INSTITUTION MUST EXECUTE THE FORM CERTIFYING THAT  
 23 THE TAXPAYER HAS SATISFIED THE REQUIREMENTS FOR ALLOWANCE OF  
 24 THE TAX CREDIT AS SPECIFIED IN THIS SECTION. IN THE CASE OF  
 25 CERTIFICATION BY CAHEC PROGRAM, THE CERTIFICATION FORM MUST BE  
 26 OBTAINED FROM THE PARTICULAR REGIONAL".

27  
 28  
 29  
 30 **HB15-1250** be referred favorably to the Committee on Appropriations.

31  
 32  
 33 **HB15-1257** be referred to the Committee of the Whole with favorable  
 34 recommendation.

35  
 36  
 37 **HB15-1260** be amended as follows, and as so amended, be referred to  
 38 the Committee on Appropriations with favorable  
 39 recommendation:

40  
 41 Amend printed bill, page 2, line 15, strike "Offering an income tax credit  
 42 to" and substitute "Increasing the amount of the existing income tax  
 43 deduction available for".

44  
 45 Page 2, strike line 19 and substitute "(4) (n.5) (I) (A); and **add** (4) (n.5)  
 46 (I) (A.5) as follows:".

47  
 48 Page 3, line 1, after "2016," insert "AND FOR INCOME TAX YEARS  
 49 COMMENCING ON OR AFTER JANUARY 1, 2019, BUT PRIOR TO JANUARY 1,  
 50 2025,"

51  
 52 Page 3, strike lines 8 and 9 and substitute:

53  
 54           "(A.5) FOR INCOME TAX YEARS COMMENCING ON OR AFTER  
 55 JANUARY 1, 2016, BUT PRIOR TO JANUARY 1, 2019, AN AMOUNT EQUAL TO  
 56 ONE HUNDRED PERCENT OF A LANDOWNER'S COSTS INCURRED IN

1 PERFORMING WILDFIRE MITIGATION MEASURES IN THAT INCOME TAX YEAR  
 2 ON HIS OR HER PROPERTY LOCATED WITHIN THE STATE; EXCEPT THAT THE  
 3 AMOUNT OF THE DEDUCTION CLAIMED IN AN INCOME TAX YEAR SHALL NOT  
 4 EXCEED TWO THOUSAND FIVE HUNDRED DOLLARS OR THE TOTAL AMOUNT  
 5 OF THE LANDOWNER'S FEDERAL TAXABLE INCOME FOR THE INCOME TAX  
 6 YEAR FOR WHICH THE DEDUCTION IS CLAIMED, WHICHEVER IS LESS."

7  
 8 Page 3, strike lines 10 through 27.

9  
 10 Strike page 4.

11  
 12 Page 5, strike lines 1 through 14.

13  
 14 Renumber succeeding section accordingly.

15  
 16 Page 1, line 101, strike "CHANGING THE" and substitute "AN INCREASE  
 17 IN THE PERCENTAGE OF A LANDOWNER'S COSTS INCURRED IN  
 18 PERFORMING WILDFIRE MITIGATION MEASURES THAT MAY BE CLAIMED  
 19 BY THE LANDOWNER FOR PURPOSES OF THE".

20  
 21 Page 1, strike line 102 and substitute "DEDUCTION."

22  
 23  
 24  
 25 **HB15-1348** be referred to the Committee of the Whole with favorable  
 26 recommendation.

27  
 28  
 29 **SB15-102** be referred to the Committee of the Whole with favorable  
 30 recommendation.

31  
 32  
 33 **SB15-104** be referred to the Committee of the Whole with favorable  
 34 recommendation.

35  
 36  
 37  
 38  
 39 **STATE, VETERANS, & MILITARY AFFAIRS**

40 After consideration on the merits, the Committee recommends the  
 41 following:

42  
 43 **HB15-1316** be referred to the Committee of the Whole with favorable  
 44 recommendation.

45  
 46  
 47  
 48  
 49 **TRANSPORTATION & ENERGY**

50 After consideration on the merits, the Committee recommends the  
 51 following:

52  
 53 **HB15-1003** be amended as follows, and as so amended, be referred to  
 54 the Committee on Appropriations with favorable  
 55 recommendation.

56

1 Amend printed bill, page 2, strike lines 5 through 23 and substitute:

2

3 "(3.5) (b) (I) Notwithstanding the provisions of paragraph (a) of this  
4 subsection (3.5), for the state fiscal year YEARS commencing July 1, 2014,  
5 AND JULY 1, 2015, all of the grants awarded must be for noninfrastructure  
6 programs.

7 (II) This paragraph (b) is repealed, effective ~~July 1, 2015~~ JULY 1,  
8 2018.

9 (5) (a) For the fiscal year YEARS commencing July 1, 2014, AND  
10 JULY 1, 2015, if the state receives federal moneys for the safe routes to  
11 school program, the state general fund appropriation for the program is  
12 reduced by the amount of the federal moneys received.

13 (b) This subsection (5) is repealed, effective ~~July 1, 2015~~ JULY 1,  
14 2018.

15 **SECTION 2. Appropriation.** For the 2015-16 state fiscal year,  
16 \$750,000 is appropriated to the department of transportation. This  
17 appropriation is from the general fund. To implement this act, the  
18 department may use this appropriation to make grants under the safe  
19 routes to school program. Any moneys appropriated in this section not  
20 expended prior to July 1, 2016, are further appropriated to the department  
21 for the 2016-17 and 2017-18 state fiscal years for the same purpose."

22

23 Renumber succeeding sections accordingly.

24

25

26

27 **HB15-1319** be amended as follows, and as so amended, be referred to  
28 the Committee on Finance with favorable recommendation:

29

30 Amend printed bill, page 2, line 16, strike "2018," and substitute "2019,".

31

32 Page 2, strike lines 21 through 23.

33

34 Page 3, strike line 1 and substitute:

35

36 "(b) EFFECTIVE JULY 1, 2016, THREE OF THE FIVE COMMISSIONERS  
37 SHALL BE DESIGNATED TO REPRESENT IDENTIFIED GEOGRAPHIC REGIONS  
38 OF THE STATE. THE REGIONS, EACH TO BE REPRESENTED BY ONE OF THE  
39 THREE COMMISSIONERS SO DESIGNATED, ARE AS FOLLOWS:"

40

41 Page 3, line 2, strike "(A)" and substitute "(I)".

42

43 Page 3, line 4, after "BOULDER," insert "BROOMFIELD,".

44

45 Page 3, line 6, strike "(B)" and substitute "(II)".

46

47 Page 3, line 7, after "PUEBLO," insert "TELLER,".

48

49 Page 3, line 10, strike "(C)" and substitute "(III)".

50

51 Page 3, strike lines 14 through 19.

52

53

54

55

56



1           **SIGNING OF BILLS--RESOLUTIONS--MEMORIALS**

2  
3 The Speaker has signed: **SB15-008, 046, 060, 065, 085, 106, 122, 182**  
4 **and 198.**

5  
6  
7  
8           **MESSAGE(S) FROM THE SENATE**

9  
10 Madam Speaker:

11  
12 The Senate has passed on Third Reading and transmitted to the Revisor  
13 of Statutes:

- 14 SB15-011    amended in General Orders as printed in Senate Journal,  
15                    April 15, 2015.  
16 SB15-133    amended in General Orders as printed in Senate Journal,  
17                    April 15, 2015.  
18 SB15-181    amended in General Orders as printed in Senate Journal,  
19                    April 15, 2015.  
20 SB15-195    amended in General Orders as printed in Senate Journal,  
21                    April 15, 2015.  
22 SB15-227    amended in General Orders as printed in Senate Journal,  
23                    April 15, 2015.  
24 SB15-228    amended in General Orders as printed in Senate Journal,  
25                    April 15, 2015.  
26 SB15-229    amended in General Orders as printed in Senate Journal,  
27                    April 15, 2015.

28  
29 The Senate has passed on Third Reading and returns herewith:  
30 HB15-1153.

31  
32 The Senate has passed on Third Reading and transmitted to the Revisor  
33 of Statutes:

- 34 HB15-1255    amended in General Orders as printed in Senate Journal,  
35                    April 15, 2015.

36  
37 The Senate has postponed indefinitely HB15-1265 and HB15-1300.  
38 The bills are returned herewith.

39  
40  
41 The Senate voted to concur in House amendments to SB15-137 and  
42 repassed the bill as so amended.

43  
44 The Senate has adopted and returns herewith: HJR15-1019.

45  
46 Upon announcement of President Cadman, Senator Grantham will be  
47 added as a co-prime sponsor with Representatives Hamner and Willett  
48 and Senator Donovan on HB15-1102.

49  
50 The Senate has postponed indefinitely HB15-1146. The bill is returned  
51 herewith.

**MESSAGE(S) FROM THE REVISOR**1  
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We herewith transmit:  
without comment, as amended, **HB15-1255**  
without comment, as amended, **SB15-011, 133, 181, 195, 227, 228, and 229.**

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**INTRODUCTION OF BILLS**  
**First Reading**

The following bills were read by title and referred to the committees indicated:

**HB15-1363** by Representative(s) Ginal, Roupe, Singer; also Senator(s) Hill--Concerning fortification of Colorado's lifeline infrastructure to withstand large-scale electromagnetic disturbances.

Committee on Transportation & Energy  
Committee on Appropriations

**HB15-1364** by Representative(s) Coram and Mitsch Bush--Concerning a limitation on the scope of an inspection of a small hydroelectric energy facility conducted by the state electrical board.

Committee on Transportation & Energy

**HB15-1365** by Representative(s) McCann, Lee, Primavera, Singer; also Senator(s) Crowder--Concerning adding two youth members to the Tony Grampsas youth services board.

Committee on Agriculture, Livestock, & Natural Resources

**SB15-012** by Senator(s) Kefalas, Todd; also Representative(s) Pettersen--Concerning the treatment of child support for purposes of the Colorado works program, and, in connection therewith, making an appropriation.

Committee on Public Health Care & Human Services

**SB15-014** by Senator(s) Aguilar; also Representative(s) Singer--Concerning marijuana issues that are not regulated by the department of revenue, and, in connection therewith, making appropriations.

Committee on Agriculture, Livestock, & Natural Resources

**SB15-020** by Senator(s) Newell; also Representative(s) McCann--Concerning education regarding the prevention of child sexual abuse and assault, and, in connection therewith, making an appropriation.

Committee on Public Health Care & Human Services

**SB15-029** by Senator(s) Ulibarri; also Representative(s) Melton, Court, Ginal--Concerning a study of volunteer firefighter pension plans in the state, and, in connection therewith, making an appropriation.

Committee on Business Affairs and Labor

- 1 **SB15-067** by Senator(s) Cooke, Garcia; also Representative(s) Joshi--  
 2 Concerning an increase in the class of offense for certain  
 3 acts of assault against persons engaged in performing their  
 4 duties as emergency responders, and, in connection  
 5 therewith, making an appropriation.  
 6 Committee on Judiciary  
 7
- 8 **SB15-109** by Senator(s) Grantham, Lambert, Steadman; also  
 9 Representative(s) Young, Hamner, Rankin--Concerning the  
 10 mandatory reporting of mistreatment against an adult with  
 11 a disability, and, in connection therewith, making an  
 12 appropriation.  
 13 Committee on Health, Insurance, & Environment  
 14
- 15 **SB15-184** by Senator(s) Holbert; also Representative(s) Fields--  
 16 Concerning enforcement of compulsory education  
 17 requirements.  
 18 Committee on Education  
 19
- 20 **SB15-203** by Senator(s) Cooke; also Representative(s) Pabon--  
 21 Concerning continuation of the regulation of debt-  
 22 management service providers by the attorney general, and,  
 23 in connection therewith, implementing the  
 24 recommendations of the 2014 sunset report by the  
 25 department of regulatory agencies.  
 26 Committee on Business Affairs and Labor  
 27
- 28 **SB15-209** by Senator(s) Balmer, Todd; also Representative(s)  
 29 Williams--Concerning an amendment to specified statutes  
 30 governing the management of the financial affairs of a unit  
 31 owners' association under the "Colorado Common Interest  
 32 Ownership Act" so as to exempt communities in which a  
 33 majority of units designated for residential use are time  
 34 share units.  
 35 Committee on State, Veterans, & Military Affairs  
 36
- 37 **SB15-217** by Senator(s) Roberts and Cooke; also Representative(s)  
 38 Williams--Concerning data collection related to peace  
 39 officer-involved shootings of a person, and, in connection  
 40 therewith, making an appropriation.  
 41 Committee on Local Government  
 42
- 43 **SB15-256** by Senator(s) Roberts, Aguilar, Kefalas, Lundberg,  
 44 Martinez Humenik; also Representative(s) McCann,  
 45 Landgraf, Primavera, Ryden, Sias--Concerning the  
 46 operation of the legislative committee that oversees the  
 47 Colorado health benefit exchange, and, in connection  
 48 therewith, making an appropriation.  
 49 Committee on Health, Insurance, & Environment  
 50
- 
- 51  
 52 On motion of Representative Duran, the following bill(s) will be  
 53 calendared for General Orders on April 17: **HB15-1316, 1326, 1348,**  
 54 **SB15-102, 104.**  
 55

1 On motion of Representative Duran, the following bill(s) will be  
2 calendared at the end of the General Orders calendar on April 17:  
3 **HB15-1257, 1115, 1282, 1233, 1030, 1061.**

4  
5 On motion of Representative Duran, the following bill(s) will be  
6 calendared for General Orders on April 23: **HB15-1007, SB15-087.**

7  
8  
9  
10 On motion of Representative Duran, the House adjourned until 9:00 a.m.,  
11 April 17, 2015.

12 Approved:  
13 DICKEY LEE HULLINGHORST,  
14 Speaker

15 Attest:  
16 MARILYN EDDINS,  
17 Chief Clerk

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