

HOUSE JOURNAL
SEVENTIETH GENERAL ASSEMBLY
STATE OF COLORADO
First Regular Session

Forty-ninth Legislative Day

Tuesday, February 24, 2015

1 Prayer by Father Leo Weber, Arrupe Jesuit High School, Denver.

2

3 The Speaker called the House to order at 9:00 a.m.

4

5 Pledge of Allegiance led by Cody Gilchrist, Alex Pangia, Danica
6 Martinez, Juan Maturin, Contemporary Learning Academy, Denver.

7

8 The roll was called with the following result:

9

10 Present--63

11 Excused--Representative(s) Priola, Singer --2.

12 Present after roll call--Representative(s) Priola, Singer.

13

14 The Speaker declared a quorum present.

15

16

17 On motion of Representative Klingenschmitt, the reading of the journal
18 of February 20, 2015, was declared dispensed with and approved as
19 corrected by the Chief Clerk.

20

21

22 The Majority Leader made the following announcement:

23

24 Due to inclement weather the House did not convene on Monday,
25 February 23, 2015.

26

27 The calendar for Monday, February 23, is added to the calendar for
28 Tuesday, February 24.

29

30 The following bills will be heard on third reading this morning:

31 HB15-1137.

32

33 The following bills will be on the calendar for General Orders this
34 morning:

35 HB15-1182, SB15-161, HB15-1091, 1007, 1008, SB15-025, 026, 027,
36 028, 082, HB15-1114, 1173.

37

38 The following resolutions will be on the calendar for Consideration of
39 Senate Amendments to House Resolutions:

40 HJR15-1013.

41

42

43

1 **APPOINTMENTS**

2
3 The Speaker announced the following temporary committee appointment
4 for February 24, 2015 only

5 **Judiciary**

6 Representative KC Becker to replace Representative Pettersen
7
8

9 **THIRD READING OF BILL(S)--FINAL PASSAGE**

10
11 The following bill(s) was considered on Third Reading. The title(s) was
12 publicly read. Reading of the bill at length was dispensed with by
13 unanimous consent.

14
15 [HB15-1137](#) by Representative(s) Becker K.; also Senator(s) Cooke--
16 Concerning requests for multiple booking photographs.

17
18 The question being "Shall the bill pass?".

19 A roll call vote was taken. As shown by the following recorded vote, a
20 majority of those elected to the House voted in the affirmative and the bill
21 was declared **passed**.

	YES	63	NO	0	EXCUSED	2	ABSENT	0
24 Arndt	Y	Fields	Y	Lundeen	Y	Ryden	Y	
25 Becker J.	Y	Foote	Y	McCann	Y	Saine	Y	
26 Becker K.	Y	Garnett	Y	Melton	Y	Salazar	Y	
27 Brown	Y	Ginal	Y	Mitsch Bush	Y	Sias	Y	
28 Buck	Y	Hamner	Y	Moreno	Y	Singer	E	
29 Buckner	Y	Humphrey	Y	Navarro	Y	Tate	Y	
30 Carver	Y	Joshi	Y	Neville P.	Y	Thurlow	Y	
31 Conti	Y	Kagan	Y	Nordberg	Y	Tyler	Y	
32 Coram	Y	Keyser	Y	Pabon	Y	Van Winkle	Y	
33 Court	Y	Klingenschmitt	Y	Pettersen	Y	Vigil	Y	
34 Danielson	Y	Kraft-Tharp	Y	Primavera	Y	Willett	Y	
35 DelGrosso	Y	Landgraf	Y	Priola	E	Williams	Y	
36 Dore	Y	Lawrence	Y	Rankin	Y	Wilson	Y	
37 Duran	Y	Lebsock	Y	Ransom	Y	Windholz	Y	
38 Esgar	Y	Lee	Y	Rosenthal	Y	Winter	Y	
39 Everett	Y	Lontine	Y	Roupe	Y	Young	Y	
40						Speaker	Y	

41 Co-sponsor(s) added: Representative(s) Melton, Pettersen, Salazar, Tate, Young
42
43
44
45

46 On motion of Representative Winter, the House resolved itself into
47 Committee of the Whole for consideration of General Orders, and she
48 was called to the Chair to act as Chairman.
49
50

51 **GENERAL ORDERS--SECOND READING OF BILLS**

52
53 The Committee of the Whole having risen, the Chairman reported the
54 titles of the following bills had been read (reading at length had been
55 dispensed with by unanimous consent), the bills considered and action
56 taken thereon as follows:

1 (Amendments to the committee amendment are to the printed committee
2 report which was printed and placed in the members' bill file.)

3

4 [HB15-1182](#) by Representative(s) Lontine and Landgraf; also
5 Senator(s) Aguilar, Lundberg--Concerning the expansion
6 of the scope of practice of certified nurse aides to include
7 certain tasks.

8

9 Amendment No. 1, Health, Insurance, & Environment Report, dated
10 February 17, 2015, and placed in member's bill file; Report also printed
11 in House Journal, February 18, 2015

12

13 As amended, ordered engrossed and placed on the Calendar for Third
14 Reading and Final Passage.

15

16 [SB15-161](#) by Senator(s) Lambert, Grantham, Steadman; also
17 Representative(s) Hamner, Young, Rankin--Concerning a
18 supplemental appropriation to the department of revenue.

19

20 Amendment No. 1, moved by Representative(s) Melton.

21

22 Amend reengrossed bill, page 15, line 4, in the ITEM & SUBTOTAL
23 column strike "21,077,559" and substitute "21,239,549" and in the CASH
24 FUNDS column strike "12,146,283^a" and substitute "12,308,273^a".

25

26 Page 15, line 6, in the CASH FUNDS column strike "(224.2 FTE)" and
27 substitute "(228.7 FTE)".

28

29 Page 15, line 8, in the ITEM & SUBTOTAL column strike "3,441,837"
30 and substitute "3,446,112" and in the CASH FUNDS column strike
31 "1,533,078^a" and substitute "1,537,353^a".

32

33 Adjust affected totals accordingly.

34

35 Page 16, line 4, strike "\$10,889,715" and substitute "\$10,889,715
36 \$11,055,980".

37

38 As amended, ordered revised and placed on the Calendar for Third
39 Reading and Final Passage.

40

41

42 [HB15-1091](#) by Representative(s) Lontine, Salazar, Buckner, Kagan,
43 McCann, Rosenthal, Singer; also Senator(s) Merrifield--
44 Concerning the use of restraints on a juvenile during a
45 court proceeding.

46

47 Amendment No. 1, Judiciary Report, dated February 17, 2015, and placed
48 in member's bill file; Report also printed in House Journal, February 18,
49 2015

50

51 As amended, ordered engrossed and placed on the Calendar for Third
52 Reading and Final Passage.

53

54

- 1 [HB15-1007](#) by Representative(s) Singer--Concerning the authority of
2 certain local governments to implement specified taxes on
3 retail marijuana subject to approval by the eligible electors
4 of the local government.
5
- 6 Laid over until March 16, 2015, retaining place on Calendar.
7
- 8 [SB15-026](#) by Senator(s) Balmer, Ulibarri; also Representative(s)
9 Ginal, Court, Melton--Concerning the contribution rate for
10 participants beginning membership in the fire and police
11 pension association's statewide defined benefit plan.
12
- 13 Ordered revised and placed on the Calendar for Third Reading and Final
14 Passage.
15
- 16 [SB15-027](#) by Senator(s) Ulibarri, Balmer, Jones; also
17 Representative(s) Court, Ginal, Melton--Concerning
18 additional authority of the board of directors of the fire
19 and police pension association to assess administrative
20 charges.
21
- 22 Ordered revised and placed on the Calendar for Third Reading and Final
23 Passage.
24
- 25 [SB15-028](#) by Senator(s) Balmer; also Representative(s) Ginal, Court,
26 Melton--Concerning requirements for employee
27 participation in a plan administered by the fire and police
28 pension association.
29
- 30 Ordered revised and placed on the Calendar for Third Reading and Final
31 Passage.
32
- 33 [SB15-082](#) by Senator(s) Marble and Hodge, Holbert, Lundberg,
34 Woods; also Representative(s) Moreno and Lawrence--
35 Concerning the authority of counties to establish a county
36 workforce development program.
37
- 38 Ordered revised and placed on the Calendar for Third Reading and Final
39 Passage.
40
- 41 [HB15-1114](#) by Representative(s) Saine, Neville P., Humphrey,
42 Lebsock, Salazar, Klingenschmitt, Ransom; also
43 Senator(s) Woods and Ulibarri, Baumgardner--Concerning
44 a prohibition against assistance by the state, including, but
45 not limited to, any member of the Colorado National
46 Guard serving in his or her official capacity, with
47 enforcement of certain federal laws relating to
48 investigation, prosecution, and detention of individuals
49 that were initially enacted in the federal "National Defense
50 Authorization Act for Fiscal Year 2012".
51
- 52 Laid over until March 3, 2015, retaining place on Calendar.
53

- 1 [HB15-1173](#) by Representative(s) Mitsch Bush and Rankin--
2 Concerning a requirement that motor vehicles have certain
3 traction equipment when driving on the interstate 70
4 mountain corridor.
5
6 Laid over until February 26, 2015, retaining place on Calendar.
7
8
9 [HB15-1008](#) by Representative(s) Hamner; also Senator(s) Roberts--
10 Concerning the classification of agricultural land when the
11 land is destroyed by a natural cause.
12
13 Amendment No. 1, Agriculture, Livestock, & Natural Resources Report,
14 dated February 4, 2015, and placed in member's bill file; Report also
15 printed in House Journal, February 5, 2015
16
17 Amendment No. 2, Finance Report, dated February 18, 2015, and placed
18 in member's bill file; Report also printed in House Journal, February 19,
19 2015.
20
21 As amended, ordered engrossed and placed on the Calendar for Third
22 Reading and Final Passage.
23
24
25 [HB15-1035](#) by Representative(s) Fields; also Senator(s) Cooke--
26 Concerning changes to crime victim compensation.
27
28 Laid over until February 26, 2015, retaining place on Calendar.
29
30
31 [HB15-1046](#) by Representative(s) Moreno; also Senator(s) Scott--
32 Concerning authorization for the executive director of the
33 department of transportation to waive department project
34 cost estimate-based statutory contract amount limits when
35 awarding a highway project contract.
36
37 Amendment No. 1, Transportation & Energy Report, dated February 4,
38 2015, and placed in member's bill file; Report also printed in House
39 Journal, February 5, 2015
40
41 As amended, ordered engrossed and placed on the Calendar for Third
42 Reading and Final Passage.
43
44 [SB15-025](#) by Senator(s) Jones, Balmer, Scott, Ulibarri; also
45 Representative(s) Melton, Court, Ginal--Concerning the
46 transfer of an individual's retirement funds to the statewide
47 defined benefit plan administered by the fire and police
48 pension association.
49
50 Ordered revised and placed on the Calendar for Third Reading and Final
51 Passage.
52
53 [HB15-1111](#) by Representative(s) McCann, Ginal, Primavera, Tate; also
54 Senator(s) Crowder, Newell--Concerning the creation of
55 a maternal mortality committee in the department of public
56 health and environment.

1 Amendment No. 1, Public Health Care & Human Services Report, dated
2 February 3, 2015, and placed in member's bill file; Report also printed in
3 House Journal, February 4, 2015

4
5 As amended, ordered engrossed and placed on the Calendar for Third
6 Reading and Final Passage.

7
8
9 [HB15-1134](#) by Representative(s) Coram; also Senator(s) Cooke--
10 Concerning the new vehicle exemption for emissions
11 testing of heavier diesel vehicles with a model year that is
12 no older than 2014.

13
14 Amendment No. 1, Appropriations Report, dated February 20, 2015, and
15 placed in member's bill file; Report also printed in House Journal,
16 February 20, 2015

17
18 As amended, ordered engrossed and placed on the Calendar for Third
19 Reading and Final Passage.

20
21
22 [HB15-1150](#) by Representative(s) Rankin, Hamner, Young; also
23 Senator(s) Grantham, Lambert, Steadman--Concerning
24 annual tier 2 transfers from the severance tax operational
25 fund to an existing special account in the general fund
26 established by the mined land reclamation board for the
27 purpose of funding reclamation of lands that were
28 obligated to be reclaimed under permits upon which
29 financial warranties have been forfeited.

30
31 Ordered engrossed and placed on the Calendar for Third Reading and
32 Final Passage.

33
34
35 [HB15-1166](#) by Representative(s) Saine and Arndt, Humphrey,
36 Danielson, Everett; also Senator(s) Marble--Concerning
37 the creation of a tributary groundwater monitoring network
38 in the South Platte river alluvial aquifer.

39
40 Amendment No. 1, Agriculture, Livestock, & Natural Resources Report,
41 dated February 9, 2015, and placed in member's bill file; Report also
42 printed in House Journal, February 10, 2015

43
44 Amendment No. 2, Appropriations Report, dated February 20, 2015, and
45 placed in member's bill file; Report also printed in House Journal,
46 February 20, 2015.

47
48 As amended, ordered engrossed and placed on the Calendar for Third
49 Reading and Final Passage.

50
51
52 [SB15-085](#) by Senator(s) Martinez Humenik, Ulibarri; also
53 Representative(s) Winter and Buck--Concerning the
54 expansion of the "Colorado Cottage Foods Act," and, in
55 connection therewith, increasing the net revenue a
56 producer can earn under the act.

- 1 Amendment No. 1, Business Affairs and Labor Report, dated February
2 19, 2015, and placed in member's bill file; Report also printed in House
3 Journal, February 20, 2015
4
5 As amended, ordered revised and placed on the Calendar for Third
6 Reading and Final Passage.
7
8
9 [HB15-1145](#) by Representative(s) Rankin, Coram; also Senator(s)
10 Hodge--Concerning the regulation of radioactive
11 materials, and, in connection therewith, implementing an
12 audit report issued by the federal nuclear regulatory
13 commission.
14
15 Ordered engrossed and placed on the Calendar for Third Reading and
16 Final Passage.
17
18
19 [HB15-1164](#) by Representative(s) Pettersen; also Senator(s) Kerr--
20 Concerning the postponement of jury service for a person
21 who is breast-feeding a child.
22
23 Ordered engrossed and placed on the Calendar for Third Reading and
24 Final Passage.
25
26
27 [HB15-1198](#) by Representative(s) Foote; also Senator(s) Steadman--
28 Concerning enactment of the 2008 amendments to the
29 "Uniform Interstate Family Support Act".
30
31 Amendment No. 1, Judiciary Report, dated February 19, 2015, and placed
32 in member's bill file; Report also printed in House Journal, February 20,
33 2015
34
35 As amended, ordered engrossed and placed on the Calendar for Third
36 Reading and Final Passage.
37
38
39 [HB15-1209](#) by Representative(s) Tyler, Becker J., Coram, Mitsch
40 Bush, Winter, Kraft-Tharp, Moreno, Buck, Esgar, Melton,
41 Nordberg; also Senator(s) Scott, Todd, Garcia, Cooke--
42 Concerning the highway maintenance division of the
43 department of transportation.
44
45 Ordered engrossed and placed on the Calendar for Third Reading and
46 Final Passage.
47
48 [SB15-023](#) by Senator(s) Crowder; also Representative(s) Vigil--
49 Concerning the use of an off-highway vehicle to cross a
50 roadway.
51
52 Ordered revised and placed on the Calendar for Third Reading and Final
53 Passage.
54
55
56
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1 **ADOPTION OF COMMITTEE OF THE WHOLE REPORT**

2
3 Passed Second Reading: **HB15-1182 amended, SB15-161 amended,**
4 **HB15-1091 amended, SB15-026, 027, 028, 082, HB15-1008 amended,**
5 **1046 amended, SB15-025, HB15-1111 amended, 1134 amended, 1150,**
6 **1166 amended, SB15-085 amended, HB15-1145, 1164, 1198 amended,**
7 **1209, SB15-023.**

8
9 Laid over until date indicated retaining place on Calendar: **HB15-1007--**
10 **March 16, 2015, HB15-1114-- March 3, 2015, HB15-1173--February 26,**
11 **2015, HB15-1035--February 26, 2015.**

12
13 The Chairman moved the adoption of the Committee of the Whole
14 Report. As shown by the following roll call vote, a majority of those
15 elected to the House voted in the affirmative, and the Report was
16 **adopted.**

	YES	65	NO	0	EXCUSED	0	ABSENT	0
19 Arndt	Y	Fields	Y	Lundeen	Y	Ryden	Y	
20 Becker J.	Y	Foote	Y	McCann	Y	Saine	Y	
21 Becker K.	Y	Garnett	Y	Melton	Y	Salazar	Y	
22 Brown	Y	Ginal	Y	Mitsch Bush	Y	Sias	Y	
23 Buck	Y	Hamner	Y	Moreno	Y	Singer	Y	
24 Buckner	Y	Humphrey	Y	Navarro	Y	Tate	Y	
25 Carver	Y	Joshi	Y	Neville P.	Y	Thurlow	Y	
26 Conti	Y	Kagan	Y	Nordberg	Y	Tyler	Y	
27 Coram	Y	Keyser	Y	Pabon	Y	Van Winkle	Y	
28 Court	Y	Klingenschmitt	Y	Pettersen	Y	Vigil	Y	
29 Danielson	Y	Kraft-Tharp	Y	Primavera	Y	Willett	Y	
30 DelGrosso	Y	Landgraf	Y	Priola	Y	Williams	Y	
31 Dore	Y	Lawrence	Y	Rankin	Y	Wilson	Y	
32 Duran	Y	Lebsock	Y	Ransom	Y	Windholz	Y	
33 Esgar	Y	Lee	Y	Rosenthal	Y	Winter	Y	
34 Everett	Y	Lontine	Y	Roupe	Y	Young	Y	
35						Speaker	Y	

36
37
38
39
40 **LAY OVER OF CALENDAR ITEM(S)**

41
42 On motion of Representative Duran, the following item(s) on the
43 Calendar was laid over until February 25, retaining place on Calendar:

44
45 Consideration of Senate Amendments--**HJR15-1013.**

46
47
48
49 House in recess. House reconvened.
50
51
52
53

REPORT(S) OF COMMITTEE(S) OF REFERENCE**PUBLIC HEALTH CARE & HUMAN SERVICES**

After consideration on the merits, the Committee recommends the following:

HB15-1018 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

Amend the Judiciary Committee Report, dated February 3, 2015, page 1, line 12, after "LICENSED" insert "OR CERTIFIED".

Page 1 of the committee report, strike line 20 and substitute:

"Page 3, strike lines 1 through 3 and substitute:

"(XX) EMPLOYEES, CONTRACTORS, AND VOLUNTEERS OPERATING SPECIALIZED TRANSPORTATION SERVICES PRIMARILY AND SPECIFICALLY FOR THE TRANSPORT OF AT-RISK ELDERS."."

PRINTING REPORT

The Chief Clerk reports the following bills have been correctly printed:
HB15-1240, 1241, 1242.

MESSAGE FROM THE SENATE

Madam Speaker:

The Senate has passed on Third Reading and transmitted to the Revisor of Statutes:
SB15-061.

The Senate has passed on Third Reading and transmitted to the Revisor of Statutes:

SB15-008 amended in General Orders as printed in Senate Journal, February 20, 2015.

SB15-093 amended in General Orders as printed in Senate Journal, February 20, 2015.

SB15-101 amended in General Orders as printed in Senate Journal, February 20, 2015.

The Senate has passed on Third Reading and transmitted to the Revisor of Statutes:

HB15-1074 amended in General Orders as printed in Senate Journal, February 20, 2015.

1 **MESSAGE(S) FROM THE REVISOR**

2
 3 We herewith transmit:
 4 without comment, **SB15-061**.
 5 without comment, as amended, **HB15-1074**
 6 without comment, as amended, **SB15-008, 093 and 101**.

7
 8
 9
 10 **INTRODUCTION OF BILLS**
 11 **First Reading**

12
 13 The following bills were read by title and referred to the committees
 14 indicated:

15
 16 **HB15-1243** by Representative(s) Vigil; also Senator(s) Sonnenberg--
 17 Concerning increased spending authority for the division
 18 of parks and wildlife, and, in connection therewith,
 19 establishing the parks for future generations trust fund,
 20 amending the wildlife for future generations trust fund,
 21 and giving the division of parks and wildlife explicit
 22 spending authority over moneys received to mitigate or
 23 offset adverse impacts to the state's parks and wildlife
 24 resources.

25 Committee on Agriculture, Livestock, & Natural Resources
 26 Committee on Finance

27
 28 **HB15-1244** by Representative(s) Singer and Nordberg, Arndt, Becker
 29 J., Esgar, Everett, Humphrey, Joshi, Neville P., Rosenthal,
 30 Ryden, Tate, Williams, Winter; also Senator(s) Jahn and
 31 Lundberg--Concerning the ability of members of a club
 32 licensed under the "Colorado Liquor Code" to remove
 33 from the club a resealed container of partially consumed
 34 vinous liquor purchased at the club.

35 Committee on Business Affairs and Labor

36
 37 **HB15-1245** by Representative(s) Vigil; also Senator(s) Sonnenberg--
 38 Concerning the authority of the state board of land
 39 commissioners to use a specified portion of the investment
 40 and development fund moneys for asset maintenance.

41 Committee on Finance

42
 43 **HB15-1246** by Representative(s) Lee and Pabon, Williams, Priola,
 44 Tate, Arndt, Becker K., Foote, Garnett, Ginal, Kraft-
 45 Tharp, McCann, Mitsch Bush, Nordberg, Pettersen,
 46 Rankin, Rosenthal, Singer, Tyler, Willett, Winter, Young;
 47 also Senator(s) None, Scheffel, Hill--Concerning the
 48 authorization of crowdfunding of intrastate securities.

49 Committee on Business Affairs and Labor

50
 51 **SB15-015** by Senator(s) Kefalas; also Representative(s) Primavera--
 52 Concerning a clarification of benefits for autism spectrum
 53 disorders in health benefit plans issued in this state.

54 Committee on Health, Insurance, & Environment

55

- 1 **SB15-018** by Senator(s) Neville T.; also Representative(s) Neville P.-
2 -Concerning the repeal of the late vehicle registration fee.
3 Committee on State, Veterans, & Military Affairs
4 Committee on Finance
5
- 6 **SB15-032** by Senator(s) Marble; also Representative(s) Ransom--
7 Concerning allowing a law-abiding person to carry a
8 concealed handgun without a permit, and, in connection
9 therewith, preserving current laws restricting the carrying
10 of concealed handguns on certain property including
11 school grounds and reducing appropriations.
12 Committee on State, Veterans, & Military Affairs
13
- 14 **SB15-103** by Senator(s) Lundberg; also Representative(s) Becker K.-
15 -Concerning continuation of the compliance advisory
16 panel, and, in connection therewith, implementing the
17 recommendations of the department of regulatory agencies
18 as contained in the 2014 sunset report.
19 Committee on Health, Insurance, & Environment
20
- 21 **SB15-105** by Senator(s) Martinez Humenik, Aguilar, Newell; also
22 Representative(s) Primavera--Concerning the continuation
23 of the regulation of respiratory therapists by the director of
24 the division of professions and occupations in the
25 department of regulatory agencies, and, in connection
26 therewith, implementing the recommendations of the
27 department in its sunset review of and report on the
28 profession.
29 Committee on Health, Insurance, & Environment
30
- 31 **SB15-111** by Senator(s) Lambert, Grantham, Steadman; also
32 Representative(s) Hamner, Young, Rankin--Concerning
33 the continuous appropriation to the department of
34 education of moneys in the educator licensure cash fund.
35 Committee on Finance
36
- 37 **SB15-115** by Senator(s) Hill, Holbert; also Representative(s) Pabon--
38 Concerning the sunset review of the medical marijuana
39 programs.
40 Committee on Finance
41 Committee on Appropriations
42
- 43 **SB15-116** by Senator(s) Steadman; also Representative(s) Garnett--
44 Concerning needle-stick prevention.
45 Committee on Public Health Care & Human Services
46
- 47 **SB15-119** by Senator(s) Sonnenberg, Baumgardner; also
48 Representative(s) Becker K.--Concerning continuation of
49 the regulation of pesticide applicators by the department of
50 agriculture, and, in connection therewith, implementing
51 the recommendations of the 2014 sunset report by the
52 department of regulatory agencies.
53 Committee on Agriculture, Livestock, & Natural Resources
54

1 **SB15-128** by Senator(s) Carroll; also Representative(s) Landgraf and
2 Primavera--Concerning reports to law enforcement by
3 medical facilities with the consent of a victim of a sexual
4 assault.
5 Committee on Public Health Care & Human Services

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11 On motion of Representative Duran, the House adjourned until 9:00 a.m.,
12 February 25, 2015.

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Approved:
DICKEY LEE HULLINGHORST,
Speaker

Attest:
MARILYN EDDINS,
Chief Clerk