

HOUSE JOURNAL
SEVENTIETH GENERAL ASSEMBLY
STATE OF COLORADO
First Regular Session

Forty-third Legislative Day

Wednesday, February 18, 2015

1 Prayer by the Reverend Dr. Louise Westfall, Central Presbyterian Church,
2 Denver.

3
4 The Speaker Pro Tempore called the House to order at 9:00 a.m.

5
6 Pledge of Allegiance led by Matt Troeger, Steamboat Springs.

7
8 The roll was called with the following result:

9
10 Present--64.

11 Excused--Representative(s) Speaker Hullinghorst--1.

12
13 The Speaker Pro Tempore declared a quorum present.

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16 On motion of Representative Keyser, the reading of the journal of
17 February 17, 2015, was declared dispensed with and approved as
18 corrected by the Chief Clerk.

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21 **LAY OVER OF CALENDAR ITEM(S)**

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23 On motion of Representative Duran, the following item(s) on the
24 Calendar were laid over until February 19, retaining place on Calendar:

25
26 Consideration of Third Reading--**HB15-1070, 1072, 1012, 1015, 1079,**
27 **1075, 1092, SB15-021, HB15-1192, 1094, 1106, 1144.**

28 Consideration of General Orders--**HB15-1048, 1187, 1007, SB15-024,**
29 **041, HB15-1207.**

30 Consideration of Resolution(s)--**HJR15-1013.**

31
32
33 **CONSIDERATION OF RESOLUTION(S)**

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35 **HJR15-1014** by Representative(s) Young and Landgraf; also Senator(s)
36 Lambert and Newell--Concerning Awareness Day for
37 Individuals with Intellectual and Developmental
38 Disabilities.

39
40 (Printed and placed in members' file)

41
42 On motion of Representative Landgraf, the resolution was **adopted** by
43 **viva voce** vote.

1 Current Roll Call added as co-sponsor(s): Representative(s) Arndt, Becker J.,
2 Becker K., Brown, Buck, Buckner, Carver, Conti, Coram, Court, Danielson,
3 DelGrosso, Dore, Duran, Esgar, Everett, Fields, Foote, Garnett, Ginal, Hamner,
4 Humphrey, Joshi, Kagan, Keyser, Klingenschmitt, Kraft-Tharp, Lawrence,
5 Lebsock, Lee, Lontine, Lundeen, McCann, Melton, Mitsch Bush, Moreno,
6 Navarro, Neville P., Nordberg, Pabon, Pettersen, Primavera, Priola, Rankin,
7 Ransom, Rosenthal, Roupe, Ryden, Saine, Salazar, Sias, Singer, Tate, Thurlow,
8 Tyler, Van Winkle, Vigil, Willett, Williams, Wilson, Windholz, Winter.

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House in recess. House reconvened.

REPORT(S) OF COMMITTEE(S) OF REFERENCE

BUSINESS AFFAIRS & LABOR

After consideration on the merits, the Committee recommends the following:

HB15-1176 be postponed indefinitely.

HB15-1177 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

Amend printed bill, page 2, line 2, strike "24-48.5-124" and substitute "24-32-117".

Page 2, line 4, strike "**24-48.5-124.**" and substitute "**24-32-117.**".

Page 2, line 14, before "CREATE" insert "RETAIN AND".

Page 2, line 19, strike "GOVERNMENTS" and substitute "GOVERNMENTS, NOT-FOR-PROFIT ECONOMIC DEVELOPMENT ENTITIES,".

Page 3, strike line 10 and substitute:

"(a) "COLORADO OFFICE OF ECONOMIC DEVELOPMENT" MEANS THE COLORADO OFFICE OF ECONOMIC DEVELOPMENT CREATED IN SECTION 24-48.5-101.

(b) "DEPARTMENT" MEANS THE DEPARTMENT OF LOCAL AFFAIRS.".

Reletter succeeding paragraphs accordingly.

Page 3, line 25, strike "(b)" and substitute "(c)".

Page 4, line 4, strike "(b)" and substitute "(c)".

Page 4, after line 4 insert:

"(d) "EXECUTIVE DIRECTOR" MEANS THE EXECUTIVE DIRECTOR OF THE DEPARTMENT OF LOCAL AFFAIRS.".

- 1 Reletter succeeding paragraphs accordingly.
2
3 Page 4, strike lines 10 and 11.
4
5 Reletter succeeding paragraph accordingly.
6
7 Page 4, lines 14 and 15, strike "COLORADO OFFICE OF ECONOMIC
8 DEVELOPMENT" and substitute "DEPARTMENT OF LOCAL AFFAIRS".
9
10 Page 4, line 18, strike "OFFICE" and substitute "DEPARTMENT" and strike
11 "PROGRAM." and substitute "PROGRAM IN COLLABORATION WITH THE
12 COLORADO OFFICE OF ECONOMIC DEVELOPMENT."
13
14 Page 4, line 19, strike "OFFICE" and substitute "DEPARTMENT".
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16 Page 4, line 20, strike "OFFICE" and substitute "DEPARTMENT".
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18 Page 5, line 2, strike "OFFICE" and substitute "DEPARTMENT".
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20 Page 5, line 8, strike "OFFICE" and substitute "DEPARTMENT".
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22 Page 5, line 11, strike "THE OFFICE'S GUIDELINES." and substitute "RULES
23 PROMULGATED BY THE DEPARTMENT."
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25 Page 5, line 12, strike "OFFICE" and substitute "DEPARTMENT".
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27 Page 5, line 14, strike "OFFICE" and substitute "DEPARTMENT".
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29 Page 5, line 15, strike "OFFICE" and substitute "DEPARTMENT".
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31 Page 5, line 16, strike "OFFICE" and substitute "DEPARTMENT".
32
33 Page 5, line 17, strike "DEPARTMENT OF LOCAL AFFAIRS" and substitute
34 "COLORADO OFFICE OF ECONOMIC DEVELOPMENT".
35
36 Page 5, line 19, after "THAT" insert "RETAIN JOBS,".
37
38 Page 5, line 20, strike "JOBS" and substitute "JOBS,".
39
40 Page 5, line 22, strike "OFFICE" and substitute "DEPARTMENT".
41
42 Page 5, line 27, after first "NEW" insert "OR RETAINS EXISTING".
43
44 Page 6, line 9, strike "OR".
45
46 Page 6, line 10, strike "GOVERNMENTS." and substitute "GOVERNMENTS;
47 OR".
48
49 Page 6, after line 10 insert:
50
51 "(VIII) EVIDENCES STRONG SUPPORT FROM LOCAL WORKFORCE
52 AGENCIES OR LOCAL WORKFORCE BOARDS IF THE GRANT BEING SOUGHT IS
53 FOR WORKFORCE DEVELOPMENT."
54
55 Page 6, line 12, strike "OFFICE" and substitute "DEPARTMENT".
56

1 Page 6, line 17, after "NEEDED TO" insert "RETAIN OR".

2

3 Page 6, line 19, strike "GOVERNMENTS FOR" and substitute
4 "GOVERNMENTS OR NOT-FOR-PROFIT ECONOMIC DEVELOPMENT ENTITIES
5 FOR WORKFORCE, COMMUNITY, OR ECONOMIC DEVELOPMENT ACTIVITIES
6 SUCH AS".

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8 Page 6, line 20, strike "WORKERS;" and substitute "WORKERS OR GRANTS
9 FOR CAPACITY BUILDING;".

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11 Page 6, line 23, before "CREATE" insert "RETAIN JOBS OR".

12

13 Page 6, line 26, before "NEW" insert "RETAINED OR".

14

15 Page 7, line 1, strike "THE OFFICE GUIDELINES." and substitute "RULES
16 PROMULGATED BY THE DEPARTMENT.".

17

18 Page 7, line 3, strike "GOVERNMENT" and substitute "GOVERNMENT,
19 NOT-FOR-PROFIT ECONOMIC DEVELOPMENT ENTITY,".

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21 Page 7, line 5, strike "THE OFFICE'S GUIDELINES." and substitute "RULES
22 PROMULGATED BY THE DEPARTMENT.".

23

24 Page 7, lines 8 and 9, strike "THE OFFICE SHALL ESTABLISH GUIDELINES"
25 and substitute "THE DEPARTMENT SHALL PROMULGATE RULES".

26

27 Page 7, line 12, strike "GOVERNMENT" and substitute "GOVERNMENT,
28 NOT-FOR-PROFIT ECONOMIC DEVELOPMENT ENTITY,".

29

30 Page 7, lines 21 and 22, strike "DIRECTOR OF THE OFFICE OR THE
31 DIRECTOR'S" and substitute "EXECUTIVE DIRECTOR OR HIS OR HER".

32

33 Page 8, line 2, strike "OFFICE" and substitute "DEPARTMENT".

34

35 Page 8, line 3, strike "OFFICE" and substitute "DEPARTMENT".

36

37 Page 8, strike lines 6 through 11 and substitute:

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39 **"SECTION 2. Appropriation.** For the 2015-16 state fiscal year,
40 \$3,000,000 is appropriated to the department of local affairs. This
41 appropriation is from the general fund. To implement this act, the
42 department may use this appropriation for the rural economic
43 development initiative grant program.".

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48 **HEALTH, INSURANCE & ENVIRONMENT**

49 After consideration on the merits, the Committee recommends the
50 following:

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52 **HB15-1182** be amended as follows, and as so amended, be referred to
53 the Committee of the Whole with favorable
54 recommendation:

55

1 Amend printed bill, page 2, strike lines 8 and 9 and substitute "TITLE MAY
2 PERFORM THE FOLLOWING TASKS:".

3

4 Page 2, line 11, strike "AND" and substitute "OR".

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8 **HB15-1186** be referred favorably to the Committee on Appropriations.

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13 **JUDICIARY**

14 After consideration on the merits, the Committee recommends the
15 following:

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17 **HB15-1019** be amended as follows, and as so amended, be referred to
18 the Committee on Appropriations with favorable
19 recommendation:

20

21 Amend printed bill, strike everything below the enacting clause and
22 substitute:

23 "SECTION 1. In Colorado Revised Statutes, 18-3-505, amend
24 (4) (a); and add (4) (a.5) as follows:

25 **18-3-505. Human trafficking council - created - duties - repeal.**

26 (4) The council shall hold its first meeting on or before November 1,
27 2014, at a time and place to be designated by the executive director of the
28 department of public safety, or by his or her designee. The council shall
29 meet at least four times each year and shall carry out the following duties:

30 (a) On or before January 1, 2016, make recommendations to the
31 judiciary committees of the house of representatives and senate, or any
32 successor committees, concerning:

33 (I) Whether the general assembly should establish standards and
34 a process for the certification of organizations that provide services to
35 victims of human trafficking; and

36 (II) Whether the general assembly should establish a grant
37 program to which FOR organizations that provide services to victims of
38 human trafficking, may apply for grant, including consideration of how
39 such a grant program may be funded; AND

40 (III) WHETHER THE GENERAL ASSEMBLY SHOULD ENACT
41 LEGISLATION CONCERNING:

42 (A) THE PROSECUTION OF OR GRANTING OF IMMUNITY TO A CHILD
43 VICTIM OF COMMERCIAL SEXUAL EXPLOITATION FOR OFFENSES RELATED
44 TO THAT EXPLOITATION;

45 (B) THE CREATION OF OTHER LEGAL PROTECTIONS, INCLUDING
46 STATUTORY DEFENSES FOR CHILD VICTIMS OF COMMERCIAL SEXUAL
47 EXPLOITATION FOR OFFENSES RELATED TO THAT EXPLOITATION AND THE
48 CREATION OF ANY NECESSARY CHANGES TO TITLE 19, C.R.S., TO
49 IMPLEMENT THOSE LEGAL PROTECTIONS OR DEFENSES; OR

50 (C) STANDARDS, GUIDELINES, OR MANDATES REGARDING THE
51 APPROPRIATE ASSESSMENT, PLACEMENT, AND TREATMENT OF CHILD
52 VICTIMS OF COMMERCIAL SEXUAL EXPLOITATION THROUGH TITLE 19,
53 C.R.S., INCLUDING BUT NOT LIMITED TO THE USE OF LOCKED PLACEMENT.

54 (a.5) THE RECOMMENDATIONS SUBMITTED PURSUANT TO
55 PARAGRAPH (a) OF THIS SUBSECTION (4) MUST INCLUDE A FULL
56 EXPLANATION OF EACH RECOMMENDATION WITH A DISCUSSION OF THE

1 BENEFITS OF EACH RECOMMENDATION, ANY PROBLEMS THAT MIGHT BE
2 ENCOUNTERED, AND HOW THOSE PROBLEMS, IF ANY, MIGHT BE MITIGATED.

3 **SECTION 2. Act subject to petition - effective date.** This act
4 takes effect at 12:01 a.m. on the day following the expiration of the
5 ninety-day period after final adjournment of the general assembly (August
6 5, 2015, if adjournment sine die is on May 6, 2015); except that, if a
7 referendum petition is filed pursuant to section 1 (3) of article V of the
8 state constitution against this act or an item, section, or part of this act
9 within such period, then the act, item, section, or part will not take effect
10 unless approved by the people at the general election to be held in
11 November 2016 and, in such case, will take effect on the date of the
12 official declaration of the vote thereon by the governor."

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16 **HB15-1091** be amended as follows, and as so amended, be referred to
17 the Committee of the Whole with favorable
18 recommendation:
19

20 Amend printed bill, page 2, lines 22 and 23, strike "EACH JUDICIAL
21 DISTRICT" and substitute "THE CHIEF JUDGE OF EACH JUDICIAL DISTRICT".
22

23 Page 3, lines 9 and 10, strike "A PRESUMPTION AGAINST THE SHACKLING
24 OF JUVENILES WHILE IN THE COURTROOM," and substitute "WHETHER
25 THERE SHOULD BE A PRESUMPTION AGAINST THE SHACKLING OF CERTAIN
26 JUVENILES IN THE COURTROOM BASED ON RESEARCH AND ASSESSMENT,".
27

28 Page 3, line 14, strike "FACILITY," and substitute "FACILITY, RECOGNIZING
29 THAT THE APPROPRIATE POLICY REGARDING JUVENILE SHACKLING IN THE
30 COURTROOM MAY NEED TO BE DIFFERENT FOR VARIOUS COURT FACILITIES
31 WITHIN THE JUDICIAL DISTRICT,".
32

33 Page 3, line 15, strike "BUT THOSE NEEDS SHALL NOT PREEMPT" and
34 substitute "IN LIGHT OF".
35

36 Page 3, line 19, strike "DECEMBER 31, 2015," and substitute "JULY 1,
37 2016,".
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39 Page 3, line 24, strike "2016," and substitute "2017,".
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43 **HB15-1153** be referred favorably to the Committee on Appropriations.
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48 **PUBLIC HEALTH CARE & HUMAN SERVICES**

49 After consideration on the merits, the Committee recommends the
50 following:
51

52 **HB15-1033** be amended as follows, and as so amended, be referred to
53 the Committee on Appropriations with favorable
54 recommendation:
55

1 Amend printed bill, strike everything below the enacting clause and
2 substitute:

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4 **"SECTION 1.** In Colorado Revised Statutes, **add** part 34 to
5 article 32 of title 24 as follows:

6

PART 34

7

COMPREHENSIVE STRATEGIC ACTION PLAN

8

ON AGING POPULATION IN COLORADO

9

10 **24-32-3401. Short title.** THIS PART 34 SHALL BE KNOWN AND MAY
11 BE CITED AS THE "COLORADO COMPREHENSIVE STRATEGIC ACTION PLAN
ON AGING ACT".

12 **24-32-3402. Legislative declaration.** (1) THE GENERAL
13 ASSEMBLY FINDS AND DECLARES THAT:

14 (a) BOTH THE UNITED STATES AND COLORADO FACE A HISTORIC
15 DEMOGRAPHIC SHIFT OVER THE NEXT FIFTY YEARS. AS UNPRECEDENTED
16 NUMBERS OF WORKERS RETIRE AND LONGEVITY INCREASES, THE
17 PERCENTAGE OF THE POPULATION FIFTY YEARS OF AGE AND OLDER WILL
18 INCREASE RAPIDLY AND SIGNIFICANTLY.

19 (b) THIS AGING OF OUR POPULATION WILL HAVE WIDE-RANGING
20 ECONOMIC, WORKFORCE, AND SOCIAL EFFECTS ON ALL SECTORS OF OUR
21 SOCIETY. A GREAT MANY FAMILIES, COMMUNITIES, BUSINESSES, PUBLIC
22 AGENCIES, AND PROGRAMS ARE INSUFFICIENTLY PREPARED TO MEET THESE
23 CHALLENGES EFFECTIVELY.

24 (c) THE AGING OF OUR POPULATION CREATES OPPORTUNITIES FOR
25 USING THIS POPULATION'S EXPERIENCE AND WISDOM IN THE WORKPLACE
26 AND THROUGH VOLUNTEER OPPORTUNITIES;

27 (d) THE AGING OF OUR POPULATION WILL PLACE SIGNIFICANT
28 FINANCIAL PRESSURE ON ALL FAMILIES, BUT ESPECIALLY MIDDLE- AND
29 LOWER-INCOME FAMILIES, WHO WILL BE CHALLENGED TO PROVIDE
30 LONG-TERM CARE, SERVICES, AND SUPPORTS FOR LOVED ONES. FEW OF
31 THESE FAMILIES ARE FULLY AWARE OF OR PREPARED FOR THE CHALLENGES
32 OF AGING, RETIREMENT, AND CAREGIVING.

33 (e) THE AGING OF COLORADO'S POPULATION WILL HAVE
34 SIGNIFICANT LONG-TERM IMPACTS, BOTH POSITIVE AND NEGATIVE, ON THE
35 STATE'S WORKFORCE, BUSINESSES, AND ECONOMY, INCLUDING
36 PRIVATE-PAY LONG-TERM CARE SERVICES AND INFRASTRUCTURE,
37 CREATING BOTH CHALLENGES AND OPPORTUNITIES;

38 (f) THE AGING OF OUR POPULATION WILL PLACE UNPRECEDENTED
39 LONG-TERM DEMANDS ON PUBLIC SECTOR PROGRAMS AND BUDGETS,
40 INCLUDING SOCIAL SECURITY, MEDICARE, MEDICAID, HOUSING,
41 TRANSPORTATION, AND HEALTH AT THE FEDERAL, STATE, AND LOCAL
42 LEVELS;

43 (g) THE AGING OF COLORADO'S POPULATION COULD
44 SIGNIFICANTLY IMPACT FUTURE STATE INCOME AND SALES TAX REVENUES
45 AS WELL AS LOCAL SALES AND PROPERTY TAX REVENUES; AND

46 (h) COLORADO FAMILIES, COMMUNITIES, BUSINESSES, AND PUBLIC
47 AGENCIES WOULD ALL BENEFIT FROM MORE COMPREHENSIVE RESEARCH
48 INTO THE ISSUES RELATED TO THE BROAD CHALLENGES OF AGING AND
49 FROM THE DEVELOPMENT OF A LONG-TERM STRATEGIC ACTION PLAN AND
50 SET OF RECOMMENDATIONS FOR ADDRESSING THOSE CHALLENGES.

51 (2) IT IS THEREFORE THE INTENT OF THE GENERAL ASSEMBLY TO
52 ESTABLISH A MULTI-DISCIPLINARY PRIVATE AND PUBLIC SECTOR
53 STAKEHOLDERS' GROUP TO DEVELOP A COMPREHENSIVE STRATEGIC
54 ACTION PLAN ON AGING IN COLORADO THROUGH THE YEAR 2030. THE
55 GROUP SHALL PROVIDE TO THE GOVERNOR AND GENERAL ASSEMBLY
56 COMPREHENSIVE DATA ON AND SPECIFIC RECOMMENDATIONS REGARDING

1 PRIVATE AND PUBLIC OPTIONS FOR ADDRESSING THIS DEMOGRAPHIC SHIFT
2 FOR THE STATE TO CONSIDER.

3 (3) IT IS THE INTENT OF THE GENERAL ASSEMBLY THAT THE
4 RECOMMENDATIONS OF THE GROUP CREATED IN THIS PART 34 WILL LEAD
5 TO THE IMPLEMENTATION OF PROGRAMS, SERVICES, PROJECTS, POLICIES,
6 AND PROCEDURES STARTING BY NOVEMBER 1, 2016, IN BOTH THE PUBLIC
7 AND PRIVATE SECTORS.

8 **24-32-3403. Definitions.** AS USED IN THIS PART 34, UNLESS THE
9 CONTEXT OTHERWISE REQUIRES:

10 (1) "FUND" MEANS THE STRATEGIC ACTION PLAN ON AGING CASH
11 FUND ESTABLISHED PURSUANT TO SECTION 24-32-3407.

12 (2) "OLDER ADULT POPULATION" MEANS PERSONS FIFTY YEARS OF
13 AGE AND OLDER.

14 (3) "STRATEGIC ACTION PLAN" OR "PLAN" MEANS THE
15 COMPREHENSIVE ACTION PLAN ON AGING IN COLORADO DEVELOPED BY
16 THE PLANNING GROUP PURSUANT TO SECTION 24-32-3405.

17 (4) "STRATEGIC ACTION PLANNING GROUP ON AGING" OR
18 "PLANNING GROUP" MEANS THE STRATEGIC ACTION PLANNING GROUP ON
19 AGING ESTABLISHED PURSUANT TO SECTION 24-32-3404.

20 **24-32-3404. Strategic action planning group on aging.**

21 (1) (a) THERE IS ESTABLISHED A STRATEGIC ACTION PLANNING GROUP ON
22 AGING FOR THE PURPOSE OF STUDYING AND PRODUCING A COMPREHENSIVE
23 STRATEGIC ACTION PLAN ON AGING IN COLORADO THROUGH THE YEAR
24 2030. THE PLANNING GROUP SHALL EXAMINE THE IMPACTS, BOTH POSITIVE
25 AND NEGATIVE, OF THE AGING DEMOGRAPHIC SHIFT THROUGH THE YEAR
26 2030 ON:

27 (I) THE ECONOMY, WORKFORCE, AND BUSINESSES AND
28 MARKET-BASED PRODUCTS AND SERVICES;

29 (II) STATE AND LOCAL REVENUE BUDGETS AND FISCAL POLICIES;

30 (III) MEDICAID AND OTHER SAFETY-NET PROGRAMS AND THE
31 COLLATERAL IMPACT ON OTHER NONRELATED STATE PROGRAMS;

32 (IV) FAMILY CAREGIVING AND PRIVATE AND PUBLIC OPTIONS FOR
33 LONG-TERM CARE, SERVICES, AND SUPPORTS;

34 (V) THE EFFECTS OF POTENTIAL FEDERAL ENTITLEMENT REFORMS
35 ON COLORADO; AND

36 (VI) TRANSPORTATION SERVICES AND INFRASTRUCTURE.

37 (b) THE PLANNING GROUP SHALL CONSIDER OR INCORPORATE
38 INFORMATION, RECOMMENDATIONS, AND BEST PRACTICES FROM PAST AND
39 CURRENT STUDY GROUPS, FOUNDATIONS, STATE AGENCIES, LOCAL
40 GOVERNMENTS, AND INITIATIVES PROPOSED OR IMPLEMENTED IN OTHER
41 STATES, AS WELL AS FROM STATE AND NATIONAL COMMISSIONS AND
42 STUDY GROUPS ON AGING AND LONG-TERM CARE, SERVICES, AND
43 SUPPORTS.

44 (2) (a) THE PLANNING GROUP CONSISTS OF TWENTY-THREE VOTING
45 MEMBERS APPOINTED BY THE GOVERNOR ON OR BEFORE AUGUST 1, 2015,
46 AS FOLLOWS:

47 (I) FOUR MEMBERS WHO REPRESENT CONSUMERS. CONSUMER
48 REPRESENTATIVES MUST INCLUDE:

49 (A) TWO PERSONS FROM NONPROFIT ORGANIZATIONS
50 REPRESENTING OR ADVOCATING FOR OLDER ADULT POPULATIONS;

51 (B) A REPRESENTATIVE OF AN AREA AGENCY ON AGING AS
52 DESCRIBED IN SECTION 26-11-204, C.R.S.; AND

53 (C) THREE PERSONS WHO ARE ACTUAL CONSUMERS OF SERVICES
54 FOR OLDER ADULT POPULATIONS.

55 (II) FIVE MEMBERS WHO REPRESENT PRIVATE, PUBLIC, AND
56 COMMUNITY-BASED HEALTH CARE AND LONG-TERM CARE, SERVICE, OR

- 1 SUPPORT PROVIDERS FOR OLDER ADULTS SUCH AS REPRESENTATIVES OF:
2 (A) SKILLED NURSING CARE;
3 (B) ASSISTED LIVING FACILITIES;
4 (C) ADULT DAY CARE AND HOME CARE;
5 (D) HOSPICE AND PALLIATIVE CARE;
6 (E) GERIATRIC HEALTH CARE, INCLUDING ALZHEIMER CARE;
7 (F) MENTAL HEALTH; OR
8 (G) ORAL, VISION, AND AUDIOLOGICAL HEALTH;
9 (III) ONE MEMBER WHO HAS EXTENSIVE KNOWLEDGE AND
10 EXPERTISE IN LONG-TERM CARE, SERVICES, AND SUPPORTS WHO IS NOT A
11 PROVIDER OF SUCH SERVICES;
12 (IV) ONE MEMBER WHO IS A COUNTY COMMISSIONER;
13 (V) ONE MEMBER WHO REPRESENTS THE BUSINESS COMMUNITY IN
14 COLORADO;
15 (VI) THREE MEMBERS WHO HAVE EXTENSIVE KNOWLEDGE OF OR
16 EXPERIENCE WITH STATE AND LOCAL BUDGETS AND FISCAL POLICY OR
17 WHO ARE REPRESENTATIVES FROM NONPROFIT ORGANIZATIONS THAT
18 HAVE EXPERIENCE WITH FISCAL AND STATEWIDE POLICY ISSUES;
19 (VII) ONE MEMBER WHO IS A REPRESENTATIVE OF INSTITUTIONS
20 OF HIGHER EDUCATION IN A FIELD RELATED TO OLDER ADULT
21 POPULATIONS; AND
22 (VIII) FIVE MEMBERS FROM THE EXECUTIVE BRANCH, INCLUDING:
23 (A) THE EXECUTIVE DIRECTOR OF THE DEPARTMENT OF HUMAN
24 SERVICES OR THE DIRECTOR'S DESIGNEE;
25 (B) THE EXECUTIVE DIRECTOR OF THE DEPARTMENT OF HEALTH
26 CARE POLICY AND FINANCING OR THE DIRECTOR'S DESIGNEE;
27 (C) THE EXECUTIVE DIRECTOR OF THE DEPARTMENT OF PUBLIC
28 HEALTH AND ENVIRONMENT OR THE DIRECTOR'S DESIGNEE;
29 (D) THE CHAIR OF THE COMMISSION ON AGING OR THE DIRECTOR'S
30 DESIGNEE; AND
31 (E) THE EXECUTIVE DIRECTOR OF THE DEPARTMENT OF
32 TRANSPORTATION OR THE DIRECTOR'S DESIGNEE.
33 (b) (I) THE GOVERNOR SHALL CONSULT WITH THE PRESIDENT OF
34 THE SENATE, THE SPEAKER OF THE HOUSE OF REPRESENTATIVES, AND
35 MINORITY LEADERS ABOUT APPOINTMENTS TO ENSURE:
36 (A) AT LEAST ONE APPOINTMENT FROM A RURAL REGION OF THE
37 STATE;
38 (B) REPRESENTATION FROM AT LEAST FIVE DIFFERENT
39 CONGRESSIONAL DISTRICTS IN THE STATE; AND
40 (C) NOT MORE THAN TEN OF THE TWENTY-ONE VOTING MEMBERS
41 ARE FROM THE SAME POLITICAL PARTY AND THE STATE'S TWO MAJOR
42 POLITICAL PARTIES HAVE AN EQUAL NUMBER OF MEMBERS ON THE
43 COMMISSION.
44 (II) IN MAKING APPOINTMENTS TO THE PLANNING GROUP, THE
45 GOVERNOR WILL CONSIDER REPRESENTATION FOR MEMBERS OF DIVERSE
46 RACIAL, CULTURAL, INCOME, GENDER, AND ABILITY GROUPS.
47 (c) ANY PERSON INTERESTED IN SERVING AS A MEMBER OF THE
48 PLANNING GROUP SHALL SUBMIT AN APPLICATION TO THE GOVERNOR'S
49 OFFICE.
50 (d) THE PLANNING GROUP SHALL ELECT A CHAIR AND VICE-CHAIR
51 FROM THE MEMBERS OF THE PLANNING GROUP TO COORDINATE THE WORK
52 OF THE PLANNING GROUP.
53 (e) MEMBERS OF THE PLANNING GROUP SERVE WITHOUT
54 COMPENSATION BUT MAY RECEIVE REIMBURSEMENT FOR ACTUAL AND
55 NECESSARY EXPENSES INCURRED IN THE PERFORMANCE OF THEIR DUTIES
56 AS MEMBERS OF THE PLANNING BOARD.

1 (f) (I) THE TERM OF EACH MEMBER OF THE PLANNING GROUP IS
2 FOUR YEARS, EXCEPT THAT THE GOVERNOR SHALL SELECT:
3 (A) ONE PERSON APPOINTED PURSUANT TO SUBPARAGRAPH (I) OF
4 PARAGRAPH (a) OF THIS SUBSECTION (2); TWO PERSONS APPOINTED
5 PURSUANT TO SUBPARAGRAPH (II) OF PARAGRAPH (a) OF THIS SUBSECTION
6 (2); THE PERSON APPOINTED PURSUANT TO SUBPARAGRAPH (IV) OF
7 PARAGRAPH (a) OF THIS SUBSECTION (2); ONE OF THE PERSONS APPOINTED
8 PURSUANT TO SUBPARAGRAPH (VI) OF PARAGRAPH (a) OF THIS
9 SUBSECTION (2); AND TWO OF THE PERSONS APPOINTED PURSUANT TO
10 SUBPARAGRAPH (VIII) OF PARAGRAPH (a) OF THIS SUBSECTION (2) TO
11 SERVE AN INITIAL TERM OF TWO YEARS; AND
12 (B) ONE PERSON APPOINTED PURSUANT TO SUBPARAGRAPH (I) OF
13 PARAGRAPH (a) OF THIS SUBSECTION (2); TWO PERSONS APPOINTED
14 PURSUANT TO SUBPARAGRAPH (II) OF PARAGRAPH (a) OF THIS SUBSECTION
15 (2); THE PERSON APPOINTED PURSUANT TO SUBPARAGRAPH (V) OF
16 PARAGRAPH (a) OF THIS SUBSECTION (2); ONE OF THE PERSONS APPOINTED
17 PURSUANT TO SUBPARAGRAPH (VI) OF PARAGRAPH (a) OF THIS
18 SUBSECTION (2); AND TWO OF THE PERSONS APPOINTED PURSUANT TO
19 SUBPARAGRAPH (VIII) OF PARAGRAPH (a) OF THIS SUBSECTION (2) TO
20 SERVE AN INITIAL TERM OF THREE YEARS.
21 (II) THE GOVERNOR MAY REAPPOINT A MEMBER FOR ONLY ONE
22 ADDITIONAL FOUR-YEAR TERM AFTER A MEMBER'S INITIAL TERM.
23 (III) IF THERE IS A VACANCY ON THE PLANNING GROUP FOR ANY
24 REASON, THE GOVERNOR SHALL APPOINT A NEW MEMBER FROM THE
25 APPROPRIATE REPRESENTATIVE GROUP TO SERVE THE REMAINDER OF THE
26 MEMBER'S TERM.
27 (IV) MEMBERS OF THE PLANNING GROUP MAY REMOVE A MEMBER
28 OF THE PLANNING GROUP, FOR CAUSE, IF APPROVED BY A TWO-THIRDS
29 MAJORITY OF ALL MEMBERS OF THE PLANNING GROUP.
30 (g) THE PLANNING GROUP SHALL MEET AS NECESSARY, AS
31 DETERMINED BY THE MEMBERS OF THE PLANNING GROUP, AS SOON AS
32 PRACTICABLE AFTER THE GOVERNOR MAKES THE APPOINTMENTS.
33 (h) (I) THE PLANNING GROUP SHALL ESTABLISH SPECIAL PURPOSE
34 SUBCOMMITTEES TO CONSIDER AND EVALUATE ISSUES AS IT DEEMS
35 NECESSARY TO FULFILL ITS GOALS, OBJECTIVES, AND DUTIES, WHICH MAY
36 INCLUDE BUT ARE NOT LIMITED TO:
37 (A) TRANSPORTATION;
38 (B) HOUSING;
39 (C) WORKFORCE DEVELOPMENT;
40 (D) ACCESS TO HEALTH CARE;
41 (E) LONG-TERM CARE AND OTHER HUMAN SERVICES; AND
42 (F) RETIREMENT SECURITY.
43 (II) THE SPECIAL PURPOSE SUBCOMMITTEES MAY INCLUDE
44 PERSONS WHO ARE NOT MEMBERS OF THE PLANNING GROUP. IN
45 APPOINTING MEMBERS OF A SPECIAL PURPOSE SUBCOMMITTEE, THE
46 PLANNING GROUP SHALL PAY SPECIAL ATTENTION TO APPOINTING
47 REPRESENTATIVES FROM SUBJECT AREAS NOT OTHERWISE REPRESENTED
48 ON THE PLANNING GROUP. MEMBERS OF A SPECIAL PURPOSE
49 SUBCOMMITTEE SERVE WITHOUT COMPENSATION OR REIMBURSEMENT OF
50 EXPENSES.
51 (III) THE PLANNING GROUP SHALL ESTABLISH A TECHNICAL
52 ADVISORY COMMITTEE TO ADVISE AND ASSIST THE PLANNING GROUP,
53 WHICH COMMITTEE CONSISTS OF THE STATE DEMOGRAPHER AND SUBJECT
54 MATTER EXPERTS FROM LOCAL GOVERNMENTS AND NONGOVERNMENTAL
55 ORGANIZATIONS. THE GOVERNOR MAY ALSO IDENTIFY AND PROVIDE
56 SUBJECT MATTER EXPERTS AS MEMBERS OF THE TECHNICAL ADVISORY

1 COMMITTEE FROM STATE DEPARTMENTS OR AGENCIES AS IDENTIFIED AND
2 REQUESTED BY THE PLANNING GROUP.

3 (3) SUBJECT TO AVAILABLE APPROPRIATIONS, THE PLANNING
4 GROUP MAY IDENTIFY AND CONTRACT WITH ANY THIRD-PARTY
5 ORGANIZATION FOR THE PURPOSE OF DATA ANALYSIS AND PROJECTION
6 REPORTING.

7 (4) THE PLANNING GROUP SHALL CONTRACT WITH A THIRD PARTY
8 FOR STAFFING SERVICES INCLUDING:

9 (a) A PROJECT ADMINISTRATOR WHOSE DUTIES INCLUDE:

10 (I) MEETING ORGANIZATION AND COORDINATION;

11 (II) PUBLIC RELATIONS AND EXTERNAL DISTRIBUTION OF
12 INFORMATION;

13 (III) COORDINATION BETWEEN THIRD-PARTY CONTRACTORS AND
14 THE PLANNING GROUP;

15 (IV) COORDINATION BETWEEN STATE DEPARTMENTS AND OTHER
16 ORGANIZATIONS AND THE PLANNING GROUP;

17 (V) MANAGEMENT OF REPORT PRODUCTION;

18 (VI) MANAGEMENT OF THE PLANNING GROUP WEB SITE; AND

19 (VII) ANY OTHER FUNCTION TO BE ASSIGNED BY THE PLANNING
20 GROUP;

21 (b) A PROJECT ASSISTANT WHO IS RESPONSIBLE FOR TASKS
22 ASSIGNED BY THE PROJECT ADMINISTRATOR.

23 **24-32-3405. Operation.** (1) THE PLANNING GROUP SHALL
24 EXERCISE ITS POWERS AND PERFORM ITS DUTIES AND FUNCTIONS AS
25 SPECIFIED BY THIS PART 34 INDEPENDENTLY FROM THE DEPARTMENT. THE
26 DEPARTMENT ACTS SOLELY AS THE FISCAL AGENT FOR THE PLANNING
27 GROUP.

28 (2) THE PLANNING GROUP MAY ESTABLISH BYLAWS AS
29 APPROPRIATE FOR ITS EFFECTIVE OPERATION.

30 (3) THE CHAIR OF THE PLANNING GROUP SHALL ESTABLISH A
31 SCHEDULE FOR PLANNING GROUP MEETINGS. THE COMMISSION MUST MEET
32 AT LEAST TWELVE TIMES EACH CALENDAR YEAR.

33 (4) MEMBERS OF THE PLANNING GROUP, STAFF, AND CONSULTANTS
34 ARE NOT LIABLE FOR AN ACT OR OMISSION IN THEIR OFFICIAL CAPACITY
35 PERFORMED IN GOOD FAITH IN ACCORDANCE WITH THIS PART 34.

36 (5) (a) THE PLANNING GROUP IS EXEMPT FROM THE
37 "PROCUREMENT CODE", ARTICLES 101 TO 112 OF THIS TITLE.

38 (b) (I) EXCEPT AS PROVIDED IN SUBPARAGRAPH (II) OF THIS
39 PARAGRAPH (b), THE PLANNING GROUP IS SUBJECT TO THE OPEN MEETINGS
40 LAW, PART 4 OF ARTICLE 6 OF THIS TITLE, AND TO THE "COLORADO OPEN
41 RECORDS ACT", PART 2 OF ARTICLE 72 OF THIS TITLE.

42 (II) MEMBERS OF THE PLANNING GROUP MAY CONVENE IN GROUPS
43 OF NO MORE THAN FIVE MEMBERS FOR THE FOLLOWING PURPOSES
44 WITHOUT COMPLYING WITH THE OPEN MEETINGS LAW AS LONG AS NO
45 FORMAL ACTION IS TAKEN AT THE MEETING:

46 (A) TO GATHER AND UNDERSTAND DATA; OR

47 (B) TO ORGANIZE AND PLAN FOR THE BUSINESS OF THE PLANNING
48 GROUP.

49 **24-32-3406. Duties of strategic action planning group.**

50 (1) (a) THE PLANNING GROUP SHALL DEVELOP A COMPREHENSIVE
51 STRATEGIC ACTION PLAN ON AGING IN COLORADO THROUGH THE YEAR
52 2030 TO BE COMPLETED BY NOVEMBER 1, 2016. IN DEVELOPING THE
53 STRATEGIC ACTION PLAN, THE PLANNING GROUP SHALL REVIEW AND
54 INCORPORATE PAST RECOMMENDATIONS AND FINDINGS FROM PREVIOUS
55 STUDIES AND COMMISSIONS THAT THE PLANNING GROUP CONSIDERS
56 RELEVANT AND NECESSARY TO ITS DUTIES. PREVIOUS RECOMMENDATIONS

- 1 MUST BE REVIEWED IN CONJUNCTION WITH THE LATEST DEMOGRAPHIC
2 AND ECONOMIC PROJECTIONS SPECIFIED IN THE ANALYSIS CONDUCTED
3 PURSUANT TO PARAGRAPH (c) OF THIS SUBSECTION (1) IN ORDER TO
4 ASSESS THEIR LONG-TERM FISCAL VIABILITY.
- 5 (b) THE STRATEGIC ACTION PLAN MUST ADDRESS AT LEAST THE
6 FOLLOWING THREE AREAS:
- 7 (I) DEMOGRAPHIC, ECONOMIC, FISCAL, AND BUDGET DATA
8 ANALYSIS THROUGH THE YEAR 2030;
- 9 (II) ACTIONABLE RECOMMENDATIONS; AND
10 (III) PLANS FOR UPDATES TO THE STRATEGIC ACTION PLAN.
- 11 (c) **Data analysis.** THE STRATEGIC ACTION PLAN MUST INCLUDE
12 THE FOLLOWING AREAS OF DATA ANALYSIS:
- 13 (I) STATEWIDE AND REGIONAL DEMOGRAPHIC ANALYSIS OF
14 COLORADO'S OLDER ADULT POPULATION;
- 15 (II) ANALYSIS OF THE IMPACTS, BOTH POSITIVE AND NEGATIVE, OF
16 THE DEMOGRAPHIC SHIFT ON THE STATE ECONOMY AND WORKFORCE
17 PARTICIPATION;
- 18 (III) ANALYSIS OF THE IMPACTS, BOTH POSITIVE AND NEGATIVE, OF
19 THE DEMOGRAPHIC SHIFT ON STATE AND LOCAL REVENUES INCLUDING
20 INCOME, SALES, AND PROPERTY TAX;
- 21 (IV) PROJECTED EFFECTS OF THE DEMOGRAPHIC SHIFT ON STATE
22 AND LOCAL REVENUES AND IDENTIFICATION OF POSSIBLE REVENUE
23 SHORTFALLS;
- 24 (V) PROJECTED STATE BUDGET IMPACT OF THE DEMOGRAPHIC
25 SHIFT ON COLORADO'S MEDICAID PROGRAM;
- 26 (VI) PROJECTED STATE BUDGET IMPACT OF THE DEMOGRAPHIC
27 SHIFT ON OTHER STATE DEPARTMENTS AND PROGRAMS;
- 28 (VII) ANALYSIS OF THE FINANCIAL SECURITY OF COLORADO'S
29 OLDER ADULT POPULATION THAT ARE IN OR APPROACHING RETIREMENT IN
30 ORDER TO DETERMINE PROJECTED FUTURE DEMAND ON MEDICAID AND
31 OTHER STATE-FUNDED SAFETY NET PROGRAMS;
- 32 (VIII) ANALYSIS OF THE RETIREMENT SAVINGS GAP AND
33 RETIREMENT SECURITY FOR THE STATE'S OLDER ADULT POPULATION;
- 34 (IX) ANALYSIS OF PROJECTED COST TRENDS OF PRIVATE
35 LONG-TERM CARE, SERVICES, AND SUPPORTS;
- 36 (X) ANALYSIS OF THE NUMBER OF PERSONS IN THE OLDER ADULT
37 POPULATION WHO WOULD BENEFIT FROM RECEIVING ADDITIONAL
38 COMMUNITY-BASED SERVICES AND THE TYPES OF SERVICES AND SUPPORTS
39 REQUIRED FOR MEMBERS OF THIS POPULATION TO REMAIN IN THEIR OWN
40 RESIDENCES AND COMMUNITIES FOR AS LONG AS POSSIBLE;
- 41 (XI) ANALYSIS OF ANY FEDERAL SPENDING ACTIONS RELATIVE TO
42 MEDICAID, SOCIAL SECURITY, MEDICARE, AND OTHER FEDERAL PROGRAMS
43 THE PLANNING GROUP CONSIDERS RELEVANT AND THEIR EFFECT ON
44 GENERAL FUND EXPENDITURES AND RESERVES AS WELL AS NONRELATED
45 STATE EXPENDITURES;
- 46 (XII) ANALYSIS OF EXISTING AND PROPOSED PRIVATE SECTOR
47 INITIATIVES TO ADDRESS RETIREMENT PREPAREDNESS AND LONG-TERM
48 CARE, SERVICES, AND SUPPORTS FOR THE OLDER ADULT POPULATION; AND
- 49 (XIII) ECONOMIC IMPACT OF CAREGIVING ON COLORADO
50 FAMILIES, BUSINESSES, AND THE STATE ECONOMY.
- 51 (d) **Actionable recommendations.** RECOMMENDATIONS SHALL
52 INCLUDE AT LEAST:
- 53 (I) OPTIONS TO ADDRESS THE LONG-TERM IMPACT OF THE
54 DEMOGRAPHIC SHIFT ON COLORADO CITIZENS, STATE GOVERNMENT, AND
55 THE PRIVATE SECTOR;
- 56 (II) OPTIONS TO ADDRESS DISPROPORTIONAL REGIONAL

1 DEMOGRAPHIC SHIFTS IN OLDER ADULT POPULATIONS;
2 (III) OPTIONS TO IMPROVE FINANCIAL SECURITY AND RETIREMENT
3 PREPARATION FOR THE OLDER ADULT POPULATION;
4 (IV) RECOMMENDATIONS TO ENHANCE ACCESS TO SERVICES AND
5 PUBLIC EDUCATION ON AGING ISSUES;
6 (V) OPTIONS TO STRENGTHEN AND IMPROVE SERVICE QUALITY
7 AND INFRASTRUCTURE FOR LONG-TERM SERVICES AND SUPPORTS TO
8 BETTER ENABLE THE SERVICES AND SUPPORTS TO MEET FUTURE DEMAND;
9 (VI) OPTIONS TO REDUCE ADMINISTRATIVE AND SERVICE
10 DELIVERY COSTS OF PUBLIC AND PRIVATE LONG-TERM SERVICES AND
11 SUPPORTS WHILE MAINTAINING SERVICE QUALITY;
12 (VII) ADMINISTRATIVE AND REGULATORY REFORMS NEEDED TO
13 MORE COST-EFFECTIVELY ORGANIZE STATE AGENCIES TO IMPLEMENT
14 STATE PROGRAMS AND SERVICES;
15 (VIII) PRIVATE SECTOR OPTIONS FOR STATE-BASED LONG-TERM
16 CARE, SERVICES, AND SUPPORTS;
17 (IX) OPTIONS TO EXTEND AND IMPROVE OTHER SERVICES AND
18 SUPPORTS THAT WOULD ALLOW INDIVIDUALS TO REMAIN IN THEIR
19 RESIDENCES AND COMMUNITIES FOR AS LONG AS POSSIBLE;
20 (X) OPTIONS TO IMPROVE THE ACCESSIBILITY AND SUSTAINABILITY
21 OF AFFORDABLE HOUSING AND TRANSPORTATION SERVICES;
22 (XI) OPTIONS TO IMPROVE CAREGIVER SUPPORTS AND MITIGATE
23 BOTH THE FINANCIAL AND NONFINANCIAL IMPACTS OF CAREGIVING ON
24 PATIENTS, CAREGIVERS, BUSINESSES, AND THE STATE;
25 (XII) PROJECTIONS ON THE ECONOMIC, FISCAL, AND PERSONAL
26 IMPACTS OF IMPLEMENTING OR NOT IMPLEMENTING THE
27 RECOMMENDATIONS. THIS ANALYSIS SHOULD ALSO CONSIDER THE
28 NONFINANCIAL AND QUALITY-OF-CARE IMPACTS OF THE
29 RECOMMENDATIONS ON COLORADO'S LONG-TERM CARE, SERVICES, AND
30 SUPPORTS; HEALTHCARE INFRASTRUCTURE AND WORKFORCE; AGING; AND
31 CAREGIVER POPULATIONS.
32 (XIII) POSSIBLE LEGISLATION FOR CONSIDERATION BY THE
33 GENERAL ASSEMBLY IN ORDER TO IMPLEMENT THE PLANNING GROUP'S
34 RECOMMENDATIONS AND ACHIEVE ITS STATED GOALS; AND
35 (XIV) POSSIBLE REGULATORY CHANGES TO BE OFFERED TO STATE
36 DEPARTMENTS IN ORDER TO IMPLEMENT THE PLANNING GROUP'S
37 RECOMMENDATIONS AND ACHIEVE ITS STATED GOALS.
38 (2) **Reports.** (a) DURING THE 2016 AND 2017 LEGISLATIVE
39 SESSIONS, THE PLANNING GROUP SHALL SUBMIT AN ORAL REPORT
40 SUMMARIZING ITS WORK AND ANY PRELIMINARY FINDINGS OR
41 RECOMMENDATIONS TO THE JOINT BUDGET COMMITTEE.
42 (b) (I) BY NOVEMBER 30, 2016, THE PLANNING GROUP SHALL
43 SUBMIT TO THE GOVERNOR, THE GENERAL ASSEMBLY, AND ANY AFFECTED
44 STATE AGENCY ITS STRATEGIC ACTION PLAN DETAILING THE WORK OF THE
45 PLANNING GROUP AND ITS FINAL RECOMMENDATIONS.
46 (II) (A) IF THE STRATEGIC ACTION PLAN IDENTIFIES PROGRAMS,
47 SERVICES, PROJECTS, POLICIES, OR PROCEDURES THAT WOULD RESULT IN
48 COST SAVINGS, WITHOUT ADVERSELY AFFECTING THE QUALITY OF CARE
49 AND SERVICES, AND DO NOT REQUIRE LEGISLATION, THE GOVERNOR AND
50 THE AFFECTED STATE AGENCIES ARE ENCOURAGED TO PURSUE THE
51 NECESSARY ACTIONS TO IMPLEMENT THE RECOMMENDATIONS, INCLUDING,
52 AS NECESSARY, REQUESTING ADEQUATE FUNDING THROUGH THE STATE
53 BUDGET PROCESS.
54 (B) IF THE STRATEGIC ACTION PLAN IDENTIFIES PROGRAMS,
55 SERVICES, PROJECTS, POLICIES, OR PROCEDURES THAT WOULD RESULT IN
56 COST SAVINGS, WITHOUT ADVERSELY AFFECTING THE QUALITY OF CARE

1 AND SERVICES, THAT REQUIRE LEGISLATION, THE PLANNING GROUP SHALL
2 RECOMMEND LEGISLATION TO IMPLEMENT THE CHANGES TO THE
3 GOVERNOR AND THE GENERAL ASSEMBLY. IN ITS PLAN, THE PLANNING
4 GROUP SHALL SPECIFY THE LAWS THAT NEED TO BE CREATED, AMENDED,
5 OR REPEALED TO IMPLEMENT THE RECOMMENDATIONS.

6 (c) **Strategic plan updates.** (I) THE PLANNING GROUP SHALL
7 SUBMIT TWO UPDATES TO THE STRATEGIC ACTION PLAN, ONE BY
8 NOVEMBER 1, 2018, AND ONE BY NOVEMBER 1, 2020, TO UPDATE THE
9 PLANNING GROUP'S ANALYSIS AND RECOMMENDATIONS.

10 (II) (A) THESE UPDATES SHALL INCLUDE NEW ECONOMIC AND
11 DEMOGRAPHIC DATA AS WELL AS RESPOND TO NEW STATE AND NATIONAL
12 PUBLIC AND PRIVATE INITIATIVES AND MUST ADDRESS A TIME PERIOD FOR
13 ANALYSIS AND RECOMMENDATION THAT EXTENDS FIFTEEN YEARS AFTER
14 THE DELIVERY OF THE UPDATE.

15 (B) THE PROCESS FOR CREATING THESE UPDATES SHALL BE
16 DETERMINED BY THE PLANNING GROUP AS PART OF ITS STRATEGIC ACTION
17 PLAN.

18 (C) NEW LEGISLATIVE OR REGULATORY RECOMMENDATIONS MAY
19 BE OFFERED IN ORDER TO ADDRESS NEW OR CHANGING CIRCUMSTANCES.

20 (III) THE INITIAL PLANNING GROUP SHALL DETERMINE THE
21 STAFFING AND PROCESS FOR UPDATING THE INITIAL STRATEGIC ACTION
22 PLAN. THE PLANNING GROUP WILL ONLY UNDERTAKE THE PLAN UPDATES
23 IF SUFFICIENT FUNDING IS SECURED THROUGH ADDITIONAL
24 APPROPRIATIONS, GIFTS, GRANTS, OR DONATIONS.

25 **24-32-3407. Strategic action plan on aging cash fund.**

26 (1) THERE IS CREATED IN THE STATE TREASURY THE STRATEGIC ACTION
27 PLAN ON AGING CASH FUND CONSISTING OF ANY MONEYS THAT MAY BE
28 APPROPRIATED TO THE FUND BY THE GENERAL ASSEMBLY TOGETHER WITH
29 ANY GIFTS, GRANTS, OR DONATIONS RECEIVED BY THE PLANNING GROUP.
30 THE PLANNING GROUP MAY SEEK AND ACCEPT GIFTS, GRANTS, OR
31 DONATIONS FOR THE PURPOSE OF FUNDING THE PLANNING GROUP'S
32 OPERATIONS AND DEVELOPMENT OF THE STRATEGIC ACTION PLAN. THE
33 MONEYS IN THE FUND ARE CONTINUOUSLY APPROPRIATED TO THE
34 PLANNING GROUP FOR THE DIRECT AND INDIRECT COSTS ASSOCIATED WITH
35 IMPLEMENTING THIS PART 34.

36 (2) THE STATE TREASURER MAY INVEST ANY MONEYS IN THE FUND
37 NOT EXPENDED FOR THE PURPOSE OF THIS PART 34 AS PROVIDED BY LAW.
38 THE STATE TREASURER SHALL CREDIT ALL INTEREST AND INCOME DERIVED
39 FROM THE INVESTMENT AND DEPOSIT OF MONEYS IN THE FUND TO THE
40 FUND. ANY UNEXPENDED AND UNENCUMBERED MONEYS REMAINING IN
41 THE FUND AT THE END OF A FISCAL YEAR REMAIN IN THE FUND AND SHALL
42 NOT BE CREDITED OR TRANSFERRED TO THE GENERAL FUND OR ANOTHER
43 FUND.

44 **24-32-3408. Repeal of part - sunset review.** THIS PART 34 IS
45 REPEALED, EFFECTIVE JULY 1, 2022. PRIOR TO SUCH REPEAL, THE
46 PLANNING GROUP MUST BE REVIEWED AS PROVIDED FOR IN SECTION
47 2-3-1203, C.R.S.

48
49 **SECTION 2.** In Colorado Revised Statutes, 2-3-1203, **add** (3)
50 (ii.5) (II) as follows:

51 **2-3-1203. Sunset review of advisory committees.** (3) The
52 following dates are the dates on which the statutory authorization for the
53 designated advisory committees is scheduled for repeal:

54 (ii.5) September 1, 2022:

55 (II) THE STRATEGIC ACTION PLANNING GROUP ON AGING
56 ESTABLISHED PURSUANT TO SECTION 24-32-3404, C.R.S.;

1 **SECTION 3. Safety clause.** The general assembly hereby finds,
2 determines, and declares that this act is necessary for the immediate
3 preservation of the public peace, health, and safety."
4
5

6
7 **HB15-1120** be amended as follows, and as so amended, be referred to
8 the Committee on Appropriations with favorable
9 recommendation:
10

11 Amend printed bill, page 4, after line 25 insert:

12 "(d) A STATEWIDE MEMBERSHIP ORGANIZATION THAT APPLIES FOR
13 A GRANT PURSUANT TO THIS SECTION IS INELIGIBLE TO APPLY FOR A GRANT
14 FROM THE TONY GRAMPSAS YOUTH SERVICES PROGRAM CREATED IN
15 SECTION 26-6.8-102; THE "COLORADO YOUTH MENTORING SERVICES
16 ACT" CREATED IN SECTION 26-6.8-104; THE COLORADO STUDENT
17 DROPOUT PREVENTION AND INTERVENTION PROGRAM CREATED IN SECTION
18 26-6.8-105; OR THE COLORADO STUDENT BEFORE-AND-AFTER-SCHOOL
19 PROJECT CREATED IN SECTION 26-6.8-106. ELIGIBLE MEMBER
20 ORGANIZATIONS, HOWEVER, REMAIN ELIGIBLE TO APPLY TO ANY OF THE
21 GRANT PROGRAMS IN THIS ARTICLE 6.8 FOR WHICH THEY OTHERWISE MEET
22 ELIGIBILITY CRITERIA."
23

24 Page 5, line 2, strike "FUND." and substitute "FUND, PURSUANT TO SECTION
25 26-6.8-102 (2) (d) (IV)."
26

27 Page 5, after line 14 insert:

28 "**SECTION 2.** In Colorado Revised Statutes, 26-6.8-102, **add** (2)
29 (d) (IV) as follows:

30 **26-6.8-102. Tony Grampsas youth services program - creation**
31 **- standards - applications.** (2) (d) (IV) BEGINNING WITH FISCAL YEAR
32 2015-16, AND ENDING IN FISCAL YEAR 2024-25, ANY MONEYS RECEIVED
33 BY THE YOUTH SERVICES PROGRAM FUND ABOVE THE AMOUNT
34 APPROPRIATED TO THE YOUTH SERVICES PROGRAM FUND IN FISCAL YEAR
35 2014-15, BUT NOT TO EXCEED TWO MILLION DOLLARS, SHALL BE
36 TRANSFERRED TO THE STATEWIDE MEMBERSHIP ORGANIZATION GRANT
37 FUND CREATED PURSUANT TO SECTION 26-6.8-107 (4)."
38

39 Renumber succeeding sections accordingly.
40

PRINTING REPORT

44 The Chief Clerk reports the following bills have been correctly printed:
45 **HB15-1220, 1221, 1222, 1223, 1224, 1225, 1226, 1227, 1228, 1229,**
46 **1230.**
47

MESSAGE FROM THE SENATE

51 Madam Speaker:
52

53 The Senate has passed on Third Reading and transmitted to the Revisor
54 of Statutes:
55 SB15-128.
56

1 The Senate has passed on Third Reading and transmitted to the Revisor
2 of Statutes:
3 SB15-015 amended in General Orders as printed in Senate Journal,
4 February 17, 2015.
5 SB15-116 amended in General Orders as printed in Senate Journal,
6 February 17, 2015.
7
8

9 The Senate has adopted and returns herewith: HJR15-1014.

10
11 The Senate voted to reject House amendments to SB15-159 and to adhere
12 to its position.
13 The bill is returned herewith.
14

15
16
17 **MESSAGE(S) FROM THE REVISOR**
18

19 We herewith transmit:
20 without comment, **SB15-128**.
21 without comment, as amended, **SB15-015 and 116**.
22
23

24
25 On motion of Representative Duran, the following bill(s) calendared for
26 General Orders, February 19, will be calendared for February 26, 2015:
27 **HB15-1113**.
28
29

30
31
32 On motion of Representative Duran, the House adjourned until 9:00 a.m.,
33 February 19, 2015.
34

35 Approved:
36 DANIEL R. PABON,
37 Speaker Pro Tempore

38 Attest:
39 MARILYN EDDINS,
40 Chief Clerk