

HOUSE JOURNAL
SEVENTIETH GENERAL ASSEMBLY
STATE OF COLORADO
First Regular Session

Eighty-fifth Legislative Day

Wednesday, April 1, 2015

1 Prayer by the Reverend Dr. Cynthia Cearley, Centennial.
2
3 The Speaker called the House to order at 9:00 a.m.
4
5 Pledge of Allegiance led by Franchesca Reyes, Martin Reyes, Joseph
6 Reyes, Joshua Johnston, Young Marines Buckley Field, Aurora.
7
8 The roll was called with the following result:
9
10 Present--65.
11
12 The Speaker declared a quorum present.
13
14
15 On motion of Representative Roupe, the reading of the journal of March
16 31, 2015, was declared dispensed with and approved as corrected by the
17 Chief Clerk.
18
19

CONSIDERATION OF RESOLUTION(S)

20
21
22 [HJR15-1017](#) by Representative(s) Brown and Fields, Joshi,
23 Klingenschmitt, Arndt, Becker J., Becker K., Buck,
24 Buckner, Carver, Conti, Coram, DelGrosso, Dore, Garnett,
25 Ginal, Hamner, Lebsock, Lontine, Lundeen, Melton,
26 Mitsch Bush, Navarro, Neville P., Priola, Ransom, Roupe,
27 Ryden, Saine, Sias, Thurlow, Vigil, Willett, Williams,
28 Wilson, Windholz, Winter; also Senator(s) Sonnenberg
29 and Baumgardner, Donovan, Roberts--Concerning
30 expressing support for the designation of the 4th Saturday
31 in July as "National Day of the Cowboy".
32

33 (Printed and placed in members' file)
34

35 On motion of Representative Brown, the resolution was read at length
36 and **adopted** by **viva voce** vote.
37

38 Current Roll Call added as co-sponsor(s): Representative(s) Court, Danielson,
39 Duran, Esgar, Everett, Foote, Humphrey, Kagan, Keyser, Kraft-Tharp,
40 Landgraf, Lawrence, Lee, McCann, Moreno, Nordberg, Pabon, Pettersen,
41 Primavera, Rankin, Rosenthal, Salazar, Singer, Tate, Tyler, Van Winkle,
42 Young, Speaker.
43

1 **CONSIDERATION OF MEMORIAL**

2
3 **HJM15-1001** by Representative(s) McCann; also Senator(s) Steadman
4 and Johnston--Memorializing former Senator Robert E.
5 Allen.

6
7 (Printed and placed in members' files.)

8
9 Representative McCann moved that the memorial be read at length.

10
11
12 Pursuant to House Rule 26(f) the House stood in recess to allow the
13 following former members to speak on behalf of the honorable Robert E.
14 Allen: Former Senator Dennis Gallagher, former Representative Richard
15 Gebhardt.

16
17
18 House reconvened

19
20
21 The memorial was **adopted** by **viva voce** vote.

22
23 Current roll call added as co-sponsor(s): Representative(s) Arndt, Becker J.,
24 Becker K., Brown, Buck, Buckner, Carver, Conti, Coram, Court, Danielson,
25 DelGrosso, Dore, Duran, Esgar, Everett, Fields, Foote, Garnett, Ginal, Hamner,
26 Humphrey, Joshi, Kagan, Keyser, Klingenschmitt, Kraft-Tharp, Landgraf,
27 Lawrence, Lebsock, Lee, Lontine, Lundeen, Melton, Mitsch Bush, Moreno,
28 Navarro, Neville P., Nordberg, Pabon, Pettersen, Primavera, Priola, Rankin,
29 Ransom, Rosenthal, Roupe, Ryden, Saine, Salazar, Sias, Singer, Tate, Thurlow,
30 Tyler, Van Winkle, Vigil, Willett, Williams, Wilson, Windholz, Winter,
31 Young, Speaker.

32
33 Representative McCann introduced members of the family who were
34 present.

35
36
37
38
39 On motion of Representative Lontine, the House resolved itself into
40 Committee of the Whole for consideration of General Orders, and she
41 was called to the Chair to act as Chairman.

42
43
44 **GENERAL ORDERS--SECOND READING OF BILLS**

45
46
47 The Committee of the Whole having risen, the Chairman reported the
48 titles of the following bills had been read (reading at length had been
49 dispensed with by unanimous consent), the bills considered and action
50 taken thereon as follows:

51
52 (Amendments to the committee amendment are to the printed committee
53 report which was printed and placed in the members' bill file.)

54

- 1 [HB15-1007](#) by Representative(s) Singer--Concerning the authority of
2 certain local governments to implement specified taxes on
3 retail marijuana subject to approval by the eligible electors
4 of the local government.
5
- 6 Laid over until April 10, retaining place on Calendar.
7
- 8 [HB15-1159](#) by Representative(s) Arndt; also Senator(s) Donovan--
9 Concerning the instream flow incentive tax credit for water
10 rights holders.
11
- 12 Amendment No. 1, Agriculture, Livestock, & Natural Resources Report,
13 dated March 2, 2015, and placed in member's bill file; Report also printed
14 in House Journal, March 3, 2015
15
- 16 Amendment No. 2, Finance Report, dated March 12, 2015, and placed in
17 member's bill file; Report also printed in House Journal, March 13, 2015.
18
- 19 As amended, ordered engrossed and placed on the Calendar for Third
20 Reading and Final Passage.
21
- 22 [HB15-1232](#) by Representative(s) Ginal and Landgraf; also Senator(s)
23 Todd and Martinez Humenik--Concerning the emergency
24 use of epinephrine auto-injectors by authorized entities.
25
- 26 Amendment No. 1, Public Health Care & Human Services Report, dated
27 March 13, 2015, and placed in member's bill file; Report also printed in
28 House Journal, March 16, 2015
29
- 30 Amendment No. 2, Appropriations Report, dated March 27, 2015, and
31 placed in member's bill file; Report also printed in House Journal, March
32 27, 2015.
33
- 34 Amendment No. 3, moved by Representative(s) Landgraf.
35
- 36 Amend printed bill, page 3, line 3, after "EMPLOYMENT," insert "SKI
37 AREAS,".
38
- 39 Amendment No. 4, moved by Representative(s) Ginal.
40
- 41 Amend printed bill, page 4, strike line 2 and substitute "CARE
42 PRACTITIONER MAY DIRECT THE DISTRIBUTION OF EPINEPHRINE
43 AUTO-INJECTORS FROM AN IN-STATE PRESCRIPTION DRUG OUTLET TO".
44
- 45 Page 4, line 3, strike "NAME OF".
46
- 47 Page 4, line 4, strike "PHARMACISTS AND".
48
- 49 Page 4, strike lines 5 and 6 and substitute "DISTRIBUTE EPINEPHRINE
50 AUTO-INJECTORS TO AN AUTHORIZED ENTITY; AND".
51
- 52 Amendment No. 5, moved by Representative(s) Ginal.
53
- 54 Amend printed bill, page 5, strike lines 5 and 6 and substitute
55 "AUTO-INJECTOR TO A FAMILY MEMBER, FRIEND, COLLEAGUE, CAREGIVER,
56 OR PERSON WITH A SIMILAR RELATIONSHIP WITH THE INDIVIDUAL; AND".

1 Page 6, strike lines 25 and 26 and substitute "AUTO-INJECTOR TO A
2 FAMILY MEMBER, FRIEND, COLLEAGUE, CAREGIVER, OR PERSON WITH A
3 SIMILAR RELATIONSHIP WITH THE INDIVIDUAL."

4
5 Page 7, line 27, after "C.R.S." insert "PROVIDING OR ADMINISTERING AN
6 EPINEPHRINE AUTO-INJECTOR BY AN ENTITY OR INDIVIDUAL IS DEEMED
7 EMERGENCY CARE OR EMERGENCY ASSISTANCE FOR PURPOSES OF SECTION
8 13-21-108, C.R.S."

9
10 As amended, ordered engrossed and placed on the Calendar for Third
11 Reading and Final Passage.

12
13 [HB15-1270](#) by Representative(s) Duran and Foote, Arndt, Buckner,
14 Danielson, Esgar, Fields, Ginal, Lebsock, Lee, McCann,
15 Mitsch Bush, Rosenthal, Tyler, Young, Singer; also
16 Senator(s) Todd and Woods--Concerning authorization for
17 local education providers to operate pathways in
18 technology early college high schools.

19
20 Amendment No. 1, Education Report, dated March 18, 2015, and placed
21 in member's bill file; Report also printed in House Journal, March 19,
22 2015

23
24 Amendment No. 2, Appropriations Report, dated March 27, 2015, and
25 placed in member's bill file; Report also printed in House Journal, March
26 27, 2015.

27
28 Amendment No. 3, moved by Representative(s) Duran.

29
30 Amend Education Committee Report, dated March 18, 2015, page 2,
31 strike lines 10 and 11 and substitute:

32
33 "Page 6, strike lines 3 through 6 and substitute:
34 "(IV) THE ALLOCATION OF SUPPORT, INCLUDING BUT NOT LIMITED
35 TO FUNDING, INTERNSHIPS, MENTORSHIPS, POTENTIAL JOB OPPORTUNITIES,
36 AND OTHER RELATED RESOURCES, BETWEEN THE LOCAL EDUCATION
37 PROVIDER, THE EMPLOYER, AND THE COMMUNITY COLLEGE;".

38
39 Page 2 of the committee report, after line 11 insert:

40
41 "Page 6, line 12, strike "MAXIMUM" and substitute "ESTIMATED".

42
43 Amendment No. 4, moved by Representative(s) Duran.

44
45 Amend Education Committee Report, dated March 18, 2015, page 2,
46 strike lines 10 and 11 and substitute:

47
48 "Page 6, strike lines 3 through 6 and substitute:
49 "(IV) THE ALLOCATION OF SUPPORT, INCLUDING BUT NOT LIMITED
50 TO FUNDING, INTERNSHIPS, MENTORSHIPS, POTENTIAL JOB OPPORTUNITIES,
51 AND OTHER RELATED RESOURCES, BETWEEN THE LOCAL EDUCATION
52 PROVIDER, THE EMPLOYER, AND THE COMMUNITY COLLEGE;".

53
54 Page 2 of the committee report, after line 11 insert:

55
56 "Page 6, line 12, strike "MAXIMUM" and substitute "ESTIMATED".

1 Amendment No. 5, moved by Representative(s) Wilson.

2

3 Amend printed bill, page 15, strike line 8 and substitute:

4

5 **"SECTION 7.** In Colorado Revised Statutes, 22-35-108, **amend**
6 **as amended by Senate Bill 15-138** (3) as follows:

7 **22-35-108. Accelerating students through concurrent**
8 **enrollment program - objectives - selection criteria - rules.** (3)(a) The
9 local education provider of a qualified student who is designated by the
10 department as an ASCENT program participant may include the student
11 in the district's funded pupil count, or, in the case of a student enrolled in
12 an institute charter school, in the school's accounting district, as provided
13 in section 22-54-103 (7).

14 (b) A local education provider that receives ~~ASCENT program~~
15 EXTENDED HIGH SCHOOL funding, as described in section 22-54-104 (4.7),
16 in a budget year FOR ASCENT PROGRAM PARTICIPANTS may expend the
17 ~~ASCENT program~~ funding on behalf of ASCENT program participants
18 who enroll in an institution of higher education during that budget year
19 and on behalf of ASCENT program participants who, by May 1 of that
20 budget year, are admitted to an institution of higher education to
21 participate in the ASCENT program during the next budget year.

22 (c) The local education provider shall certify to the department by
23 May 10 of each year the list of ASCENT program participants who are
24 admitted to an institution of higher education to participate in the
25 ASCENT program during the next budget year. At the end of the budget
26 year in which the local education provider receives the ~~ASCENT program~~
27 EXTENDED HIGH SCHOOL funding FOR ASCENT PROGRAM PARTICIPANTS,
28 the local education provider shall remit to the department any remaining
29 amount of the ~~ASCENT program~~ funding that the local education
30 provider is not using for an ASCENT program participant who is
31 included on the certified list.

32 **SECTION 8. Act subject to petition - effective date.** (1) Except
33 as otherwise provided in subsection (2) of this section, this act".

34

35 Page 15, after line 17 add:

36

37 "(2) Section 7 of this act takes effect only if Senate Bill 15-138
38 becomes law."

39

40 As amended, ordered engrossed and placed on the Calendar for Third
41 Reading and Final Passage.

42

43 [HB15-1265](#) by Representative(s) Moreno, Esgar, Garnett, Ginal,
44 Rosenthal; also Senator(s) Ulibarri, Guzman, Steadman--
45 Concerning the issuance of a new birth certificate with a
46 gender designation that differs from the gender designated
47 on the person's original birth certificate.

48

49 Amendment No. 1, Health, Insurance, & Environment Report, dated
50 March 26, 2015, and placed in member's bill file; Report also printed in
51 House Journal, March 27, 2015

52

53 As amended, ordered engrossed and placed on the Calendar for Third
54 Reading and Final Passage.

55

1 **SB15-198** by Senator(s) Crowder; also Representative(s) Vigil--
 2 Concerning modifications to the Colorado water
 3 conservation board's fallowing pilot program, and, in
 4 connection therewith, expanding the program to allow an
 5 agricultural water right owner to lease an agricultural water
 6 right for temporary agricultural, environmental, industrial,
 7 or recreational use.

8
 9 Ordered revised and placed on the Calendar for Third Reading and Final
 10 Passage.

11
 12 **HB15-1308** by Representative(s) Moreno and Lawrence, DelGrosso,
 13 Duran, Hullinghorst; also Senator(s) Lundberg and Heath,
 14 Cadman, Scheffel--Concerning certain responsibilities of
 15 the legislative branch with respect to the "State
 16 Measurement for Accountable, Responsive, and
 17 Transparent (SMART) Government Act".

18
 19 Ordered engrossed and placed on the Calendar for Third Reading and
 20 Final Passage.

21
 22
 23
 24 **ADOPTION OF COMMITTEE OF THE WHOLE REPORT**

25
 26 Passed Second Reading: **HB15-1159 amended, 1232 amended, 1270**
 27 **amended, 1265 amended, SB15-198, HB15-1308.**

28
 29 Laid over until date indicated retaining place on Calendar: **HB15-1007--**
 30 **April 10, 2015.**

31
 32 The Chairman moved the adoption of the Committee of the Whole
 33 Report. As shown by the following roll call vote, a majority of those
 34 elected to the House voted in the affirmative, and the Report was
 35 **adopted.**

| | YES | 65 | NO | 0 | EXCUSED | 0 | ABSENT | 0 |
|--------------|-----|----------------|----|-------------|---------|------------|--------|---|
| 38 Arndt | Y | Fields | Y | Lundeen | Y | Ryden | Y | |
| 39 Becker J. | Y | Foote | Y | McCann | Y | Saine | Y | |
| 40 Becker K. | Y | Garnett | Y | Melton | Y | Salazar | Y | |
| 41 Brown | Y | Ginal | Y | Mitsch Bush | Y | Sias | Y | |
| 42 Buck | Y | Hamner | Y | Moreno | Y | Singer | Y | |
| 43 Buckner | Y | Humphrey | Y | Navarro | Y | Tate | Y | |
| 44 Carver | Y | Joshi | Y | Neville P. | Y | Thurlow | Y | |
| 45 Conti | Y | Kagan | Y | Nordberg | Y | Tyler | Y | |
| 46 Coram | Y | Keyser | Y | Pabon | Y | Van Winkle | Y | |
| 47 Court | Y | Klingenschmitt | Y | Pettersen | Y | Vigil | Y | |
| 48 Danielson | Y | Kraft-Tharp | Y | Primavera | Y | Willett | Y | |
| 49 DelGrosso | Y | Landgraf | Y | Priola | Y | Williams | Y | |
| 50 Dore | Y | Lawrence | Y | Rankin | Y | Wilson | Y | |
| 51 Duran | Y | Lebsock | Y | Ransom | Y | Windholz | Y | |
| 52 Esgar | Y | Lee | Y | Rosenthal | Y | Winter | Y | |
| 53 Everett | Y | Lontine | Y | Roupe | Y | Young | Y | |
| 54 | | | | | | Speaker | Y | |

LAY OVER OF CALENDAR ITEM(S)

On motion of Representative Duran, the following item(s) on the Calendar was laid over until April 2, retaining place on Calendar:

Consideration of Senate Amendment(s)--**HB15-1142**.

House in recess. House reconvened.

REPORT(S) OF COMMITTEE(S) OF REFERENCE**BUSINESS AFFAIRS & LABOR**

After consideration on the merits, the Committee recommends the following:

HB15-1293 be postponed indefinitely.

HB15-1306 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

Amend printed bill, page 10, line 6, strike "CONTRACTS" and substitute "CONTRACTS, INCLUDING CONTRACTS THAT ARE AWARDED TO A BUSINESS OWNED BY A MEMBER OF THE LESBIAN, GAY, BISEXUAL, OR TRANSGENDER COMMUNITY,".

SB15-193 be referred to the Committee of the Whole with favorable recommendation.

SB15-194 be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

Amend reengrossed bill, page 3, strike lines 19 and 20 and substitute "~~be a member~~ ON AND AFTER JULY 1, 2015, THE PRESIDENT OF THE SENATE AND THE MINORITY LEADER OF THE SENATE AND THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE MINORITY LEADER OF THE HOUSE OF REPRESENTATIVES SHALL ENSURE THAT AT LEAST TWO OF THE APPOINTED LEGISLATIVE MEMBERS SERVING ON THE BOARD AT ANY TIME ARE MEMBERS of the joint technology committee created in section 2-3-1702, C.R.S.".

1 **JUDICIARY**

2 After consideration on the merits, the Committee recommends the
3 following:

4
5 **HB15-1285** be amended as follows, and as so amended, be referred to
6 the Committee on Appropriations with favorable
7 recommendation:

8
9 Amend printed bill, page 4, line 3, strike "CAMERAS" and substitute
10 "CAMERAS FOR ASSOCIATED DATA RETENTION AND MANAGEMENT COSTS".

11
12 Page 4, strike lines 13 through 17 and substitute:

13
14 "(b) THE DIVISION SHALL:"

15
16 Page 4, lines 21 through 23, strike "POLICIES CONSISTENT WITH THE
17 POLICIES RECOMMENDED BY THE STUDY GROUP ESTABLISHED IN
18 SUBSECTION (3) OF THIS SECTION," and substitute "POLICIES,".

19
20 Page 5, line 19, strike "TEN" and substitute "FIFTEEN".

21
22 Page 5, line 20, strike "BUT NOT" and substitute "AND".

23
24 Page 5, strike line 22 and substitute:

25
26 "(A) TWO REPRESENTATIVES OF CHIEFS OF POLICE;
27 (B) TWO REPRESENTATIVES OF COUNTY SHERIFFS;
28 (C) A REPRESENTATIVE OF A STATEWIDE ORGANIZATION OF POLICE
29 OFFICERS;
30 (D) A REPRESENTATIVE OF THE DEPARTMENT OF CORRECTIONS;"

31
32 Reletter succeeding sub-subparagraphs accordingly.

33 Page 5, after line 27 insert:

34
35 "(J) A REPRESENTATIVE OF AN ORGANIZATION THAT ADVOCATES
36 FOR GOVERNMENT TRANSPARENCY;"

37
38 Reletter succeeding sub-subparagraphs accordingly.

39
40 Page 6, line 3, strike "OTHER" and substitute "UP TO THREE OTHER".

41
42 Page 7, line 5, strike "RECOMMEND" and substitute "CONSIDER".

43
44 Page 7, line 7, after "AN AGENCY" insert "THAT USES BODY-WORN
45 CAMERAS".

46
47 Page 7, line 8, strike "BODY-BORN" and substitute "BODY-WORN".

48
49
50
51 **HB15-1287** be amended as follows, and as so amended, be referred to
52 the Committee on Appropriations with favorable
53 recommendation:

54
55 Amend printed bill, page 3, line 3, strike "LAY" and substitute "NON-LAW
56 ENFORCEMENT".

1 Page 3, line 4, strike "LAY" and substitute "NON-LAW ENFORCEMENT", and
2 strike "THE CITIZENS'" and substitute "A CITIZENS' LAW ENFORCEMENT".
3

4 Page 4, line 21, strike "ARREST CONTROL AND CURRICULUM" and
5 substitute "ARREST CONTROL, CURRICULUM, DRIVING, AND FIREARMS".
6

7 Page 4, line 22, strike "LAY MEMBERS." and substitute "NON-LAW
8 ENFORCEMENT MEMBERS WHO HAVE LAW ENFORCEMENT EXPERTISE OR
9 EXPERTISE IN PROVIDING EFFECTIVE TRAINING THROUGH PROFESSIONAL
10 EXPERIENCE OR SUBJECT MATTER TRAINING. AT LEAST ONE OF THE NON-
11 LAW ENFORCEMENT MEMBERS SHALL RESIDE IN A COUNTY WITH TWENTY-
12 FIVE THOUSAND RESIDENTS OR LESS."
13

14 Page 4, after line 22 insert:
15

16 "(III) THE P.O.S.T. BOARD MAY ADD ADDITIONAL SUBJECT
17 MATTER EXPERTISE COMMITTEES AS APPROPRIATE WHEN NEEDS ARISE."
18

19 Page 5, line 15, strike "(2)" and substitute "(2) (a)", and strike
20 "REVOKE" and substitute "SUSPEND".
21

22 Page 5, line 17, after the period add "THE P.O.S.T. BOARD SHALL
23 REINSTATE A PEACE OFFICER'S CERTIFICATION THAT WAS SUSPENDED
24 PURSUANT TO THIS PARAGRAPH (a) UPON COMPLETION OF THE TRAINING
25 REQUIREMENTS IN SUBSECTION (1) OF THIS SECTION.
26

27 (b) NOTWITHSTANDING THE PROVISIONS OF PARAGRAPH (a) OF
28 THIS SUBSECTION (2), THE P.O.S.T. BOARD SHALL NOT SUSPEND A PEACE
29 OFFICER'S CERTIFICATION IF THE PEACE OFFICER HAS NOT COMPLIED WITH
30 THE TRAINING REQUIREMENTS OF SUBSECTION (1) OF THIS SECTION
31 BECAUSE THE OFFICER IS NOT SERVING AS A FULL-TIME PEACE OFFICER.
32 WHEN THE OFFICER RETURNS TO HIS OR HER FULL-TIME PEACE-OFFICER
33 DUTIES, HE OR SHE SHALL HAVE SIX MONTHS TO COMPLETE THE TRAINING
34 REQUIRED BY SUBSECTION (1) OF THIS SECTION."
35
36
37

38 **PUBLIC HEALTH CARE & HUMAN SERVICES**

39 After consideration on the merits, the Committee recommends the
40 following:
41

42 **HB15-1233** be amended as follows, and as so amended, be referred to
43 the Committee on Appropriations with favorable
44 recommendation:
45

46 Amend printed bill, strike everything below the enacting clause and
47 substitute:
48

49 "**SECTION 1. Legislative declaration.** (1) The general
50 assembly determines and declares that:

51 (a) The current extent of demand for respite care in Colorado is
52 unknown, although it is apparent that there is a lack of adequate respite
53 care facilities and respite training programs in Colorado;

54 (b) Caregivers work twenty-four hours per day, seven days per
55 week to ensure their loved ones have the support and tools they need to
56 live their best lives;

- 1 (c) It is critical that caregivers in our communities have access to
 2 respite care so that they have time to rejuvenate and spend time with their
 3 families and friends;
 4 (d) It is important that caregivers are able to trust and depend on
 5 the individuals providing respite care to their loved ones; and
 6 (e) Reliable access to affordable respite care will be beneficial to
 7 caregivers and to their families and loved ones.
 8 (2) Therefore, it is the intent of the general assembly to create a
 9 respite care task force and to:
 10 (a) Authorize a study to determine the current state of respite care
 11 in Colorado, including access to care and funding of respite care services;
 12 (b) Determine the availability and level of culturally competent
 13 and patient-centered respite care; and
 14 (c) Increase the availability of affordable respite care throughout
 15 Colorado.

16 **SECTION 2.** In Colorado Revised Statutes, **add** part 6 to article
 17 1 of title 26 as follows:

18 **PART 6**

19 **RESPITE CARE TASK FORCE**

20 **26-1-601. Task force - creation.** (1) THERE IS CREATED, WITHIN
 21 THE DEPARTMENT OF HUMAN SERVICES, THE RESPITE CARE TASK FORCE TO
 22 STUDY THE DYNAMICS OF SUPPLY AND DEMAND WITH REGARD TO RESPITE
 23 CARE SERVICES IN COLORADO. THE TASK FORCE CONSISTS OF THE
 24 MEMBERS APPOINTED IN ACCORDANCE WITH SUBSECTION (2) OF THIS
 25 SECTION.

26 (2) NO LATER THAN JULY 1, 2015:

27 (a) THE SPEAKER OF THE HOUSE OF REPRESENTATIVES SHALL
 28 APPOINT:

29 (I) ONE MEMBER OF THE HOUSE OF REPRESENTATIVES; AND

30 (II) ONE PERSON WHO REPRESENTS A LICENSED HOSPICE
 31 ORGANIZATION;

32 (b) THE MINORITY LEADER OF THE HOUSE OF REPRESENTATIVES
 33 SHALL APPOINT:

34 (I) ONE PERSON FROM AN ORGANIZATION THAT REPRESENTS
 35 PERSONS WITH DEVELOPMENTAL DISABILITIES; AND

36 (II) ONE OWNER OR OPERATOR OF A RESPITE CARE FACILITY;

37 (c) THE PRESIDENT OF THE SENATE SHALL APPOINT:

38 (I) ONE MEMBER OF THE SENATE; AND

39 (II) ONE MEMBER OF AN ORGANIZATION THAT PROVIDES SERVICES,
 40 EDUCATION, AND OUTREACH TO SENIORS;

41 (d) THE MINORITY LEADER OF THE SENATE SHALL APPOINT:

42 (I) ONE MEMBER OF AN ORGANIZATION THAT ADVANCES
 43 RESEARCH TO END ALZHEIMER'S DISEASE; AND

44 (II) ONE PERSON WHO REPRESENTS PERSONS WITH BRAIN INJURIES;

45 (e) THE GOVERNOR SHALL APPOINT:

46 (I) ONE REPRESENTATIVE FROM THE DEPARTMENT OF HUMAN
 47 SERVICES;

48 (II) ONE PERSON FROM A RURAL AREA WHO UTILIZES RESPITE
 49 CARE;

50 (III) ONE MEMBER OF AN ORGANIZATION THAT PROVIDES
 51 SERVICES, EDUCATION, AND OUTREACH IN THE AREA OF MENTAL HEALTH;

52 (IV) ONE PERSON WHO PROVIDES SERVICES, EDUCATION, AND
 53 OUTREACH FOR PERSONS WITH CHRONIC CONDITIONS, LONG-TERM
 54 CONDITIONS, AND DISABLING CONDITIONS ACROSS A LIFE SPAN;

55 (V) ONE PERSON WHO REPRESENTS A LICENSED HOME HEALTH
 56 CARE AGENCY;

1 (VI) ONE PERSON WHO REPRESENTS A NONPROFIT ENTITY THAT
2 PROVIDES SERVICES, EDUCATION, OUTREACH, AND ADVOCACY TO PERSONS
3 WITH DISABILITIES;

4 (VII) ONE REPRESENTATIVE OF THE DEPARTMENT OF HEALTH CARE
5 POLICY AND FINANCING; AND

6 (VIII) ONE REPRESENTATIVE OF THE DEPARTMENT OF PUBLIC
7 HEALTH AND ENVIRONMENT, WHO SHALL BE THE SOLE NONVOTING
8 MEMBER OF THE TASK FORCE.

9 (f) THE APPOINTING AUTHORITIES SHALL STRIVE TO ENSURE THAT
10 THE APPOINTEES, AS A WHOLE, WILL REPRESENT THE INTERESTS AND
11 CONCERNS OF ALL PERSONS WHO CAN BE PREDICTED TO NEED RESPITE
12 CARE, INCLUDING THE YOUNG AND PERSONS FROM DIVERSE SOCIAL AND
13 CULTURAL BACKGROUNDS.

14 (3) (a) THE DEPARTMENT SHALL RETAIN A FACILITATOR FOR THE
15 TASK FORCE WHO SHALL CONVENE THE FIRST MEETING OF THE TASK FORCE
16 NO LATER THAN JULY 15, 2015, AT WHICH MEETING THE TASK FORCE
17 MEMBERS SHALL SELECT FROM AMONG THE MEMBERSHIP A PERSON TO
18 SERVE AS CHAIR OF THE TASK FORCE. THE TASK FORCE SHALL MEET UPON
19 THE CALL OF THE CHAIR AS OFTEN AS NECESSARY TO COMPLETE THE
20 STUDY SPECIFIED IN THIS PART 6. THE TASK FORCE MAY MEET WITHIN THE
21 COMMITTEE HEARING ROOMS OF THE STATE CAPITOL, SUBJECT TO
22 AVAILABILITY.

23 (b) NOTWITHSTANDING SECTION 2-2-236, C.R.S., THE TASK FORCE
24 MEMBERS SHALL SERVE WITHOUT COMPENSATION AND WITHOUT
25 REIMBURSEMENT FOR EXPENSES.

26 (c) IF A VACANCY OCCURS ON THE TASK FORCE FOR ANY REASON,
27 THE ORIGINAL APPOINTING AUTHORITY SHALL APPOINT A PERSON WHO
28 MEETS THE REQUIREMENTS OF THE VACANT POSITION TO FILL THE
29 VACANCY AS SOON AS POSSIBLE AFTER THE VACANCY OCCURS.

30 **26-1-602. Respite care study - report.** (1) THE RESPITE CARE
31 TASK FORCE CREATED IN SECTION 26-1-601 SHALL STUDY, THROUGH DATA
32 COLLECTION, THE DYNAMICS OF THE SUPPLY OF, AND DEMAND FOR,
33 RESPITE CARE SERVICES IN THIS STATE. THE STUDY MAY INCLUDE THE
34 FOLLOWING ISSUES:

35 (a) ACCESS TO RESPITE CARE SERVICES;

36 (b) THE TYPES OF SERVICES THAT ARE MOST IN DEMAND AND THE
37 SERVICES THAT ARE CURRENTLY AVAILABLE;

38 (c) THE AVAILABILITY AND LEVEL OF CULTURALLY COMPETENT
39 CARE AND PATIENT-CENTERED CARE;

40 (d) THE NUMBER OF RESPITE CAREGIVERS IN THE STATE AND THEIR
41 LOCATIONS;

42 (e) SOLUTIONS TO INCREASE THE NUMBER OF RESPITE CAREGIVERS;

43 (f) THE FUNDING OF RESPITE CARE SERVICES, INCLUDING ACCESS
44 TO THAT FUNDING; AND

45 (g) OTHER RESPITE CARE ISSUES AS DETERMINED APPROPRIATE BY
46 THE TASK FORCE.

47 (2) THE RESPITE CARE TASK FORCE MAY DISCUSS POLICIES THAT
48 INCLUDE, BUT ARE NOT LIMITED TO:

49 (a) REQUIRING THE DEPARTMENT OF HUMAN SERVICES, THE
50 DEPARTMENT OF HEALTH CARE POLICY AND FINANCING, AND THE
51 DEPARTMENT OF PUBLIC HEALTH AND ENVIRONMENT TO CREATE A
52 STRUCTURE TO GIVE ONE DEPARTMENT THE RESPONSIBILITY TO LICENSE
53 RESPITE CAREGIVERS AND ADDRESS THE PAYMENT FOR SERVICES;

54 (b) THE CREATION OF PILOT PROGRAMS BY COMMUNITY COLLEGES,
55 TECHNICAL SCHOOLS, AND EDUCATIONAL INSTITUTIONS OFFERING
56 FOUR-YEAR DEGREES TO TRAIN RESPITE CAREGIVERS; AND

1 (c) THE DEVELOPMENT OF DATA COLLECTION, RECOMMENDATIONS
2 FOR RESPITE CARE UTILIZATION, ACCESS, AND AVAILABILITY OF SERVICES.

3 (3) THE DEPARTMENT OF HUMAN SERVICES IS AUTHORIZED TO
4 CONTRACT FOR AN EXTERNAL STUDY CONCERNING RESPITE CARE. THE
5 DEPARTMENT SHALL DEVELOP CRITERIA AND COMPONENTS FOR THE
6 STUDY. THE FINAL STUDY RESULTS MUST BE PROVIDED TO THE RESPITE
7 CARE TASK FORCE.

8 (4) ON OR BEFORE JANUARY 31, 2016, THE RESPITE CARE TASK
9 FORCE, WITH ASSISTANCE FROM THE DEPARTMENT OF HUMAN SERVICES,
10 SHALL SUBMIT A REPORT THAT INCLUDES ITS FINDINGS AND
11 RECOMMENDATIONS TO THE PUBLIC HEALTH CARE AND HUMAN SERVICES
12 COMMITTEE OF THE HOUSE OF REPRESENTATIVES AND THE HEALTH AND
13 HUMAN SERVICES COMMITTEE OF THE SENATE, OR THEIR SUCCESSOR
14 COMMITTEES.

15 **26-1-603. Notice of funding through gifts, grants, and**
16 **donations - respite care task force fund - repeal.** (1) (a) THE RESPITE
17 CARE TASK FORCE IS AUTHORIZED TO SEEK AND ACCEPT GIFTS, GRANTS, OR
18 DONATIONS FROM PRIVATE OR PUBLIC SOURCES FOR THE PURPOSES OF THIS
19 PART 6; EXCEPT THAT THE TASK FORCE MAY NOT ACCEPT A GIFT, GRANT,
20 OR DONATION THAT IS SUBJECT TO CONDITIONS THAT ARE INCONSISTENT
21 WITH THIS PART 6 OR ANY OTHER LAW OF THE STATE. THE RESPITE CARE
22 TASK FORCE SHALL TRANSMIT ALL PRIVATE AND PUBLIC MONEYS
23 RECEIVED THROUGH GIFTS, GRANTS, OR DONATIONS TO THE STATE
24 TREASURER, WHO SHALL CREDIT THEM TO THE RESPITE CARE TASK FORCE
25 FUND, WHICH FUND IS HEREBY CREATED AND REFERRED TO IN THIS PART
26 6 AS THE "FUND". THE MONEYS IN THE FUND ARE SUBJECT TO ANNUAL
27 APPROPRIATION BY THE GENERAL ASSEMBLY TO THE DEPARTMENT OF
28 HUMAN SERVICES FOR THE DIRECT AND INDIRECT COSTS ASSOCIATED WITH
29 IMPLEMENTING THIS PART 6.

30 (b) (I) IN SEEKING OR ACCEPTING A GIFT, GRANT, OR DONATION,
31 THE DEPARTMENT OF HUMAN SERVICES SHALL NOTIFY THE LEGISLATIVE
32 COUNCIL STAFF WHEN IT HAS RECEIVED ADEQUATE FUNDING THROUGH
33 GIFTS, GRANTS, OR DONATIONS FOR THE RESPITE CARE TASK FORCE AND
34 SHALL INCLUDE IN THE NOTIFICATION THE INFORMATION SPECIFIED IN
35 SECTION 24-75-1303 (3), C.R.S.

36 (II) THIS PARAGRAPH (b) IS REPEALED, EFFECTIVE JULY 1, 2016.

37 **26-1-604. Repeal.** THIS PART 6 IS REPEALED, EFFECTIVE JULY 1,
38 2016.

39 **SECTION 3. Safety clause.** The general assembly hereby finds,
40 determines, and declares that this act is necessary for the immediate
41 preservation of the public peace, health, and safety."
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45 **HB15-1298** be referred to the Committee of the Whole with favorable
46 recommendation.
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49 **SB15-178** be referred to the Committee of the Whole with favorable
50 recommendation.
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PRINTING REPORT1
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The Chief Clerk reports the following bills have been correctly printed:
HB15-1324, 1325.

SIGNING OF BILLS - RESOLUTIONS - MEMORIALS

The Speaker has signed: **HB15-1008, 1073, 1183, 1256; SJR15-004, 015, 016, 017, 019.**

DELIVERY OF BILL TO GOVERNOR

The Chief Clerk of the House of Representatives reports the following bill has been delivered to the Office of the Governor: **HB15-1184** at 4:18 p.m. on March 31, 2015.

MESSAGE(S) FROM THE SENATE

Madam Speaker:

The Senate has passed on Third Reading and transmitted to the Revisor of Statutes:
SB15-219 amended in General Orders as printed in Senate Journal, March 31, 2015.

The Senate has passed on Third Reading and returns herewith:
HB15-1245.

The Senate has adopted and transmits herewith:
HJM15-1001

MESSAGE(S) FROM THE REVISOR

We herewith transmit:
without comment, as amended, **SB15-219.**

**INTRODUCTION OF BILLS
First Reading**

The following bills were read by title and referred to the committees indicated:

HB15-1326 by Representative(s) Moreno and Esgar--Concerning prohibiting consideration of the accreditation status of an entity that awards a high school diploma in determining a student's postsecondary opportunities.
Committee on Education

- 1 **HB15-1327** by Representative(s) Ginal and Roupe, Priola, Tate, Carver,
2 Danielson, Esgar, Hulinghorst, Joshi, Landgraf, Lebsock,
3 McCann, Melton, Pabon, Primavera, Rosenthal, Ryden,
4 Salazar, Sias, Singer, Thurlow, Vigil, Winter; also
5 Senator(s) Garcia and Cooke, Woods, Balmer, Grantham--
6 Concerning limitations on proxy marriages.
7 Committee on Judiciary
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9
- 10 **HB15-1328** by Representative(s) Singer, Priola, Buckner, Danielson,
11 Esgar, Garnett, Ginal, Lebsock, Lee, Lontine, Salazar,
12 Tyler, Williams, Winter; also Senator(s) Heath, Newell--
13 Concerning requiring youth sports organizations to require
14 criminal history record checks of persons who work with
15 children.
16 Committee on Judiciary
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- 18 **HB15-1329** by Representative(s) Brown and Court, Priola, Arndt,
19 Becker J., Coram, Willett, Wilson; also Senator(s)
20 Donovan and Roberts--Concerning the creation of a task
21 force to study off-highway vehicle use on roads.
22 Committee on Local Government
23
- 24 **HB15-1330** by Representative(s) Foote--Concerning the inclusion of
25 the social cost of carbon determined by legislative council
26 staff in a fiscal note prepared for an electricity generation
27 measure.
28 Committee on Transportation & Energy
29
- 30 **HB15-1331** by Representative(s) Tyler, Buckner, Esgar, Fields, Foote,
31 Hulinghorst, Lebsock, Lontine, Melton, Primavera, Ryden,
32 Salazar, Singer, Winter; also Senator(s) Merrifield--
33 Concerning increasing the minimum salary rate for
34 employees exempt from overtime, and, in connection
35 therewith, limiting the discretion of the director of the
36 division of labor in the department of labor and
37 employment in creating an exemption to Colorado's
38 regulatory overtime requirements for employees that are
39 administrative, executive, supervisor, or professional.
40 Committee on State, Veterans, & Military Affairs
41
- 42 **HB15-1332** by Representative(s) Pabon--Concerning an income tax
43 credit for the purchase and installation of certain
44 distributed energy resource systems.
45 Committee on Transportation & Energy
46 Committee on Finance
47
- 48 **HB15-1333** by Representative(s) Vigil, Becker K., Brown; also
49 Senator(s) Baumgardner, Kefalas, Sonnenberg--
50 Concerning the creation of a regional center depreciation
51 account in the capital construction fund for maintenance of
52 the state's regional centers, and, in connection therewith,
53 making an appropriation.
54 Committee on Finance
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1 **HB15-1334** by Representative(s) Hamner and Rankin; also Senator(s)
2 Hill and Kerr--Concerning creation of a legislative
3 committee to study school finance.
4 Committee on Education

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9 On motion of Representative Duran, the House adjourned until 9:00 a.m.,
10 April 2, 2015.

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Approved:
DICKEY LEE HULLINGHORST,
Speaker

Attest:
MARILYN EDDINS,
Chief Clerk

