

HOUSE COMMITTEE OF REFERENCE REPORT

Chairman of Committee

April 14, 2015
Date

Committee on Public Health Care & Human Services.

After consideration on the merits, the Committee recommends the following:

HB15-1302 be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

- 1 Amend printed bill, page 2, line 4, strike "AN".

- 2 Page 2, strike lines 5 through 10 and substitute "BASED UPON A
3 DETERMINATION BY THE DEPARTMENT, IN CONSULTATION WITH THE
4 ADVISORY COMMITTEE ESTABLISHED PURSUANT TO SECTION 25-27-110,
5 CONCERNING THE RECOMMENDED NUMBER OF CONTINUING EDUCATION
6 HOURS AND THE RECOMMENDED CONTENT OF THE EDUCATION FOR
7 ADMINISTRATORS OF ASSISTED LIVING FACILITIES, ON OR BEFORE JANUARY
8 1, 2017, THE DEPARTMENT SHALL".

- 9 Page 2, line 14, after the period add "THE DEPARTMENT SHALL REPORT ITS
10 PROGRESS CONCERNING THE ESTABLISHMENT OF CONTINUING EDUCATION
11 REQUIREMENTS FOR ADMINISTRATORS OF ASSISTED LIVING FACILITIES TO
12 A JOINT MEETING OF THE PUBLIC HEALTH CARE AND HUMAN SERVICES
13 COMMITTEE OF THE SENATE AND THE HEALTH, INSURANCE, AND
14 ENVIRONMENT COMMITTEE OF THE HOUSE OF REPRESENTATIVES, OR THEIR
15 SUCCESSOR COMMITTEES, DURING THE DEPARTMENTAL PRESENTATIONS
16 PURSUANT TO SECTION 2-7-203, C.R.S., FOR THE 2016 AND 2017
17 LEGISLATIVE SESSIONS."

** ** ** ** **