## HOUSE COMMITTEE OF REFERENCE REPORT

February 26, 2015

	Chairman of Committee Date
	Committee on <u>Local Government</u> .
	After consideration on the merits, the Committee recommends the following:
	HB15-1225 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:
1	Amend printed bill, page 4, after line 25 insert:
2	"SECTION 3. In Colorado Revised Statutes, 24-32-104, add (2)
3	as follows:
4	<b>24-32-104. Functions of the division.</b> (2) NO LATER THAN JULY
5	1, 2015, THE DIVISION SHALL FORMALLY ANNOUNCE, ON ITS WEB SITE AND
6	BY LETTER TO THE STATE'S LOCAL GOVERNMENTS, AN INITIATIVE FROM
7	THE LOCAL GOVERNMENT MINERAL IMPACT FUND CREATED IN SECTION
8	34-63-102(5), C.R.S., OR THE LOCAL GOVERNMENT SEVERANCE TAX FUND
9	CREATED IN SECTION 39-29-110, C.R.S., OF ONE MILLION DOLLARS PER
10	YEAR FOR THREE YEARS FOR GRANT FUNDING TO LOCAL GOVERNMENTS
11	FOR PLANNING, ANALYSES, PUBLIC ENGAGEMENT, AND COORDINATION
12	AND COLLABORATION WITH FEDERAL LAND MANAGERS AND
13	STAKEHOLDERS, OR FOR SIMILAR OR RELATED LOCAL GOVERNMENT
14	PROCESSES NEEDED BY LOCAL GOVERNMENTS FOR ENGAGEMENT IN
15	FEDERAL LAND MANAGEMENT DECISION-MAKING.".
16	Renumber succeeding sections accordingly.
17 18	Page 4, line 27, strike "portion; and <b>add</b> (5.4) (b) (III)" and substitute "portion".
19	Page 5, strike lines 24 through 27.
20	Page 6, strike lines 1 through 6 and substitute:

- "**SECTION 5.** In Colorado Revised Statutes, 39-29-110, **add** (1) (b) (V) as follows:
- 3 39-29-110. Local government severance tax fund creation 4 administration definitions. (1) (b) (V) IN ADDITION TO THE DISTRIBUTION OF MONEYS AUTHORIZED UNDER SUBPARAGRAPHS (I), (II),
- 6 (III), AND (IV) OF THIS PARAGRAPH (b), THE EXECUTIVE DIRECTOR OF THE
- 7 DEPARTMENT OF LOCAL AFFAIRS MAY DISTRIBUTE MONEYS FOR PLANNING,
- 8 ANALYSES, PUBLIC ENGAGEMENT, AND COORDINATION AND
- 9 COLLABORATION WITH FEDERAL LAND MANAGERS AND STAKEHOLDERS,
- 10 OR FOR SIMILAR OR RELATED LOCAL GOVERNMENT PROCESSES NEEDED BY
- 11 LOCAL GOVERNMENTS FOR ENGAGEMENT IN FEDERAL LAND MANAGEMENT
- 12 DECISION-MAKING.".

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13 Renumber succeeding section accordingly.

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