

SENATE COMMITTEE OF REFERENCE REPORT

Chairman of Committee

February 12, 2015

Date

Committee on Agriculture, Natural Resources, & Energy.

After consideration on the merits, the Committee recommends the following:

SB15-064 be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

- 1 Amend printed bill, page 2, strike line 16 and substitute:
- 2 "(III) A WATER RIGHT IS A PROPERTY RIGHT THAT EXISTS
- 3 SEPARATE AND APART FROM ANY INTEREST IN LAND."
- 4 Page 3, line 1, after "DIRECTIVES" insert "OF THE UNITED STATES FOREST
- 5 SERVICE OR THE FEDERAL BUREAU OF LAND MANAGEMENT".
- 6 Page 3, line 9, strike "A" and substitute "THE".
- 7 Page 4, line 20, strike "PARTIAL" and substitute "FULL, PARTIAL,".
- 8 Page 4, line 24, after "RIGHT;" add "OR".
- 9 Page 4, strike lines 25 and 26.
- 10 Renumber succeeding subparagraph accordingly.

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