

SENATE COMMITTEE OF REFERENCE REPORT

Chairman of Committee

March 26, 2015
Date

Committee on Health & Human Services.

After consideration on the merits, the Committee recommends the following:

SB15-228 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

1 Amend printed bill, page 2, line 10, after the period add "IF THE STATE
2 DEPARTMENT RECEIVES ANY PETITIONS OR PROPOSALS FOR PROVIDER
3 RATES TO BE REVIEWED OR ADJUSTED, THE STATE DEPARTMENT MUST
4 FORWARD A COPY OF THE PETITION OR PROPOSAL TO THE ADVISORY
5 COMMITTEE."

6 Page 2, strike line 19 and substitute "NOTIFY THE STATE DEPARTMENT BY
7 DECEMBER 1 OF THE YEAR PRIOR TO THE YEAR IN WHICH".

8 Page 3, after line 2 insert:

9 (c) (I) THE STATE DEPARTMENT MAY PROPOSE TO EXCLUDE RATES
10 FROM THE SCHEDULE ESTABLISHED PURSUANT TO PARAGRAPH (a) OF THIS
11 SUBSECTION (1) IF THOSE RATES ARE ADJUSTED ON A PERIODIC BASIS AS A
12 RESULT OF OTHER STATE STATUTE OR FEDERAL LAW OR REGULATION. THE
13 STATE DEPARTMENT SHALL INCLUDE THE PROPOSED LIST OF EXCLUSIONS
14 WITH THE SCHEDULE ESTABLISHED PURSUANT TO PARAGRAPH (a) OF THIS
15 SUBSECTION (1).

16 (II) THE ADVISORY COMMITTEE OR THE JOINT BUDGET COMMITTEE
17 MAY BY A MAJORITY VOTE DIRECT THE STATE DEPARTMENT TO INCLUDE
18 ANY RATE THAT THE STATE DEPARTMENT HAS PROPOSED TO EXCLUDE
19 FROM THE SCHEDULE."

20 Page 3, strike lines 9 and 10 and substitute "QUALITATIVE TOOLS TO

1 ASSESS WHETHER PAYMENTS ARE SUFFICIENT TO ALLOW FOR PROVIDER
2 RETENTION AND CLIENT ACCESS AND TO SUPPORT APPROPRIATE
3 REIMBURSEMENT OF HIGH-VALUE SERVICES. ON OR BEFORE MAY 1, 2016,
4 AND EACH MAY 1 THEREAFTER, THE STATE".

5 Page 3, strike lines 20 through 23 and substitute "OR REBALANCING OF
6 RATES."

7 Page 4, line 1, strike "1 OF EACH YEAR," and substitute "1, 2016, AND
8 EACH NOVEMBER 1 THEREAFTER,".

9 Page 4, strike lines 23 through 25 and substitute:

10 "(III) WITH THE STATE DEPARTMENT, CONDUCT PUBLIC MEETINGS
11 TO ALLOW PROVIDERS, RECIPIENTS, AND OTHER INTERESTED PARTIES AN
12 OPPORTUNITY TO COMMENT ON THE REPORT REQUIRED BY PARAGRAPH (a)
13 OF SUBSECTION (2) OF THIS SECTION;

14 (IV) REVIEW PROPOSALS OR PETITIONS FOR PROVIDER RATES TO BE
15 REVIEWED OR ADJUSTED RECEIVED BY THE ADVISORY COMMITTEE;".

16 Renumber succeeding subparagraphs accordingly.

17 Page 5, line 2, after "RECOMMEND" insert "TO THE STATE DEPARTMENT
18 AND TO THE JOINT BUDGET COMMITTEE".

19 Page 5, strike line 16 and substitute "RECIPIENTS RECOMMENDED BY A
20 STATEWIDE ASSOCIATION OF HOSPITALS;".

21 Page 5, line 20, strike "PROVIDERS;" and substitute "PROVIDERS
22 RECOMMENDED BY A STATEWIDE ORGANIZATION OF HOME HEALTH
23 PROVIDERS;".

24 Page 5, strike line 26 and substitute "RECIPIENTS RECOMMENDED BY A
25 STATEWIDE ASSOCIATION OF PRIMARY CARE PHYSICIANS;".

26 Page 6, strike line 1 and substitute "RECIPIENTS RECOMMENDED BY A
27 STATEWIDE ASSOCIATION OF DENTISTS;".

28 Page 6, strike line 12 and substitute "RECIPIENTS RECOMMENDED BY A
29 STATEWIDE ASSOCIATION WHOSE MEMBERS INCLUDE AT LEAST ONE-THIRD
30 OF THE DOCTORS OF MEDICINE OR OSTEOPATHY LICENSED BY THE STATE;".

1 Page 6, strike line 14 and substitute "FACILITIES RECOMMENDED BY A
2 STATEWIDE ASSOCIATION OF ALTERNATIVE CARE FACILITIES;"

3 Page 6, strike line 16 and substitute "EQUIPMENT RECOMMENDED BY A
4 STATEWIDE ASSOCIATION OF DURABLE MEDICAL EQUIPMENT PROVIDERS;"

5 Page 6, strike lines 17 and 18 and substitute:

6 "(E) A REPRESENTATIVE OF AMBULATORY SURGICAL CENTERS;"

7 Page 6, line 19, strike "PROVIDERS;" and substitute "PROVIDERS
8 RECOMMENDED BY A STATEWIDE ASSOCIATION OF HOSPICE AND
9 PALLIATIVE CARE PROVIDERS;"

10 Page 7, strike lines 1 and 2 and substitute:

11 "(E) A REPRESENTATIVE OF ADVANCED PRACTICE NURSES
12 RECOMMENDED BY A STATEWIDE ASSOCIATION OF ADVANCED PRACTICE
13 NURSES; AND

14 (F) A REPRESENTATIVE OF PHYSICAL THERAPISTS OR
15 OCCUPATIONAL THERAPISTS RECOMMENDED BY A STATEWIDE
16 ASSOCIATION REPRESENTING OCCUPATIONAL OR PHYSICAL THERAPISTS."

17 Page 7, line 15, after "COMMITTEE," insert "TO BE HELD ON OR AFTER
18 SEPTEMBER 1, 2015,"

19 Page 7, line 16, after "CHAIR" insert "AND VICE-CHAIR".

20 Page 7, after line 19 insert:

21 "(h) THE ADVISORY COMMITTEE SHALL DEVELOP BYLAWS AND
22 PROCEDURES TO GOVERN ITS OPERATIONS."

23 Reletter succeeding paragraph accordingly.

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